THE ASHEVILLE-BUNCOMBE COUNTY CITIZENS' ORGANIZATION

~~20 SOUTH MARKET STREET~~ ASHEVILLE, NORTH CAROLINA

13½ Eagle Street

October 8, 1966

VERNON E. JORDAN, JR.

Mr. Thaddeus Olive, Jr.
Administrative Assistant
Voter Regional Council, Inc.
5 Forsyth Street, N.W.
Atlanta 3, Georgia

Re: Voter Re-Registration Project
Asheville, Buncombe County,
North Carolina

Dear Sir:

Enclosed is our program submitted for consideration of a grant from your office.

You will note therein that we request Eight Hundred Fifty ($850.00) dollars from you to supplement local financing.

Our orgainzation is a non-partisan one and has been since it's orgainzation. We include herein a copy of our Constitute as further verification of our status.

I am enclosing herein an ad purchased by the Board of Election showing the dates that the polls will be open. I think this will serve the purpose better than anything we can put together.

I trust that our program will meet with your specifications so we can be funded.

Incidentally, our program will be going on one way or the other. Your funds will determine whether we go first class or"hobble" in on crutches.

Respectfully submitted,

Robert L. Harrell

Robert L. Harrell, Chairman

RLH/dsp

to
VEP-99

October 10, 1966

Mr. Robert L. Harrell
Chairman
Voters Re-Registration Project Committee
13½ Eagle Street
Asheville, North Carolina

Dear Mr. Harrell:

The Voter Education Project has carefully considered the request of the Voters Re-Registration Project Committee for a grant, to supplement local financing, to conduct a voter registration campaign in Asheville-Buncombe County, North Carolina. We are pleased to inform you that we have approved your program in the amount of $850.00 to cover the budget as outlined in your correspondence dated October 8, 1966.

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips, and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Thursday of each week. This report is to be certified by the individual

responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully, and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

ROBERT L. HARRELL
Attorney at Law

TELEPHONE 254-4301
254-4302
13½ EAGLE STREET
ASHEVILLE, NORTH CAROLINA

October 17, 1966

Mr. Vernon E. Jordan, Jr.
Director
Voter Eudcation Project
Southern Regional Council
5 Forsyth Street, N. W.
Atlanta Georgia 30303

Re: Voters Reregistration Project:

Dear Sir:

Enclosed herein is a deposit book from the Northwestern Bank where we have opened an account. Enclosed also is the signature card for the account. I made this account in either or because our treasurer left town for a few days and we needed funds for the week end.

I am waiting to hear from Mr. Walls so that I can begin my reports.

We wish to thank you for approving this project and we wish to inform you that the bills are coming in.

Sincerely yours,

Robert L. Harrell

Robert L. Harrell

RLH/dsp

October 18, 1966

Mr. Robert L. Harrell
Attorney at Law
13¼ Eagle Street
Ashebille, North Carolina

Dear Mr. Harrell:

This is to acknowledge receipt of your signature card, and deposit slips. I will be arriving in Ashebille Thursday, October 20 on Piedmont Flight 702, at 11:30 a.m. to get acquainted wit you and your project.

I will bring with me the necessary repeating forms, a deposit to be made to your account.

We are looking forward to a profitable day.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf

October 19, 1966

Mr. Robert L. Harrell
13½ Eagle Street
Asheville, North Carolina

Dear Mr. Harrell:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

October 19, 1966

The Northwestern Bank
Asheville, North Carolina

Gentlemen:

Enclosed is our check in the amount of $350.00 to be deposited to the account of the Voter's Re-Registration Project. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

October 10, 1966

Mr. Robert L. Harrell
Chairman
Voters Re-Registration Project Committee
13½ Eagle Street
Asheville, North Carolina

RE: VEP 6-99

Dear Mr. Harrell:

In his letter of October 10, 1966, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page three of the Voter Education Project guidelines.

A report on meetings held, people contacted, number registered, etc., is required on the dates below. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and <u>not</u> by estimate.

A supply of forms for this type of report is being provided. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began October 1, we will need reports from you on October 24 and November 1.

In addition, we will need a narrative report from you on November 4, after your program has been completed. This longer report should describe the scope and organization of your program, the number of workers, and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely yours,

Marvin Wall
Director of Research
Voter Education Project

MW/pf

THE ASHEVILLE-BUNCOMBE COUNTY CITIZENS' ORGANIZATION

~~20 SOUTH MARKET STREET~~
13½ Eagle Street

ASHEVILLE, NORTH CAROLINA

October 20, 1966

RECEIVED
OCT 21 1966

Mr. Thaddeus Olive
Administrative Assistant
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Re: Voter Re-Registration Project
City of Asheville, Buncombe County, North Carolina

Dear Sir:

Enclosed herein is the duplicate deposit slip for $350.00 dollars left in my office for deposit in the above captioned account.

We wish to thank you for stopping in to see us and we will be talking with you from time to time.

Sincerely yours,

Robert L. Harrell

RLH/dsp

October 21, 1966

Mr. Robert L. Harrell
13½ Eagle Street
Asheville, North Carolina

Dear Mr. Harrell:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

October 31, 1966

The Northwestern Bank
Asheville, North Carolina

Gentlemen:

Enclosed is our check in the amount of $500.00 to be deposited to the account of the Voter's Re-Registration Project. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

(4) Budget

(1) Rent of Office----------$40.00

(2) Telephone-------installation $8.00
per month $12.00---------$50.00

(3) Printing Memo----------$50.00

(4) Office Supplies----Stamps & Mailing---------$30.00

(5) Lights----------$ 3.00

(6) Salaries----------Co-ordinator----------$300.00
Co-ordinator's----------$150.00
Staff

TOTAL ----------$450.00

Transportation----------$300.00

Miscellaneous----------$127.00

TOTAL----------$1050.00

Structure

Local Financing

(1) Asheville-Buncombe County Citizens' Organization ---
----------$150.00

(2) Asheville Ministerial Alliance----------$100.00

(3) Alpha Phi Alpha Fraternity----------$50.00

Total Pledged Funds----------$300.00

Request of S. R. C.----------$850.00

Explanation of Miscellaneous. Our program calls for the use of over 150 teenagers who will be knocking on doors and riding with drivers to baby sit while mothers go to the polls. In most instances these are persons in the poverty stricken or lower income groups. We have to provide them with lunches and snacks in order to continue our evening program. We have found from experience if they go home they usually don't come back, or they can't get food when they go home, because it's not there and are ashame to admit it, All Making for poor cooperation.

Our program began on September 29, 1966 when the Political Action Committee of the Asheville- Buncombe County Citizens' Organization meet at 2 P.M. and chose the personell to form the Voter Re-Registration Project Committee. On Friday September, 1966 flyers were memographed to and delivered to all of the Churches and meeting places in the various precincts. Our Co-ordinator was placed in an office where she had close contact with the Chairman of the V. R. P. and the President o f the ABCCO. She then contacted the Radio and T. V. and News papers. All agreed to give us as much publicity as possible and I might add has and is fullfilling this commitment.

On October 6, our V. R. P. Committee met with Community Action Program Committee which pledge the resources of it Staff to assist us in getting to the people. After this meeting we selected the following precinct captains and worker:

1--Precinct Committee One	Chairman,	Mr. L.H.McCord
	Member	Mr. Charles Bolden
	"	Mr. Jessie Ray
2-Precinct Committee Ten		Lonnie Burton
		Guy Bass
		Lonnie Gilliam
3-Precinct Committee Eleven		Mrs. Ethel Canty
		Mr. John Dusenbury
		Rev. W.M.William

These workers will supervise the Precinct worker of all groups working in this area.

Respectfully submitted

Robert L. Harrell

Robert L. Harrell, Chairman
Voters Re-Registration
Project Committee; Pres.
Of Asheville Buncombe
County Citizens Organization

VOTERS RE-REGISTRATION PROJECT

Two Months Drive is underway

1. This project is to cover, basically precincts 1-10-11-13 and 14 and French Broad; These are chosen as our target area because the Registration Books were "Lost" (or Stolen). We hope to get all adults of these, areas, to re-register through telephoning, door to door contact and providing transportation when needed. We are going to solicite the public announcement section of the Radio's and T. V. for getting to the people.

2. We are concentrating our efforts in the County of Buncombe and specifically to the Asheville City area of North Carolina, and especially Precincts Number 1-10-11. Precincts 1 and 11 are approximately 85% Negro and Precincts 10 is approximately 98 % Negro.

3. The program Personnel are as follows:

1. Robert L. Harrell, Attorney, Chairman
2. Rev. William Shaw Jones, Vice Chairman and Sec.
3. Mr. E. B. McKissick, Ret. Gov. Emp, Trasure
4. Mrs. Barbara Kiely, Co-ordinator
5. Mrs. Ethel Canty, Retired School Teacher, Member
6. Mr. L. H. McCord, Committee Member
7. Mr. W. E. Roland, Committee Member
8. Mrs. C. H. Lindsley, " "

These parties constitute our V. R. P. Executive Committee

Project began October 1, 1966 Continue until November 8, 1966.

(1)----------Same

(2)----------Same

(3)----------Same

THE ASHEVILLE-BUNCOMBE COUNTY CITIZENS' ORGANIZATION

~~XXXXXXXXXXXXXXXXXX~~
~~30 SOUTH MARKET STREET~~
13½ Eagle Street

ASHEVILLE, NORTH CAROLINA

December 5, 1966

Mr. Thaddeus Olive, Jr.
Administrative Assistant
Voter Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Re: Voter Re-Registration Project Account.

Dear Sir:

Since our last correspondance we wish to report the following activities of said account.

11-18-66 Final telephone bill of $13.53
12-5-66 Cash of $65.59 (This check closed out the account).

On 11-4-66 check No. 13 in the amount of $32.10 to Jones Amoco Service included in report of 11-14-66 was inadvertently left out by the bank and applied to my personal account. In closing out the account this morning I subtracted the $32.10 from the account and return the balance to the Citizens Organization account.

I am enclosing the cancelled check of $32.10 plus the telephone bill of $13.53 to make these accounts talley.

Respectfully submitted,

Robert L. Harrell

Robert L. Harrell

JOHN H. WHEELER, PRESIDENT
ALBERT W. DENT, VICE PRESIDENT
MARION A. WRIGHT, VICE-PRESIDENT
JOSEPHINE WILKINS, VICE-PRESIDENT
RUFUS E. CLEMENT, VICE-PRESIDENT
RAYMOND M. WHEELER, CHAIRMAN, EXECUTIVE COMMITTEE
JOSEPH HAAS, COUNSEL
LESLIE W. DUNBAR, EXECUTIVE DIRECTOR

Southern R[illegible] Inc.
5 FORSYTH STREET, N. W[illegible] [illegible]EORGIA
[illegible] 2-8764

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

SPECIAL DELIVERY

OFFICE OF THE PRESIDENT
MECHANICS & FARMERS BANK, BOX 1932
DURHAM, NORTH CAROLINA 27702

[redacted]
BUDGET REVISION: The Asheville-Buncombe County Citizens' Organization

VEP 66-99, Report due Thursday of each week

Andie Schmeltz 252-9463
252-9233
T-286
Treen
524-0246
Carolyn Wallace

PA

March 22, 1966

Mr. Richard Ramsay
Director, College Program
American Friends Service Committee
Southeastern Regional Office
1818 South Main Street
High Point, North Carolina

Dear Dick:

We will do what we can to find support for the program you have outlined in your letter of March 18. It will, however, take us at least a week, and perhaps longer before we will know whether or not we can act affirmatively. I hope we can.

Best.

Sincerely,

Paul Anthony
Executive Director

PA/mmj

Rec'd 3/21/66

AMERICAN FRIENDS SERVICE COMMITTEE, INC.

Southeastern Regional Office

1818 South Main Street, High Point, North Carolina

WILTON E. HARTZLER
Executive Secretary

P. O. Box 1307 882-0109
27261

A.C 919

March 18, 1966

Mr. Paul Anthony
Southern Regional Council
5 Forsyth Street
Atlanta, Georgia

Dear Paul Anthony:

Last October I discussed with you our plans for another AFSC Citizenship Education Project in South Carolina, and the need to provide maintenance for some of the southern volunteers instead of their paying the costs of participation. The decision has been made to co-sponsor this project with the South Carolina Student Council on Human Relations. It will be held in Sumter, South Carolina at the invitation of the Sumter Civic League, with the endorsement of other local groups such as NAACP, CORE, and YWCA. The major effort will be a voter registration drive and citizenship workshops.

The project is set up in the usual AFSC manner--a group living together and a married couple as leaders. They do their own cooking and housekeeping to keep expenses low. The minimum budget is supplied by a $150 fee from each participant for the eight weeks. This includes insurance, food, and other living expenses.

Of the 15 student participants, we would like about half to be from the South. In order to enable full-time participation of some students from South Carolina, we feel it is necessary to be prepared to cover their basic fee of $150.

We request a grant of $1,050.00 from the Southern Regional Council to pay the participant fee (maintenance) of seven southern students in the Citizenship Education Project in Sumter, South Carolina the summer of 1966.

This amount would be set up as a scholarship fund, administered by this AFSC office. As students apply and request scholarship for the project costs, an appointed committee here would consider each case individually according to need, and pay the appropriate amount to the project budget. Any of the funds not used for southern students in this specific project would be returned. Let me note that participants are responsible for their own travel and personal expenses and do not receive any honorarium.

The South Carolina Student Council on Human Relations and the AFSC will have more chance in recruiting for this project if the students know that cost need not keep them from participating. We realize there will likely be opportunities for students to be in projects in the area this summer which even pay some salary. Some students, however, would prefer the Sumter Project where they can work in voter registration and citizenship workshops and have the interracial group living experience.

AT NATIONAL HEADQUARTERS

GILBERT WHITE, *Chairman* • HENRY J. CADBURY, *Honorary Chairman* • COLIN W. BELL, *Executive Secretary*

Here is some additional data you may wish to have:

LOCAL SPONSOR Sumter Civic League--The key local person making arrangements is Attorney Ernest A. Finney, Jr., P. O. Box 836, Sumter, S. C.

VOTER REGISTRATION DATA

Adult population in Sumter County	37,384.
About 41% is Negro	15,380.
Total registration	17,056
Total Negro registration	4,179
Adult Negroes yet to register	11,201

(Figures secured from S.C. Voter Education Project accurate as of June 1, 1965. Sixty-one (61) Negroes registered in July and August last summer)

WORK Voter registration and citizenship education workshops, door-to-door canvassing, record keeping, accompanying community members to the office of the registrar. Some secondary projects may develop in tutoring or recreation. Community relations will be important and participants will visit churches (white and Negro), show an interest in farm work, labor unions and civic meetings. The example of living and working together interracially is considered an important part of the project.

NUMBER IN PROJECT Fifteen (15) full-time participants plus the leadership couple. It is hoped that seven of these participants can be from South Carolina. Local people, especially youth, are expected to participate in the day-to-day work.

DATES June 23 to August 20, 1966. The first two days will be orientation in Columbia.

FINANCIAL ARRANGEMENTS The cost for maintenance and insurance is $150 per person. Participants are responsible for travel and personal expenses. The leadership couple is provided an honorarium. The local sponsoring organization will provide materials for use in the work such as mimeographing supplies, file cards, and gasoline for travel in the County.

I hope this is sufficient information for you to consider a grant. Since we are in the process of recruiting now, we are anxious to hear from you as soon as possible. Already three students from northern schools (paying their own way) have been appointed and a leadership couple has been appointed; they are Bob and Margaret Welsh. They were very able leaders of one of our projects in Los Angeles during the summer of 1964. Both were educated in Memphis, Tennessee and Duke University. Bob has his Ph.D. in English and Margaret is in Elementary Education. Our top priority now is to recruit the southern student participants.

Sincerely,

Richard Ramsay

Richard Ramsay, Director
COLLEGE PROGRAM

RR/c

cc: Libby Ledeen
Charles Webster
Wilton Hartzler
Anne Queen
Russell Branson

AMERICAN FRIENDS SERVICE COMMITTEE, INC.
Southeastern Regional Office
1818 South Main Street, High Point, North Carolina
P. O. Box 1307 882-0109
27261

WILTON E. HARTZLER
Executive Secretary

July 6, 1966

William Beardsley
Southern Regional Council
5 Forsyth Street
Atlanta, Georgia

Dear William Beardsley:

Here is a list of the participants in our Sumter Citizenship Education Project:

PARTICIPANT	HOME STATE
James R. CHURCHILL	California
Louie DICKS	South Carolina
Roy GRAHAM	South Carolina
Peter IVERSON	California
Gay JOHNSON	Georgia
Marc LINDER	New York
Jeanne NIENABER	California
Toni POWELL	Illinois
William SCHAUMAN	Pennsylvania
Carol SIDOFSKY	New York
Margaret WELSH	Alabama
Robert WELSH	Tennessee
William WERNZ	Minnesota
Sylvia WILCOX	Washington
Susan YELLIG	North Carolina
Abby YOUNG	California

It is a fine group. Some are in college yet and others have graduated. We were able to work out finances for all but three of the participants.

Gay Johnson is from Atlanta and is one of the first Negro students to attend Agnes Scott College. We need $150 for her maintenance. I have secured some other funds to take care of her travel and personal expenses.

Louie Dicks graduated from South Carolina State, and Roy Graham graduated from Morris College this spring. Both plan to teach in South Carolina this fall, and in addition to the $150 maintenance, they need some honorarium at the end of the project so they will have some cash for buying cloths and other necessities before teaching this fall. I told them I would try to secure $150 each for this. I hope it will be possible to include this amount in the grant from SRC since we are not requesting the total $1,050 for seven people.

AT NATIONAL HEADQUARTERS

GILBERT WHITE, *Chairman* • HENRY J. CADBURY, *Honorary Chairman* • COLIN W. BELL, *Executive Secretary*

What we need now from SRC is:

Maintenance for three volunteers @ $150	$450.00
Honorarium for two volunteers @ $150	300.00
TOTAL	$750.00

A check should be made payable to the American Friends Service Committee and sent to this office. We will mark the receipt "for participant costs--Sumter Citizenship Education Project."

I am quite eager to know what other students you are working with this summer are accomplishing. If you have a chance to visit Sumter, you would be most welcome. The project address is 405 South Harvin Street; the phone number is 775-3312; the group's leader is Bob Welsh.

Sincerely,

Richard Ramsay

Richard Ramsay, Director
COLLEGE PROGRAM

RR/c

70
VOP-73

July 8, 1966

Mr. Richard Ramsey
Director, College Program
American Friends Service Committee, Inc.
1818 South Main Street
High Point, North Carolina

Dear Mr. Ramsey:

The Voter Education Project has carefully considered the request of the American Friends Service Committee's College Program, for a grant to dondtct a voter registration drive and citizenship workshop. We are pleased to inform you that we have approved ggrant in the amount of $750.00 in support of the American Friends Service Committee's Sumter Citizenship Education Project, to be implemented in Sumter, South Carolina. We are funding this project as a student program consistent with your proposal.

Our check in the amount of $750.00 is enclosed. Please sign and return the enclosed receipted carbon immediately.

Th[illegible]ds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of, or against, any political candidate. You shouldsstrongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Mr. Marvin Wall, will write you regarding special reporting requirements to the Project. Mr. William Beardslee, Student Field Director, will also be in constant touch with you.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosures

Date: (returned)

Received check from the Voter Education Project in the amount of $750.00, this _____ day of _____, 1966.

Signed: _____
Mr. Richard Ramsey
Director, College Program
American Friends Service Committee
1818 South Main Street
High Point, North Carolina

July 29, 1966

Mr. Richard Ramsey
Director, College Program
American Friends Service Committee, Inc.
1818 South Main Street
High Point, North Carolina

Dear Mr. Ramsey:

I apologize for taking so long to write you about research reports for the Sumter, South Carolina, program. As you may know, we were pretty much tied up earlier this month with our six-months meeting at Capahosic.

We would like to have from you right away and every two weeks through the end of your program a statistical report on the number of people registered. Forms for these reports are being enclosed.

In addition, we would like a narrative report right away describing your program, the number of workers being used, the problems being encountered, and so on. We also would like a description of the workshop--where held, how many held, how many attending, and what you feel they accomplished.

Another such narrative report should be sent to us just after the conclusion of your program.

These are more or less our standard research requirements. Again, I apologize for not having written earlier. I join with the others here in wishing you and your program every success.

Sincerely yours,

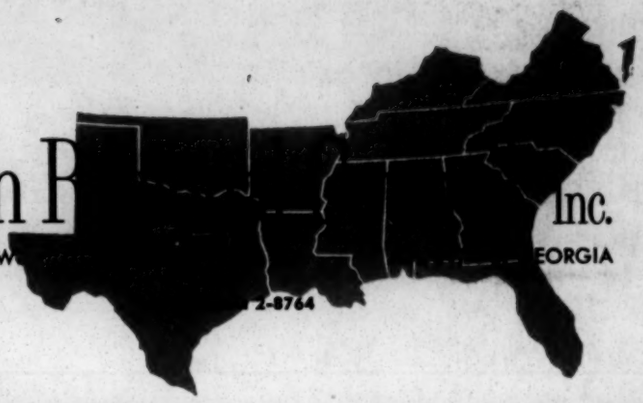
Marvin Wall
Research Director
Voter Education Project

MW/pf

cc: Mr. William Beardslee

JOHN H. WHEELER, PRESIDENT
ALBERT W. DENT, VICE PRESIDENT
MARION A. WRIGHT, VICE-PRESIDENT
JOSEPHINE WILKINS, VICE-PRESIDENT
RUFUS E. CLEMENT, VICE-PRESIDENT
RAYMOND M. WHEELER, CHAIRMAN, EXECUTIVE COMMITTEE
JOSEPH HAAS, COUNSEL
LESLIE W. DUNBAR, EXECUTIVE DIRECTOR

Southern R Inc.
5 FORSYTH STREET, N. W EORGIA
2-8764



A Council to attain the ideals and practices of equal opportunity for all peoples in the South

BUDGET REVISION: American Freinds Service Committee, Inc.

VEP 66-73 (No reporting day)

encls:

Check in the amount of $750.00 received from

VEP on this_____day of_____, 1966

Signed_____
Richard Ramsay
College Program

March 8, 1966

Mr. and Mrs. Buddy Tieger
P. O. Box 35
Powersville, North Carolina

Dear Mr. and Mrs. Tieger:

The Voter Education Project has carefully considered your request for funds to continue your voter registration work with the Bertia County Voters Movement. We are pleased to inform you that we have approved your program in the amount of $600.00 for an eight week period to run from March 14 to May 13, 1966.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Rent $45.00 per month	$ 90.00
b)	Transportation	150.00
c)	Telephone	100.00
d)	Miscellaneous	200.00
e)	Supplies	60.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will

mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program, a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Tuesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of the number of new voters in the two week period, d) psoblems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome nonppartisan support of your voter registration activities.

Our Research Director, Mrs. Barbara Patterson, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

cc: Mr. John Ehle

THE GEORGIA STATE COLLEGE LIBRARY

Rec'd 2/14/66

P.O. Box 35
Powellsville, North Carolina
February 9, 1966

Mr. Paul Anthony
Southern Regional Council
5 Forsyth Street
Atlanta, Georgia

Dear Mr. Anthony:

My wife and I have been working here in Bertie County, and, to a lesser extent, in Northampton County, since July, 1965. We had understood that we were to be working with a SNCC North Carolina project, but that project never developed, and we were left holding a large bag of project expense receipts. We exhausted our own money (about $1,200) and have been getting along in the last couple months through an occasional ten or twenty dollars from this or that friend. Also our parents gave us the money to get a used Volkswagen when our car gave out. We have had to cutback to some extent on our work here, and the outlook is bleak for being able to continue. We spoke with John Ehle recently and he suggested that you might be able to help us continue our work.

Our work has been directed toward developing the Bertie County Voters Movement, a loosely structured group of Negroes from all parts of the county. The Voters Movement has been invloved in a wide array of programs and has won several substantial victories. Not the least important success has been the emergence of strong and capable indigenous community organizers in nearly every precinct. In October, 1965 the voter registration books were open for three Saturdays. Prior to that time only 1400 Negroes were on the books. The Voters Movement was largely responsible for getting 2,118 Negroes to register, bringing the total to over 3,500. Subsequently the books have been open on 6 additional Saturdays, and 220 more Negroes have registered. There are now 3,771 Negroes and 5,639 whites registered: Negroes have gone from 20% to 40% of the registered electorate during the past few months. There remain 2,442 unregistered adult Negroes, so only 60.7% of eligible Negroes have registered at this time. In the special Congressional primary this December, the Negro candidate came within 25 votes of carrying Bertie County, and we hope to elect significant numbers of Negro county officials in May.

We believe that we are on the verge of a real breakthrough here. We feel that some of the local people who have proved so effective in mobilizing their communities will be able to spread into neighboring counties to organize indiginous grass-roots organizations that will also be able to register large numbers of Negroes.

To carry on with our work here in Bertie County, and to begin to break ground in other counties we will need money for project expenses and some minimal subsistence money for ourselves, as we have spent all our money and have drained all other sources.

We can operate effectively on a budget of about $350 per month. Judging by past experience, this will break down somewhat as follows:

rent, electricity, wood	$45
car (about 900 miles/week)	100
telephone	60
postage, paper, mimeo material	45
food, personal, miscellaneous	100

If additional outside staff should be available to come here to work, or if local people should want to work full-time, there will be some small expense increment.

We hope to hear from you soon, and hope that you will be able to give us the help we need.

For Freedom--

Buddy Tieger

Buddy & Ginny Tieger

TO

March 14, 1966

The Planters National Bank
and Trust Company
Ahoskie, North Carolina

Gentlemen:

Enclosed is our check in the amount of $150.00 to be deposited to the account of Virginia E. and Joseph H. Tieger.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:nm
Enclosure

Ck. $150.00

cc: Mr. and Mrs. Joseph H. Tieger

TO

March 14, 1966

Mr. and Mrs. Joseph H. Tieger
Post Office, Box 35
Powersville, North Carolina

Dear Mr. and Mrs. Tieger:

Enclosed is a copy of the deposit slip for the first two weeks allotment from your VEP grant.

Also enclosed are the following: a) weekly reporting forms for your weekly report, which is due each Tuesday; and, b) a copy of our letter to the Planters National Bank and Trust Company, Ahoskie, North Carolina.

We wish for your program every success, and look forward to hearing from you.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:am
Enclosures
1. Copy of deposit slip
2. Copy of Planters Bank ltr.
3. Weekly Report Forms(3)
4. Cash voucher forms

March 23, 1966

Mr. and Mrs. Buddy Tieger
P.O. Box 35
Powellsville, North Carolina

Dear Mr. and Mrs. Tieger:

I have today written you outlining the research reporting the Voter Education Project requires. There is something additional you might assist us with.

In your letter of February 9 to Paul Anthony you described quite thoroughly the current registration picture in Bertie County and also mention that you are acquainted with Northampton County. From your experiences, do you have similar registration data for Northampton and any other counties? As you are doubtless aware, figures for North Carolina are hard to come by unless one is on the scene and any information you have which you could share with VEP would be useful and appreciated. In all instances, can you make clear your sources: estimates, from the county registrar, etc.

Thank you for anything you may be able to send us.

Sincerely,

(Mrs.) Barbara Patterson
Director of Research
Voter Education Project

BP:hjo

March 23, 1966

Mr. and Mrs. Buddy Tieger
P.O. Box 35
Powellsville, North Carolina

RE: VEP 6-7

Dear Mr. and Mrs. Tieger:

In his letter to you of March 8, 1966 Vernon Jordan mentioned the research reports the Voter Education Project will require of you in your work with the Bertie County Voters Movement under the terms of your grant to conduct voter registration.

I am enclosing with this letter a copy of the form which we wish you to fill in and return to us twice a month. Please do not send us forms filled out by several voter registration workers covering different times worked. Instead, we suggest that one of the project personnel collect from the workers their records of persons reached by canvass, taken to register, etc., and total them on a sheet to be sent to us. A supply of these forms is being sent to you under separate cover for use by workers in the field. It is of vital importance that the figures submitted to us be actual numerical count and not estimates.

Since your program is operative as of March 14, the first of these forms should be in our office by the end of March, and subsequent reports should be mailed to us in mid-April, the end of April, and in mid-May.

In the course of this nine-week program we require a minimum of two narrative reports about your program. These can be of whatever length you find suitable and may be written by anyone from field worker to program director. Their essential requirement is that they communicate to us what the Bertie County Voters Movement is

doing and how it is doing it. Except for the final report which should evaluate the total performance of the program, there are no other conditions attached to the reports. It is our hope that this flexibility will permit you to encourage campaign workers who may not have written much before to write down their experiences for us in their own words.

We expect also that you will send us samples of any printed materials used.

We look forward to your reports.

Sincerely,

(Mrs.) Barbara Patterson
Director of Research
Voter Education Project

BP:hjo
Encl. 1

March 28, 1966

The Planters National Bank
and Trust Company
Ahoskie, North Carolina

Gentlemen:

Enclosed herewith is our check in the amount of $84.19, to be deposited to the account of Mr. and Mrs. Joseph H. Tieger, Powersville, N. C.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:nm
Enclosure
Check $84.19

cc: Mr. and Mrs. Tieger

March 28, 1966

Mr. and Mrs. Joseph Tieger
P. O. Box 35
Powersville, North Carolina

Dear Mr. and Mrs. Tieger:

Enclosed herewith are the following: a) copy of deposit slip indicating amount deposited to your account, Planters National Bank and Trust Company, Ahoskie, N. C.; b) copy of our letter of transmittal; and c) weekly report forms for your weekly report which is due Tuesday of each week.

Good luck in your endeavors.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:nm
Enclosures

April 5, 1966

Mr. and Mrs. Joseph Tieger
P. O. Box 35
Powersville, North Carolina

Dear Mr. and Mrs. Tieger:

In compliance with the provisions of our guidelines, we are forwarding a copy of your Bank Reconciliation as of March 30, 1966.

Enclosed hwerewith are the following: a) copy of deposit slip indicating amount deposited to your account, Planters National Bank and Trust Company, Ahoskie, N.C.; b) copy of our letter of transmittal; and c) weekly reporting forms.

It is our sincere wish that your program is indeed successful, and we look forward to hearing from you soon.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:jbo
Encl.

April 5, 1966

The Planters National Bank
ans Trust Company
Ahoskie, North Carolina

Gentlemen:

Enclosed herewith is our check in the amount of $85.02, to be deposited to the account of Mr. and Mrs. Joseph H. Tieger, Powersville, North Carolina.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Encl.

cc: Mr. and Mrs. Tieger

April 12, 1966

The Planters National Bank
and Trust Company
Ahoskie, North Carolina

Gentlemen:

Enclosed herewith is our check in the amount of $26.82 to be deposited to the account of Mr. & Mrs. Joseph Tieger, Powersville, North Carolina.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosures

April 12, 1966

Mr. and Mrs. Joseph Tieger
Post Office Box 35
Powersville, North Carolina

Dear Mr. and Mrs. Tieger:

Enclosed are the following: a) deposit slip copy, indicating amount deposited to your account in the Plantwrs National Bank & Trust Company, Ahoskie, North Carolina, b) weekly reporting fomms for your weekly report, c) copy of our letter to the Planters National Bank & Trust Company.transmitting funds.

Si

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosures

April 22, 1966

Mr. and Mrs. Joseph Tieger
Post Office Box 35
Powersville, North Carolina

Dear Mr. and Mrs. Tieger:

Enclosed are the following: a) deposit slip copy, indicating amount deposited to your account in the Planters National Bank & Trust Company, Ahoskie, North Carolina, b) weekly reporting forms for your weekly report, c) copy of our letter to the Planters National Bank & Trust Company transmitting funds.

Sincerely yours,

Thaddeus Olive, Jr.
Administrative Aide
Voter Education Project

TO:jr
Enclosures

April 28, 1966

The Planters National Bank
and Trust Company
Ahoskie, North Carolina

Gentlemen:

Enclosed you will find our check in the amount of $60.20 to be deposited in the account of Mr. and Mrs. Joseph Tieger, Powersville, North Carolina.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

April 28, 1966

Mr. and Mrs. Joseph Tieger
P. O. Box 35
Powersville, North Carolina

Dear Mr. and Mrs. Tieger:

Enclosed are the following:

a) Our letter to The Planters National Bank transmitting funds, Ahoskie, North Carolina.

b) Copy of the deposit slip.

c) Weekly reporting forms.

We hope that all is going well for you.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

May 5, 1966

Mr. and Mrs. Joseph Tieger
P. O. Box 35
Powersville, North Carolina

Dear Mr. and Mrs. Tieger:

Enclosed you will find the following:

a) Our letter to The Planters National Bank and Trust Company transmitting funds.

b) Copy of the deposit slip.

c) Weekly reporting forms.

We hope that your program is going well.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

May 5, 1966

The Planters National Bank'
and Trust Company
Ahoskie, North Carolina

Gentlemen:

Enclosed you will find our check in the amount of $39.22 to be deposited in the account of Mr. and Mrs. Joseph Tieger, Powersville, North Carolina.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

May 11, 1966

The Planters National Bank
and Trust Company
Ahoskie, North Carolina

Gentlemene

Enclosed you will find our check in the amoutnof $88.84 to be deposited to the account of Mr. and Mrs. Joseph Tieger.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclsure

May 11, 1966

Mr. and Mrs. Joseph Tieger
P. O. Box 35
Powersville, North Carolina

Dear Mr. and Mrs. Tieger:

Enclosed you will find the following:

a) Copy of our letter to The Planters National Bank and Trust Company transmitting your final installment in the amount of $88.84.

b) Copy of the deposit slip.

c) Weekly reporting forms.

We do hope that your program has been as successful as you wanted it to be.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

NORTH CAROLINA COUNCIL ON HUMAN RELATIONS

121 EAST THIRD STREET

CHARLOTTE, N. C. 28202

AREA CODE 704-376-6833

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William C. Allred, Jr. *Executive Director*
Roberta E. Blackwell *Office Manager*

EX OFFICIO MEMBERS:

Cecil Butler, *President Youth Educational Services*
William Pollard, *Treasurer Youth Educational Services*

August 17, 1966

Mr. Thaddeus Olive
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Enjoyed seeing you last week and talking with Vernon Jordan. Would you give me the address of Mr. & Mrs. Buddy Tieger. I want to get down into Bertie County, and thought I might drop in on them for a brief visit. Vernon Jordan mentioned that he had gotten no reports from these folks. Do you want me to very, very gently remind them that you all would like to hear from them?

Sincerely,

Will

W. C. Allred, Jr.

WCAjr/b

P. S. How about Golden Frinks' address also?

"To strive to improve the economic, civic, social and cultural conditions of all the people of North Carolina without regard to race, religion and national origin, through research, education, communication and dissemination of pertinent information."

August 18, 1966

Mr. W. C. Allred, Jr.
North Carolina Council on Human Relations
121 East Third St.
Charlotte, N.C. 28202

Dear Mr. Allred:

Thank you for your letter of August 17. Enclosed is the requested information: Mr. & Mrs. Joseph Tieger, P.O. Box 35, Powersville, North Carolina. Mr. Golden A. Finks, 122 West Peterson St., Edenton, North Carolina.

We would appreciate it if you would very very gently remind Mr. & Mrs. Tieger about their report.

We appreciate your interest, and if we can be of any further service, please let me hear from you.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

NORTH CAROLINA COUNCIL ON HUMAN RELATIONS

121 EAST THIRD STREET
CHARLOTTE, N. C. 28202
AREA CODE 704-376-6833

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AUG 9 - 1966

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STAFF:

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Roberta E. Blackwell *Office Manager*

EX OFFICIO MEMBERS:

Cecil Butler, *President Youth Educational Services*
William Pollard, *Treasurer Youth Educational Services*

September 7, 1966

Mr. Thaddeus Olive
Administrative Assistant
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

I drove into the yard of Buddy and Gennie Tieger in Powellsville just as they had finished packing their car to leave for Washington, D. C. They were taken aback by my visit, but quickly warmed up and were very cordial about explaining their failure to send in the reports.

They were very vague as to how many people they had registered -- Mrs. Tieger said about two or three hundred. They assured me that they would write a letter to report what they had done so that you could close your file on this project.

I hope this information will be useful to you.

Sincerely yours,

Will C. Allred

Will C. Allred

WCA/b

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Roberta E. Blackwell *Office Manager*

EX OFFICIO MEMBERS:

Cecil Butler, *President Youth Educational Services*
William Pollard, *Treasurer Youth Educational Services*

Recd 9-8-66

September 7, 1966

N. C. Council on Human Relations, Inc.
233½ North Greene Street
Greensboro, N. C. 27401

Mr. Vernon Jordan, Director
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

Thaddeus Olive has probably given you my report on the Tiegers from Powellsville. Buddy Tieger reported that leadership in the area of Bertie County, North Carolina, was truly shattered now as compared with about a year ago, and that they hadn't been able to accomplish much.

In reference to Mr. Golden Frinks, the Tiegers felt that he had been a very disruptive influence in the county and had undercut some of the best Negro leadership. The Tiegers were somewhat philosophical about it all--stating that I should certainly talk with numerous other people before making any final judgment about Frinks' ability to handle and organize a voter registration project in that part of the state. They felt he lacked sustaining power to follow through on a large project.

I am unsure as to what your disposition of his application for funding has been, but I wanted to relay the Tiegers' evaluation for you to have if and when you make your decision on Mr. Frinks' application.

I plan to get East as soon as possible on a North Carolina Council field trip to assess things there further. At that time I am sure I will talk to Frinks and several others. I'll report further then.

Sincerely yours,

Will C. Allred, Jr.

Will C. Allred, Jr.

P.S. Had lunch with Ray Wheeler in late August. He was disappointed that you were reticent about funding Fred Alexander for a VEP in Charlotte.

"To strive to improve the economic, civic, social and cultural conditions of all the people of North Carolina without regard to race, religion and national origin, through research, education, communication and dissemination of pertinent information."

NORTH CAROLINA COUNCIL ON HUMAN RELATIONS

[redacted]

NORTH CAROLINA COUNCIL ON HUMAN RELATIONS
233½ NORTH GREENE STREET, ROOM 4
GREENSBORO, NORTH CAROLINA 27401
TELEPHONE: 275-6589

RECEIVED
SEP 19 1966

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STAFF

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Roberta E. Blackwell *Office Manager*

EX OFFICIO MEMBERS:

Cecil Butler, *President Youth Educational Services*
William Pollard, *Treasurer Youth Educational Services*

September 16, 1966

Mr. Vernon Jordan, Director
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Vernon,

In keeping with our pact to keep you informed, Golden Frinks was arrested Thursday in Bertie County on a Raleigh warrant charging Frinks with giving a worthless check to the Carolina Hotel. The check was a personalized SCLC, drawn on an Edenton bank.

What is the status of his proposal for a voter registration drive?

See you this week.

Sincerely,

Will Allred

Will Allred

"To strive to improve the economic, civic, social and cultural conditions of all the people of North Carolina without regard to race, religion and national origin, through research, education, communication and dissemination of pertinent information."

INTRA-OFFICE USE ONLY

Voter Education Project

A PROGRAM OF THE SOUTHERN REGIONAL COUNCIL

ROOM 206 / 5 FORSYTH STREET, N. W. / ATLANTA 3, GEORGIA / TELEPHONE 525-0595

~~XXXXXXXXXX~~, Project Director

POWELLSVILLE NORTH CAROLINA

Budget Revisions 8 weeks project

Rent $45 per month		$90.00	
Transportation		150.00	
Telephone		100.00	
~~Supplies and~~ Misc.	200	~~160.00~~	
~~Postage~~ Supplies	60	~~100.00~~	
			$600.00

VEP 66-7
REPORT DUE
TUESDAY

T
90.00
150.00
100.00
160.00
100.00
600.00 T

C. E. Boulware
DEPARTMENT OF MATHEMATICS
NORTH CAROLINA COLLEGE AT DURHAM
DURHAM, NORTH CAROLINA

THE DURHAM COMMITTEE ON NEGRO AFFAIRS
Post Office Box 321
Durham, N. C.

March 24, 1966

TO: VOTER EDUCATION PROJECT
SOUTHERN REGIONAL COUNCIL, INC.
ATLANTA, GEORGIA 30303

RECEIVED
MAR 25 1966

FROM: THE DURHAM COMMITTEE ON NEGRO AFFAIRS
DURHAM, NORTH CAROLINA

RE: Request for Financial Aid for the Promotion of
A Voter Education Project in City & County of Durham, N. C.
April and May, 1966

Kind of Program: It is the purpose of the Durham Committee on Negro Affairs to promote a program the object of which is (a) to emphasize through public announcements in churches, PTA, labor union meetings and clubs the continuing necessity that every eligible person in the city and county of Durham should be registered in order to participate in the coming local and state elections, (b) to organize in each precinct a "task force" of workers who will make personal contact with all residents within that precinct (1) to determine if they are registered to vote in the coming elections, (2) to determine if they now live within the precinct in which they are registered, and (3) to make contact and give personal and group information to young people who have become eligible to vote since the last registration period.

The Program Personnel shall consist of (1) the General Chairman and Executive Secretary and the Chairman of the Political Committee of the Durham Committee on Negro Affairs, who shall serve ex officio in directing the program and setting up and guiding the policies of the program. (2) There shall be a Director, whose duties shall be to promote the activities, such as, (a) setting up meetings within each precinct, involving precinct leadership and workers, (b) Organization and directing the activities of a "task force" within each precinct, whereby a house - to - house canvass may be made by "block captains" in the interest of voter education and the general promotion of this project, and (c) the preparation of a bona fide list of eligible voters who (1) are registered within the precinct in which they live, (2) registered in another precinct, (3) not registered at all. To inform all citizens of the dates and places of registration and of the election date and to give information concerning ways of having registrations transfered from one precinct to another.

Part-time workers for each of 10 precincts heavily populated by Negroes shall make detailed contacts with individuals keeping records concerning names, addresses, telephone numbers whether or not the person is registered and where and whether or not the person is living within the area in which he is registered, and giving such other information as would make the person more intelligent as a citizen.

Clerical Workers shall compile all collected detailed information on 3 x 5 cards and certain pertinent facts on punch cards. This service will greatly enhance communication with the voter, the citizen.

The Cost of the Program: - $3,900.00

1. The Director (full-time salary for 7 weeks at $100 per week) - - $ 700.00

2. Forty part-time workers (working in 10 precincts, 10 hours per week at $1.50 per hour for 3 weeks) - - - - - - - - - - - - - - - - $1,800.00

3. Clerical work (part time student & punch card operators) - - - - 500.00

4. Stationery, printing and supplies - - - - - - - - - - - - - - - - - 100.00

5. Fees for securing certified lists of registrants - - - - - - - - 200.00

6. Rental of Headquarters - 180.00

7. Travel and transportation - 200.00

8. Miscellaneous - 120.00

- - - - - - - - - - - - - - - - -

Time during which this program is proposed is from April 11, to May 30, 1966 - 7 weeks' operation.

Background. It is a fair statement to make that the political climate in the city and county of Durham holds encouragement for the promotion of this project. The past project promoted by the Durham Committee on Negro Affairs was productive of great returns. Since that time the operation of Urban Renewal program here has resulted in the dislocation of large numbers of the people from the precincts wherein they initially registered, and hence considerable losses in the voting strength of Negroes must be feared unless a concerted program of voter education is undertaken.

At the present time Negroes are represented (1 in 13) on the City Council and the City Board of Education (1 in 6). A few appointive positions here are held by Negroes, especially where the services are directed almost entirely toward Negroes. At the present time Negroes are running for the state legislature, for judgeship of County Court, and we believe Negro candidates will fine within the next few days for County Commissioners Board and for the County Board of Education.

During the last national election, it was the considered estimation that more than 13,000 Negroes voted in Durham County. This election followed close upon the conclusion of a voter education project supported with funds made

available by the Voter Education Project of the SRC. The organization in this community which has coordinated the leadership for political activities has been, and is, the Durham Committee on Negro Affairs.

Dates for registration for the May 28 primary here are April 30, May 7, and May 14, 1966; and the hours for registration are 9:00 a.m. to 6:00 p.m. on the above dates.

The attitude of the community in general toward participation of Negroes in political life of the community is not unfriendly. Whereas there is considerable prejudice still existing toward Negro candidate on the part of many persons, the official position is friendly and now respectful.

In seeking this grant, the Durham Committee on Negro Affairs agrees to fulfill all requirements and conditions as set up by the VOTER EDUCATION PROJECT OF THE SOUTHERN REGIONAL COUNCIL.

Respectfully submitted:

THE DURHAM COMMITTEE ON NEGRO AFFAIRS

Signed: C. E. Boulware

C. Elwood Boulware,
Executive Secretary

TO
VEP-27

April 1, 1966

Mr. C. Elwood Boulware
Executive Secretary
The Durham Committee on Negro Affairs
P. O. Box 321
Durham, North Carolina

Dear Mr. Boulware:

The Voter Education Project has carefully considered the request of The Durham Committee on Negro Affairs for a grant to conduct a voter registration campaign in the City and County of Durham, North Carolina. We are pleased to inform you that we have approved your program in the amount of $2,765.00 for a six week period, to run from April 15 to May 21, 1966.

We are limiting the grant to six weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's salary @$ 65.00 per week	$ 390.00
b)	Task Force Workers	1,500.00
c)	Secretary	250.00
d)	Office Supplies	100.00
e)	Registration List Fee	200.00
f)	Headquarters	75.00
g)	Transportation	200.00
h)	Miscellaneous	50.00
		$ 2,765.00

We are mindful that the amount granted is considerably less than the amount requested. We hope, however, that your remaining financial needs can be met through fund-raising at the local level. Surely Durham has not only an interest in voter registration, but vast resources to supplement the contribution of the Voter Education Project.

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips, and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Monday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully, and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of, or against, any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Research Director, Mrs. Barbara Patterson, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

April 15, 1966

Mr. C. Elwood Boulware
Executive Secretary
The Durham Committee on Negro Affairs
P. O. Box 321
Durham, North Carolina

RE: VEP 6-21

Dear Mr. Boulware:

Vernon Jordan's letter to you of April 1, 1966 mentioned the research reports the Voter Education Project requires from the Durham Committee on Negro Affairs under your grant to conduct voter registration.

I am enclosing with this letter a copy of the form which we wish your office to fill in and return to us twice a month. Please do not send us forms filled out by several voter registration workers covering different times worked. Instead, we suggest that one of the project personnel collect from the workers their records of persons reached by canvass, taken to register, etc., and total them on one sheet to be sent to us. A supply of these forms is being sent to you under separate cover for use by workers in the field. It is of vital importance that the figures submitted to us be actual numerical count and not estimates.

Since your program is operative as of today, the first form should be in our office by May 5, and a second covering the duration of the program, by May 25.

Covering the five-week program we also require minimally one narrative report which may be of whatever length you find suitable to describe to VEP the Committee's efforts and to evaluate its performance. This should, of course, come at the conclusion of the current drive. Included with it should be samples of any printed materials used. As complete a report as you are able to provide will assist both you and VEP in planning well for the future. The one report should not be construed as limiting: we are interested in learning as much as possible from you and hope the reporting flexibility will permit you to encourage campaign workers who may not have written much before to write down their experiences for us in their own words.

We wish you success and look forward to hearing from you.

Sincerely,

(Mrs.) Barbara Patterson
Director of Research
Voter Education Project

BP:hjo
Enclosure (1)

April 15, 1966

Mr. C. Elwood Boulware
Executive Secretary
The Durham Committee on Negro Affairs
P. O. Box 321
Durham, North Carolina

Dear Mr. Boulware:

With the very obvious success of your project approval still reverberating, I am sure that mundane matters such as fiscal reporting is far from your mind at the moment. However, the provisions of our guidelines must be met. I am afraid that I must intrude on your elation for a moment and call to your attention that we have not received the name and address of your bank, the supply of deposit slips, and the signature card. May we have these at your earliest convenience, so that your project can be funded.

We are looking forward to pleasant working relations.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo

THE DURHAM COMMITTEE ON NEGRO AFFAIRS
P. O. Box 321
Durham, North Carolina

April 18, 1966

Mr. Vernon E. Jordan, Jr. Director
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. C.
Atlanta, Georgia

Dear Mr. Jordan:

First of all please allow me to express appreciation on behalf of the Durham Committee on Negro Arrairs for the grant of $2,765.00 by the Southern Regional Council to aid us in promoting our 1966 Spring Drive in Voter Education.

Our program is already under way. We have had a meeting and several of the persons upon whom the leadership of our project will rest have already consented to work. Another meeting of our top leadership will be held tonight and the final form of our organization for the project is expected to be set up then. Later on this week, we are planning to have a meeting of the "grass-root " leaders and workers meet for instruction and motivation. This will get us off and rolling.

Mrs. Delores Marvin, 909 Dupree Street, Durhan, has consented to work again as "key person". She will serve as coordinator in the area of record-keeping, reporting weekly to VEP, certification of vouchers and otherwise keeping the whole program on course.

Mr. F. V. Allison will serve as controller for the project. He will administer the funds and keep all financial affairs in line with the requirements as set forth by VEP. The Bank, of course, will be the Mechanics and Farmers Bank.

If there are forms which have not been sent to us, so that we may get under way as soon as possible, I shall be pleased to receive them at your convenience.

Again thanking you, I remain,

Very sincerely yours,

C. E. Boulware

C. Elwood Boulware,
Executive Secretary

April 29, 1966

Mechanics and Farmers Bank
P. O. Box 1932
Durham, North Carolina

Gentlemen:

Enclosed you will find our check in the amount of $920.00 to be deposited in the account of the Durham Committee on Negro Affairs, Durham, North Carolina.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

cc: F. V. Allison, Jr.

May 2, 1966

Mr. F. V. Allison
Durham Committee on Negro Affairs
Post Office Box 321
Durham, North Carolina

Dear Mr. Allison:

Enclosed you will find the following:

a) Our letter to the Mechanics and Farmers Bank, Durham, North Carolina.

b) Copy of the deposit slip.

c) Weekly reporting forms.

d) Petty cash vouchers.

We hope that your program will be a successful one.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjp
Enclosures

cc: Mr. C. Elwood Boulware

April 29, 1966

Mechanics and Farmers Bank
P. O. Box 1932
Durham, North Carolina

Gentlemen:

Enclosed you will find our check in the amount of $920.00 to be deposited in the account of the Durham Committee on Negro Affairs, Durham, North Carolina.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

cc: F. V. Allison, Jr.

May 19, 1966

Mr. F. V. Allison
Durham Committee on Negro Affairs
Post Office Box 321
Durham, North Carolina

Dear Mr. Allison:

It has been a pleasure and privilege to have your proposal in our files. Your proposal sets a high standard for others to attain.

I am well aware of the substantial part you played in preparing this proposal, and I wish to express my deep gratitude for your cooperation.

Friday, May 27, I will be in Durham to get better acquainted with you and your project. At the earliest possible convenience may I have the complete address of your project office. We look forward to a mutually pleasant and profitable day.

Sincerely yours,

Thaddeus Olive, Jr.
Administrative Aide
Voter Education Project

TO:jr

cc: Mr. C. Elwood Boulware
Mr. John H. Wheeler

INTRA OFFICE USE ONLY

Voter Education Project

A PROGRAM OF THE SOUTHERN REGIONAL COUNCIL

ROOM 206 / 5 FORSYTH STREET, N. W. / ATLANTA 3, GEORGIA / TELEPHONE 525-0595

Wiley A. Branton, Project Director

Durham Committee on Negro Affairs

Budget Revision VEP 66-21 Report due Monday

April 15 to May 21, 1966

Director @ $65 per week	$390.00	
Task Force Workers	1,500.00	
Secretary	250.00	
Office Supplies	100.00	
Registration List Fee	200.00	
Headquarters	75.00	
Transportation	200.00	
Miscellaneous	50.00	
		$2765.00

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TO VJ
FROM BP
RE Durham Comt. on Negro Affairs proposal 3/30/66

Sounds good, with the youth workers and getting the registration lists, concentrating on 10 precincts. They have only 3 days in which to register(Apr. 30, May 7 and 14) but are asking for a 7 week grant, Aprl 11 to May 30. Why 2 weeks beyond cut-off date for primary registration which is May 14? This should be 4 weeks, April 15 to ~~May 15~~. May 21

Director @ $75 65	$300	
Pt-time workers	1,800	— 1500
clerical	250	
stationery	100	
Regi. List fee	200	
headquarters	75	
transportation	200	
misc.	75	- 50
	$3,000	

Doesn't Durham also have the wealth to make a 25% contribution toward this? Possibly office space donated and the money for the reg. list, which is vital, also tangible thing to make an appeal for.

challenge day — clip off people charge with felony

No activity

CLASS OF SERVICE

This is a fast message unless its deferred character is indicated by the proper symbol.

WESTERN UNION TELEGRAM

W. P. MARSHALL
CHAIRMAN OF THE BOARD

R. W. McFALL
PRESIDENT

SYMBOLS

DL = Day Letter
NL = Night Letter
LT = International Letter Telegram

The filing time shown in the date line on domestic telegrams is LOCAL TIME at point of origin. Time of receipt is LOCAL TIME at point of destination

1124A EST MAY 26 66 AA311

A DPA080 PD DL DURHAM NCAR 26 1113A EST

THADDEUS OLIVER JR

ADMN AID SOUTHERN REGIONAL COUNCIL INC 5 FORSYTH ST NORTHWEST ATLA

OUT OF TOWN WHEN YOUR LETTER ARRIVED WILL BE IN MY OFFICE 112 W PARRISH ST FRIDAY MAY 27TH DR BOULWARE AND MR WHEELER WILL BE EXPECTING YOU

F V ALLISON JR SECY TREAS MUTUAL SAVINGS AND LOAN

(19).

SF1201(R2-65)

Durham Committee on Negro Affairs

POST OFFICE BOX 321

DURHAM, NORTH CAROLINA

RECEIVED

JUL 6 1966

June 30, 1966

Mr. William R. Beardslee
Student Field Director
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Ga. 30303

Dear Mr. Beardslee:

We have been quite busy here in Durham and will have our report, complete with the information you requested in your letter of June 10 regarding student participation, as soon as Mr. John Wheeler, our chairman, returns from Europe.

There are several committees to report in detail on their activities, and these must be compiled, edited and checked by Mr. Wheeler before a final report is ready for the Southern Regional.

We expect Mr. Wheeler back in Durham July 15. You will hear from us shortly thereafter.

Sincerely yours,

C. E. Boulware by DM

C. E. Boulware
Executive Secretary

CURRENT POPULATION REPORTS

Series P-28, No. 1379
January 6, 1965

SPECIAL CENSUS OF FAYETTEVILLE, NORTH CAROLINA SEPTEMBER 15, 1964

The total population of the city of Fayetteville, Cumberland County, North Carolina, on September 15, 1964, was 51,022, according to the final results of a special census announced by the Bureau of the Census, Department of Commerce. The total figure represents an increase of 3,916, or 8.3 percent, over the 47,106 inhabitants on April 1, 1960.

The figures for 1964 include approximately 3,800 persons living in areas annexed to Fayetteville since April 1, 1960; the 1960 figures apply to the city as constituted on April 1, 1960.

Table 2 shows the population of Fayetteville by age, race, and sex for 1964 for the city.

The special census was taken at the request and expense of the city of Fayetteville. The official certification of the population was issued to the city on October 15, 1964.

Table 1.--POPULATION OF FAYETTEVILLE, NORTH CAROLINA, BY COLOR AND SEX: SEPTEMBER 15, 1964, AND APRIL 1, 1960

Color and sex	September 15, 1964	April 1, 1960	Increase, April 1, 1960, to September 15, 1964	
			Number	Percent
Total	51,022	47,106	3,916	8.3
Male	24,334	22,339	1,995	8.9
Female	26,688	24,767	1,921	7.8
White	31,897	30,215	1,682	5.6
Male	15,489	14,569	920	6.3
Female	16,408	15,646	762	4.9
Nonwhite	19,125	16,891	2,234	13.2
Male	8,845	7,770	1,075	13.8
Female	10,280	9,121	1,159	12.7

For sale by the Bureau of the Census, Washington, D.C., 20233, 10 cents.

U.S. DEPARTMENT OF COMMERCE, Luther H. Hodges, Secretary
BUREAU OF THE CENSUS, Richard M. Scammon, Director

TABLE 2.--POPULATION OF FAYETTEVILLE, NORTH CAROLINA, BY AGE, RACE, AND SEX: SEPTEMBER 15, 1964

AGE	ALL CLASSES			WHITE			NONWHITE						
							TOTAL			NEGRO		OTHER RACES	
	BOTH SEXES	MALE	FE-MALE	BOTH SEXES	MALE	FE-MALE	BOTH SEXES	MALE	FE-MALE	MALE	FE-MALE	MALE	FE-MALE
ALL AGES . . .	51 022	24 334	26 688	31 897	15 489	16 408	19 125	8 845	10 280	8 744	10 145	101	135
UNDER 5 YEARS. . .	6 143	3 148	2 995	3 537	1 820	1 717	2 606	1 328	1 278	1 304	1 257	24	21
UNDER 1 YEAR . .	1 244	650	594	737	384	353	507	266	241	260	236	6	5
1 AND 2 YEARS. .	2 417	1 228	1 189	1 390	708	682	1 027	520	507	515	495	5	12
3 AND 4 YEARS. .	2 482	1 270	1 212	1 410	728	682	1 072	542	530	529	526	13	4
5 TO 9 YEARS . . .	5 834	2 901	2 933	3 380	1 709	1 671	2 454	1 192	1 262	1 176	1 247	16	15
5 YEARS.	1 172	615	557	665	364	301	507	251	256	247	253	4	3
6 YEARS.	1 217	594	623	707	348	359	510	246	264	242	259	4	5
7 TO 9 YEARS . .	3 445	1 692	1 753	2 008	997	1 011	1 437	695	742	687	735	8	7
10 TO 14 YEARS . .	5 221	2 607	2 614	3 080	1 539	1 541	2 141	1 068	1 073	1 061	1 058	7	15
10 TO 13 YEARS .	4 261	2 101	2 160	2 525	1 253	1 272	1 736	848	888	843	875	5	13
14 YEARS	960	506	454	555	286	269	405	220	185	218	183	2	2
15 TO 19 YEARS . .	4 688	2 087	2 601	2 637	1 199	1 438	2 051	888	1 163	882	1 152	6	11
15 YEARS	905	460	445	525	260	265	380	200	180	200	179	-	1
16 AND 17 YEARS.	1 935	931	1 004	1 191	567	624	744	364	380	359	376	5	4
18 AND 19 YEARS.	1 848	696	1 152	921	372	549	927	324	603	323	597	1	6
20 TO 24 YEARS . .	5 048	2 329	2 719	3 192	1 532	1 660	1 856	797	1 059	782	1 036	15	23
25 TO 29 YEARS . .	3 617	1 810	1 807	2 452	1 277	1 175	1 165	533	632	522	623	11	9
30 TO 34 YEARS . .	3 247	1 497	1 750	2 099	1 003	1 096	1 148	494	654	490	638	4	16
35 TO 39 YEARS . .	3 397	1 553	1 844	2 259	1 080	1 179	1 138	473	665	470	658	3	7
40 TO 44 YEARS . .	3 526	1 655	1 871	2 420	1 159	1 261	1 106	496	610	493	604	3	6
45 TO 49 YEARS . .	2 705	1 329	1 376	1 809	925	884	896	404	492	403	488	1	4
50 TO 54 YEARS . .	2 267	1 096	1 171	1 500	717	783	767	379	388	374	385	5	3
55 TO 59 YEARS . .	1 518	690	828	1 011	452	559	507	238	269	237	267	1	2
60 TO 64 YEARS . .	1 323	587	736	886	409	477	437	178	259	176	258	2	1
65 TO 69 YEARS . .	979	438	541	636	273	363	343	165	178	164	177	1	1
70 TO 74 YEARS . .	675	295	380	421	179	242	254	116	138	116	137	-	1
75 TO 79 YEARS . .	417	168	249	302	122	180	115	46	69	46	69	-	-
80 TO 84 YEARS . .	244	96	148	165	67	98	79	29	50	29	50	-	-
85 YEARS AND OVER.	173	48	125	111	27	84	62	21	41	19	41	2	-
UNDER 21 YEARS . .	22 947	11 172	11 775	13 213	6 503	6 710	9 734	4 669	5 065	4 610	5 000	59	65
21 YEARS AND OVER.	28 075	13 162	14 913	18 684	8 986	9 698	9 391	4 176	5 215	4 134	5 145	42	70
MEDIAN AGE	23.6	23.1	24.0	25.2	24.8	25.8	20.8	19.7	21.7	19.7	21.7	17.9	21.2

USCOMM--DC

FAYETTEVILLE NEWS PICTURES ADVERTISERS

BILL BOWSER'S

The Old Eye Opener

BY BILL BOWSER

FAYETTEVILLE - We are about to enter the politicking season. There is an election coming up this spring. Many candidates have already announced their intention to seek office. Four judges will be elected, along with a sheriff, a constable, a solicitor, a member of the state senate, two county commissioners, and four members of the state house of representatives. Negroes could be the deciding factor in this election, if they would only rise up and vote, which brings me to the subject of why we should vote.

Negroes have been second-class citizens long enough. The day has come for us to show that we, as a race have come of age. We can prove to the world and ourselves that Democracy can and will work if all citizens are interested enough in their government to seek out persons who are loyal to our government, and who will represent all the people. We can vote out bigots, and other undesirable persons, who in the past, have been elected because they preached hatred, and championed white supremacy.

Often you hear people ask, "Why should I vote?" You should vote because many have, and are still giving their lives for the opportunity to vote. You should vote to preserve our democratic form of government. You should vote because our form of government gets better with every vote. You should vote not only for our freedom, but to set an example for the entire free world. You should vote in order that those who gave their lives, shall not have died in vain. You should vote to show your approval of those who serve well, and to show your disapproval of those who didn't serve you well. You should vote in order to assure good men that they will not suffer at the hands of poor men. You should vote because you pay to vote, you pay in; taxes, time, and the blood of those dear to you.

Some more personal reasons you should vote; vote to eat better, vote to live better, to live in better homes; to live in better neighborhoods, vote in order to get a better job, vote for a better education for your children, vote that you might have all the things those who died before you didn't live to enjoy. Vote and share the burden of war, and the hopes of peace. Vote to show you are a man or a woman who can be trusted with freedom, and last but not least, vote because it is your right to vote. If these are not sufficient reasons to vote, vote because you please.

If I had all the votes of people who say their vote won't count, I could beat any candidate running. Register and vote, vote as you please, but please vote. If you need any further reasons or information, call me day or night, call 483-2569.

WFNC Radio Gives Time To Students

FAYETTEVILLE - Radio Station WFNC has made time available to Fayetteville Day Students, in order that they may fully publicize their $50,000 Academic Scholarship Drive. The students plan to end their drive with a gala and colorful scholarship dance in the Lilly Gymnasium on the college campus. Friday Feb. the 18. from 8 p. m. til 12 p. m.

Tickets are $1.00 each and admits you to the dance. The tickets must be purchased in advance. There is no limit to how many tickets you may purchase. There are three Door Prizes; 1st prize: 1966 GTO Pontiac, courtesy Bryan Pontiac Co., 2nd prize 1966 F85 Oldsmobile, courtesy of Stewart Oldsmobile Co. 3rd prize a 1966 Admiral Console TV set, courtesy of Major Appliance Co.

You do not have to be present to win. Tickets are on sale at the following places: Dr. Walter Pace's office, 214 Administration Bldg, on the college campus, Arthur's Seafood Grill, 637 Person St., Black's Men's Store, 415 Hay St., William's Drug Store, 502 Hillsboro St., Drake's Market, 440 Gillespie St., and Bill Bowser's Record Shop, Vick's Shopping Center. The students are scheduled to begin broadcasting each night beginning around Feb. 1st. They are scheduled at 6:45 p. m., just before the Bill Bowser Show.

Little Theatre

Operation Medicare Alert

FAYETTEVILLE - Wilbur R. Smith, Project Director for "Operation Medicare Alert", announced this morning the appointment of Mrs. Marion C. Moorman as Recording Secretary for the project. Mrs. Moorman resides at 811 B Hay Street and will be responsible for maintaining all of the records as well as maintaining an office for the project in the new Federal Building on Green Street.

Also named to top positions in the new project were Robert F. Huff, Sr., of 203 Rowan Street, Howard S. Smith of 1707 Seabrook Road and Deward D. Shuford, 2013 Harlee Street, all appointed as team captains. Each will be responsible for the organization and training of a team of part-time Neighborhood Workers, including 7 paid and 3 volunteers who will canvass the county to find those individuals in the low income areas who qualify for the new Medicare Program under the 1965 Amendments to the Social Security Act and who have not yet signed up.

All of the appointments, according to Smith, are tentative upon approval of the project by the Office of Economic Opportunity. Approval is expected by next Tuesday.

The project is being sponsored by the Cumberland Community Action Program, Inc., as a way of aiding low-income citizens over 65 in the county. The local Office of the Social Security Administration is cooperating by furnishing additional manpower and training for the program. Individuals will still apply, according to Smith, to the Social Security Administration not to Operation Medicare Alert; our job, he says, is to help find these people who may need it most and help to get them to the Social Security People to sign up if they are interested in doing so.

* * *

SOMEWHERE in this land there must be some woman who thinks her husband is all she ever expected him to be, but no such creature has ever been called to our attention.

* * *

AFTER THEY have read a book, some people have a way of making you feel illiterate when you confess that you haven't read it.

Bill Bowser's Top 20 Records

1. Scratch My Back - Slim Harpo
2. A Sweet Woman Like You - Joe Tex
3. Two Far Gone - Bobby Bland
4. Dear Lover - Mary Wells
5. Uptight (Everything's Alright) - Stevie Wonder
6. You Don't Know Like I know - Sam & Dave
7. Recovery - Fontella Bass
8. Please Don't Hurt Me - Jackie & LaVerne
9. Attack - The Toys
10. Rainbow '65 - Gene Chandler
11. Ain't That Peculiar - Marvin Gaye
12. Can't Stop Lovin' You - Solomon Burke
13. Don't Mess With Bill - The Marvelettes
14. Georgia On My Mind - The Righteous Brothers
15. Don't Forget About Me - Barbara Lewis
16. If You Could Read My Mind - Bobby Bland
17. Do The Batman - Gate Wesly & Band
18. I've Got To Get Back - Jackie Wilson
19. 634-5789 - Wilson Picket
20. Crying Time - Ray Charles

Do's And Don'ts

By Mary Whitman

Christopher Columbus had freckles.

Lions live ten years longer than tigers, even though they're identical under the skin.

When there were a million Indians in North America, there were fifteen million Indians in South America.

"Unusual facts — human interest — help history and geography come alive," believes George Elrick, who has written nine adventure stories to go with new juvenile map sets designed by Whitman Publishing Company of Racine, Wisconsin.

The General Whitman book-and-map series is a fresh approach to teaching, and can be used at school or at home. Boys whose heads nod over a wheat surplus will sit up and take notice when the trouble-shooting General roars through a country. Each of his adventures in book form can be followed on a full-color, up-to-date map.

The globe-trotting young General travels by jet, is a racing car buff, and can keep his balance on elephant or camel. On a reconnaissance jaunt through Egypt, the young reader learns about camels. They can go a month without water but can drink twenty-five gallons in three minutes. He learns about early engineering, too. The Great Pyramid was built with hand labor and measured with a knotted string but was only a half-inch off perfection.

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Geography can be a jumping class when the answers are fun to find.

DON'T SELL YOURSELF SHORT..
DON'T BE A

Committee To Seek Roving Registrar To Roam County Registering Voters

FAYETTEVILLE - A committee of three persons has been appointed to meet with the Cumberland County Board of Elections to seek a roving registrar to roam the county, registering people at home or away. The committee consist of: Bill Bowser, Mr. Frederick Burns, and Mr. Lester Shaw.

These persons represent three major organizations, the Long Hill Linden Branch of the NAACP, The Fayetteville Cumberland County Civic Association, and The Voters League. With an election coming up this spring, there will be an all effort to get large numbers of voters on the books, before they close.

This committee is also asked to meet the Parks and Recreation Commission of Fayetteville to work out a solution to the reacreation problems of Fayetteville. There is a shortage of working space for persons or organizations wishing to pitch in and help with our boys and girls.

Rev. Cox Is United Holy Church Cleric

FAYETTEVILLE - The Rev. W. J. Cox, is pastor of the United Holy Church, 359 Simmons Street, Fayetteville.

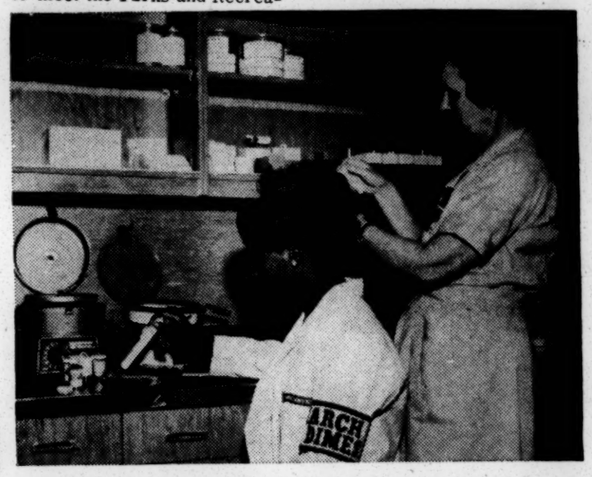
Rev. Cox, a recent graduate of the United Christian College in Goldsboro is now residing in Goldsboro with his family. Members of the United Holy Church here are very proud to have Rev. Cox as their minister.

Researcher Seeks

DURHAM (NPI) - Muscular dystrophy is the subject of a 13-year-old project which is being pursued by Dr. Mary McLean Townes, associate professor of biology at North Carolina College.

She is making a determined effort to provide increased knowledge about one of man's most puzzling diseases.

A native of Southern Pines, N. C., Dr. Townes is a NCC graduate with a master's in public health, and also holds a master's and a doctorate from the University of Michigan.



MARCH OF DIMES volunteer Ernestine Ravenell helps count pills under the supervision of Senior Public Health Nurse Esther Cammann at the Baltimore, Md., Maternity and Infant Care Center. Volunteers assist the busy professional staff of the prenatal care clinic in the dispensary, by keeping records and supervising a playroom for children who cannot be left at home when their mothers keep clinic appointments. The March of Dimes urges women to seek early and regular prenatal care in an effort to reduce the risk of faulty development before birth.

INVEST IN SERIES H SAVINGS BONDS

TUCKER'S FLORIST
2112 Murchison Road
Flowers For All Occasion
FLORAL GIFTS and DECORATIONS
add special charm
Fresh Cut Flowers, Potted Plants

should vote because many have, and are still giving their lives for the opportunity to vote. You should vote to preserve our democratic form of government. You should vote because our form of government gets better with every vote. You should vote not only for our freedom, but to set an example for the entire free world. You should vote in order that those who gave their lives, shall not have died in vain. You should vote to show your approval of those who serve well, and to show your disapproval of those who didn't serve you well. You should vote in order to assure good men that they will not suffer at the hands of poor men. You should vote because you pay to vote, you pay in; taxes, time, and the blood of those dear to you.

Some more personal reasons you should vote; vote to eat better, vote to live better, to live in better homes; to live in better neighborhoods, vote in order to get a better job, vote for a better education for your children, vote that you might have all the things those who died before you didn't live to enjoy. Vote and share the bur-

lege campus. Friday Feb. the 18. from 8 p. m. til 12 p. m.

Tickets are $1.00 each and admits you to the dance. The tickets must be purchased in advance. There is no limit to how many tickets you may purchase. There are three Door Prizes; 1st prize: 1966 GTO Pontiac, courtesy Bryan Pontiac Co., 2nd prize 1966 F85 Oldsmobile, courtesy of Stewart Oldsmobile Co. 3rd prize a 1966 Admiral Console TV set, courtesy of Major Appliance Co.

You do not have to be present to win. Tickets are on sale at the following places: Dr. Walter Pace's office, 214 Administration Bldg, on the college campus, Arthur's Seafood Grill, 637 Person St., Black's Men's Store, 415 Hay St., William's Drug Store, 502 Hillsboro St., Drake's Market, 440 Gillespie St., and Bill Bowser's Record Shop, Vick's Shopping Center. The students are scheduled to begin broadcasting each night beginning around Feb. 1st. They are scheduled at 6:45 p. m., just before the Bill Bowser Show.

All of the appointments, according to Smith, are tentative upon approval of the project

of making you feel illiterate when you confess that you haven't read it.

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18. I've Got To Get Back - - - - - - - - - - - - -Jackie Wilson
19. 634-5789 -Wilson Picket
20. Crying Time -Ray Charles

Do's And Don'ts

Table Manners Are Important!

Negro Hired By Community Action Board

FAYETTEVILLE - Miss Helen McDonald, former graduate of the Armstrong High School Fayetteville, and of Hampton Institute, Hampton, Va., has been recently hired by the Community Action Board of Cumberland County as assistant Director. She is a native of Fayetteville, N. C. and had been working in the state of New York with the telephone company. She is scheduled to begin work around the middle of February or the first of March.

Little Theatre Presentation Set Next Wk.

FAYETTEVILLE - The Fayetteville Little Theatre will present Tennessee Williams controuersial play, "Cat On A Hot Tin Roof." Playing dates are: Feb. 9 through Feb. 13, at 8 p. m. Everyone is invited to attend this provacative performance. The box office will be open from 5 p. m. til 9 p. m. nightly. This is an adult only play at the Haymount Theatre Building on Haymount.

* * *

Benjamin Banneker, a Negro, was appointed to the commission which defined the boundaries and created a street plan for Washington, D. C.

form can be followed on a full-color, up-to-date map.

The globe-trotting young General travels by jet, is a racing car buff, and can keep his balance on elephant or camel. On a reconnaissance jaunt through Egypt, the young reader learns about camels. They can go a month without water but can drink twenty-five gallons in three minutes. He learns about early engineering, too. The Great Pyramid was built with hand labor and measured with a knotted string but was only a half-inch off perfection.

The youngster also learns to visualize as he reads, points out researcher Elrick, who pored through twenty or more reference books a day preparing the stories. The Great Wall of China becomes properly massive to a student when he learns it would reach from New York to Omaha. History and culture are skimmed in a way to whet curiosity, and start a grammar-schooler leafing through his text books and making trips to the library.

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Flowers For All Occasion
FLORAL GIFTS and DECORATIONS add special charm
Fresh Cut Flowers, Potted Plants
Poinsetta Potted Plants
Xmas Wreaths

DON'T SELL YOURSELF SHORT..
DON'T BE A DROP OUT!

GOSPEL TRAIN
COMING TO FAYETTEVILLE!
FEBRUARY 9, 1966 — 8 P. M.
A Train Load Of Talent—Featuring:
The Blind Boys of Alabama, The Blind Boys of Mississippi, The Mighty Clouds of Joy of Los Angeles, Calif., The Swans Silvertones of Pittsburgh, Penn., and The Swanee Quintet of Augusta, Georgia.
ADV. TICKETS $1.25
—At Door $1.50
TICKETS ON SALE: Bowser's Record Bar in the Vick's Shopping Center.
ARMSTRONG HIGH SCHOOL
Fayetteville, N. C.

I RECOMMEND V. PT. GRILL TO ALL MY LISTENERS AND FRIENDS

Bill Bowser
V-POINT GRILL
Featuring: Steaks, Chops and Seafood, In Addition A Business or Working Man's Lunch!
A BILL BOWSER SPECIAL: Complete Meal with Meat and 2 Vegetables—All For 55c
A Different Special Every Day!
10:00 A.M. — 1:00 A.M.
501 Murchison Rd.

SHOP SAM'S AND SAVE
Outfit Your Entire Family From Head To Toe!
SAM'S
Clothes And Shoes
—FOR—
The Entire Family
231 PERSON ST. 218 PERSON ST.

"Touch of Paris"
Beaux Art Beauty Center
Now Located Just Behind Vick's Drive-In
IN VICK'S SHOPPING CENTER
Phone 483-2246
SPECIALIST In Hair and Facial Care!
"Free Scalp Analysis"
100% Human Hair Wigs and Hair Pieces For Sale At All Prices.
— LAYAWAY —
CASH CREDIT

BRING YOUR NEWS TO
Bill Bowser's
Record Shop
For THE CAROLINIAN EACH WEEK!
BRING YOUR PICTURES AND YOUR ADS
WATCH FOR THE CAROLINIAN WEEKLY!

7 A.M. — 11 P.M.
Wilson's Washerette
Vick's Shopping Center
New Washers & Dryers
Lady Attendant And Plenty of Parking Space

The Advertiser Who Patronizes YOUR Newspaper Is Your Friend
Buy From Him!

Bill Bowser Enterprises
For Radio Advertising
2 Shows Daily: Monday Thru Friday
Over WFNC 940
On Your Radio Dial
RECORDS
Gospel
Rhythm and Blues
Gospel Singing Promotions
VICK'S SHOPPING CENTER
410 Rowan Street

Shop Vick's Shopping Center
4 Blocks From Downtown Fayetteville
PLENTY PARKING SPACE
Corner Rowan & Greensboro Sts.
- Vick's Drive-In
- Winston Mutual Life Insurance
- Beax Art Beauty Center
- Bill Bowser's Record Shop
- Arnette The Tailor
- Wilson's Washerette
- Red Star Food Center

The Old Eye Opener

BY BILL BOWSER

FAYETTEVILLE—Precinct chairmen and vice-chairmen met as prescribed by law this week to select three persons to recommend to the State Board of Elections. They were emotionally touched by the thought of retiring Mr. Edgerton, the present chairman of the Cumberland County Board of Elections. They feel that it would be unfair to relieve him of his duties now that it is a paying job. But, what about the poor Negroes in Judson and other precincts that Mr. Edgerton kept from voting. Hundreds, yes, hundreds of Negroes who thought they were registered, because they went through the process of rgistering, were turned down by Mr. Edgerton when Richardson Preyer ran. I tried with all my might to get something done. The powers that be said, "Wait until time to change him." I waited, and today I got my answer. We tried to get Mr. Edgerton to appoint Negro deputy registrars, but he refused, even though the other two members agreed.

Mr. Edgerton set up booths in Eutaw Shopping Center, and in Highland Shopping Center but none in Negro areas. Mr. Edgerton left almost a hundred Negroes in line at the Cumberland County Courthouse at 12 noon on the day the books closed, people who were already in line at 12 o'clock and at 3 o'clock opened boths at Highland and Eutaw Shopping Centers. Forty-three percent of the population of Fayetteville is Negro according to a recent survey. Yet there were only four Negroes among the precinct chairmen and vice-chairmen who voted for Mr. Edgerton. There is not a single Negro on the board of the Cumberland County Democratic Party. No Negro in Cumberland County has a job in the high salaried jobs.

The Democratic Party decided not to split its ranks at the last minute Mr. Bramble bowed out. They completely ignored 40 percent of the voting population, and they think they have unity. What can we do? Get petitions signed with thousands of voters names, sign complaints and send them to Washington, call in CORE, the NAACP, legal defense and civil rights investigators, and vote if necessary for Republican candidates and Hoke County candidates. If you want to join the fight, call 483-2569 or 483-8677.

The Attorney General has ruled that the voters of Cumberland County will be allowed to single shot in the judge's race, the state Senate race, and the state House of Representatives race. This means that it is no longer mandatory that you have to vote for as many persons as there are offices to be filled.

In the judge's race, you may vote for one, two, three, or four, but you must not vote for more than four. In the state House of Representatives race, you may vote for one, two, three, or four, but you must not vote for more than four. In the state Senate race, you vote for one. Single shotting is the act of voting for one person in the race and leaving the others blank. It is the only way Negroes can elect a candidate as long as the whites vote for white candidates only. This means Negroes will not have to vote for unwanted candidates this election.

FAYETTEVILLE NEWS PICTURES ADVERTISERS

BILL BOWSER'S

Lewis Chapel Elementary School

FIRST SEMESTER
HONOR ROLL
1965-1966

1st Grade "B": Boney, Elton, Carter, Rockney, Clark, Juanita, Lockamy, Michael, McBride, Gwendolyn, and Wilson, Stienice.

2nd Grade "A": Durden, Theodore, and Foster, Joyce.

2nd Grade "B": Black, Tracey E., Clark, Shella, Coleman, James, Lockamy, Berry Ann, McCain, Lisa A., McPhaul, James Oscar, Purvis, Marcia, Sims, Cynthia, and Woods, Nigel.

3rd Grade "A": Hughes, Leonardo, Ray, Yvonne.

5th Grade "B": Campbell, Medra, Clark, Kenneth, Coleman, Carmen, Davis, Vanessa Dale, Graham, Barbara, Jones, Jacqueline, King, Clarence, Major, Robert, McDougald, Brenda, McGill, Rosa, Ross, Gloria, Salone, Leslie, Shropshire, Gerald, and Simmons, Malcolm.

6th Grade "A": Crouch, Floyd, Graham, William, Lovett, Marshall, Medlin, Londale, Monroe, Elsie, Montgomery, Yolanda, Ray, Hubert, and Wardlaw, Harold.

6th Grade "B": Bernard, Julia, Clark, Sandra, Foster, Robin

lowing groups: Managers Committee, Art Committee, Editors Committee. The Managers Committee is in charge of doing the planning. The editors committee is to choose the best materials and to edit (criticize and correct) all "copy." The art committee is to choose or prepare illustrations or comic strips. We hope to finish by March 15.

In our social studies class we are studying modern and ancient China. We divided into three groups to make a thorough study of it, namely, North China, South China, Western China and Formosa.

Some important facts about ancient China were the Great Wall which was built for protection. It stretches 1500 miles across China.

We are also securing information on the size of China. Some books says that China is the second largest country and some say the third. We have found out that China is the third largest country in the world. It holds about 1/5 of Asia and 1/15 of the world.

Grade 6-3 reporters: Floyd Crouch and Harold Wardlaw.

Promoting Self-Discipline Through Bulletin Board Interest. Room 1, Grade 7-1.

BULLETIN BOARD CAPTIONS
1. Our Version of Cupid.
2. Basic Values in Goodness.
3. "Belong": learn, think, relate and do.
4. You Can Be Somebody.
5. Learning To Communicate.

1. OUR VERSION OF CUPID
Committees, Captain: Pricilla Jones; Helpers: James Stubbs; John Blunt, John Mainor, Donnell Graham, and William Roberts.

A winged baby used as a symbol of love.

On our board pertinent information is found.

If we begin the day with love in our hearts, the guides will help to see us safely through.

2. BASIC VALUES IN GOODNESS
Captain: Vandlon Simpson, Helpers: Jesse McDougald, James Stubbs Donnell Graham, John Mainor.

The captain created a dimensional paper clown, the helpers drew hearts from construction paper and placed them on around the clowns. Each day we pick out the most outstanding happening that shows desirable growth and write the same on a heart. So far: Fives).

Every Saturday we meet and discuss world problems. This months problem is property stricken places of the world.

This provides recreation and helpful ways to use our spare time.

4. YOU CAN BE SOMEBODY
Captains: Ozell McKoy, Dwight Durden, Helpers: Garland Pierce, Geraldine Campbell.

On our board we display reports, pictures, etcetera.

TAKING A LOOK -

In the 1960's the majority of Negroes in the United States were poor, but many members of the race had established themselves as professional men (doctors, lawyers, teachers) and in the arts (as writers, painters, musicians) many of the most prominent athletes in the United States were Negroes. George Washington Carver as a scientist and Ralph Bunche as a diplomat had won as high honors as were available to anyone.

Some of the most recent among the Nations Firsts are Mrs. Elizabeth D. Koonty president NEA (National Education Association) the first Negro woman to hold the position as president of the Department of Classroom Teachers.

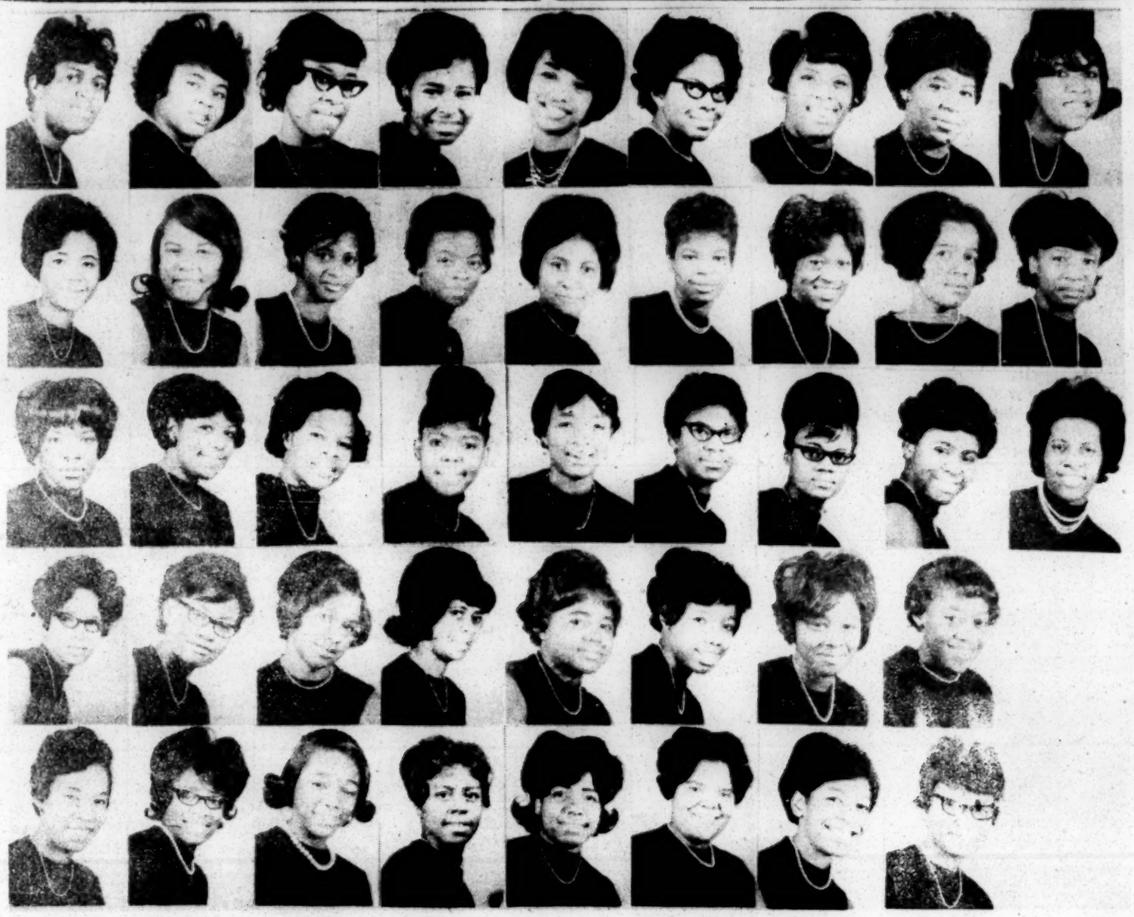
Dr. Robert Clifton Weaver - Jan. 1966 became the first Negro in American history to ever hold a Cabinet position. President Lyndon Johnson praised his high level of integrity and ability. Mr. Weaver is Secretary of Housing and Urban Development.

Mrs. Constance Baker Motley has been chosen and will be nominated by President Lyndon Baines Johnson for the bench of the U. S. District Court for the Southern District of New York.

We are trying to learn how to identify opportunities and to discharge them to the best of our abilities. We are displaying some doors of opportunity: Education, Literature, The Thyatre, Music and the Visual Arts.

We hope, when those in the future take a look at the "Nation's First of the Somebodies," they will see many from your and our groups.

5. LEARNING TO COMMUNICATE
Captain: Carolyn McBride, Helpers, James Stubbs, James Caldwell, Bradford Martin, Bernard Foster, and John Mai-



THIRTEENTH ANNUAL ZETALITE BALL IN THE MAKING—The following young ladies from Southeastern North Carolina will make their bow to society on February 26 in the Lilly Gymnasium of Fayetteville State College. They are: left to right, first row—Catherine White, Susie Frink, Alice Little, Gloria Gairy, Sarah Reese, Lena McMillan, Marlene Cogdell, Gwendolyn McRae, Gloria Threatt. Left to right, second row: Ora Jones, Sandra Smith, Claira Jones, Sadie Smith, Eva Smith, Vickie Campbell, Joyce Manuel, Nancy Smith, Mildred Chase. Left to right, third row: Cynthia King, Evelyn Jones, Kay F. King, Mischell Thompson, Emma Hill, Maggie Washington, Doris Jones, Portia McCormick, Irma Jean Burch. Left to right, fourth row: Shirley Ball, Brenda Brewington, Constance Williams, Brenda Jones, Barbara McDonald, Helen Williams, Ann McCullough, Mildred McDougald. Left to right, fifth row: Sandra Purdie, Alma Fuller, Carlita Smith, Mabeline Bacote, Lorraine McIver, Wanda P. Walker, Gratchen McMillan, Dorothy McCormick. The Ball is an annual affair of Zeta Phi Beta Sorority and Phi Beta Sigma Fraternity. The proceeds from the Ball are used for scholarships to deserving young women who exemplify qualities of finer womanhood and scholarly attainment. Other projects of the sorority include: adopting 10 or more welfare children and providing Christmas cheer for them, Thanksgiving Baskets to the needy, milk for the County and City Schools, to be given to children who do not purchase milk, shoes for needy chil-

-Bill Bowser's Top 20 Records-

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2	CRYING TIME	Ray Charles
3	DEAR LOVER	Mary Wells
4	TOO FAR GONE	Bobby Bland
5	UPTIGHT	Stevie Wonder
6	YOU DON'T KNOW LIKE I KNOW	The Marvelettes
8	GEORGIA ON MY MIND	The Righteous Brothers
9	RECOVERY	Fontella Bass
10	PLEASE DON'T HURT ME	Jackie and LaVerne
11	AIN'T THAT PECULIAR	Marvin Gaye
12	CAN'T STOP LOVIN' YOU	Solomon Burke
13	I'VE GOT TO GET BACK	Jackie Wilson
14	DO THE BATMAN	Gate Wesly and Band
15	634-5789	Wilson Pickett
16	IF YOU COULD READ MY MIND	Bobby Bland
17	DON'T FORGET ABOUT ME	Barbara Lewis
18	THIS IS MY ANSWER	Jimmy McCracklin
19	A SWEET WOMAN LIKE YOU	Joe Tex
20	RAINBOW '65	Gene Chandler

porters are urged to redoubled their efforts to dispose of the 50,000 tickets which are on sale for this worthy cause.

AN IDEA isn't worth much until a man is found who has the energy and ability to make it work.

race, the state Senate race, and the state House of Representatives race. This means that it is no longer mandatory that you have to vote for as many persons as there are offices to be filled.

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4th Grade "A": Black, Pamela, Holliday, Karen, Johnson, Dianne, Lewis, Anthony, McBride, Valonzia, McDonald, LaFrance, McKinnon, Lena, McLaughlin, William, McMillan, Linda, McMillan, William, McPherson, Virginia, and Ross, Terryl.

4th Grade "B": Sims, Roger, Wardlaw, Vincent, William, Lorraine, and Davis, Stephen Moore.

5th Grade "A": Crisp, Russell, McLaurin, Rosemary, and Ray, Yvonne.

5th Grade "B": Campbell, Medra, Clark, Kenneth, Coleman, Carmen, Davis, Vanessa Dale, Graham, Barbara, Jones, Jacqueline, King, Clarence, Major, Robert, McDougald, Brenda, McGill, Rosa, Ross, Gloria, Salone, Leslie, Shropshire, Gerald, and Simmons, Malcolm.

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7th Grade "A": Harrington, Bobby, Harris, Amy, and McBride, Carolyn.

7th Grade "B": Boykin, Freddie, Boykin, Michael, Campbell, Geraldine, Haynes, Ozell, Isabel, Jo Ann, Jones, Priscilla, Melvin, Shirley, Milligan, Joyce, McKoy, Ozell, Salone, Ryan, Sherlock, Edwin, Ruthledge, Janet, and Simmons, Ira.

ACTIVITIES OF GRADE 6-3

Planning for a class magazine is the major activity in our language class. First we selected members for the following: Room 1, Grade 7-1.

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2. Basic Values in Goodness.
3. "Belong": learn, think, relate and do.
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If we begin the day with love in our hearts, the guides will help to see us safely through.

2. BASIC VALUES IN GOODNESS

Captain: Vandlon Simpson, Helpers: Jesse McDougald, James Stubbs Donnell Graham, John Mainor.

The captain created a dimensional paper clown, the helpers drew hearts from construction paper and placed them on around the clowns. Each day we pick out the most outstanding happening that shows desirable growth and write the same on a heart. So far: Feb. 2nd - Best conduct of the year. Feb. 3rd - Everyone tried to learn something worth while. The room was quiet while working out evaluations. William Roberts recited without being told. He read the lesson without being asked. Donnell Graham contributed to the discussion. Feb. 4th - Donnell Graham was "Belonging." He decided to get on a committee to help fix the bulletin board. Feb. 7th - Those who were not trying to belong have taken a new interest.

3. "BELONG": LEARN, THINK, RELATE AND DO.

Captain: Amy Harris, Helpers: Clifton Ray Patricia Stewart, Herman McGill, Linda and Wanda Shropshire.

We are displaying an educational symbol that has steps leading up to it.

Our members drew silhouettes, made signs, etcetera and placed them near the steps.

A leader places a silhouette on the bottom step. Everyone is encouraged to take part in the discussion, using reliable information, about what is placed on the step.

The object of the game is to move to the top of the stairs without stumbling.

In my community, (Hollywood Heights) we have formed a club called the FF's (Fantastic

president of the Department of Classroom Teachers.

Dr. Robert Clifton Weaver - Jan. 1966 became the first Negro in American history to ever hold a Cabinet position. President Lyndon Johnson praised his high level of integrity and ability. Mr. Weaver is Secretary of Housing and Urban Development.

Mrs. Constance Baker Motley has been chosen and will be nominated by President Lyndon Baines Johnson for the bench of the U. S. District Court for the Southern District of New York.

We are trying to learn how to identify opportunities and to discharge them to the best of our abilities. We are displaying some doors of opportunity: Education, Literature, The Thyatre, Music and the Visual Arts.

We hope, when those in the future take a look at the "Nation's First of the Somebodies," they will see many from your and our groups.

5. LEARNING TO COMMUNICATE

Captain: Carolyn McBride, Helpers, James Stubbs, James Caldwell, Bradford Martin, Bernard Foster, and John Mainor.

Our activity is on a movable screen. We are displaying a train: Stressing the Language Arts.

We are encouraging every one to want to learn how to read; gain confidence in the ability to give and receive messages.

THIRTEENTH ANNUAL ZETALITE BALL IN THE MAKING—The following young ladies from Southeastern North Carolina will make their bow to society on February 26 in the Lilly Gymnasium of Fayetteville State College. They are: left to right, first row—Catherine White, Susie Frink, Alice Little, Gloria Gairy, Sarah Reese, Lena McMillan, Marlene Cogdell, Gwendolyn McRae, Gloria Threatt. Left to right, second row: Ora Jones, Sandra Smith, Claira Jones, Sadie Smith, Eva Smith, Vickie Campbell, Joyce Manuel, Nancy Smith, Mildred Chase. Left to right, third row: Cynthia King, Evelyn Jones, Kay F. King, Mischell Thompson, Emma Hill, Maggie Washington, Doris Jones, Portia McCormick, Irma Jean Burch. Left to right, fourth row: Shirley Ball, Brenda Brewington, Constance Williams, Brenda Jones, Barbara McDonald, Helen Williams, Ann McCullough, Mildred McDougald. Left to right, fifth row: Sandra Purdie, Alma Fuller, Carlita Smith, Mabeline Bacote, Lorraine McIver, Wanda P. Walker, Gratchen McMillan, Dorothy McCormick. The Ball is an annual affair of Zeta Phi Beta Sorority and Phi Beta Sigma Fraternity. The proceeds from the Ball are used for scholarships to deserving young women who exemplify qualities of finer womanhood and scholarly attainment. Other projects of the sorority include: adopting 10 or more welfare children and providing Christmas cheer for them, Thanksgiving Baskets to the needy, milk for the County and City Schools, to be given to children who do not purchase milk, shoes for needy children, and work on the National Project—The Prevention and Control of Juvenile Delinquency. Prior to the Ball, the girls are briefed in several Charm Schools on the proper conduct, dress, and behavior of a deb. Mrs. Arnetha Robinson, Mrs. McCallum, Mrs. Sweet and Mrs. Voncycle Davis have had charge of these activities. Three Charm Schools have been held. The next two will be held February 19th and 26th. Mrs. D. A. Williams is Basileus and Mrs. Frances C. Jones, chairman of publicity, Zeta Phi Beta Sorority.

-Bill Bowser's Top 20 Records-

1	SCRATCH MY BACK	Slim Harpo
2	CRYING TIME	Ray Charles
3	DEAR LOVER	Mary Wells
4	TOO FAR GONE	Bobby Bland
5	UPTIGHT	Stevie Wonder
6	YOU DON'T KNOW LIKE I KNOW	The Marvelettes
8	GEORGIA ON MY MIND	The Righteous Brothers
9	RECOVERY	Fontella Bass
10	PLEASE DON'T HURT ME	Jackie and LaVerne
11	AIN'T THAT PECULIAR	Marvin Gaye
12	CAN'T STOP LOVIN' YOU	Solomon Burke
13	I'VE GOT TO GET BACK	Jackie Wilson
14	DO THE BATMAN	Gate Wesly and Band
15	634-5789	Wilson Pickett
16	IF YOU COULD READ MY MIND	Bobby Bland
17	DON'T FORGET ABOUT ME	Barbara Lewis
18	THIS IS MY ANSWER	Jimmy McCracklin
19	A SWEET WOMAN LIKE YOU	Joe Tex
20	RAINBOW '65	Gene Chandler

porters are urged to redoubled their efforts to dispose of the 50,000 tickets which are on sale for this worthy cause.

* * *

AT HOME a man is known by his follies; abroad, by his works.

AN IDEA isn't worth much until a man is found who has the energy and ability to make it work.

* * *

FEW EVENTS begin on time and non end on time, except via radio and television.

Day Students Fund Drive Deadline Is Extended At Fayetteville State

FAYETTEVILLE - Edward McDonald, president, Day Students Organization at Fayetteville State College, issued a memorandum on February 4 to all supporters of the $50,000 Day Students Academic Scholarship Fund Drive, local as well as state, regional and nationwide boosters.

The contents of the memorandum was the notification of the extension of the drive from the original Fenruary 18, 1966 date, to Friday, April 15, 1966.

Because of extreme inclement weather during the last days of January, and the interruption of the scholarship fund drive efforts during the first week of February, the Scholarship Dance culminating the efforts of the $50,000 Day Students Academic Scholarship Fund Drive has been rescheduled for Friday, April 15, 1966.

The Executive Committee of the Day Students Organization, Dr. W. T. Pace, advisor, Day Students Organization, and Dr. Rudolph Jones, president, Fayetteville State College, deem it appropriate to extend the fund drive to the above-mentioned date so that the true objectives of the drive may be realized.

All students and other sup-

★ SHOP SAM'S AND SAVE ★

Outfit Your Entire Family From Head To Toe!

SAM'S

Clothes And Shoes

—FOR—

The Entire Family

131 PERSON ST. 218 PERSON ST.

"Touch of Paris"

Beaux Art Beauty Center

Now Located Just Behind Vick's Drive-In

IN VICK'S SHOPPING CENTER

Phone 483-2246

SPECIALIST In Hair and Facial Care!

"Free Scalp Analysis"

100% Human Hair Wigs and Hair Pieces For Sale At All Prices.

— LAYAWAY —

CASH CREDIT

BRING YOUR NEWS TO

Bill Bowser's

Record Shop

For THE CAROLINIAN EACH WEEK!

BRING YOUR PICTURES AND YOUR ADS WATCH FOR THE CAROLINIAN WEEKLY!

7 A.M. — 11 P.M.

Wilson's Washerette

Vick's Shopping Center

New Washers & Dryers

Lady Attendant And Plenty of Parking Space

The Advertiser Who Patronizes YOUR Newspaper Is Your Friend

Buy From Him!

TUCKER'S FLORIST

2112 Murchison Road

Flowers For All Occasion

FLORAL GIFTS and DECORATIONS add special charm

Fresh Cut Flowers, Potted Plants

Poinsetta Potted Plants

Xmas Wreaths

Bill Bowser Enterprises

For Radio Advertising

2 Shows Daily: Monday Thru Friday

Over WFNC 940

On Your Radio Dial

RECORDS

Gospel

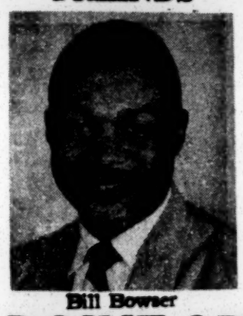
Rhythm and Blues

Gospel Singing Promotions

VICK'S SHOPPING CENTER

410 Rowan Street

I RECOMMEND V. PT. GRILL TO ALL MY LISTENERS AND FRIENDS



Bill Bowser

V-POINT GRILL

Featuring: Steaks, Chops and Seafood, In Addition A Business or Working Man's Lunch!

A BILL BOWSER SPECIAL: Complete Meal with Meat and 2 Vegetables—All For 55c

A Different Special Every Day!

10:00 A.M. — 1:00 A.M.

501 Murchison Rd.

Shop Vick's Shopping Center

4 Blocks From Downtown Fayetteville

PLENTY PARKING SPACE

Corner Rowan & Greensboro Sts.

- Vick's Drive-In
- Winston Mutual Life Insurance
- Beax Art Beauty Center
- Bill Bowser's Record Shop
- Arnette The Tailor
- Wilson's Washerette
- Red Star Food Center

SECTION B

The Fayetteville Observer

Local — Area
Sports — Classified

Tuesday, March 8, 1966

Elections Head Blasted; U. S. Vote Aid May Be Asked

By BILL WRIGHT

Fayetteville radio personality Bill Bowser made a blistering attack on County Elections Board chairman G. E. Edgerton Monday before the Board of County Commissioners.

Bowser said unless his demands are met this week he will apply to Washington for federal registrars.

Bowser cited a number of incidents over the past three years in which he said Edgerton acted against the interests of Negro voters.

The latest, he said, was Edgerton's refusal to grant Bowser's request for "roving registrars" in Precinct 13, an all-Negro precinct.

Disputes Claim

He disputed Edgerton's claim that it would not be possible under the law to name extra registrars. He said Edgerton had agreed to set up a booth in the Murchison Rd. Shopping Center, but only for three days.

"Why should I take crumbs when I can have the whole cake?" Bowser asked.

He said if registrars are not appointed this week he would submit a report to Washington, along with a request for federal registrars.

He issued the threat, too, that "if the board (of commissioners) backs Mr. Edgerton" he would try "with everything I have" to block any application the county makes for federal funds.

Board chairman Henry M. Tyson scheduled a joint meeting with the board of elections for Wednesday night at 8 o'clock to discuss Bowser's charges.

Bowser asked nothing of the board of commissioners, but said he was making his report only to inform the board of what was going on. He said he wanted to "exhaust local remedy" before going to Washington.

Says Not Racial

Bowser said he was not mak-

He said during one recent campaign there was a question as to whether single-shot voting would be allowed. He said, "Edgerton ruled against me."

"The morning of the election, we heard the other way," he said.

He said during Richardson Preyer's gubernatorial campaign Edgerton threw out "hundreds of names of Negroes without challenge." He said names cannot be taken off the books without challenge, and the only challenge had been to 20 students at Fayetteville State College.

Say Doors Closed

Bowser said on the Saturday on which the books closed for the 1964 May primary, 104 Negroes were standing in line to register at the elections board office at the courthouse. He said many had been there for three hours.

At noon, he charged, "He closed the door."

"He and his secretary walked out, and made no statement."

He said that same afternoon, the books were opened in Eutaw Shopping Center.

He said that Edgerton split Precinct 13 three years ago into Precincts 13 and 16, but that there had been misunderstanding ever since over whether Precinct 16 voters would get to vote in that precinct. He said no one has voted there yet.

Bowser said his latest request for registrars had been made by registered letter. He said he had pointed out that since the office is open from 9 a. m. until noon, and from 1 until 5 p. m., and closed Saturdays, it is not possible for working men to register.

He said Edgerton had refused the registrars, and offered to set up the booth.

'Back Door'

He quoted Edgerton as saying Negro working men could register when the books go out to the registrars. He charged,

Judge Says Build New Courthouse

County Board Given Report

Resident Superior Court Judge E. Maurice Braswell Monday recommended to the Board of County Commissioners that it build a new courthouse to provide space for a revised system of courts.

The board of commissioners has been wrestling for months with the problem of courthouse space. The big decision facing it is whether to build a new courthouse or remodel the old structure and build an annex.

So far, it has made no decision.

This was the first official suggestion the board has received. It is likely to carry weight, coming from the judge under whom the new system of district courts will function in the 12th Judicial District.

Judge Braswell, as resident judge, will have wide appointive and administrative powers in the reformed court system.

Is 'Obsolete'

In his report to commissioners, Judge Braswell said flatly, "Cumberland County should build a new courthouse, because the present building has reached the end of its remaining economic life and is completely functionally obsolete."

He recommended also:

—"That the Cumberland County Commissioners promptly and forthwith select an architectural firm to submit preliminary plans and specifications for the proper design."

—"That the new courthouse be built on such forward-looking lines as to hold a place of pre-eminence for years to come."

Judge Braswell suggested several possible sites for the new courthouse, one of which was on the property adjoining the present courthouse and on the corner of Gillespie and Russell Sts.

"Ironically," he pointed out, "this would require the county to own again the corner lot whereon stood the new court-

Pollution Of Town Lake Protested

POLLUTION PROBLEM—Hope Mills Lake, in the center of the town, is the subject of discussion between town, county and public officials concerning elimination of waste from streams flowing into the area that has been used for boating and swimming. Fayetteville is off the top of the photo, the town's boat ramp in the left center and the dam in the center foreground. (Observer aerial photo—Bill Shaw)

Hope Mills Recreation Area Unsafe

By JIM PHARR

An appeal to the Cumberland County commissioners to seek a reduction in the pollution of the Hope Mills Lake was made Monday by the Hope Mills Town Board.

After a preliminary discussion with Hope Mills and County Board of Health authorities, the commissioners decided to hold a public hearing on stream pollution throughout the county.

Plans were made to invite E. C. Hubbard, director of the Division of Stream Sanitation, N. C. Department of Water Resources, to attend the meeting.

As the afternoon session began Hope Mills Mayor McKinley Hall said town officials felt like "a hurricane" hit a month ago when they were informed by Louis Caton, chief Health Department sanitarian, that Hope Mills lake was not safe for swimming.

Pollution Sources

Hall said Caton told him nine developments already were dumping waste into streams feeding the lake, and nine other developments which would feed wastes into the lake were pending.

Sources listed by Caton as present points of pollution above Hope Mills Lake were Scotsdale, Loch Lomond, Ponderosa and Oakdale subdivisions, Martin Mobile Home Court, Fairlanes Mobile Home Park, Treasure City, and Sunset Park Mobile Home Estates. The Bonnie Doone sewage treatment plant has been closed temporarily.

Caton said all of these sources treated their wastes against pollution, with varying degrees of efficiency.

Expressing "how alarmed and disturbed we in Hope Mills are over this," Hall called for help from the commissioners and Board of Health.

'23 Acre Cesspool'

Hope Mills Commissioner A. N. Brafford said. "We are not looking forward to having a 23-acre cesspool" (the lake). He

Resolution Honors Late Ad Manager

A memorial resolution in memory of John Roberts Jr., advertising manager of The Fayetteville Observer until his death April 1, 1965, has been adopted by the Newspaper Advertising Executives Association of the Carolinas.

Charles Sterling, president of the association, signed a copy of the resolution which has been sent to Mrs. Roberts.

The resolution cited Mr. Roberts' first newspaper connection in 1924 with the Record of Columbia, S. C., a step that "shaped his entire life and made of him a dedicated newspaper advertising man."

New School Program Wins Okay; To Cost $784,559

The Cumberland County Board of Education Monday gave final approval to a language development project to be financed by the Elementary and Secondary Education Act.

The action means the project will start immediately, since it had already won approval of the State Board of Education.

Cost ofthe project, which will begin now and end Aug. 31, is estimated at $784,559.

According to rules under which the U. S. Office of Education awards the funds, 24 of the county's schools qualify for the project. Funds are allotted to school administrative units on the basis of the number of children from homes with an annual income of less than $2,000, as shown by the 1960 census.

Requirements

A school will qualify if the percentage of such pupils is at least equal to the percentage for the school unit, or if the number of such pupils in a school is equal to the average number per school throughout the school unit.

High schools qualify if one or more elementary schools feeding them qualify. No funds can be spent in a school that does not fully qualify.

Swans Creek, Cumberland Road, Camden Road, Massey Hill, Ashley, Beaver Dam, Cedar Creek, Seabrook, Stedman High, Les Maxwell, District No. 7, Eastover, Wade, Armstrong and Central.

Head To Be Named

County Superintendent F. D. Byrd Jr. said a director of the program would be named shortly and the program organized.

The board also approved four school projects which it will submit in an application for federal impact funds. The projects are:

—An elementary school in District 5, for which the board will ask $470,000.

—An elementary in District 2, $470,000

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Board chairman Henry M. Tyson scheduled a joint meeting with the board of elections for Wednesday night at 8 o'clock to discuss Bowser's charges.

Bowser asked nothing of the board of commissioners, but said he was making his report only to inform the board of what was going on. He said he wanted to "exhaust local remedy" before going to Washington.

Says Not Racial

Bowser said he was not making his report as a Negro, but as a citizen. He said his charges against the board of elections were not entirely racial.

In his attack on Edgerton, Bowser said, "He has been, in his rulings, the most unreliable person I ever dealt with."

He said he was "ill-tempered, abrupt and evasive."

He cited what he called particular incidents.

He said when he (Bowser) ran for city council four years ago "I tried to drop out of the race."

"Mr. Edgerton ruled that would not be possible," he said. He said last year when council candidate Ted Rhodes decided to drop out after the first primary he was allowed to do so.

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At noon, he charged, "He closed the door."

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He said Edgerton had refused the registrars, and offered to set up the booth.

'Back Door'

He quoted Edgerton as saying Negro working men could register when the books go out to the registrars. He charged, however, that in some precincts Negroes are "discouraged" from registering, naming Judson Precinct in particular.

"There are precincts in which Negroes are asked to go in the back door," Bowser charged. "And they resent that."

Bowser said he had voiced criticism of Edgerton to Democratic Party leaders in an effort to solve the problem quietly. He said he had been led to believe that Edgerton was to be replaced when his time for renomination came up last month. He was careful to point out that it was not party chairman Tom Williams who led him to believe that.

He said some radio people,

Elections

(Continued from Page 1B)

"Republican inclined," made much of it when there was talk that Edgerton might be replaced. The result was that Cade Bramble, the man who was talked for the position, withdrew before the vote.

"I ask you," declared Bowser, "is a man who makes nine decisions and is wrong six times — is he really competent?"

"He has either got to be incompetent, or prejudiced," Bowser said. "And either way he shouldn't be on the board."

Previously announced candidates in the two-seat district are incumbent Rep. Graham Tart of Sampson County and Rufus Britt of Bladenboro. Bladen Rep. James C. Green has entered the race for a seat in the State Senate.

Clark said, "This is the first time our two counties have been so closely associated in the political field. If it is my futune to be elected, I pledge good fortune to be elected, I pledge myself to work for the common good of all the people of both Bladen and Sampson counties.

judge, will have wide appointive and administrative powers in the reformed court system.

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—"That the Cumberland County Commissioners promptly and forthwith select an architectural firm to submit preliminary plans and specifications for the proper design."

—"That the new courthouse be built on such forward-looking lines as to hold a place of pre-eminence for years to come."

Judge Braswell suggested several possible sites for the new courthouse, one of which was on the property adjoining the present courthouse and on the corner of Gillespie and Russell Sts.

"Ironically," he pointed out, "this would require the county to own again the corner lot whereon stood the new courthouse in 1893."

Other possible locations:

—On Dick St., between Person and Russell Sts., either east or west side.

—West side of Cool Spring St., between Person and Russell Sts.

—Further south on Gillespie St.

—On Green or Ramsey St. near St. James Square, another former courthouse location.

Within One Mile

Braswell pointed out that a state law requires that any new courthouse be built within a mile of the old.

He said, "The functions of a court are not so dependent upon one site alone that the traditional services cannot be provided away from the customary site."

"Yet, it seems that the same reasons that the headquarters of a bank, or large department store, or a large office building, is located in the central business district would justify a courthouse locating there."

"The site must be easily accessable to the businessman and the banker, the attorney and the city official. Especially, it must be convenient to the average citizen where he or she appears in greatest numbers," Braswell said.

Braswell's recommendations for a new courthouse followed a detailed and exhaustive report on the demands for space the reformed system of district courts will make.

To See Huskins

He said there are still some unanswered questions, and he hopes to get some of the answers Thursday when he and Superior Court Clerk Marion Person confer with Judge Henry Huskins, administrative officer of the General Court of Justice.

Judge Braswell and Person will confer with Huskins on a wide variety of subjects, including salaries of personnel.

Court reform goes into effect

(See COURTHOUSE, Page 8B)

Clark See Seat Fron

ELIZABETHTOWN — Elizabethtown businessman Chatham C. Clark Monday announced his candidacy for the House of Representative in the 12th District, composed of Bladen and Sampson counties.

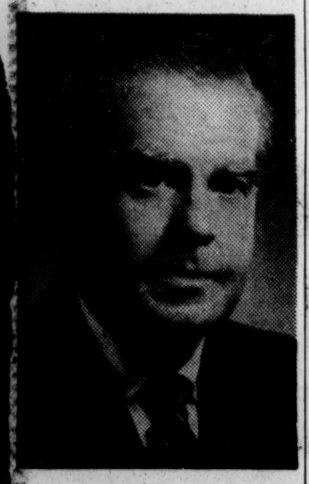
Clark, who paid his filing fee as he made his announcements, entered the race subject to the May Democratic primary.

Bladen Native

An Elizabethtown native, Clark was educated at Davidson College and Yale University, and served in the Air Force both in World War II and during the Korean conflict.

In 1961, he was appointed to fill the unexpired term of former State Sen. Edward B. Clark of Elizabethtown, when the latter resigned to accept an appointment to the superior court bench.

Clark's chief business interest here is the Bladen Broadcasting



CHATHAM C. CLARK

tween town, county and public officials concerning elimination of waste from streams flowing into the area that has been used for boating and swimming.

center foreground. (Observer aerial photo—Bill Shaw)

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'23 Acre Cesspool'

Hope Mills Commissioner A. N. Brafford said. "We are not looking forward to having a 23-acre cesspool" (the lake). He added, "There is something a great deal more important here than just the lake. The policy seems to need overhauling."

Sanitarian Caton told how the State Stream Sanitation Commission classified the lake as grade "C" (unfit for swimming) in the mid-1950's. Use of the lake for swimming and water skiing continued, however, through the 1965 summer season.

Caton said he feels there is more pollution in the lake now than when a State Street Sanitation test was conducted in 1957.

Questioned by E. N. Brower and John T. Henley, Hope Mills business leaders, Caton admitted that no actual pollution test has been conducted on the lake since 1957.

Rep. I. H. O'Hanlon asked if all streams in the state do not have to be cleaned up by 1971. Public health officials said they thought this deadline for stream clean-up was correct.

Asked for a solution by Brower, Caton said, "I don't have an easy solution — the only answer I know is to provide municipal sewers to serve that area."

Nobody Knows

Brower then asked if the classification of Big Rockfish Creek was not upgraded without corrective measures to permit swimming in the area by Methodist Church and Boy Scout groups. No one had a definite answer.

Henley called for another pollution study, then a hearing.

Commissioner J. McN. Gillis said he favored every possible

(See POLLUTION, Page 8B)

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The resolution cited Mr. Roberts' first newspaper connection in 1924 with the Record of Columbia, S. C., a step that "shaped his entire life and made of him a dedicated newspaper advertising man."

Mr. Roberts, the resolution said, became advertising manager of The Fayetteville Observer in 1939 and "proved his worth by successfully guiding his department profitably and skillfully upwards as The Observer rapidly expanded with the growth of the city."

Car Hits Man

A pedestrian was injured at 9:40 a. m. Monday when he ran into a car on Olds St. near Anderson St.

The injured man, William T. Holland, 300 Jasper St., was taken to Highsmith-Rainey Memorial Hospital.

Police said Holland apparently ran from behind a parked car and was struck by the right front fender of an auto operated by George L. Morrison, 2305 Emily St.

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Requirements

A school will qualify if the percentage of such pupils is at least equal to the percentage for the school unit, or if the number of such pupils in a school is equal to the average number per school throughout the school unit.

High schools qualify if one or more elementary schools feeding them qualify. No funds can be spent in a school that does not fully qualify.

The schools in the Cumberland system which qualify are: Linden, Raleigh Road, Long Hill, Manchester, Pine Forest, Lewis Chapel, Anne Chesnutt, Swans Creek, Cumberland Road, Camden Road, Massey Hill, Ashley, Beaver Dam, Cedar Creek, Seabrook, Stedman High, Les Maxwell, District No. 7, Eastover, Wade, Armstrong and Central.

Head To Be Named

County Superintendent F. D. Byrd Jr. said a director of the program would be named shortly and the program organized.

The board also approved four school projects which it will submit in an application for federal impact funds. The projects are:

—An elementary school in District 5, for which the board will ask $470,000.

—An elementary in District 2, $470,000.

—A new elementary in District 3, $325,000.

—An elementary in District 1, $214,735.

Five Are Hurt On Ramsey St.

Five persons were injured in a rear-end collision at Ramsey St. and Circle Court at 4:10 p. m. Monday.

Police said a car driven by Verbie Hales Melvin, 402 Tokay Dr., stopped on Ramsey St. as a school bus discharged passengers.

An auto operated by Cecil Henry Nixon, 1407 Deal St., struck the rear of Melvin's auto.

Mrs. Melvin and three children in her car, James, Karla and Ann Melvin, all of 402 Tokay Dr., were hurt as was Johnny DeSinsky, Ramsey St., a passenger in the Nixon car. All were taken to Cape Fear Valley Hospital.

Police charged Nixon with failing to decrease the speed of his car in time to avoid the accident. Damages totaled $1,200.

Robeson's Rep. Britt Files For Re-election

LUMBERTON—Veteran Rep. David M. Britt announced his candidacy for re-election today and made it official by paying his filing fee at the Robeson County Board of Elections here.

Britt, who has the inside track for election to the House speakership in the 1967 General Assembly, said:

"It has been my pleasure to serve as a representative from Robeson County during the past four regular sessions and three special sessions of the General Assembly. It is my hope that the voters will see fit to let me serve for the next two years from the new House district composed of Robeson, Scotland and Hoke counties.

"During the past I have done my best to provide Robeson County with the type of representation it is entitled to. If re-elected, I pledge my best efforts for the three counties of our district."

The district will elect four representatives.

Britt, an attorney who lives in Fairmont, has held numerous positions of leadership during his service in the General Assembly. Gov. Dan K. Moore appointed him chairman of the special study commission which recommended amendment of the controversial speaker ban law. The ban was amended in a special legislative session late last year.

REP. DAVID BRITT

Victim Still Critical

Walter Lee Lilly, 46, who suffered burns over 80 per cent of his body Sunday night in a fire that took the lives of five of his children, remained in critical condition at North Carolina Memorial Hospital in Chapel Hill.

Lilly's children who died in the fire on N. C. 59 were Charles, 16; Alvin Wayne, 3 months; Larry, 6; Jean Ann, 2; and Shirley, 3.

Two others, Delores, 14, and Alphonso, 8, continued to improve at Cape Fear Valley Hospital.

Perry Smith, chief of the LaFayette Village Fire Department that led in fire - fighting efforts, said today he had found the five - gallon can that Lilly used to throw kerosene on a lighted heater that exploded from the inside out.

The fire swept through two rooms of the dwelling instantly, burning the youngsters fatally before help could arrive, Smith said.

The LaFayette chief praised efforts of assisting departments, including Lake Rim, Raeford and Bonnie Doone and others.

"Except for the fire from the explosion, the blaze was extinguished almost immediately and the room remained intact," Smith continued.

Aid for the Lilly family is being directed by Maj. Jasper Harper of the Salvation Army, phone 483-8119.

★ ★ ★ ★ ★ ★ ★ ★

Man Loses Life In Trailer Fire Here

A 46-year-old man burned to death in his trailer on East Mountain Dr. early today and Cumberland County sheriff's deputies are investigating the possibility of foul play.

Dead is Ralph Bond, one-time investment company employe.

He was the sixth person to die by fire in Cumberland County since early Sunday night.

Coroner Alph Clark said an autopsy probably will be performed. Deputies early today were questioning the dead man's brother, Huie Bond.

Pearce's Mill Fire Chief P. A. Reaves said the death probably could have been prevented.

Saw Fire

Bobby Warren, operator of the Lobster House who lives near Bond's trailer, told deputies he was on his way home at about 1:30 a.m. and saw a small pile of pine straw burning near the trailer.

Warren said Huie Bond was spreading the fire with a small ladder, apparently attempting to extinguish the blaze. Warren went to a nearby house to bet a bucket of water to help put out the fire.

When he returned a few minutes later, the trailer was on fire. Warren said he asked Bond if anyone was in the trailer and that Bond said the trailer was not occupied.

Heard Yell

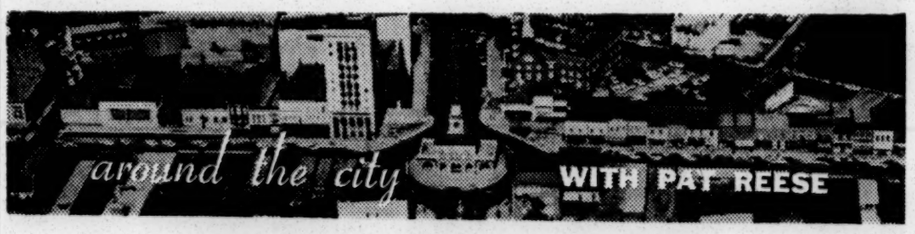
Warren said he heard someone yell, "Get me out of here." He took off his coat and wrapped it around a door knob in an attempt to get the door open. It was locked.

Warren ran to a nearby house and borrowed an axe. He returned to the trailer in an attempt to chop open the door but the flames drove him away.

The Pearces Mill Volunteer Fire Department arrived. Chief Reaves entered the trailer and pulled Ralph Bond from the trailer. He was dead.

Five persons died Sunday night and early Monday as the result of burns received in a fire that destroyed a home on N. C. 59.

Dead in that blaze are five children of the Walter Lee Lilly family — Charles, 16, Alvin Wayne, 3 months, Larry, 6, Jean Ann, 2, and Shirley, 3.



Still Wants Parks Made Safer

SCENES SURE to please the taxpayer:

According to City Treasurer Maurice Downs, a passenger in a car that stopped in a line of traffic on the Green St. side of Market Square stepped from the auto and ran to a nearby trash can with a handful of paper. He dumped the trash in the can and then ran back just in time to step in the car as it drove away.

A reader called to comment favorably about seeing Capt. Don Wade and Sgt. N. E. Horne of the sheriff's department stopping to change a tire for a motorist who had a blowout on Village Dr.

RUMOR HAS it that Cecil Smith, Manchester farmer who served with the Cumberland County sheriff's department in the 1950's, might become a candidate for the Board of County Commissioners.

A TERM OF U. S. District Court begins here Monday, March 14, with Judge John Larkins presiding.

WILLIAM (BILL) Owens, a member of the Fayetteville Recreation Commission, says he intends to renew his campaign next week to find some way to exercise tighter control of after-sundown traffic in Pope Park and J. Baird Clark Park.

At the last meeting of the commission, Owens introduced a motion to close the two parks to all traffic at night. The motion was defeated because it would have included campers, Boy Scouts and other organized groups.

Owens says he will ask for a resolution to close the parks to all "except those legitimate groups approved by the recreation department."

Several assaults have been reported in Pope Park in recent months, involving couples who have sought the secluded area to park late at nights.

Registration Protest Filed With Cumberland Officials

FAYETTEVILLE — Federal registrars were threatened for Cumberland County Monday after a local NAACP chapter president told commissioners that unfairness and discrimination against Negro voters was commonplace.

Bill Bowser, NAACP chapter president, said, Negroes are "disgruntled and disgusted with the way the Democratic Party has controlled such things as voter registration in strict favor of the whites."

He said election chairman G. E. Edgerton is "either incompetent or highly prejudiced. I want him out, if he is going to be wrong more times than he is right," said Bowser.

Bowser cited one example of what he terms "prejudiced action" by Edgerton.

"During the last general election," Bowser said, "there were 104 Negroes standing in line at the courthouse on the last day for registration. Mr. Edgerton and a staff member closed the office at 12 noon, said 'That's all for today,' and left. We learned later that he went from there to two other places to register voters."

Bowser was generally upset because the registration offices in Cumberland County were open only from 8:30 a.m. to 12 noon, and from 1 to 5 p.m.

He said that he suggested to Edgerton that roving registrars be named to take care of the working masses that couldn't register during those hours.

Bowser also said that Edgerton told him that this was not in accordance with the law.

Bowser contends it is within the law, and warned that unless something is done quickly he will "ask for and get" federal registrars.

A special meeting was called for Wednesday night by the commission. Commission members, the board of registrars, and Bowser will negotiate further.

IRA Blamed For Blast In Dublin

DUBLIN, Ireland (AP) — A violent explosion early Tuesday shattered the towering Nelson Column — a long-rankling symbol of Britannia — in the heart of Dublin.

Police blamed the outlawed Irish Republican Army for the blast that brought down about 60 feet of the 103-foot column and the 20-foot statue of Adm. Horatio Nelson.

For Irish extremists the monument to Britain's greatest naval hero was a symbol of British oppression.

The IRA has been intensifying its activities as Ireland nears the 50th anniversary next month of the 1916 Easter uprising that led eventually to southern Ireland's independence from the British crown.

Both the Irish Republic and the six counties of Northern Ireland, still part of the United Kingdom, have lately seen an upsurge in extremist acts.

More than an hour after the explosion police worked through the rubble searching for anyone who might be trapped.

The explosion brought out a crowd of more than a thousand to view the scene.

Army bomb disposal units joined the police searchers in case any more charges should be found in the rubble. Just where Nelson's statue lay could not be seen. It presumably was under the main pile of stone on the post office side.

Gets New Post

WASHINGTON (AP)—John H. Finlator, 54-year-old native of Raleigh, was sworn in Monday to head the new Bureau of Drug Abuse Control in the Food and Drug Administration.

Finlator has been in government service for more than 20 years, most recently as di-

Publishers Criticize Newsprint Rate Hike

NEW YORK (AP) — The American Newspaper Publishers Association called "unwarranted and unjustified" Monday night an increase in the price of newsprint by three Canadian producers.

In a statement, the association protested the increase and urged the companies to reconsider before the price hike is scheduled to go into effect April 1.

Two of the firms, Domtar Newsprint, Ltd., and Bowater Paper Corp.'s North American group, announced over the weekend an increase of $10 a ton in prices for newsprint sold in the eastern United States. A third company, MacMillan Bloedel & Powell River, Ltd., announced a similar increase Monday.

The increase would raise the price of newsprint from $124 to $144 a ton. It came less than a week after Crown Zellerbach Corp. announced a $10-a-ton boost to $134 a ton for newsprint sold in western markets.

The Canadian firms attributed the increases — the first in the industry since 1957 — to rising labor costs.

However, the publishers association said the profits of the companies "generally have climbed to record levels" while the stable newsprint prices have been maintained in the past nine years.

"The fact that some elements of cost may have risen does not justify raising the price when profits have remained so good and strong," the association said.

"An increase of $10 per ton is an increase of $75 million in costs of producing U.S. newspapers," the statement said. "Such an increase would force economies in newsprint use and increases in advertising and circulation rates.

"This would be to the disadvantage of newspapers in their competition with other media which use no newsprint and would inevitably be a deterrent to the growth of both newspapers and the newspaper industry.

"We do not think any part of the pending increase is justified at this time in the self-interest of the newsprint industry," the association said.

Newsprint firms were reported studying the increases, and industry sources said other producers are likely to announce an increase.

There also was speculation that western producers may follow the price increase by Crown Zellerbach.

Watershed Board Gets Third Member

John W. Sears of Morrisville was sworn in Monday as a member of a three-man Wake County watershed improvement commission.

Sears, who received the oath at a meeting of the county commissioners joins John Coffey of Raleigh and Jimmy Buchanan of Wendell on the watershed commission. They were appointed earlier by the commissioners.

E. B. Tindal Jr. was reappointed to a five-year term on the Wake County Housing au-

Duke Hosts Methodist Architects

DURHAM (AP) — Expanded overall programs as well as building needs of rural Methodist churches in North Carolina were major topics of discussion here Monday.

The occasion was the annual meeting at Duke University of the Bishops Committee on Church Architecture. Some 75 leaders of rural church programs in both North Carolina Conferences of the Methodist Church attended.

Building requirements were outlined, and new emphasis was placed on the expansion and improvement of all rural church programs within the almost 1,500 country churches in the state. Membership of county churches now totals 45 per cent of the entire membership of the state's 1,987 Methodist churches.

Dr. Wilson Nesbitt, head of the work of the rural church for the Duke Endowment, emphasized in his annual report to the group that North Carolina Methodism "is challenged to develop and maintain the most significant rural church program in all Methodism."

The Duke Endowment, he said, provides for three distinct phases in its support to rural churches:

—Building new churches, under which the Bishop's Committee operates;—maintaining and operating rural churches, including support and training of ministers and rural church programs and

—Assistance to pensioned ministers, their widows and orphans.

In the annual awards presentation to North Carolina architects for "high achievement in architectural design and construction," three Tar Heel architectural firms received Ralph E. DuMont citations of merit.

They were Vernon E. Lewis of Burlington for his design of the Julian, N. C., Methodist Church; Holland Brady Jr., of the Shannon Meriwether-Holland Brady firm of Architects Associated, Inc., of Tryon, for the New Columbus, N. C., Methodist Church; and Ed Pugh Jr., of Elizabeth City, for Wade's Chapel Methodist Church at Washington, N. C.

1,600 Acres Are Rezoned Near Apex

The Wake County commissioners saw eye to eye with the county zoning board Monday and adopted a zoning or-

Beaufort-Harker's Island Bridge Request Presented

BEAUFORT — Carteret Commissioners endorsed a resolution Monday requesting a bridge from the Beaufort area to Harkers Island and forwarded it to Gov. Dan Moore.

Drafted by the Harkers Island Community Council's directors, the resolution asked for a bridge from Lennoxville Point to Harkers Point

The bridge is "the crux of a group of projects that will lift a number of island families out of a less than $1,200 annual income bracket" the resolution stated.

Earl Davis and Norman P. Hancock, resident of Harkers Island, said the Governor promised the island a bridge twice before his election and again while campaigning for the $300 million road bond issue.

The resolution said the bridge would bring islanders closer to industries and shorten the distance to a new county hospital by 15 miles

Operators of four fishing piers asked commissioners to pass regulations keeping surfers from riding their boards within 500 feet of the piers.

Ken Bradley of Sportsman's Pier said the surfers are in danger of lead sinkers cast by fishermen and other pier operators said surfers have "a psychological effect" on anglers.

The board asked County Attorney Herman O. Phillips to consult the State Attorney General after Phillips expressed doubts the board had authority to pass surfer regulations.

Pier operators said they would favor designated areas for surfing.

Commissioner Staton Moore renewed his request for a highway patrolman to be stationed at Atlantic. A former request was turned down by patrol officials on grounds it was difficult to get traffic cases disposed of in county courts.

Chairman A. B. Cooper said most traffic cases have now been cleared and the patrol might reconsider the request.

Council Cuts Out Parking On 8 Blocks of Hillsboro

The City Council Monday outlawed parking on the south side of an eight-block stretch of Hillsboro Street near N. C. State University.

In a final move to block the parking ban, a group of businessmen represented by lawyer Charles Blanchard appeared before the council—after the issue had been decided.

Blanchard accused the council of taking its action while "several members" knew his group wanted to be heard again.

Councilmen individually said they had seen Blanchard in the Municipal Building prior to the meeting, but not his clients, and were not aware that he was their spokesman on the matter.

Councilman Charles Gaddy, whose Law and Finance Committee had recommended the parking measure, said to Blanchard, "I am offended by you, sir, that you did not have this fine group of gentlemen in here on time."

Blanchard said in a belated presentation that the council "should not allow itself to be stampeded into drastic action without giving consideration to the merchants."

He reasserted the contention of Hillsboro Street businessmen that traffic problems are severe only during rush hours, and said parking should be eliminated only during those hours.

Blanchard noted that a similar arrangement has been tried on other city streets, and described it as "workable and practical."

Gaddy cited a recent traffic survey which indicated most accidents on the street occur in middle and late afternoon, and said a peak-hour prohibition of parking "would not be satisfactory."

Blanchard said it is "possible that the city is not using the entire right-of-way" along the eight-block section, and thus could broaden the street to include both parking spaces and wider lanes for traffic.

City Manager W. H. Carper said that even if the necessary land were acquired at no cost, the cost for construction "would be such that we would have to look to off-street parking" instead.

Councilman Billy Worth said the city "has been remiss for 185 years in providing access to western Raleigh." Until another traffic artery is established, the parking elimination is "all we can do," he said.

Limited Parking

As a partial concession to the parking needs of businesses near N. C. State, the council voted to install one-hour parking meters along two blocks in the area.

Gaddy pointed out thht the meters would assure a greater turnover in parking on these two blocks—along Hillsboro between Logan Court and Chamberlain Street, and on Pogue Street, between Hillsboro and Vanderbilt Street.

Parking will be eliminated on the south side of Hillsboro from Brooks Avenue to Pullen Road.

Granville Court Job Unfilled

OXFORD—Granville commissioners Monday deferred action on appointing a successor to C. W. Allen Jr. as prosecutor

12 Scholarship Winners Include Area Students

GREENSBORO (AP) — Selection of 12 new winners of Katherine Smith Reynolds scholarships, announced Monday at UNC at Greensboro, will raise to 48 the number of students holding Reynolds scholarships for the 1966-67 session.

Each scholarship is worth $4,800 over four years. The scholarships were established in 1962 by the Zachary Smith Reynolds Foundation of Winston-Salem in honor of the wife of the founder of the Reynolds Tobacco Company.

The new scholarship winners, all high school seniors, were announced by Miss Sadye Dunn, dean of women and chairman of the scholarship central committee.

Twelve alternates also were chosen.

The winners of general scholarships included:

Patsy Ruth Evans, Rt. 2, Greenville.

Bids Approved For Extending Plant Utilities

A low bid of $67,017 for the extension of water and sewer lines to a new industry outside Fuquay-Varina was approved Monday by the Wake County commissioners.

The bid was submitted by Scotland Cement Co. of Laurinburg. The county's share of the cost will be $53,000. The town of Fuquay-Varina will pay the rest.

The commissioners last year allocated $75,000 in ABC store funds for the extension of the lines 3,000 feet from the Fuquay-Varina town limits to the North Carolina Textile Co. Inc. plant.

The county's $53,000 share of the cost will pay also for a pumping station. Sykes Brothers of Wadesboro submitted a low bid of $14,000 for the pumping station.

Sets a Record

The Red Cross Monday reported to Governor Moore it had collected a record 112,474 pints of blood in North Carolina in 1965 for hospital use.

The Red Cross spent $16,500 for emergency and family recovery assistance in seven flood, tornado, and major fire disaster operations, the report said.

The report was presented to the Governor by John R. Jordan Jr. and Mrs. Paul E. Simpson, both of Raleigh.

PTA News

THE LONGVIEW Gardens Elementary School PTA will meet at 7:30 p.m. today. Richard Craddock, former principal at Aldert Root, will speak on "Modern Math in Elementary Schools."

THE DUBOIS School PTA will meet at 8 p.m. today in the school gymtorium at Wake Forest. Parents of children who will enter the first grade next September are urged to be present to hear an explanation of the summer Headstart pro-

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Dublin the Irish Republic and the six counties of Northern Ireland, still part of the United Kingdom, have lately seen an upsurge in extremist acts.

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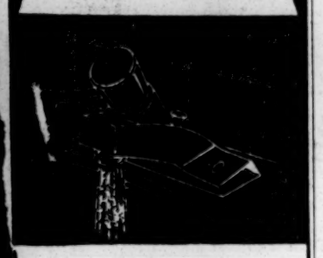

Starling Plbg. Service
Box 315, Pine Level, N. C.
Ph: WO 5-3004

in the eastern United States. A third company, MacMillan Bloedel & Powell River, Ltd., announced a similar increase Monday.

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"An increase of $10 per ton is an increase of $75 million in

Newsprint Up

The News and Observer Publishing Co. received notice Monday of a $10 per ton increase in the cost of newsprint from its principal supplier, Bowater Paper Corp. of Calhoon, Tenn.

Frank Daniels, president of the publishing company said that if the increase becomes industry wide, it will increase publication costs of The News and Observer and The Raleigh Times by $140,010 a year.

Last year, the two papers used 14,001 tons of newsprint. Daniels said Bowater Paper Co. supplied about 66 per cent of the newsprint.

Bowater announced that newsprint was being increased from $135 to $145 per ton. This compares with the "depression" low in 1931-32 of $35 a ton, Daniels said.

Newsprint firms were reported studying the increases, and industry sources said other producers are likely to announce an increase.

There also was speculation that western producers may follow the price increase by Crown Zellerbach.

Watershed Board Gets Third Member

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Sears, who received the oath at a meeting of the county commissioners joins John Coffey of Raleigh and Jimmy Buchanan of Wendell on the watershed commission. They were appointed earlier by the commissioners.

E. B. Tindal Jr. was reappointed to a five-year term on the Wake County Housing authority.

Reappointed to the Garner Greater Planning and Zoning Board for one-year terms were W. C. Reams, Graham C. Smith, Charles R. Fish, A. L. Hatcher Jr., O. Q. Johnson, Preston Price and H. S. Cathey.

Reappointed to one year terms on the Garner Outside Board of Adjustment were John A. Holmes Jr., Maurice M. Peacock, Abra Wade, E. H. Mitchiner and Charles R. Royall. D. T. Williams and John T. Cox were named as alternates.

Appointed to staggered terms on the Wake Board of Adjustment were the following:

W. G. Cooke, one year; Charles Parker, three years; J. Robert Fowler, three years; John I. Lee, two years; and Worth S. Lattimore, two years.

City Streets To Be Improved

The Raleigh City Council approved Monday the first step in a road improvements program to smooth over streets disrupted by installation of public utilities.

The council authorized installation of water and sewer facilities at Farrior Hills, Cardinal Hills and Beckanna Apartments, with the roads to be resurfaced this summer.

When utilities have been installed at those sites, City Manager W. H. Carper said, the city can begin to resurface other streets which have been left "uneven and bumpy" by installations in recent years.

Paving at the three sites would cost approximately $64,500, Carper said.

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They were Vernon E. Lewis of Burlington for his design of the Julian, N. C., Methodist Church; Holland Brady Jr., of the Shannon Meriwether-Holland Brady firm of Architects Associated, Inc., of Tryon, for the New Columbus, N. C., Methodist Church; and Ed Pugh Jr., of Elizabeth City, for Wade's Chapel Methodist Church at Washington, N. C.

1,600 Acres Are Rezoned Near Apex

The Wake County commissioners saw eye to eye with the county zoning board Monday and adopted a zoning ordinance affecting 1,600 acres of land near Apex.

Following a recommendation of the zoning board, the commissioners designated 1,100 acres of the land for residential use and 500 for industrial use.

Earlier proposals by the zoning board that the whole 1,600 acres be zoned residential had been rejected by the commissioners.

The area zoned for industrial use includes the 30-acre site of a Texaco Oil Co. distribution center.

In other actions the commissioners called for a hearing at a later date on a rezoning request for 50 acres owned by A. C. Dupree in Leesville Township. Dupree asked the commissioners to rezone his property from residential 20 to residential 15. The change would permit construction of a house on a 15,000-square-foot lot instead of a 20,000-square-foot lot.

The commissioners approved the rezoning of 75.4 acres on the Raleigh-Durham Airport road from residential to heavy commercial. C. L. Adams of the L & M Corporation said the property was not suitable for residential use. "We hope the property will be developed to benefit the county in taxes," he said, and indicated it would be put to light industrial use.

ACC Loan

WASHINGTON (AP)—The Community Facilities Administration announced Monday approval of a $450,000 loan to Atlantic Christian College at Wilson, N. C., for a student union building.

they had seen Blanchard in the Municipal Building prior to the meeting, but not his clients, and were not aware that he was their spokesman on the matter.

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Granville Court Job Unfilled

OXFORD—Granville commissioners Monday deferred action on appointing a successor to C. W. Allen Jr. as prosecutor of Granville Recorders Court.

Allen resigned a month ago, effective April 1.

The name of a lone applicant, John D. Walters, inactive as a lawyer for 30 years, was received.

Commissioners also:

Passed resolutions implementing the start of the Food Stamp program April 1, with the Granville Welfare Department as the certification agency.

Heard County Extension Chairman J. M. Stewart say the service is engaged in developing a five-year program for strengthening the county's agricultural economy.

Heard a Creedmoor delegation request funds for the employment of a second deputy sheriff and also ask surfacing of the road from Lyon service station to Wake County line road, a distance of 1.1 miles, and the Northside-Creedmoor road, a distance of 1.2 miles.

Received a petition from western Granville to support a paving program for 3.2 miles of the Sunset Road from Hebron Store to the old Roxboro Road. The request will be considered in the 1967-68 road program.

Drew a jury list for the April term.

Dr. Maddry To Direct State Lab

MADDRY

Dr. Lynn G. Maddry was named director of the Laboratory Division of the State Board of Health on Monday.

Maddry, 57, had previously served as asistant director and had been acting director for three months.

Mrs. David B. Sutton of 4108 W. Galax Dr. here was named assistant director of the division. A graduate of Meredith College, Mrs. Sutton earned a master of science degree in public health at the University of Michigan and is currently completing work on a Ph.D. at the University of North Carolina at Chapel Hill.

Maddry graduated from the Raleigh city schools and earned a B.S. at N.C. State. He earned an M.S. in public health and a Ph.D. at U.N.C. in Chapel Hill.

He has served as president, vice president and chairman of the laboratory section of the N.C. Public Health Association; and as president of the N.C. Academy of Public Health.

He was appointed laboratory division director by Acting State Health Director Jacob Koomen at a special meeting of the State Board of Health.

Board Revokes Six Permits

The State Board of Alcoholic Control revoked the beer licenses for six retail outlets Monday.

The licenses were revoked for violations of the State's ABC regulations.

Those revoked were: Mrs. Maybelle Green Faircloth, Norman's Coffee Shop, Carolina Beach; Mrs. Pearleen S. Hunter, Paradise Club and Tick Tock Drive In, Jacksonville; Mrs. Zora Elizabeth Jarvis, Carolina Cafe, Wilkesboro; Abie Minor, Minor's Snack Bar, Edward; Leroy Kirksey, Kirk's, Hillsborough; and Mrs. Lucille DeStefano, Lucky's Bar, Wilmington.

Retail beer licenses were issued by the board for the following outlets: Mrs. Anna Christine Deloatch, Deloatch Auto Service Center, Woodland; Arthur J. C. Propst, Jay's Grill, Hickory; Thomas E. Graham, Hall Wholesale, Inc., Salisbury; and Mrs. Margaret Fields, Poor John, Goldsboro.

Health Signup Month Named

March has been declared "Health Insurance Month" by the Wake County commissioners in an attempt to get all people 65 years of age and older to register for medicare benefits.

John Ingle, district manager for the Social Security office here, told the commissioners that 1,512 people in Wake who are qualified for medicare benefits have not enrolled. He estimated that another 1,200 people not on Social Security also are eligible for medicare.

Ingle said March 31 is the deadline for enrolling. "If they don't enroll by then, they have to wait until October 1967," he said.

Astor Dies

LONDON (AP)—Lord Astor, member of the millionaire Anglo-American Waldorf Astor family and a central figure in the 1963 Profumo scandal, died in the Bahamas on Monday from a heart attack.

Astor, the third viscount, was 59. He had flown to Nassau, capital of the Bahamas, on Saturday for a month's vacation.

Lord Astor and his wife, the former London model Bronwen Pugh, were visiting Sir Harold and Lady Christie when Astor complained of pains in his chest. He died at Princess Margaret Hospital at 5:45 p.m.

Winners Include Area Students

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Each scholarship is worth $4,800 over four years. The scholarships were established in 1962 by the Zachary Smith Reynolds Foundation of Winston-Salem in honor of the wife of the founder of the Reynolds Tobacco Company.

The new scholarship winners, all high school seniors, were announced by Miss Sadye Dunn, dean of women and chairman of the scholarship central committee.

Twelve alternates also were chosen.

The winners of general scholarships included:

Patsy Ruth Evans, Rt. 2, Greenville.

Phyllis Marie Powers, Rt. 3, Lumberton.

Shirley Gail Simpson, Goldsboro.

Ann Denny Tyndall, Pink Hill.

Joyce Ann Wester, Rt. 4, Raleigh.

THE LONGVIEW Gardens Elementary School PTA will meet at 7:30 p.m. today. Richard Craddock, former principal at Aldert Root, will speak on "Modern Math in Elementary Schools."

THE DUBOIS School PTA will meet at 8 p.m. today in the school gymtorium at Wake Forest. Parents of children who will enter the first grade next September are urged to be present to hear an explanation of the summer Headstart pro-

END FALSE TEETH MISERY

MAKES FALSE TEETH FIT BEAUTIFULLY

DENTURITE is a miracle plastic which sets in five minutes. Wear your plates and eat anything immediately. Stops clicking. Eases sore gums. Prevents food particles from getting under your plate. Laugh, talk, even sneeze without fear of embarrassment.

DENTURITE gives a "Cushion of Comfort". Lasts for months. Peels out easily if replacement is needed. Uppers, lowers or partials fit firmly and securely without daily use of powders, pastes or cushions. Easy to use; tasteless, odorless, harmless to plates and gums. Money back guarantee. At your drug counter.

MIRACLE PLASTIC
denturite
REFITS FALSE TEETH

"Love that Long Meadow!"
COUNTRY-FRESH DAIRY PRODUCTS
Call for Home Delivery

Get hoppin' on Spring shoppin'

Get an HFC Shopper's Loan

What's on your spring shopping list? New clothes for the family ... necessary things for the house? A Shopper's Loan from Household Finance covers those spring expenses, lets you repay HFC in convenient monthly amounts. Make your first shopping stop at HFC—Household Finance.

Cash You Get	MONTHLY PAYMENT PLANS			
	24 paymts	18 paymts	12 paymts	6 paymts
$100	$5.83	$7.22	$10.00	$18.33
200	11.50	14.27	19.83	36.50
300	16.91	21.08	29.41	54.41
500	26.25	33.19	47.08	88.75
600	30.91	39.25	55.91	105.91

Above payments include principal and charges on your loan if paid according to schedule.

Ask about credit life and disability insurance on loans at group rates

HOUSEHOLD FINANCE Corporation of Raleigh HFC
207 Fayetteville Street
PHONE: 832-7786

City May Buy Land Sought for Drive-In

The possibility of the city purchasing a Western Boulevard lot to prevent a business operation there which would cause traffic congestion was suggested to the City Council Monday.

City Manager W. H. Carper told the council that a lot at the intersection of Western Boulevard and Ashe Avenue, now occupied by the remains of a furniture store destroyed by fire, may be purchased by a drive-in restaurant chain.

Use of the land for a drive-in restaurant would create congestion and hazards for the heavy traffic on Western Boulevard, Carper said.

"The City Planning Department feels seriously enough about this (to raise the possibility of) actually purchasing the site in order to prevent any development there that would create a serious traffic prob-

The land is owned by Ben Weinstein, who has been ordered by the city to clear the fire wreckage by March 11. "His reply was that he is in the process of selling the property," Carper said.

The drive-in restaurant chain sought information from the planning department about allowable uses of the land, Carper said, and was told that "the city wouldf do all it could to prevent driveways from being allowed into Western Boulevard." The city could not bar driveways into Ashe Avenue, Carper added.

When Councilman Charles Gaddy asked what would be done with the land under city ownership, Carper said, "Use it for a beauty spot. That's all it's worth."

The council authorized the city administration to determine what may be necessary to prevent undesired development of the land.

Boylan Pearce
IN RALEIGH'S CAMERON VILLAGE

Portrait of a Lady

Ladies are groomed, not born, in White cotton pique, like this suit. Lace-edged sleeve and jacket are accented with velveteen ribbon over a box pleated skirt. White with Blue.

Sizes 7 to 14
13.00

Charmingly Fashioned for Spring

A lowered waistline shift of Dacron® and cotton, with a box pleated skirt. Ruffled lace trim at neck and sleeves blends with the lace-panel frosting the front bodice. Solid White.

Sizes 7 to 14 . . . . . 13.00
Sizes 3 to 6X 11.00

GIRLS' DEPARTMENT

RECEIVED
MAR 9 1969

Books close 6th of May

May 14

A Voter Registration Project
For Cumberland County
Fayetteville, North Carolina

Sponsored by: The Longhill Linden Branch of The NAACP
Cumberland County Chapter

Mr. Bill Bowser ----------President
Mr. John H. McCollum ----------Vice President
Mrs. Mable C. Smith ----------Secretary
Mr. John C. Elliott ----------Asst. Secretary
Mr. George Hill ----------Treasury

5 weeks

P.O. Box 131
Fayetteville, North Carolina
28302

RECEIVED
MAR 9 1969

Tel. 919-483-8677

RECEIVED
MAR 9 1969

TO
VEP-19

March 31, 1966

Mr. Bill Bowser, President
The Longhill Linden Branch NAACP
Cumberland County Chapter
P.O. Box 131
Fayetteville, North Carolina

Dear Mr. Bowser:

The Voter Education Project has carefully considered the request of the Longhill Linden Branch, NAACP for a grant to conduct a voter registration campaign in Cumberland County, North Carolina. We are pleased to inform you that we have approved your program in the amount of $795.00 for a five week period to run from April 4 to May 6, 1966.

We are limiting the grant to five weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's salary	@ $50.00 per week	$250.00
b)	Secretary	@ 35.00 per week	175.00
c)	Task Force Workers (4)	@ 15.00 per week	300.00
d)	Supplies		40.00
e)	Telephone		20.00
f)	Postage		10.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit

directly to the bank for an amount approximating two weeks cash supply for the program, a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing allldisbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Wednesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully, and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Mrs. Barbara Patterson, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:hjo
Enclosure

April 4, 1966

Southern National Bank
of North Carolina
Fayetteville, North Carolina

Gentlemen:

Enclosed is our check in the amount of $318.00 to be deposited to the account of Long Hill Linden Branch, NAACP Voter Registration Project, Fayetteville, North Carolina.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:nm
Enclosure

Ck. $318.00

cc: Mr. Bill Bowser

April 4, 1966

Mr. Bill Bowser
President
The Longhill Linden Branch, NAACP
Cumberland County Chapter
P. O. Box 131
Fayetteville, North Carolina

Dear Mr. Bowser:

Enclosed herewith are the following: a) copy of deposit slip indicating the amount deposited to your account, Southern National Bank of North Carolina; b) copy of our letter of transmittal; and c) weekly reporting forms for your weekly report, which is due Thursday of each week.

Good luck in your endeavors.

Sincerely yours,

TO:nm
Enclosures

cc: Mr. John Brooks

April 14, 1966

Southern National Bank
of Nroth Carolina
Fayetteville, North Carolina

Geltlemen:

Enclosed herewith is our check in the amount of$$ 164.27 to be deposited to the account of the Long Hill Linden Branch, NAACP, Fayetteville, North Carolina.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

April 14, 1966

Mr. Bill Bowser
President
The Longhill Linden Branch, NAACP
Cumberland County Chapter
P. O. Box 132
Fagetteville, North Carolina

Dear Mr. Bowser:

We are in need of some additional deposit slips.

Enclosed are the following: a) deposit slip copy, indicating amount deposited to your account in the Southern National Bank of North Carolina, b) weekly reporting forms for your weekly report, c) copy of our letter to the bank transmitting funds.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosures

April 14, 1966

Mr. Bill Bowser, President
The Longhill Linden Branch NAACP
Cumberland County Chapter
P. O. Box 131
Fayetteville, North Carolina

RE: VEP 6-19

Dear Mr. Bowser:

In his letter to you of March 31, 1966 Vernon Jordan mentioned the research reports the Voter Education Project will require of the Longhill Linden Branch, NAACP, under the terms of your grant to conduct voter registration, April 4 to May 6, 1966.

In view of our late date in informing you specifically of these research need and also in view of the five-week duration of your program, it appears that one overall report will be sufficient. This should come at the conclusion of your program. It should give in narrative form a description and evaluation of the Chapter's work. Please do not hesitate to describe any difficulties you encountered, either organizationally or from official parties. As complete a report as you are able to make to VEP will assist us both in planning well for the future. It is expected we might have this narrative report in our office by May 12.

In the meantime, it is necessary that we review every two weeks the progress of groups we are associated with.

I am enclosing with this letter copies of the form we suggest for this purpose. As soon as possible you should complete one and return it to us as a record of your progress to date. The second should show the results of the campaign through your current grant date, May 6, and should be mailed to us then. It is of vital importance that numerical results, particularly "Number successfully registered," be an accurate count and not estimates. As careful and complete reporting as you can manage will assist us both in planning well for the future.

If we can assist you in any way, please call on us. We look forward to your reports.

Sincerely,

(Mrs.) Barbara Patterson
Director of Research
Voter Education Project

BP:hjo
Enclosure (1)

April 20, 1966

Mr. Bill Bowser
President
The Longhill Linden Branch, NAACP
Cumberland County Chapter
P. O. Box 132
Fayetteville, North Carolina

Dear Mr. Bowser:

Enclosed are the following:

a) Copy of the deposit slip, indicating amount of money deposited to your account at the Southern National Bank, Fayetteville, North Carolina.

b) Copy of letter of transmittal.

c) Weekly report forms.

Good luck in your endeavors.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:nm
Enclosures
(As stated above)

April 20, 1966

Southern National Bank
of North Carolina
Fayetteville, North Carolina

Gentlemen:

Enclosed is our check in the amount of $165.00 to be deposited to the account of The Longhill Linden Branch, NAACP Voter Registration Project, Fayetteville, North Carolina.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:nm
Enclosure

cc: Mr. Bill Bowser

April 29, 1966

Southern National Bank
of North Carolina
Fayetteville, North Carolina

Gentlemen:

Enclosed you will find our check in the amount of $147.73 to be deposited in the account of the Long-Hill Linden Branch, NAACP, Fayetteville, North Carolina.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:jo
Enclosure

cc: Mr. Bill Bowser

April 29, 1966

Mr. Bill Bowser
President
The Long-Hill Linden Branch, NAACP
Cumberland County Chapter
P. O. Box 132
Fayetteville, North Carolina

Dear Mr. Bowser:

Encloses you will find the following:

a) Copy of our letter to the Southern National Bank, Fayetteville, North Carolina, transmitting funds;

b) Copy oftthe deposit slip; and

c) Weekly reporting forms.

We wish your program much success.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

May 12, 1966

Mr. Bill Bowser
President
The Long-Hill Linden Branch, NAACP
Cumberland County Chapter
P. O. Box 132
Fayetteville, North Carolina

Dear Mr. Bowser:

In compliance with the provisions of our guidelines, we are forwarding a copy of your Bank Reconciliation as of April 29, 1966.

It is our sincere wish that your program is indeed successful, and we look forward to hearing from you soon.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

A Voter Registration Project

For Cumberland County

Kind of Program; Voter Registration and Voter Education

Need for Program: Cumberland County has only about 7,000 registered Negro Voters, but it has a potential pf 12,000. We plan to add 3,000 to the registration books. We plan to have special commissioners appointed for two months. We plan to pay them. The county would not agree to pay them. We plan to hire a full time staff to push registration. We plan to advertise on radio and in the papers. We plan to attend schools,churches,PTA meetings,civic groups and gatherings everywhere in the county, in search of people to register. We plan to operate an office in Vick's Shopping Center, at convenient hours for the working man to register. We plan to send persons door to door in the thickly populated areas.

Where ? Cumberland County,North Carolina. The entire county will be canvassed.

Program Personnel:

1. A secretary to keep roll,records, and answer telephone,also write letters,announcements and answer all inquiries, written or in person about Voter Registration or Voting. He or she will keep time records of those who work, and prepare checks for their salary and keep books.
2. Two commissioners, persons appointed by the Election Board to register the Voters.
3. A project supervisor, to supervise the project, his or her duties will be to co-ordinate and supervise the entire operation. he or she will make sure persons are at work, when they are being paid to work. He or she will also get volunteer workers as well as paid workers to carry out our goal of registering 3,000 or more new Voters.

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4. Two persons to work house to house in an effort to cover thickly populated areas.

Program Salaries:

1. Secretary: $ 60.00 per week for 8 weeks	$ 480.00
2. Two Commissioners @ 75.00 Per Week for 8 Weeks(each 75.00)	1200.00
3. Project Supervisor 85.00 " " " " "	680.00
4. Two persons to work house to house for 8 Wks.@ 600.00 ea.	1200.00
5. Printing: Handbills,placards,forms etc.	212.00
6.Telephone : Installation and two months bill	127.00
7. Advertising: Radio and papers, for2 months	412.00
8. Stamps and Supplies	212.00
Total	$ 4,523.00

Note: Office space,lights, water, heat, free radio announcements will be given by the President of the NAACP of this county.

Time: 60 Days March 20,1966 to May 20th 1966

Negroes have failed to place Negroes in elected jobs for the past 12 yrs. After placing D. W.P.Devane on the Fayetteville City Council, for two terms, they failed to elect him for a third term. They were then successful in placing Atty. Harry Groves on the council, since that time Single Shot Voting has been prohibited by law and no Negro has been elected to any office since. Negroes have become discouraged and lost interest. If we could now place 3,000 Negroes on the books, we could win again. A Negro is running for Judge, and others plan to run for office. A few Negroes have tried to finance projects, but the lack of funds has handicapped them.

Voted last election : 4,300

Two Negroes ran last time. They came close to winning

No Negro holds an Appointive paying job

The Fayetteville Cumberland Civic Association and The Progressive Action Committee both lack funds to really Fight.

At present Negroes have 7,000 on the books.

At present, under our continuous registration system, the Election Board Office is open from 9: A.M. 'til 12 Noon and from 1:P.M. 'til 5:P.M. Mon. Thru Friday. The books are not open on Saturdays. The books will close May 17th for the Election May 29th. Negroes have been given a bad time by the present chairman of the Cumberland County Board of Elections. Negroes have been denied the right to vote even tho they registered, but this is being remidied. A campaign is underway by the local NAACP branch to kindle new interest in Voting. Cumberland County has 30,000 registered Voters, 7,000 of these are Negroes. Cumberland County has a population of 200,000. There are about 85,000 Negroes in Cumberland County.

VOTER REGISTRATION & POLITICAL EDUCATION PROJECT

914½ GORRELL STREET
GREENSBORO, N. C., 27402
BROADWAY XXXXXX

February 25, 1966

Rec'd 3-1-66

Mr. Thaddeus Olive
Administrative Aide
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Enclosed you will find our formal application for funds for the Voter Registration and Education Project now under way in Greensboro, North Carolina as based upon the guidelines Dr. Simkins passed on to the Committee for completion.

It may interest you to know that the Chairmen of this Committee are Mr. M. B. Graeber, 1903 Curry Street, Greensboro, North Carolina, who is employed as Superintendent of Building and Grounds at A. & T. College and B. J. Battle, 1010 Bellevue Street, Greensboro, North Carolina who is employed as Treasurer at American Federal Savings & Loan Association, Greensboro, North Carolina; both give volunteer services.

If any additional information is needed, please feel free to contact us.

Very sincerely yours,

V. REGISTRATION & P. EDUCATION

B. J. Battle

B. J. Battle, Co-Chairman

(BJB)

Enclosures

C: Mr. John M. Brooks, Director
Voter Registration
301 East Clay Street,
Richmond, Virginia

Office
275-4385

February 18, 1966

Mr. George P. Simkins
President
Greensboro Branch, NAACP
Post Office, Box 1995
Greensboro, North Carolina

Dear Mr. Simkins:

This is to acknowledge receipt of your proposal, to Mr. Jordan, for funds to finance your Voter Registration Drive. We are indeed interested in your program, and will do all we can to give you some assistance.

We have just completed guidelines for Voter Education Project grants, and are enclosing copies for your information and use. It would be most helpful to us if you would re-submit a proposal in keeping with these guidelines. This will enable us to more adequately evaluate your proposal.

To date, we have not made any grants, but plan to begin within the next few weeks.

It was real good hearing from you, and to know of your continued interest in voter registration, and ~~but~~ look forward to hearing from you again soon.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:mm
Enclosures

GREENSBORO BRANCH
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
POST OFFICE BOX 1995
GREENSBORO, NORTH CAROLINA

Mr. Vernon Jordan, Director
Southern Regional Council Voter Education Project
5 Forsythe Street
Atlanta, Georgia

Dear Mr. Jordan,

The Greensboro Branch of the NAACP would like to put on a ninety day voter registration drive starting March 1, 1966 and ending June 1, 1966. We now have 11,275 Negroes registered to vote in Greensboro out of approximately 18,000 eligible to register. Our goal has been set at 3000 for this ninety day period and we plan to concentrate in all precincts where Negroes live in Greensboro.

We feel that $500.00 per month from the Voter Education Project will take care of the expenses involved in this local project.

Our budget for local Registration Project is as follows:

GREENSBORO BRANCH
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
POST OFFICE BOX 1995
GREENSBORO, NORTH CAROLINA

Rent	50.00	per month
Phone	12.00	per "
Clerical Help	240.00	" "
Transportation	50.00	" "
Publicity	73.00	" "
Literature	25.00	" "
Lunch for Workers	50.00	" "
Expenses for 1 month	500.00	
Expenses for 3 months	1500.00	

Our program Coordinator as well as our volunteer workers will receive no pay.

We certainly hope that the Voter Education Project can help us with this Campaign and we would appreciate hearing from you at your earliest convenience.

Very truly Yours,

George C. Simkins Jr.
President Greensboro Branch NAACP

GREENSBORO BRANCH
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
POST OFFICE BOX 1995
GREENSBORO, NORTH CAROLINA

Rec'd 2-16-66

Mr. Vernon Jordan, Director
Southern Regional Council Voter Education Project
5 Forsythe Street
Atlanta, Georgia

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GREENSBORO BRANCH
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
POST OFFICE BOX 1995
GREENSBORO, NORTH CAROLINA

Rent	50.00 per month
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Very truly Yours,

George C. Simkins Jr.
President Greensboro Branch NAACP

VOTER REGISTRATION & POLITICAL EDUCATION PROJECT

914½ GORRELL STREET
GREENSBORO, N. C., 27402
BROADWAY ~~5-5664~~ XXXXX

February 25, 1966

TO: Mr. Vernon E. Jordan, Jr., Director
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

FROM: Greensboro Voter Registration & Political Education Project

SUBJECT: Application for Funds

This voter registration project has organized under the capable hands of the Committee which has operated during past three years with a distinct mark of success as stated in the enclosed newspaper article released prior to the General Election of 1964.

The committee has enlarged its membership by successfully recruiting the community leaders (grass-root leadership within the communities) who are enthusiastic about this program and have begun to function with in their communities now. It is because of this exceptional leadership that we have initiated a city-wide drive with the rural county leadership now under organizational study.

The need for the program has been evidenced by the known unregistered voters and the need for changes of addresses of those voters who have been displaced by the redevelopment program here in Greensboro, Nor th Carolina. The know unregistered citizens were revealed by the community leaders surveys. The Community or Area Co-ordinators under the direction of the precinct Co-ordinators are now canvassing their communities through the immediate use of

Block Captains; a copy of the form used in the survey has been attached for your observation.

This committee has been composed of Co-Chairmen who work directly with the Precinct and Area Co-ordinators and provide Registrars and workers for the various areas. Groups such as the Greensboro Citizen Association, N. A. A. C. P., C. O. R. E., Boy and Girl Scouts, Fraternities, etc. have made themselves available to us for service.

This immediate effort will extend through the May elections for County, State and National Officers.

The proposed budget for this period is as follows:

Rent	$ 50.00
Phone	12.00
Clerican help	240.00
Transportation	50.00
Publicity	73.00
Literature	25.00
Lunches for workers	50.00
Total for each month	$ 500.00
Three months' budget ----------	$1,500.00

These funds will be deposited in the North Carolina National Bank of Greensboro, under the title of N. A. A. C. P. Voter Registration; Co-signed by B. J. Battle and Dr. G. C. Simkins, Jr.

Finally, there are no Negroes (to my knowledge) holding any paid, appointed positions of consequence in this state, however, there are a few who hold appointed (non-paying) Committee positions in the city and county. The political picture is ripe in this County but more Negro voters are needed to place our capable and well qualified canditates into office. Aside from placing Negro Candidates into office, more important, it is necessary to acquire sufficient vote to assure the "balance of power" so that the best candidate may be elected regardless to race.

B. J. Battle

REGISTRATION FORM

1. Mr., Mrs., Miss _____
   Last First Middle/Maiden

2. Party Affiliation Dem. _____ Rep. _____ Ind. _____

3. Address _____
   Street and/or Road Name Post office

4. Where were you born? _____
   Name of county if born in North Carolina
   Name of state if born in another state

5. Age _____

6. How many years have you lived in the state? _____

7. How many years have you lived in Guilford County? _____

8. How long have you lived at your present address? _____

9. Have person write his own name including middle initial.

CHANGE OF ADDRESS FORM

1. Old Address _____
   Street and/or Road Name Post Office

2. New Address _____
   Street and/or Road Name Post Office

3. When did you move? _____
   Date Month Year

4. Have person write his own name.

5. Changes in name follows pretty much the same procedure.

Negro Surge Leads Gain

Guilford Voters At Record 102,485

[illegible] SLAUGHTER
[illegible] Editor

[illegible] voter regis-
[illegible] by door-to-door
[illegible] two years.
[illegible] factor
[illegible] a to-
[illegible] to a
[illegible] Nov. 3 gen-
[illegible]

[illegible] Negro
[illegible] roughly
[illegible] the gain

a Negro voters has been 2 to 1 [illegible] as compared with 3.73 [illegible] white.

In the four years, the [illegible] total has moved from 81,81[illegible] 85,[illegible] The [illegible] went from [illegible]

The white [illegible] the 7[illegible] primary [illegible] the Negro [illegible] up from [illegible]

[illegible] of registration by party [illegible] shows [illegible] publicans [illegible] substantial margin by white Democrats [illegible]

Although [illegible] Democrats with a margin [illegible] most 4 to 1 [illegible] since 1960 [illegible] 7,563 for Democrats and [illegible] for Republicans [illegible] — a [illegible] [illegible] margin.

Eligible to vote on No[illegible] will be 73,442 Democrat[illegible] Republicans and 3,646 independents.

[illegible] 1960 [illegible] is up 6,558 from the [illegible] the primary.

Republicans totaled 17,392 in [illegible] Their gain [illegible] the 17,950 of the primary is 2,407.

Independents totaled 3,[illegible] in 1960 and [illegible] at the time of the primary — in which they could not participate. Their current total is [illegible] the primary is a loss of 18 since 1960.

The loss is accounted for by periodic purges of inactive voters from the registration rolls. All the current totals are hard counts after purges.

County Voter Totals

	GENERAL ELECTION 1960	PRIMARY 1964	GENERAL ELECTION 1964
Total	[illegible]	[illegible]	[illegible]
Democrat	70,[illegible]	72,8[illegible]	78,[illegible]
Republican	17,[illegible]	[illegible]	20,[illegible]
Independent	[illegible]	3,[illegible]	3,[illegible]
Male	45,194	45,5[illegible]	48,2[illegible]
Female	40,[illegible]	48,65[illegible]	53,2[illegible]
White	81,816	78,868	85,[illegible]
Negro	10,[illegible]	15,[illegible]	16,[illegible]

We can continue to [illegible] the registration rolls. Their current total is [illegible] with 49,2[illegible] males, [illegible] have gained 4,366 since the [illegible] of the primary and 6,2[illegible] since the 48,975 of 1960.

Males have moved up 4,758 since the 43,504 of the primary and 4,076 from the 45,184 of 1960.

Greensboro accounts for 53,6[illegible] of the current total, High Point has 23,2[illegible] and rural Guilford, 24,1[illegible].

The bulk of vote gain has been in Greensboro. Its total has advanced from the [illegible] of [illegible] the [illegible] primary.

High Point had 24,120 in [illegible] and 20,245 in the primary.

Rural Guilford totals were 21,181 for 1960 and 21,[illegible] for the primary.

The proportion of registered Democrats is higher in Green-

[illegible] elsewhere in the coun[illegible] party [illegible] Democrats, [illegible] [illegible] 1,[illegible] independents.

High Point counts 17,[illegible] Democrats, [illegible] Republicans [illegible] independents.

[illegible] Guilford county [illegible] Democrats, [illegible] Republicans, [illegible] independents.

Greensboro has [illegible] Negro [illegible] High Point it is [illegible] rural Guilford, it is [illegible]

[illegible] the [illegible] state law, the [illegible] already pass for poll [illegible] to qualify to vote on that [illegible] employees will [illegible] working around the clock [illegible] the next week to process [illegible] record registration.

Precinct Voter Totals

Precinct	Democrats	Republicans	Independents
Greensboro No. [illegible]	[illegible]	[illegible]	[illegible]
Greensboro No. [illegible]	432	[illegible]	[illegible]
Greensboro No. [illegible]	498	[illegible]	[illegible]

The Greensboro Record

[illegible] 1—Section B Monday [illegible] 26, [illegible]

April 14, 1966

Mr. George P. Simkins
President
Greensboro Branch, NAACP
Post Office Box 1995
Greensboro, North Carolina

Dear Mr. Simkins:

The Voter Education Project has carefully considered the request of the Greensboro Branch, NAACP for a grant to conduct a voter registration campaign in Greensboro. We are pleased to inform you that we have approved your program in the amount of $1,350.00 for a three-month program to run from April 22 to July 22, 1966.

We are limiting the grant to a three-month period subject to review and the availability of additional funds. The amount granted is to cover the following:

Rent	$150.00	
Telephone	36.00	
Secretary	720.00	
Publicity	219.00	
Literature	75.00	
Transportation	150.00	$1,350.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank, the Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program, a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records and should you need access to them they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Tuesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Research Director, Mrs. Barbara Patterson, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mmj
Enclosure

cc: Mr. John M. Brooks

April 26, 1966

Mr. George C. Simkins
President
Greensboro Branch, NAACP
Post Office Box 1995
Greensboro, North Carolina

RE: VEP 6-37

Dear Mr. Simkins:

In his letter to you of April 14, 1966, Vernon Jordan mentioned the research requirements the Voter Education Project will make of the Greensboro Branch, NAACP, under the terms of its grant to conduct voter registration April 22 to July 22, 1966.

Since your program was operative as of last week and since it is of a planned three-months duration, we will want three narrative reports from you which detail the organization and methods of the registration drive. These should be monthly surveys and should be in our offices by the 30th of every month. The third and final one should be an evaluation of the entire program. It might be helpful to think of the first two as progress or intelligence reports to the VEP about your operation. We trust you will not hesitate to describe any difficulties you encounter, either organizationally or from outside sources. Included should be sample copies of any printed materials used. As complete a report as you are able to make will assist us both in planning well for the future.

In the meantime it is necessary that we review the progressmof groups we are associated with every two weeks. For this purpose I am enclosing several copies of the form we suggest for this statistical reporting. It is of vital importance that numerical results, particularly "Number successfully registered," be an accurate count and not estimates. We are sending a supply for field workers under separate cover. Please do not, however, send us individual workers' tallies. Rather have someone on your staff combine the totals and send the first of these on or about May 10, and thereafter every two weeks.

If we can assist you in any way, please call on us. We wish you success and look forward to your reports.

Sincerely yours,

(Mrs.) Barbara Patterson
Director of Research
Voter Education Project

BP:hjo
Enclosure (1)

AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION
OF GREENSBORO

1913 E. MARKET ST. • PHONE 273-9753 • P. O. BOX 1617
GREENSBORO, NORTH CAROLINA 27402

May 4, 1966

Mr. Thaddeus Olive
Administrative Aide
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Enclosed you will find the required signature cards as copies of the official signatures that are required to be listed on all checks for disbursements from the checking account at the North Carolina National Bank, Greensboro, North Carolina.

It may interest you to know that we have set up office and have ordered phones, etc.

It is at this time that we pause to say "Thanks" for your kind consideration and assistance in this most worthy cause.

Very sincerely yours,

B. J. Battle

B. J. Battle
Co-Chairman

(BJB)

Enclosures

May 9, 1966

Mr. George P. Simkins
President
Greensboro Branch, NAACP
Post Office Box 1995
Greensboro, North Carolina

Dear Mr. Simkins:

Enclosed you will find the following:

a) A copy of our letter to the North Carolina National Bank transmitting funds.

b) Petty cash vouchers.

c) Weekly reporting forms.

We wish your program much success.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosures

cc: Mr. John Brooks

May 9, 1966

North Carolina National Bank
Greensboro, North Carolina

Gentlemen:

Enclosed you will find our check in the amount of $400.00 to be deposited to the account of the Greensboro Branch, NAACP Voter Registration Project.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

cc: Mr. George P. Simkins

May 19, 1966

Mr. George P. Simkins
President
Greensboro Branch, NAACP
Post Office Box 1995
Greensboro, North Carolina

Dear Mr. Simkins:

It has been a pleasure to have your proposal in our files. It sets a high standard for others to attain.

I am well aware of the substantial part you played in preparing this proposal, and I wish to express my deep gratitude for your cooperation.

Saturday, May 28, I will be in Greensboro to get better acquainted with you and your project. At the earliest possible convenience may I have the complete address of your project office. We look forward to a mutually pleasant and profitable day.

Sincerely yours,

Thaddeus Olive, Jr.
Administrative Aide
Voter Education Project

TO:jr

cc: John Brooks

GREENSBORO BRANCH
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
POST OFFICE BOX 1995
GREENSBORO, NORTH CAROLINA

RECEIVED
MAY 24 1966

Mr. Thaddeus Olive, Jr.
Administrative Aide
Voter Education Project
5 Forsyth Street N.W.
Atlanta, Georgia

Dear Mr. Olive,

Many thanks for your letter of May 19th. I will be in Atlanta Saturday, May 28 for the Guardsman affair. However, our two chairman Mr. B. J. Battle, 1010 Bellevue St. and Mr. M. B. Graeber, 1903 Curry St. will be looking forward to seeing you. Our democratic primary is being held Saturday so you will be able to see our voters in action.

Our voter-registration office is located at 914 1/2 Gorrell St.

Sincerely Yours,

Geo. C. Simkins D.D.S.

June 8, 1966

Mr. George P. Simkins
President
Greensboro Branch, NAACP
Post Office, Box 1995
Greensboro, North Carolina

Dear Mr. Simkins:

To facilitate our record keeping here at the Project, would you please have the director of your voter registration project transfer his report to the form enclosed for that purpose, and return it to us as soon as possible.

Thank you for your prompt attention in this matter.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

VOTER REGISTRATION & POLITICAL EDUCATION PROJECT
914½ GORRELL STREET
GREENSBORO, N. C., 27402
BROADWAY XXXXX 2-6186

June 10, 1966

RECEIVED
JUN 14 1966

Mr. Thaddeus Olive
Administrative Assistant
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Thank you for your prompt reply to our report, however, we were disappointed in having the report returned for correction without the necessary forms.

Please let us have your forms by air-mail special so that we may complete and forward them immediately. It so happens that in the process of transferring our records to the office, your recent forms have been misplaced!

Your kind consideration of this request would be greatly appreciated since that our funds number less than a hundred dollars!

Very sincerely yours,

B. J. Battle

B. J. Battle, Co-Chairman

July 1, 1966

North Carolina National Bank
Greensboro, North Carolina

Gentlemen:

Enclosed is our check in the amount of $300.00 to be deposited in the account of the Greensboro Branch, NAACP. Also enclosed are deposit slips.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosure

cc: Mr. B. J. Battle

July 1, 1966

Mr. B. J. Battle
Co-Chairman
Greensboro Branch, NAACP
P. O. Box 1995
Greensboro, North Carolina

Dear Mr. Battle:

Enclosed for your information are several copies of Weekly Report forms for your weekly reporting, and a copy of our letter of transmittal indicating amount deposited to your account at the North Carolina National Bank.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

July 12, 1966

Mr. B. J. Battle
Co. Chairman
Greensboro Branch, NAACP
P.O. Box 1995
Greensboro, North Carolina

Dear Mr. Battle:

Enclosed are the following: a) copy of our letter of transmittal to the North Carolina National Bank, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

July 12, 1966

North Carolina National Bank
Greensboro, North Carolina

Gentlemen:

Enclosed is our check in the amount of $115.00 to be deposited to the account of the Greensboro Branch, NAACP Voter Registration Project. Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mr. B. J. Battle

OFFICE USE ONLY

Voter Education Project

A PROGRAM OF THE SOUTHERN REGIONAL COUNCIL

ROOM 206 / 5 FORSYTH STREET, N. W. / ATLANTA 3, GEORGIA / TELEPHONE 525-0595

~~XXXXXXXXXXXX~~ Project Director

~~XXXXXXXXXXXXXXXX~~

~~XXX~~GREENSBORO BRANCH, NAACP

Budget Revision 3 month program VEP 66-37

Report due Tuesday

April 22, to July 22, 1966

Rent	$150.00	
Telephone	36.00	
Secretary	720.00	
Publicity	219.00	
Literature	75.00	
Transportation	150.00	
		$1350.00

T
150.00
36.00
720.00
219.00
75.00
150.00

1.350.00 T

December 5, 1966

Mr. B. J. Battle
Co-Chairman
Greensboro Branch, NAACP
P.O. Box 1995
Greensboro, North Carolina

Dear Mr. Battle:

The enclosed invoice is for your information and action.

If we can be of service to you, let us hear from you.

Sincerely yours,

Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project

TO/pf
encl:

8 December 1966

Mr. George P. Simkins
Greensboro Branch, NAACP
Post Office Box 1995
Greensboro, North Carolina

Dear Mr. Simkins:

As the end of 1966 approaches we are attempting to close our files for the year. Our files show that we have not received the Statistical Report, July Narrative Report, May - July.

We would appreciate hearing from you as soon as possible so that we will have an accurate record of your project. These reports are our only means of assessing and evaluating the Voter Education Projects, and are needed in order to compile our final report.

Sincerely yours,

Marvin Wall
Director of Research
Voter Education Project

MW/pf

December 20, 1966

Mr. B. J. Battle
Chairman
Greensboro Branch, NAACP
P.O. Box 1995
Greensboro, North Carolina

Dear Mr. Battle:

Congratulations on your report dated December 17. It was the most impressive and thorough report. I particularly appreciate the newspaper clippings, especially those regarding the 6th District. I am enclosing our recent election survey which refer to that race.

Just for our records, could I get clarification of the total number registered? Your letter put the figure at 748 but our total of your reports for the period beginning May 9 and ending July 31 comes to 579. If the higher figure is correct, then it is, of course, the one we prefer to use.

I am passing your excellent report along to Mr. Jordan and Mr. Olive here at the Voter Education Project. I hope you will continue to keep in touch with us.

Best Regards,

Marvin Wall
Director of Research
Voter Education Project

MW/pf

January 3, 1967

Mr. George P. Simkins
President
Greensboro Branch, NAACP
Post Office, Box 1995
Greensboro, North Carolina

Dear George:

As per your telephone request last week, I am enclosing a biographical sketch and confirming February 26 as the date to speak for the Greensboro Branch Freedom Fund Dinner. If there is a change of plans, please let me know as soon as possible.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ/pf

January 6, 1967

Mr. B. J. Battle
Chairman
Greensboro Branch, NAACP
P.O. Box 20642
Greensboro, North Carolina

Dear Mr. Battle:

Thank you for your letter of December 30. I am attaching our figures on your program which show a total of 579. If we have left a figure out somewhere, please so indicate so that we can correct our files.

Again, the difference is not of major importance. However, if the total should be 748 we would, of course, like for our files to reflect that fact.

Thank you again for your thorough and informative report.

Best wishes for the new year.

Sincerely yours,

Marvin Wall
Director of Research
Voter Education Project

MW/pf

INTRA-OFFICE USE ONLY

Voter Education Project

A PROGRAM OF THE SOUTHERN REGIONAL COUNCIL

ROOM 206 / 5 FORSYTH STREET, N. W. / ATLANTA 3, GEORGIA / TELEPHONE 525-0595

XXXXXXXXXX, Project Director

Greensboro Branch of NAACP
6 weeks voter registration program subject to review
Budget Revision

Rent @ 45. per month	$67.50	
Telephone	18.00	
Clerical Aide	200.00	
Supplies	40.00	
Postage	25.00	
Transportation	100.00	
Publicity	50.00	$500.50

March 11, 1966

The Reverend A. W. Holman
Chairman
Aiken County Registration Committee
P. O. Box 1392
Aiken, South Carolina 29801

Dear Mr. Holman:

Thank you for your letter of March 9, enclosing a proposal for voter registration funds. The Voter Education Project is indeed interested in serving you, and therefore every consideration to your request to implement a program of voter registration in Aiken County will be given.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:mm

cc: The Reverend I. D. Newman
Mr. Richard Miles

MRS. MILDRED S. BROWN
SECRETARY

BOARD OF TRUSTEES
REV. A. W. HOLMAN, CHAIRMAN
JOHN JENKINS, VICE CHAIRMAN
JORDON L. SCOTT
SANFORD P. BRADBY
MRS. CARRIE B. SMITH
LUCIUS H. BROWN
ROBERT GRANT
DAVID M. HOLLOWAY

Cumberland A. M. E. Church

111 KERSHAW STREET, S. E.
AIKEN, SOUTH CAROLINA

ALONZO W. HOLMAN, MINISTER
POST OFFICE BOX 1002
PHONE MIDWAY 9-4726

DAVID M. HOLLOWAY
TREASURER

BOARD OF STEWARDS
D. A. JONES
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J. A. TAYLOR
MRS. L. A. BRADBY
MRS. J. A. BLAND
MRS. M. S. BROWN
MRS. A. J. JENKINS

March 9, 1966

Mr. Vernon E. Jordon, Jr., Director
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

RECEIVED
MAR 11 1966

Dear Mr. Jordon:

Enclosed please find a grant proposal for voter registration in Aiken County. If additional information is needed, we stand ready to supply the same.

On behalf of the Aiken Branch of the NAACP and the Aiken County Voter Registration Committee, allow me to thank you for considering this request at this time.

Wishing for you much success in the administration of this project, I am

Sincerely yours,

A. W. Holman

Rev. A. W. Holman, Chairman
Aiken County Registration
Committee

cc: Rev. I. D. Newman, S.C. NAACP
Mr. Richard Miles, S. C. VEP

P.O. Box 1002
Aiken, S.C.
29801

AIKEN COUNTY VOTER REGISTRATION GRANT PROPOSAL

The Aiken County Voter Registration Committee, in conjunction with the Aiken Branch of the National Association for the Advancement of Colored People, submits the following request for financial assistance in launching a crash voter registration campaign:

It is proposed that a program be set up to direct this drive on a county-wide basis involving all civic groups and community leaders with a common interest in voter registration.

It is proposed that this drive will be designed to last for a period of sixty (60) days, April 1, thru May 31, 1966.

Where all areas of the County will be invited and allowed to participate in this project, special areas of concentration are recommended as follows: (a) The City of Aiken,(precincts 1 & 2) (b) Graniteville, (c) North Augusta, (d) Wagener, (e) Jackson, (f) Beech Island, (g) New Ellenton. It is felt that a crash program in these areas offer the largest potential and should give us maximum success.

Here in Aiken County, more than 70 per cent of the eligible Negroes now hold registration certificates. However, we feel that in order for the Negro vote to become effective in this County of 81,038 residents, where only 21,387 are Negroes, a much higher percentage is needed.

The largest percentage of unregistered Negroes live in the recommended areas. However, it has been proven in previous drives that these are the most complacent and reluctant communities, and must require a much concentrated, intensified, and well organized effort. The potential in these areas is great enough to become

the deciding factor in any election.

An example of his is the city of Aiken, where a Negro candidate won out in a Primary election as the second nominee in a field of six candidates. However, was defeated in the general election, the opposing party had a strong well-financed organization by less than 500 votes. Where he only needed 500 votes, there is an estimated unregistered population of 1500 to 2000 Negroes in the city of Aiken alone.

As far as the Registration Board is concerned, we have always been able to request and receive additional registration days in Aiken County, also to have the books float from township to township at staggering hours. We propose to request an extended period of registration during this drive.

In Aiken county, there are 8, 207 registered Negroes. More than 4,000 of these names were added in 1964 during a drive similiar to this proposal, assisted at that time by the Voter Education Project of the Southern Regional Council.

We propose in this drive to use and place much emphasis upon volunteer help in every area that we will work. Local fund-raising drives will be launched to help with the financing of this program, over and above any grant received from your agency.

Working in the previously mentioned areas, we will attempt the execution of the following program:

We plan to register in a sixty (60) day period 2,500 persons.

We will set up in the city of Aiken a downtown office (supported by local funds).

We will employee a full-time secretary whose duty and responsibility it will be to serve as secretary to the Program Coordinator, to set up and maintain files of correspondence, reports, project

programs, and other related matters; to answer the telephone and act as receptionist for the office, making appointments and giving out general information, to assign, direct and reveiw the work of volunteer clerks and typists, and to maintain an accurate and orderly set of books on operations, accounts, projects, supplies and all fiscal and financial matters of this project as required by the Voter Education Project of the Southern Regional Council.

We will recruit and involve the young people of these various communities under supervision from our headquarters in a door to door canvass.

Through posters, handbills, telephone, churches, schools, and public gatherings, we will inform the public of our drive.

We will provide transportation and baby-sitting services on registration days.

In addition to officepersonnel we will employee workers at the Registration Board to record names and addresses of all applicants and give to applicants whatever assistance that is needed.

In addition to our youth, this program will be so designed to involve the shut-in and senior citizens as volunteers.

The officers of the Aiken County Voter Registration Committee listed below, will serve as the officers of this special project.

Rev. A. W. Holman, Chairman
P. O. Box 1002
Aiken, South Carolina

Mrs. Tolar Lee Gibbs, Vice Chr.
General Delivery
Wagener, South Carolina

Mrs. K. D. Johnson, Secretary
521 Celest Ave.
North Augusta, South Carolina

Rev. N. L. Bush, Treasurer
442 Williamsburg St. N. E.
Aiken, South Carolina

We propose that the paid staff of the project consist of three persons, including the Project Coordinator, the Assistant Project Coordinator, and the Secretary. It is understood that part-time employees will be available to perform special tasks.

It is recommended that the Reverend A. W. Holman, serve as coordinator of this project, with the Reverend N. L. Bush as the assistant coordinator.

We recommend that Mrs. Lula F. Harper of Graniteville, S. C. serve as the full-time secretary. Mrs. Harper, a militant leader in civic affairs in the Graniteville community was the only victim of school desegregation in Aiken County. She holds a B. S. degree in Business Education, and has wide experience as a secretary, and is now unemployed. She is both dedicated and deserving.

To implement such a drive in this county we propose from past experience in voter registration drives, the following budget.

Program Coordinator.....	$ 250.00
Assistant Coordinator.....	150.00
Secretary (full-time).....	400.00
Task Force Workers..... (10 at 20.00 @)	200.00
Transportation.....	140.00
Office Supplies.....	75.00
Printing.....	75.00
Telephone.....	40.00
Program Promotion (Lunches, Prizes,etc)	50.00
Registration Board Workers.....	100.00
Miscellaneous.....	50.00
Total	$ 1,530.00

If this grant is approved, it is the desire and intention of this committee to arrange local means of keeping this office open beyond the length of this project. We are aware in making this proposal of our obligations to your office.

Sincerely yours,

A. W. Holman

Rev. A. W. Holman, Chairman
Voter Registration Committee

N. L. Bush

Rev. N. L. Bush, Chairman Political
Action Committee, NAACP

INTRA-OFFICE USE ONLY

Voter Education Project

A PROGRAM OF THE SOUTHERN REGIONAL COUNCIL

ROOM 206 / 5 FORSYTH STREET, N. W. / ATLANTA 3, GEORGIA / TELEPHONE 525-0595

~~XXXXXXXXXXX~~ Project Director

March 16, 1966

AIKEN COUNTY REGISTRATION COMMITTEE

Budget Revision 6 week program Report Due Tuesday

VEP 66-12 April 1 thru May 14th 300.00

Co-ordinator @ $50 per week	$250.00
~~Secretary @ $35. per week (35.00)~~	~~210.00~~
(5) Task Force Workers @ $15. per week	450.00
Transportation	~~100.00~~ 150.00
Office Supplies	~~40.00~~ 25.00
Telephone	25.00
	~~$1,075.00~~
	~~865.00~~
	900.00

cc. Dick Miles

15 6/0 9 5/0 45 00

15 8/1 9 5/0 45 1

900.00

3	5 0 0 0
~~3~~	~~1 0 0 0~~
4	5 0 0 0
1	0 0 0 0
	4 0 0 0
	2 5 0 0
~~1~~	~~0 7 5 0 0~~
	865.00

TO VEP-12

March 24, 1966

The Reverend A. W. Holman
Chairman
Aiken County Registration Committee
P. O. Box 1992
Aiken,, South Carolina

Dear Mr. Holman:

The Voter Education Project has carefully considered the request of the Aiken County Registration Committee for a grant to conduct a voter registration program in Aiken County, South Carolina. We are pleased to inform you that we have approved your program in the amount of $900.00 for a six week period to run from April 1 through May 14, 1966.

We are limiting the grant to six weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Co-ordinator	@$50.00 per week	$ 300.00
b)	Task Force Workers (5)	@$15.00 " "	450.00
c)	Transportation		100.00
d)	Office Supplies		25.00
e)	Telephone		25.00
			$ 900.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the pgogram, a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due each Tuesday. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and your officers should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Research Director, Mrs. Barbara Patterson, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

cc: Mr. Richard Miles

EAST QUADRANGLE SEA

March 30, 1966

The Reverend A.W. Holman
Chairman
Aiken County Registration Committee
P.O. Box 1992
Aiken, South Carolina

Dear Mr. Holman:

We are enclosing the following: a) cash voucher forms; b) deposit slips for the first two weeks allotment from your VEP grant; c) copy of our letter to the Farmers and Merchants Bank, Aiken; and d) weekly reporting forms for your weekly report, which is due Tuesday of each week.

We wish for your program every success, and look forward to hearing from you.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosures

March 30, 1966

Farmers and Merchants Bank
Aiken, South Carolina

Gentlemen:

Enclosed is our check in the amount of $300.00 to be deposited to the account of the Aiken County Voter Registration Committee, Aiken, and deposit slips thereto.

Sincerely yours,

Thad eus Olive
Administrative Aide

TO:hjo
Encl. check #753

April 12, 1966

The Reverend A. W. Holman
Chairman
Aiken County Registration Committee
P. O. Box 1992
Aiken, South Carolina

Dear Mr. Holman:

Enclosed are the following: a) deposit slip copy, indicating amount deposited to your account in the Farmers and Merchants Bank, b) weekly reporting forms for your weekly report, c) copy of our letter to the Farmers and Merchants Bank transmitting funds.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosures

April 12, 1966

Farmers and Merchants Bank
Aiken, South Carolina

Gemtlemen:

Enclosed herewith is our check in the amount of 168.41 to be deposited to the account of the Aiken County Voter Registration Committee, Aiken, South C rolina.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

April 14, 1966

The Reverend A. W. Holman
Chairman
Aiken County Registration Committee
P. O. Box 1992
Aiken, South Carolina

RE: VEP 6-12

Dear Mr. Holman:

In his letter to you of March 24, 1966 Vernon Jordan mentioned the research reports the Voter Education Project will require of the Aiken County Registration Committee under the terms of your grant to conduct voter registration, April through May 14, 1966.

I am enclosing with this letter a copy of the form which we wish you to fill in and return to us twice a month. Please do not send us forms filled out by several voter registration workers covering different times worked. Instead, we suggest that one of the project personnel collect from the workers their records of persons reached by canvass, taken to register, etc., and total them on a sheet to be sent to us. A supply of these forms is being sent to you under separate cover for use by workers in the field. It is of vital importance that the figures submitted to us be actual numerical count and not estimates.

Since your program was operative as of April 1, the first of these forms should be in our office as soon as conveniently possible, and thereafter these reports should be mailed to us by the end of April and on conclusion of the drive, May 14.

The Reverend A. W. Holman
April 14, 1966

Covering the course of this six-week program weresequire a narrative report. This can be of whatever length you find suitable to tell VEP what the Aiken County Registration Committee has been doing and how it has been doint it. Organizations we have been associated with have found it helpful to think of this as an intelligence report familiarizing VEP with all phases of your campaign, its successesand its shortcomings. Coming at the end of the program, we hope you will use it in part as a self-evaluation. We expect also that you will send us samples of any printed materials used.

We look forward to hearing from you.

Sincerely,

(Mrs.) Barbara Patterson
Director of Research
Voter Education Project

BP:hjo
Enclosure (1)

SEARCHBOND

April 21, 1966

The Reverend A. W. Holman
Chairman
Aiken County Registration Committee
P. O. Box 1992
Aiken, South Carolina

Dear Mr. Homan:

It has been a pleasure and a privilege to have your proposal in our files; it sets a high standard for others to attain.

I am well aware of the substantial part you played in preparing this proposal, and I wish to express my deep gratitude for your cooperation.

Thursday, April 28th, I will be in Aiken, South Carolina to get better acquainted with you and your project. We look forward to a mutually pleasant and profitable day.

Sincerely yours,

Thaddeus Olive, Jr.
Administrative Aide
Voter Education Project

TO:jr

April 29, 1966

Farmers and Merchants Bank
Aiken, South Carolina

Gentlemen:

Enclosed you will find our check in the amount of $342.03 to be deposited in the account of the Aiken County Voter Registration Committee, Aiken, South Carolina.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

cc: The Reverend A. W. Holman

April 29, 1966

The Reverend A. W. Holman
Chairman
Aiken County Registration Committee
P. O. Box 1992
Aiken, South Carolina

Dear Mr. Holman:

In compliance with the provisions of our guidelines, we are forwarding a copy of your Bank Reconciliation as of April 19, 1966.

Enclosed you will also find the following: a) copy of our letter to the Farmers and Merchants Bank transmitting funds; b) copy of the deposit slip; c) and weekly reporting forms.

It is our sincere wish that your program is indeed successful, and we look forward to hearing from you soon.

Sincerely yours,

ThaddeusOBlitwe
Administrative Aide

TO:hjp
Enclosures

May 4, 1966

The Reverend A. W. Holman
Chairman
AieknCounty Registration Committee
P. O. Box 1992
Aiken, South Carolina

Dear Mr. Holman:

This brief note to thank you for the time given me on Saturday. The meeting with you was most informative. Please convey my best wished to your wife.

Enclosed you will find the following: a) our letter to the Farmers and Merchants Bank transmitting funds; b) deposit slip copy; c) weekly reporting forms.

May you continue to enjoy success in this and future efforts.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosures

May 4, 1966

Farmers and Merchants Bank
Aiken, South Carolina

Gentlemen:

Enclosed you will find our check in the amount of $89.56 to be deposited in the account of the Aiken County Registration Committee, Aiken, South Carolina.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

May 13, 1966

The Reverend A. W. Holman
Chairman
Aiken County Voter Education Project
Committee
Comberland A. M. E. Church
111 Kershaw Street, S. E.
Aiken, South Carolina

Dear Mr. Holman:

Your letter of May 8, requesting supplementary funds in the amount of $185.00 to finish out your program, is acknowledged.

Our records indicate that we have not received from you, during the entire period, any research reports, though your program is now in its final week. Our grant letter spells out very clearly that we are requiring research reporting every two weeks, from participating agencies. We regret very much that the Aiken County Voter Education Project has not complied with our research reporting requirements. We are not, however, denying your request for supplementary funds for that reason.

The Project cannot, at this time, honor your request for supplementary funds for two reasons: (1) the limited amount of funds on hand, and (2) our desire to put some funds in every community in the South. Aiken County has had at least some funds, while other areas in South Carolina have had none. I am sure that you understand.

As you wind up your program we insist on getting, at your earliest possible convenience, a full report on your six weeks program. While you indicated in your letter that your campaign has increased Negro registration in Aiken County, you don't say how many, nor do you indicate what problems were encountered. You are reminded that this information was a condition upon which the Aiken County accepted this grant.

May we hear from you soon?

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm

MRS. MILDRED S. BROWN
SECRETARY

BOARD OF TRUSTEES
REV. A. W. HOLMAN, CHAIRMAN
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Cumberland A. M. E. Church

111 KERSHAW STREET, S. E.
AIKEN, SOUTH CAROLINA

ALONZO W. HOLMAN, MINISTER
POST OFFICE BOX 1002
PHONE MIDWAY 9-4726

DAVID M. HOLLOWAY
TREASURER

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MRS. M. S. BROWN
MRS. A. J. JENKINS

May 8, 1966

Mr. Thaddeus Olive, Jr.
Administrative Aide, VEP
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Thank you for your kind letter of May 4, 1966. It was indeed a pleasure to have you stop by and hail us.

Our registration is going about the same asit did last month with a little increase. This increase looks inspiring to us and we feel that we can rally in this our final week.

According to our records we have a balance of $ 48.16 to meet our obligations of this final week. Our problem has been been transportation, coming from the distant points of our county. We are getting an encouraging response from these sections.

We realize that our success had not been what we had anticipated, yet we do feel that this project has served a very definite purpose, here in our county. For the first time we are aware of what our problems really are.

In light of this last minute drive that we are trying to put forth, I find it difficult to get all of the cooperation that is needed unless we had adequate funds to cover the committments of this last week. We are indeed appreciative for the assistance given our feeble efforts by your agency. Yet, we find it very necessary to request supplementary funds sufficient to meet the expenses of this week, which we estimate would not exceed $ 185.00 all total.

For your consideration, we submit this emergency appeal.

Sincerely yours,

A. W. Holman

(Rev.) A. W. Holman, Chairman
Aiken County VEP Committee

June 14, 1966

The Reverend A. W. Holman
Chairman
Aiken County Voter Education Project Committee
Cumberland A.M.E. Church
111 Kershaw Street, S.E.
Aiken, South Carolina

Dear Mr. Holman:

May 31, 1966

In compliance with the provisions of our guidelines, we are enclosing a copy of your Bank Reconciliation as of _____

We wish for your program every success, and look forward to hearing from you.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:nm
Enclosure

RECEIVED

Beaufort County Voters League

March 18, 1966

The enclosed budget describes a program that will run for three months, starting as soon as possible and continuing past the june primaries. We wish to run the program in all precincts of Beaufort County, though in canvassing we will concentrate in areas of voter weakness. In some precincts registration is very low, while in others many recently registered voters will need much coaching. There are 9 precincts. We wish to conduct voter education classes in 8 areas, though not necessarily in 8 different precincts. Political logic demands that we treat the whole county as a unit, since there is only one large town in the county, and that is Beaufort-Burton-Port Royal. If the county has any logical division, that would be along the Broad River, which divides Vluffton and Hilton Head from the balance of the county. However, we don't want to neglect that area, since a Negro is running for County Board of Directors there.

The main political problem for Negroes in Beaufort County has been and is apathy. Within the past five years, and perhaps earlier, there has been no pressure put against people who sought to register. The literacy test was in effect here, but it was reasonably administered. Yet even now, after the ending of literacy tests, barely half of the eligible Negroes in this county are registered. 3,400 of 7,247 remain unregistered. Many of these people are disadvantaged economically or educationally, though not when compared with Negroes in other counties with higher registration. In one sense our troubles; our apathy, is due to the relatively quiet political climate of the county. Many people feel that "We are doing all right here, so let's not upset anything." There is some fear, as there is anywhere, but mainly there is a lack of interest. A high-powered registration and voting campaign could go far in overcoming the apathy. In this we may be aided by an unpopular County Sheriff who is running for re-election. As noted above, one Negro is now contesting one seat on the Board of Directors, while two others on the Board are up for re-election. One Negro holds appointive office on the Technical Education Center board, and another Negro has been promised appointment to the County Hospital Board. One Negro is on a District School Board. County officials have not been overtly or noisily segregationist, but many have given Negro negotiating groups the run-around. The registration Board has been cooperative in taking the books around the County, and in giving Saturday registration, but so far has limited hours to regular courthouse hours, from nine to five. Books at the courthouse will be open for three days in April and fifteen days in May, plus other days around the county. All of the County officers are now of the Democratic party, but the R publicans are growing, and will present a full slate

of candidates in the primary and general elections. Not many of the present Democratic Party office-holders have been opposed in the primaries.

We hope within this three month period to get a speaker of national prominence. We will advertise this program not only throughout the county, but throughout this area below Columbia and below Charleston. We have been sponsoring a weekly radio programover a popular station in Beaufort, raising the money however we could. We want to continue this program, and want to have enough to pay in advance in case there are some objections when the content becomes more controversial. As noted above, we will conduct canvassing drives and classes on the precinct level. We will continue to run our minimal program, and could show results even with that, as the January totals (192 registered) indicate. However, we need something like the enclosed budget to really shake the county loose.

Transportation is a large item on the budget, and must be, because of the remoteness of some of the islands and peninsulas in the county. In one earlier registration drive a bus run extended 35 miles from the furthest point to the courthouse in Beaufort. The bus owner was generous when he asked $20 for the round trip. Many of the canvassers will start from the town of Beaufort when they go into outlying low population precincts, so they too will have high travel expenses. We expect to have three teams of two on seven different registration day, five teams of two on the weekend before the primary, and the same the day of the primary.

The program will be directed by the Chairman of the Voters' League and such committees as he may choose. The various Negro organizations in the County recently formed a coordinating committee to eliminate disputes of jurisdiction. This committee assigned the field of voter registration and education to the Voters' League. This program was discussed before the Coordinating Committee in general terms. At the meeting it was specifically suggested that we make voter education classes part of the budget. We wish to hire a secretary to remove some of the burden of paper work from the chairman - getting out mailings, answering the phone at certain hours, keeping up correspondence, etc. We wish to compensate a recorder at the courthouse, since we will ask her to be there for a full day. We wish to give some compensation and expense reimbursement to the teachers (eight in all) of voter education classes, since they too are asked to make a long term committment. Our canvassers will be all volunteers, mostly high school students.

If we do have some financial assistance, we feel that we can do well. The problem of apathy can be overcome in this county, as was shown by the large number of students (200) who applied for transfer, and were accepted, last year.

March 16, 1966

Proposed Budget for Voter Education Program in Beaufort County

Publicity		
12 Radio programs @ $22.50	$270.00	
Tape Recorder for preparing programs	90.00	
¼ page ad for big meeting, in newspaper	190.00	
Poster printing	40.00	
		590.00
Office Expenses for Three month period		
Phone calls	50.00	
Supplies (paper, ink, stencils, envelopes, etc.)	30.00	
Postage		
3 mailings, 200 each, @ 4¢	24.00	
100 misc. letters @ 5¢	5.00	
Secretary (part time)	75.00	
		184.00
Transportation of voters to Court House and Polls		
10 bus trips (round trip) @ $20	200.00	
		200.00
Honorarium of $5 a day for observer and recorder at court house during registration. 18 days	90.00	
		90.00
Same for poll watcher at 10 precincts during primary	50.00	
		50.00
Canvassing: 7 registration days, 6 workers each day 2 days before and during primaries, 10 workers each time. 62 man-days		
one meal for each man-day @1.25	77.50	
transportation for canvassers	100.00	
		177.50
Voter Education Classes: 8 sites, two classes per week, over 3 months		
honorarium & expenses for teachers @ $10 month	240.00	
travel and homorarium for resource people at orientation session	75.00	
		315.00
Total		$1606.50

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
Dr. Charles H. Thomas, Jr.
Orangeburg, South Carolina

Vice-President
Rev. S. T. Spencer
Newberry, South Carolina

Secretary
Rev. I. DeQuincey Newman
Columbia, South Carolina

Treasurer
R. J. Palmer
Sumter, South Carolina

Chaplain
Rev. J. A. Curry
Camden, South Carolina

Field Director
Richard Miles
Columbia, South Carolina

Legal Adviser
Matthew J. Perry
Columbia, South Carolina

Congressional District Chairmen:

1st Congressional District
Billie S. Fleming
Manning, South Carolina

2nd Congressional District
E. A. Finney
Sumter, South Carolina

3rd Congressional District
Rev. S. L. McCain
N. Augusta, South Carolina

4th Congressional District
Harrison Rearden
Greenville, South Carolina

5th Congressional District
R. H. Haile
Camden, South Carolina

6th Congressional District
Dr. R. N. Beck
Florence, South Carolina

1719 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953

March 22, 1966

RECEIVED
MAR 2 3 1966

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
5 Forsyth Street
Atlanta, Georgia 30303

Dear Vernon:

I am pleased to transmit the enclosed proposal for a grant request from the Beaufort County Voter's League. Mr. Hyland Davis has only recently assumed the presidency of this organization, but in the short period of time that he has held this office, he has brought new life and imagination to the voter registration effort in the County.

Sincerely,

Dick

Richard Miles

cc: Hyland Davis
Billie Fleming

enc (1)

39

VEP 6-44

April 28, 1966

Mr. Hyland Davis
President
Beaufort County Voters League
2309 Duke Street
Beaufort, South Carolina

Dear Mr. Davis:

The Voter Education Project has carefully considered the request of the Beaufort County Voters League for a grant to conduct a voter registration campaign in Beaufort County, South Carolina. We are pleased to inform you that we have approved your program for a two week "crash" (May 2 - May 16) program of citizenship education and voter registration in the amount of $400.00.

The grant is to cover the following:

a)	Director's salary @ $35.00 per week	$ 70.00
b)	Task Force Workers (5 - @ $ 15.00 per week)	150.00
c)	Transportation	180.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program, and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank

to mail all bank statements directly to SRC. These will become a part of our records, and should you need access to them , they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Thursday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully, and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports, setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any mannyr whatsoever, nor to influence legislation of any kind, nor in behalf of, or against, any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research will write you regarding further special reporting requirements.

If you have any questions, let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

cc: Mr. Richard Miles

May 2, 1966

Mr. Hyland Davis
President
Beaufort County Voters League
2309 Duke Street
Beaufort, South Carolina

RE: VEP 6-40

Dear Mr. Davis:

In view of the crash nature oftthe voter registration drive you are conducting under the terms of Mr. Jordan's letter of April 28, 1966, two reports for research purposes will be sufficient.

Priority should be given to completing and returning the enclosed form immediately after the books close on May 14. The accuracy of this information is of vital importance to VEP. The figures particularly for "number successfully registered" should be by actual count and not an estimate.

A longer, narrative report should come later, so that you have plenty of time to evaluate your efforts, it should be in our office by May 25. This should include a description of the number and organization of campaign workers and their techniques in this registration drive. With it you should include samples of any printed materials used. Please do not hesitate to describe any obstacles you encountered from within your program or from without. As complete and concise a report as you are abletbo make will help you and VEP to evaluate your program to plan for similar programs in the future.

Best wishes for the success of your program. We look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:hjo
Enclosure (1)

Dup

May 5, 1966

Mr. Hyland Davis
President
Beaufort County Voters League
2309 Duke Street
Beaufort, South Carolina

RE: VEP 6-~~44~~ 39

Dear Mr. Davis:

Envview of the crash nature of the voter registration drive you are conducting under the terms of Mr. Jordan's letter of April 28, 1966, two reports for research purposes will be sufficient.

Priority should be given to completing and returning the enclosed form immediately after the books close on May 14. The accuracy of this information is of vital importance to VEP. The figures particularly for "number successfully registered" should be by actual count and not an estimate.

A longer, narrative report should come later. So that you have plenty of time to evaluate your efforts, it should be in our office by May 25. This should include a description of the number and organization of campaign workers and their techniques in this registration drive. With it you should include samples of any printed materials used. Please do not hesitate to describe any obstacles you encountered from within your program or from without. As complete and concise a report as you are able to make will help you and VEP to evaluate your program to plan for similar programs in the future.

Best wishes for the success of your program. We look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:hjo
Enclosure (1)

May 9, 1966

Mr. Hyland Davis
President
Beaufort County Voters League
2309 Duke Street
Beaufort, South Carolina

Dear Mr. Davis:

I find that in the confusion of trying to accustom myself to a new job, I have sent you duplicate letters regarding research reports. Please disregard the second letter, dated May 5.

Again, best of luck in your registration campaign.

Sincerely yours,

Marvin Wall
Director of Research
Voter Education Project

MW:hjo

May 10, 1966

Mr. Hyland Davis
President
Beaufort County Voters League
2309 Duke Street
Beaufort, South Carolina

Dear Mr. Davis:

Enclosed are the following:

a) Copy of letter of transmittal indicating amount deposited in your account at the Bank of Beaufort, South Carolina, and b) weekly report forms.

We wish for your program every success.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO:mm
Enclosures

cc: Mr. Richard Miles

May 10, 1966

The Bank of Beaufort
Post Office, Box 1047
Beaufort, South Carolina 23942

Gentlemen:

Enclosed is our check in the amount of $250.00, to be deposited to the account of the Beaufort County Voters League. Also enclosed is a deposit slip indicating same.

Sincerely yours,

Theddeus Olive
Administrative Aide
Voter Education Project

TO:mm
Enclosures

cc: Mr. Hyland Davis

May 10, 1966

The Reverend J. E. James
Presiding Elder of the Manning District
P. O. Box 466
Summerton, South Carolina

RE: VEP-66 - 48

Dear Mr. James:

In view of the crash nature of the voter registration drive you are conducting under the terms of Mr. Jordan's letter of May 5, 1966, two reports for research purposes will be sufficient.

Priority should be given to completing and returning the enclosed form immediately after the books close on May 14. The accuracy of this information is of vital importance to VEP. The figures particularly for "number successfully registered" should be by actual count and <u>not an estimate</u>.

A longer, narrative report should come later. So that you have plenty of time to evaluate your efforts, it should be in our office by May 25. This should include a description of the number and organization of campaign workers and their techniques in this registration drive. With it you should include samples of any printed materials used. Please do not hesitate to describe any obstacles you encountered from within your program or from without. As complete and concise a report as you are able to make will help you and VEP to evaluate your program to plan for similar programs in the future.

Best wishes for the success of your program. We look forward to receiving your reports.

Sincerely yours,

q

Marvin Wall
Director of Research
Voter Education Project

MW:nm
Enclsoures

66-39

2309 Duke Street
Beaufort, S.C.
23 June 1966

Southern Regional Council, Inc.
5 Forsyth St. N.W.
Atlanta, Ga. 30303

Dear Sir:

Please inform me if you have received the correspondance which I mailed to you on 22 June 1966.

Yours very truly,
Hyland L. Davis

Bal.
$150-

RECEIVED
JUN 27 1966

Beaufort County Voters League
2309 Duke St.
Beaufort, S. C. 29202

Opened

66-39

December 5, 1969

The Bank of Beaufort
Beaufort, South Carolina 29902

Gentlemen:

The Beaufort County Voter Education Project is no longer an active account. The Southern Regional Council has provided funds for that account and would like to withdraw the remaining funds at this time. Regrettably we are no longer able to contact the members of the Project whose names are on the signature card.

We would appreciate it if you would close the account by returning the remaining $3.04 by a check made out to the Southern Regional Council at the above address, or by contacting me at 522-7495 (404) to explain how the funds may be withdrawn.

Sincerely,

(Mrs.) Marilyn Adamson
Administrative Aide
Voter Education Project

OFFICE USE ONLY

Voter Education Project

A PROGRAM OF THE SOUTHERN REGIONAL COUNCIL

ROOM 206 / 5 FORSYTH STREET, N. W. / ATLANTA 3, GEORGIA / TELEPHONE 525-0595

XXXXXXXXXXX Wiley A. Branton, Project Director

BEAUFORT COUNTY VOTERS LEAGUE

Budget Revision VEP 66-39 Report due Thursday
Two Week Crash Program

Director's salary @$35 per week	$70.00
Task Force Workers (10)x (5) @ $15 per week	150.00
Transportation	180.00
	$400.00

CR

70.00
150.00
180.00

400.00 T

April 28, 1966

Mr. Hope Williams
President
Calhoun County Voters' League
Route 1, Box 117
Fort Motte, South Carolina

Dear Mr. Williams:

The Voter Education Project has carefully considered the request of the Calhoun County Voter Education Program for a grant to conduct a voter registration campaign in Calhoun County, South Carolina. We are pleased to inform you that we have approved your program for a two week "crash " (May 2 - May 16) program of citizenship education and voter registration in the amount of $250.00.

We are limiting the grant to two weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a) Director's salary @ $35.00 per week	$ 70.00
b) Task Force Workers @ $15.00 per week	90.00
c) Transportation	90.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply ofddeposits slips and the name and address of the bank. The project

will mail awdeposit directly to the bank for an amount approximating two weeks cash supply for the program, and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing apprppriate vouchers for each disbursement is expected each week. This report id due Friday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully, and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports, setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of numer of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds are not to be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of, or against, any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:hjo
Enclosure

cc: Mr. Richard Miles

May 9, 1966

Mr. Hope Williams
President
Calhoun County Voters' League
Route 1, Box 117
Fort Motte, South Carolina

RE: VEP 6-40

Dear Mr. Williams:

In view of the crash nature of the voter registration drive you are conducting under the terms of Mr. Jordan's letter of April 28, 1966, two reports for research purposes will be sufficient.

Priority should be given to completing and returning the enclosed form immediately after the books close on May 14. The accuracy of this information is of vital importance to VEP. The figures particularly for "number successfully registered" should be by actual count and not an estimate.

A longer, narrative report should come later. So that you have plenty of time to evaluate your efforts, it should be in our office by May 25. This should include a description of the number and organization of campaign workers and their techniques in this registration drive. With it you should include samples of any printed materials used. Please do not hesitate to describe any obstacles you encountered from within your program or from without. As complete and concise a report as you are able to make will help you and VEP to evaluate your program to plan for similar programs in the future.

Best wishes for thesuccess of your program. We look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:hjo
Enclosure

May 9, 1966

Mr. Hope Williams
President
Calhoun County Voters' League
Route 1 Box 117
Fort Motte, South Carolina

Dear Mr. Williams:

Enclosed you will find the following:

a) Our letter of transmittal to the South Carolina National Bank.

b) Weekly reporting forms.

We hope that your program will be a successful one.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

May 9, 1966

South Carolina National Bank
St. Matthews, South Carolina

Gentlemen:

Enclosed you will find our check in the amount of $250.00 to be deposited to theaccount of the Calhoun Voter Education Project.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:jo
Enclosure

Agency Calhoun County

Grant Number VEP 66-40

Bank Reconciliation as of May 21, 1966

Bank South Carolina Account Number

1. Balance per Bank Statement 51.00
2. Add Deposits in Transit -0-
3. Total (1 plus 2) 51.00
4. Deduct checks outstanding:

No.	Amount	No.	Amount	No.	Amount

NONE

Total Checks Outstanding - end of month -0-

5. Adjusted bank balance (3 minus 4) 51.00
6. Balance per weekly Reports 51.00
7. Difference between 5 and 6, if any -0-
8. Explanation of difference

Prepared by Thaddeus Clair

June 14, 1966

Mr. Hope Williams
President
Calhoun County Voters' League
Route 1, Box 117
Fort Motte, South Carolina

Dear Mr. Williams:

In compliance with the provisions of our guidelines, we are enclosing a copy of your Bank Reconciliation as of May 21, 1966.

We wish for your program every success, and look forward to hearing from you.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:nm
Enclosure

S. C.

CALHOUN COUNTY VEP PROGRAM FOR THE
PERIOD MARCH 20 to JUNE 14 (3 mo.)

Calhoun County has an overall population of 12,256 people, 8,232 are Negro. The voting age population is 5,941 of which 2,652 are white and 3,289 are Negro. As of March, 1966, the number of Negroes registered is 1,719, leaving 1,570 qualified but unregistered.

Under our present form of government, Calhoun County is entitled to one representative and one senator. (Reapportionment affects the senate, not the house, but due to the negative residence requirement Calhoun, which is joined with Orangeburg in a senatorial district entitled to two senators, will still have one senator. Calhoun's senator is L. Marion Gressette, a staunch segregationist who cannot be dislodged unless enough Negroes in the county register to offer support to another candidate from Calhoun.) Negroes occupy none of the elected offices in the county or towns of Calhoun nor any appointive offices. The Negroes have no representation on the school boards and, in fact, have no power or voice in the county. Since there are 2,480 registered whites as opposed to 1,719 registered Negroes, the public officials are reluctant to consider the Negro electorate as a factor in determining county or town policy. Moreover, the entire community, under the much too extensive influence of Senator Gressette and a few other men of his viewpoint, is committed to maintaining the status quo. There is in the entire county only one articulate, vocal Negro, Hope Williams, and he is faced with obstacles from the whites and Negroes.

Due to their lack of education, their experience of hopelessness, and their conviction that they really are inferior to the whites, as well as to their fear of retribution (the Gressettes practically own the county) the Negroes of Calhoun are more than reluctant to approach any of the county or town officials. (Sen. Gressette's brother is mayor of Saint Matthews and his son is the city attorney.) The whites in power are adamant in their determination to ignore the needs of the Negroes, and the few whites

who feel the injustice of the situation are silenced by their fear of ostracism.

Only one of Calhoun's two school districts has been desegregated, and therefore Federal funds are only coming into that district for adult education, free lunches and books, and materials for schools with high concentration of low income families. However, even in this district, the authorities are reluctant to use these funds in a manner which will bring the greatest benefit to the Negroes (and the poor whites.) There has been no real attempt to educate the people about the availability and the workings of these programs by the white officials.

Further evidence of the situation is a recent attempt by the parents of the Negro transfer students to the formerly white school to obtain the use of one of the school buildings to house a tutorial program which the Negroes themselves have set up. They were given a run around by the superintendent and the school board and finally refused the use of the building.

It is our intention to work with the Negro people to help them develop the means to express themselves and to learn the channels through which they can effectively express their dissatisfactions and desires. Most of the difficulty encountered in trying to get the people to express themselves is the lack of training and the lack of self confidence. If we can convince these people to register and to vote and if we can help them to become more articulate through citizenship and leadership training classes, we shall have made great strides in moving the political structure of Calhoun County toward genuine representative government.

It will not be necessary to wait until all the Negroes have registered (there are many very old, uneducated people who have grown so accustomed to the old ways and have the fear so ingrained that they may never join the electorate) to effect positive changes. If the masses of the Negroes become more vocal, the moderate whites as well as some Negroes may be encouraged to speak out and to run for offices.

In the last town election in Saint Matthews three Negroes ran

for town councilmen. At that time there were only about 200 Negroes in the town who were registered. Only about 90 or 100 voted and many of their votes were thrown out because their ballots were improperly marked. Each of the Negro candidates received between 70 and 80 votes, and none was elected.

This election occured during the time that SCOPE workers were in the county and the fact that Negroes entered the race was due to the encouragement of these SCOPE workers. The main focus of the SCOPE project was voter registration and during the time these students were in the county registration increased from 490 in June by 625 to 1115 in September, During the fall there was still some impetus in the county (one of the SCOPE workers, Mary Ann Efroymson, stayed in the county) and monthly registration stayed fairly high uhtil January when it dropped drastically and has continued to fall since. The drop was due to many factors, but the main factors are the lack of motivation on the part of the workers and the lack of funds.

Before the SCOPE volunteers left, they organized the majority of the precincts by seeking out local leadership and encouraging the people to elect chairmen for each precinct. These chairmen were to be responsible for working on voter registration in their precinct. During the fall Miss Efroymson organized a youth group of juniors and seniors from the Negro high school in Saint Matthews. These youth are extremely energetic and have a great desire to work on voter registration and other civic projects. However, due to their lack of transportation they have not been able to conduct the registration campaign they would like to run throughout the county. Moreover, they do not have the money to pay for gas, posters and fliers. The youth and the adults would greatly benefit from some type of leadership training as well as financial support. (It should be mentioned that the yourh group has planned a mass meeting for March 27 with the triple purposes of trying to raise money to purchase a car, of trying to elicit adult support for their organization and of trying to stir up civic responsibility among the people of the county.)

The SCOPE workers also set up a file card system of which there are two copies. One set for the entire county is is stored away and the other set is divided up so that the precinct workers have the cards for their areas. (This card system consists of a card and a duplicate for each Negro home in the county. On each card is listed the address, the names of all people in the house eligible to vote, and whether or not they are registered. The cards are numbered to correspond to a number on large maps of the precincts, so that canvassers can more easily find each home.) Every registration day a list is made of the names, precincts, registration numbers and addresses of each person who registers. THis list is then mimeographed and a copy given to each precinct worker so he can bring his cards up to date. Unfortunately, this system is not being carried out in full. The main problem is that there is no central office, there is no office at all, in which to keep the records and to coordinate the activities, and there is no equipment to type or mimeograph materials. Therefore all the work must be done in Orangeburg and there is no place to coordinate the efforts throughout the county.

The essence of SCLC in Calhoun County is citizenship education. Hope Williams is the county coordinator and he and Mrs. Eliza Brown have been teaching citizenship classes in the county. Presently there are two such classes, each serving fourteen students and each meeting twice a week. There could be more classes set up if there were some way to train more teachers. The problem is that SCLC trains at Dorchester or Frogmore and the students must spend a week at the school. Without being able to pay the trainees and without making the training closer to home it is difficult to get trainees. For a short term program we could train some teachers locally, but would need finances.

An NAACP chapter is being organized in Calhoun County under the leadership of Hope Williams, president. So far, it has not had a chance to be active. There is also a countywide organization of Negroes, the Calhoun County Improvement League. This organization meets at least once a month but due to present

leadership is fairly weak. It did bring headstart into the county in the summer of 1965, but since then has not done much to speak of.

We hope to be able to keep all groups coordinated and at the same time diversify the leadership somewhat to take the burden off Mr. Williams and to develop other persons as leaders. However, to do this we need to have an equiped central office and an office worker who can act as a liason so that the workers will not have to run all over the county. Also we will need an intensive leadership training program.

Although we have 1,119 registered Negroes in Calhoun County, there are still approximately 1,570 Negroes qualified but unregistered. There are many reasons why these people have not yet registered. Among these are ignorance of the right and of the procedure, lack of transportation, abject indifference and fear. Another important factor is that the usual registration hours are 9am to 5pm. the first Monday, Tuesday, and Wednesday of each month and many of the 1,570 are employed during these hours. Either with or without grounds these people are afraid to take time off from their jobs, afraid they will lose their employment, their homes or their loans.

On June 14, 1966, the Democratic primary will be held in Calhoun County and the Negro vote could be decisive in the election. (The Negro vote in the county could decide the choice of representative and combined with the Negro vote of Orangeburg, that of senator.) However, we must have a sufficient quantity of votes and these votes must be properly cast to be effective. We could, with sufficient quantity and quality of votes induce more liberal whites to run, shake the incumbents and possibly elect a Negro candidate.

However, it will be impossible to get the requisite number of Negroes registered by May 14 necessary to make an impact, without a dynamic campaign. And although we have the organization and the personnel, we lack the quantity of good leaders needed to imnitiate and sustain such a program. Therefore we need to provide these workers with some sort of leadership training. Furthermore, even if we get large numbers of Negroes registered, we cannot be sure they will be able to get to the polls on election day, nor that those who do will mark their ballots properly or cast their votes intelligently.

Therefore we need to provide these people with rudimentary voter education before the June 14 election.

Our plan is this: Before May 14 we will concentrate on voter registration and leadership training and between May 14 and June 14 we will exert our energies on voter education. As we stated above, we need to encourage the precinct workers to be more active, more responsible, more self confident, and more effective. We feel all this could be accomplished by a training program tied in with actual community work. It is difficult to separate leadership training, citizenship education, and voter registration as all are really interwoven. Voter registration is the paramount concern before May 14 and between June 14 and November 8. We cannot afford to pass up any opportunity to work and to improve our effectiveness in this area. However, besides financial considerations, there are the problems that are the result of untrained workers. It is important that we increase the effectiveness of our personnel so that it can be put to the maximum use before May 14.

Therefore we intend to set up seminars for the precinct workers and others whom we can draw into the program to attempt to increase motivation and to provide these people with information about the political structure of the county, state and Federal government about the basic judicial system and about methods for motivationg and organizing the people. We will cover such problems as methods of approching unregistered people in their homes, of conducting mass meetings, and of speaking in churches. Also we will instruct these workers in voting procedure and try to prepare them to conduct voting schools between May 14 and June 14.

Our voter registration drive will mobilize our youth groups, high school and college, and our adult precinct workers to canvass the homes of the unregistered voters in an attempt to get them to register. As they canvass, these people will attempt to instill in the people they contact a sense of responsibility as citizens that will make them want to register. They will explain

to these people the need and the benefits connected with registering as well as explaining that registering is the right of all people and that there will be few adverse consequences. Also they will make transportation and babysitting arrangements so that the people will be able to get to the courthouse. Our card file will help these workers locate the unregistered voters, but this file will require some of the time and attention of the workers wo that we may keep it up to date.

Besides canvassing, the workers will hold mass meetings in each precinct, will speak at churches, will post notices and posters, and will distribute fliers to help encourage registration. Posters can be put in Negro store windows and fliers can be distributed through the schools and churches and by canvassing.

It is our belief that could we have the funds necessary to mobilize our adult and student workers, we could by sufficient communication and contact overcome the fear, apathy, and ignorance which keep many people from registering. However, the registration hours present another problem. We are presently trying to persuade Senator Gressette to send the registration books to the rural precincts during the evenings in April. However, Sen. Gressette has been more than reluctant to grant any of our requests before and there is no assurance that he will grant this one. If he does, we will make every effort to get the people to turn out in mass numbers. We will then prevail upon the registrars to keep the books open longer than the specified hour. If we cannot get these additional evening hours from the local registrars, we will get the names of all the unregistered people who are left waiting. This should be sufficient demonstration of the fact that there is a need for Federal registrars who will carry the books to the rural areas and will keep them open at hours more convenient to the working people. If Senator Gressette refuses to send the books to the precincts, we will send our workers into the precincts to petition that Federal registrars bring the books into the rural areas in the evenings.

In some aspects of our program, we will be working closely with Orangeburg County. Since Calhoun and Orangeburg are joined in a Community Action Program and by reapportionment into one senatorial district, if the Negro voice or vote is to have any effect, there must be some communication and cooperation between the counties. Although we are opposed to block voting, the Negroes have a common interest in the defeat of poverty and of such an influential segregationist as L. Marion Gressette. There are many facilities which both counties have been sharing such as typewriter, mimeograph and personnel. Atty. Coblyn and Miss Efroymson have been working in both counties to provide information and services. The students from the Orangeburg colleges have worked at registration and tutoring in both counties, and Hope Williams has offered his assistance in setting up citizenship education classes in both counties. We have also found that the people from both counties have gained from the interchange of ideas resulting from common meetings. Since Calhoun County is largely rural, the people are scattered and with out transportation, there is a problem getting them to the courthouse to register. A bus would help to get these people into Saint Matthews, but its purchase would be most feasible in cooperation with Orangeburg.

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CALHOUN COUNTY VEP BUDGET FOR THE PERIOD
MARCH 20 to JUNE 14 (3 mo.)

A. STIPENDS:

1	Coordinator	($50/mo.)	$225.00
12	Field Workers	($1/day, 3 days/wk.)	$432.00
1	Office Worker	(15/wk.*)	$180.00
12	Instructors	($2/night, 6 wks.)	$144.00

B. OFFICE: and OFFICE EQUIPMENT:

1	Building	(18'X15'**)		$550.62
594	blocks	($,18/block)	$106.92	
5 yds	cement	($15/cu. yd.)	$ 75.00	
4	windows	($12.45 each)	49.80	
1	door		$ 15.00	
	lock and hinges		$ 6.40	
30	2X8's	(14'long, $.70ea.)	21.00	
350 sq. ft	sheeting		$ 31.50	
18	2X6'		$ 15.00	
	sheet rock		$ 15.00	
2 rolls	15 lb. felt		$ 5.00	
	asphalt shingles		$ 25.00	
	fixtures, plumbing		$ 40.00	
	Materials for plumbing		$ 70.00	
	wiring, etc.		$ 75.00	
	labor	(donated)	$ 00.00	
	Utilities			$ 20.00
	Phone	($30/mo.)		$ 90.00
	installation			$ 25.00
1	Typewriter	(rental $7/mo.)		$ 21.00
1	Filing cabinet	(used)		$ 25.00
1	Table	"		$ 10.00
1	Desk	"		$ 25.00
4	Chairs	(", $5 each)		$ 20.00
1	Mimeograph machine	(used)		$ 50.00
2	Lamps	($2.50 each, used)		$ 5.00
1	Heater, gas			$ 20.00

C. OFFICE SUPPLIES:

	Paper and Note Books	(for classes)	$ 40.00
1 gross	Pencils	"	$ 6.00
	Ink		$ 5.00
25 reams	Paper, mimeograph	($1.50/ream)	$ 37.50
	Postage		$ 10.00
	Projector rental		$ 25.00
	Film rental		$ 25.00
	Maps		$ 5.00
	Pens		$ 5.00
	Miscellaneous		$ 50.00

D. TRANSPORTATION:

Gas and/or	($.07/mile)	
Car rental		$200.00
Bus	see Orangeburg city	

ADVERTISING: $ 50.00

TOTAL: $2301.12

* office worker-salary is set here so that it is above domestic's pay.
** office building-will serve as info. center too, land donated as well as labor. Impossible to rent one, we've tried.

Hope Williams R

Hope Williams
President Calhoun
County Voters' League

November 2, 1966

Mr. Richard Miles
S.C. Voter Education Project
1919 Taylor Street
Columbia, South Carolina

Dear Dick:

Congraduations on your release dated November 1. As luck would have it, a new table arrived just as you and I were distributing the figures in the old one. However, the differences are not large. I am enclosing a copy of the new table.

Also I am enclosing several additional copies of our booklet. I would appreciate getting any comment you might have about it.

The next time you and Thad are traveling, please arrange to spend at least a little more time in Atlanta.

Best regards,

Marvin Wall
Director of Research
Voter Education Project

MW/pf

November 28, 1966

Mr. Richard Miles
South Carolina Voter Education Project
1719 Taylor Street
Columbia, South Carolina

Dear Dick:

I am pleased to forward to you under separate cover 100 copies of the "Know Your Rights" pamphlet. The Voter Education Project financed part of the publication cost. Thus, Mrs. Robin forwarded your letter to me for handling. Feel free to quote from it in any way you wish.

We look forward to seeing you and Sheron on the 18th.

Best wishes,

Marvin Wall
Director of Research
Voter Education Project

MW/pf
cc: Mrs. Florence Robin

December 2, 1966

Dr. Charles H. Thomas, Jr.
South Carolina State College
Orangesburg, South Carolina

Dear Dr. Thomas:

We have just been informed that the affair for Dick will be Sunday, December 18. On the basis of our conversation during the Annual Meeting, we have discussed our participation, gift wise. It is the thinking of the other members of the staff that the SCVEP would give the plaque, and we would give him an attache case.

Please let us know if we can be of any assistance. We would like to assure you of our desire to help.

Sincerely yours,

Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project

TO/pf

December 5, 1966

Mr. Richard Miles
1719 Taylor Street
Columbia, South Carolina

Dear Dick:

Enclosed are Flight Checks for your trip to Arkansas.

Really enjoyed having Howard stay for the weekend.

We will see you in about two weeks.

Sincerely,

Thaddeus Olive, Jr.
Administrative Assistant

TO/pf

8 December 1966

The Reverend Charles James Whitaker
Richland County Voter Registration Council
1514 PinesStreet
Columbia, South Carolina

Dear Reverend Whitaker:

As the end of 1966 approaches we are attempting to close our files for the year. Our files show that we have not received the Statistical and Narrative Reports, May 2nd --16th.

We would appreciate hearing from you as soon as possible so that we will have an accurate record of your project. These reports are our only means of assessing and evaluating the Voter Education Projects, and are needed in order to compile our final report.

Sincerely yours,

Marvin Wall
Director of Research
Voter Education Project

MW/pf

December 12, 1966

Mr. Richard Miles
1719 Taylor Street
Columbia, South Carolina

Dear Dick:

As the end of your stay in Columbia approaches, I am reminded that we will need some sort of comprehensive final report from you. I am sure you have this in mind already, but this is just a reminder before the time grows short.

All of us here look forward to seeing you and Sheron soon.

Cordially

Marvin Wall
Director of Research
Voter Education Project

MW/pf

December 12, 1966

Dr. Charles H. Thomas, Jr.
South Carolina State College
Orangesburg, South Carolina

Dear Dr. Thomas:

I am enclosing a set of questions which I recently posed for Dr. Mays. I would be very grateful if you would express your views on the same set of questions. As explaines, the information is needed for an article on the Negro colleges.

I can't remember whether or not I sent you additional copies of our report on Negro registration. In case I did not, I am sending six additional copies under separate cover. If this is more than you need, please feel free to pass them along to anyone who can make use of it. We have an ample supply of additional copies.

All of us here look forward to seeing you soon at the occasion for Dick and Sheron Miles.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW/pf

December 13, 1966

Mr. Richard Miles
1719 Taylor Street
Columbia, South Carolina

Dear Dick:

Please find enclosed a check for $14.10 to reimburse you for your trip to Arkansas.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

SOUTHERN REGIONAL COUNCIL, INC.
Voter Education Project
Reporting Requirements of Recipient Organizations.

1. A separate bank account will be opened and used solely for deposit and disbursement of funds under this grant.

2. Deposit slips and a copy of the signature card on this bank account are furnished to VEP.

3. The bank is instructed to mail all bank statements and cancelled checks to VEP. If this instruction is violated by the bank these documents must be forwarded UNOPENED to VEP.

4. Payments for such purchases or services relevant to the grant are to be made from the above-mentioned bank account and should be made by check whenever possible.

5. Cash expenditures should be kept to a minimum and when they are made are to be supported by vouchers to which receipts and/or invoices (or copies thereof) are attached.

6. Items on vouchers supporting cash expenditures must be broken down to show amount spent for each item; viz,

Right		Wrong	
Office supplies	$5.00	Office supplies and Postage	$5.60
Postage	.60		
Total	$5.60		

7. Vouchers supporting the purchase of advertising or printing should have attached to them samples of such materials when feasible (placards, newspaper ads, bumper stickers, etc.) or exact texts when samples are not possible (as in radio ads and billboards). This is also a research requirement.

8. Personal loans are not to be made from VEP funds nor should payments for activities on non-grant projects be made even when a re-deposit of like amount is intended later.

9. VEP funds are not to be used for the payment of poll tax, under any circumstances, not even in the form of loans.

10. All voided checks, cash vouchers, and supporting receipts, invoices, media samples, and travel expense forms must be attached to a properly filled out weekly report and mailed to VEP each_____. These reports are to be certified by the individual responsible for the project by placing his signature in the appropriate space on the bottom of weekly report.

11. When you make a direct grant to a regional affiliate, detailed expenditures of this direct grant must be supported by this same method of reporting either directly to VEP or through you to VEP.

12. When your regional affiliates make direct grants to local groups detailed expenditures of these direct grants must be supported by this same method of reporting either directly to VEP or through the regional affiliate or through you to VEP.

IN OTHER WORDS (RE 11 and 12) DIRECT GRANTS CANNOT BE MADE TO REGIONAL OR LOCAL GROUPS WITHOUT FULL ACCOUNTING TO VEP FOR THE EXPENDITURES OF THESE DIRECT GRANTS.

13. All reports, vouchers, bank statements, and cancelled checks will be retained by VEP. Should the grantee need access to these records they will be available.

Submit all financial reports to Thaddeus Olive, Jr., Administrative Aide, Voter Project.

RECEIVED

APR 14 1966

41 Cannon Street
Charleston, South Carolina
April 8, 1966

Mr. Vernon E. Jordan, Jr., Director
Voter Education Project
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Sir:

The Political Action Committee of Charleston in cooperation with the Citizens' Committee of Charleston County desires to operate a full scale "crash" program for voter registration during the month of May, 1966 here in Charleston County.

We write this letter in the form of a proposal and request that the V.E.P. approve this project and support the same financially in the amount of $2,600.00 to be expended during the period of May 2, 1966 through May 14, 1966. It is expressly understood that none of the proposed funds would be used for any partisan political activity or for propaganda aimed at influencing legislation, or supporting any candidate or political party.

In compliance with your guidelines the following information is hereby submitted:

1. The program is to be a voter registration drive, and will be confined to Charleston County, South Carolina. Justification stems from the dire need to increase Negro registration in this county. The overall goal is to increase Negro registration to at least 25,000 before the November General Election, but in the immediate proposed drive our goal would be 2,600 new registered voters which would increase our present total to 20,000. The primary method will be to use door to door block workers in the city, and door to door road and section workers in the county to compile lists of prospective persons prior to and during the proposed period, and in turn to furnish transportation to bring the new persons to the registration board. As an incentive, and to defray cost of transportation, each worker would be paid fifty cents ($.50) for each new person brought in and registered.

2. The Coordinators would be Herbert U. Fielding and Esau Jenkins whose duties would be to stimulate and coordinate the activities of workers throughout the county in order to produce an average of 200 new voters per day for the 13 days the books will be open. In addition, one secretary to do clerical work and maintain the coordinated program through the use of the office telephone will be needed.

3. The cost of the program as stipulated above would be $2,600.00. The budget would be as follows:

a. For 45 workers in 9 city wards and 65 workers in 16 county precincts, making a total of 110 workers at a rate of $.50 per registered voter, or at $.08 per loaded mile for transportation, the total cost would be $1,300.00.
b. For transportation for two coordinators averaging 150 miles per day at $.08 per mile, $156.00 each for a total of $312.00.
c. For two coordinators for services at$1.25 per hour with an average of 5 hours per day for 21 days each coordinator, making a total of $130.00 each or a grand total of $260.00.
d. For secretarial help for 20 days at $10.00 per day, a total of $200.00.
e. For office rent for three weeks, a total of $75.00.
f. For telephone, including necessary long distance to certain sections of the county, a total of $50.00.
g. For printing, mimeographing, distribution of handbills, and radio publicity, a total of $403.00.

Budget itemized:

a. For city & county workers	$1,300.00
b. For transportation for two coordinators	312.00
c. For coordinator's services	260.00
d. For secretary	200.00
e. For rent	75.00
f. For telephone	50.00
g. For printing, etc.	403.00
Total budget	$2,600.00

4. The anticipated time for the drive is 13 actual days of registration, but the coordinators would need at least 6 days prior to the 2nd of May, and 2 days after the final day of May 14th, making a total for the coordinators of 21 days, and also 5 days prior and 2 days after for the secretary.

5. Negroes now represent about 35% of the total county registered voters. There are no real obstacles to Negroes registering except probably apathy; and each time Negroes register in large numbers, the local newspapers play this up to counteract with equal white registrations. Through actions of PAC, Negroes made up about 1/3 of 600 delegates to the recent Democratic County Convention, 32

Negroes were elected officers in county precinct meetings including 5 Executive Committeemen, and 9 Negroes went as delegates and alternates to the State Democratic Convention. One Negro is now a candidate for the S. C. House of Representatives, and has an even chance of being elected in the primary. At least 80% of the registered Negroes voted in the 1964 General Election.

In the past, Negroes have run for the U. S. House (1), for the S. C. House (4), for County Council (1), for City Council (1), and for the School Board (1), but none have been elected. Negroes hold appointive office as U. S. Deputy Marshal, Housing Authority Director, one School Board member, and a few other city appointments of a lesser degree.

The Citizens' Committee of Charleston County has long been the most active and effective organization in the area of voter registration. The local branch of N.A.A.C.P. has also been active in various registration drives, and continues to place great emphasis on registration as a part of its activities. The Political Action Committee is organized on a precinct and block basis, and has as one of its primary functions constant door to door year-round stress on voter registration. Other local organizations have, and are stressing, voter registration to varying degrees.

The regular days for registration are the first Monday, Tuesday and Wednesday in each month. In general election years the books are open also for (about) 15 days during the month of May. The noraml hours are from 9:00 am to 5:00 pm on the days the books are open. We are now working to get this changed to include some evening hours and also some Saturdays which would be better suited to the majority of the working people of this county.

The present registration figures would show a total for the county of about 52,000 registered voters with Negroes representing about 17,500, give or take 100.

To describe the exact community feeling toward fuller community participation is rather difficult, but we might say the following. Goldwater created a pseudo Republican party here in 1964, largely on a racial basis, and this group remains disgruntled, all white, but well organized. The local newspapers are very conservative and very Republican. On the other hand, the local Democratic party (county and state), though somewhat disorganized, is regrouping, weeding out, and is still the dominant political force. The Republicans obviously want no Negro participation, whereas the Democrats have gone all out on the county and state level to welcome Negro participation. Taking all factors into consideration, we would think that the majority feeling in the community is receptive to fuller citizen participation.

Since the time is rather short between now and our proposed date to start the registration drive, and since some time would be needed to prepare for the drive, we sincerely hope that you will be able to give this matter your earliest consideration. We wish you the best of luck in your efforts, and we would like to thank you in advance for any consideration given us.

Respectfully submitted,

Political Action Committee
of Charleston County

H. U. Fielding

Herbert U. Fielding, County
Chairman

Citizens' Committee of
Charleston County

Esau Jenkins

Esau Jenkins, President

cc: Richard Miles

Below are listed districts within Charleston County where the most stress will be placed in the registration drive and the number of workers for each section:

City Wards

Ward	No. of Workers
12	10
11	10
10	6
9	6
8	2
7	5
6	2
5	2
4	2
Total	45

County Precincts

Precinct	No. of Workers
Johns Island	6
James Island	6
Wadmalaw	5
Edisto	5
Ravenel	2
Mt. Pleasant	5
Awendaw	2
St. P & M	6
DorchesterWaylyn	5
North Charleston	5
Midland Park	3
Ladson	3
McClellanville	3
St. Andrews	4
Meggett	2
Adams Run	2
Total	65

TO

April 28, 1966

Mr. Esau Jenkins
President
Citizens' Committee of
Charleston County
41 Cannon Street
Charleston, South Carolina

Dear Mr. Jenkins:

The Voter Education Project has carefully considered the request of the Citizens' Committee of Charleston County for a grant to conduct a voter registration campaign in Charleston County, South Carolina. We are pleased to inform you that we have approved your program for a two week "crash" (May 2 to May 16) program of citizenship education and voter registration in the amount of $720.00

The grant is to cover the following:

a)	Director's salary @$50.00	$ 100.00
b)	Task Force Workers (10 - @ $15.00 per week)	300.00
c)	Transportation	320.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for

an amount approximating two weeks cash supply for the program, and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Wednesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully, and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports, setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of, or against, any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Mr. Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosures

cc: Mr. Richard Miles

May 2, 1966

Mr. Esau Jenkins
President
Citizens Committee of
Charleston County
41 Cannon Street
Charleston, South Carolina

RE: VEP 6-39

Dear Mr. Jenkins:

In view of the crash nature of the voter registration drive you are conducting under the terms of Mr. Jordan's letter of April 28, 1966, two reports for research purposes will be sufficient.

Priority should be given to completing and returning the enclosed form immediately after the books close on May 14. The accuracy of this information is ov vital importance to VEP. The figures particularly for "number successfully registered" should be by actual count and not an estimate.

A longer, narrative report should come later. So that you have plenty of time to evaluate your efforts, if should be in our office by May 25. This should include a description of the number and organization of campaign workers and their techniques in this registration drive. With it you should include samples of any printed materials used. Please do not hesitate to describe any obstacles you encountered from within your program or from without. As complete and concise a report as you are able to make will help you and VEP to evaluate your program to plan for similar programs in the future.

Best wishes for the success of your program. We look forward to receiving your reports.

Sincerely,

Marvin Wall
Research Director
Voter Education Project

MW:hjo
Enclosure (1)

May 4, 1966

Citizens and Southern National Bank
544 King Street
Charleston, South Carolina

Re: Account # 0553-000-6

Gentlemen:

Enclosed you will find our check in the amount of $400.00 to be deposited in the account of the Citizens' Committee of Charleston County, Charleston, South Carolina.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclsume

May 4, 1966

Mr. Esau Jenkins
President
Citizens' Committee of
Charleston County
41 Cannon Street
Charleston, South Carolina

Dear Mr. Jenkins:

Enclosed you will find the following:

a) Copy of our letter to the Citizens and Southern National Bank transmitting funds.

b) Weekly reporting forms.

c) Petty cahs vouchers.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosures

VOTER EDUCATION PROJECT
CITIZENS' COMMITTEE OF
CHARLESTON COUNTY
41 CANNON STREET
CHARLESTON, SOUTH CAROLINA

SOUTHERN REGIONAL COUNCIL, INC.
5 FORSYTH STREET, N. W.
ATLANTA, GEORGIA 30303

Dear Mr. Olive and Mr. Jordan, Jr.:

We do not have words to express our many thanks and gratitude for helping us in our two weeks crash Registration Drive namely May 2nd thro' May 14th 1966. Our financial reports will be in after we shall of checked with all our Task Force workers and Transportation Workers at which time I can better tell where we stand.

Mr. Jordan as you know the 1965 Voter Registration Act help us to register many persons who cannot read. So if any money left I want to use it for Citizenship Education.

Financially thanking you for what you have done.

Yours truly,

Esau Jenkins

Esau Jenkins

EJ/egt

Enclosures

OFFICE USE ONLY

Voter Education Project

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00 up 16

A PROGRAM OF THE SOUTHERN REGIONAL COUNCIL

ROOM 206 / 5 FORSYTH STREET, N. W. / ATLANTA 3, GEORGIA / TELEPHONE 525-0595

XXXX

May 17, 1966

Mr. Esau Jenkins
President
Citizens' Committee of Charleston County
41 Cannon Street
Charleston, South Carolina

Dear Mr. Jenkins:

Enclosed are the following:

a) Copy of letter of transmittal indicating amount deposited in your account at the Citizens and Southern National Bank, and b) weekly report forms.

We wish for your program every success.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/mmj
Enclosures

May 17, 1966

Citizens and Southern National Bank
544 King Street
Charleston, South Carolina

RE: Account #1031-6690

Gentlemen:

Enclosed is our check in the amount of $215.00 to be deposited to the account of the Voter Education Project of Charleston. Also enclosed is a deposit slip indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/mmj
Enclosures
cc: Mr. Esau Jenkins

VEP
43

The Citizens and Southern National Bank
OF SOUTH CAROLINA

Charleston, S. C.

May 18, 1966

Mr. Thaddeus Olive, Administrative Aide
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Re: Checking account 1031-6990, Voter Education Project of Charleston

We have received your check for $215.00 for credit to the above account. We have also ordered for your future deposits, printed deposit tickets and have directed the printer to mail them to your office. If you do not receive these printed deposits within the next two weeks please let me know.

By addressing a mailed deposit to my attention, it delays the credit received into the checking account by one day. To eliminate this, I have enclosed several bank-by-mail envelopes for your use. These envelopes will route the deposits to the bookkeeping department for immediate credit to the account.

We hope these printed deposit tickets and envelopes will better serve your banking needs with our bank.

Yours truly,

Charles L. McElveen, Jr.
Assistant Cashier
544 King Street Office

CLM/clm
encl

"PAC"

POLITICAL ACTION COMMITTEE

- OF -

CHARLESTON COUNTY, SOUTH CAROLINA

POLITICAL ACTION of CHARLESTON COUNTY SOUTH CAROLINA COMMITTEE

QUESTIONS *and* ANSWERS

"PAC" (Political Action Committee) "PAC"

("Q"—Question; "A"—Answer)

Q. What is *PAC* (Political Action Committee)?

A. *PAC (Pack)* is a representative political action group which draws its membership from the various affiliated ward and precinct organizations of Charleston County.

Q. What is the purpose of *PAC*?

A. Through cooperative and coordinated political action, *PAC* is working to secure political justice, promote the general welfare of all the citizens of Charleston County regardless of Race, Creed or Color, and to provide for Honest, Efficient, Truly Representative and Integrated Government.

Q. What makes *PAC* a representative organization?

A. All ward and precinct organizations send representatives to *PAC*, and these persons together make up the *PAC* County organization. Also, representatives are sent to *PAC* from other religious, civic, labor and civil rights organizations to promote communication and cooperation between *PAC* and the other groups working to better conditions in our community.

Q. How can I, as an ordinary citizen, have my opinions heard on the County level?

A. Through your representatives to *PAC*. If you will participate in your ward or precinct organization, YOU could be one of the representatives of *PAC*.

Q. Who can be a member of *PAC*?

A. Any citizen of Charleston County who has reached the legal age of 21 years.

Q. How can I join *PAC*?

A. Simply by purchasing a membership card at the mininum cost of dollar ($1.00) per year. You can get a membership card from any *PAC* officer, block captain, or section captain in your ward or precinct. If cards are not available in your section, you can get one from any of the *PAC* county officers.

PAC (Pack) is YOUR Organization!!!

PAC is working for YOUR benefit NOW!!!

The time to JOIN your *PAC* is NOW!!!

All the things that Charleston County needs—schools, housing, better roads, industrial payrolls, aid for aged and indigent persons, help to depressed areas—Charleston County will get IF liberal men and women are elected to public office.

Laws are made by the men and women you elect to Public Office. You can be assured that they will be people who understand your needs and will work to fill them by joining your PAC.

Here Are Some Of The Things *PAC* Wants:

1. ***More and better schools—with more participation in the many Federal programs that will improve our schools and our children.***

2. ***Much more private and public housing to provide for the needs of our growing community, More assistance and aid for persons being displaced by roads and other public developments.***

3. ***Many, many more paved streets and roads in areas that have been neglected simply because the "right" people did not live there. Also, proper drainage in these same neglected areas.***

4. ***Provisions for more and better jobs, and improvements in present job conditions and wages. Also, ALL jobs made available on the basis of MERIT alone, and not on Race, Creed or Color. Many, many jobs are available through City, County and State agencies in Charleston County.***

5. ***Drastic and revolutionary changes made to ADEQUATELY provide for the needs of aged and indigent citizens of our community.***

6. ***Election of Honest, Efficient, Conscientious and Liberal Minded persons to public office (regardless of Race, Creed or Color.)***

PAC Needs YOU!! YOU Need *PAC*!!

JOIN *PAC* NOW!!

PAC (*Pack*) is a growing organization with affiliated groups presently in 15 wards and precincts throughout Charleston County. These 15 affiliated groups together with other interested community organizations have sent over 50 representatives to make up the county *PAC*. Over 10,000 registered voters are in the areas served by the present 15 *PAC* affiliated groups. This puts us now at about 70 percent of our goal.

If your ward or precinct is not organized or is not affiliated with *PAC*, then, now is the time!! Get things GOING *in your area!!*.. TOGETHER WE CAN *and* TOGETHER WE MUST MOVE FORWARD!

Here Listed Below Are The

Officers and Committee Chairmen

Presently Working For You In *PAC*

COUNTY CHAIRMAN ..... Mr. Herbert U. Fielding
AREA CHAIRMAN (*City*) ..... Mr. John L. Chisolm
AREA CHAIRMAN (*North Area*) ..... Mrs. Mary Lee Davis
AREA CHAIRMAN (*West Ashley*) ..... Mr. Esau Jenkins
SECRETARY ..... Mrs. Oralee Brown
TREASURER AND CHAIRMAN OF THE EXECUTIVE COMMITTEE ..... Mr. J. Arthur Brown

Committee Chairmen

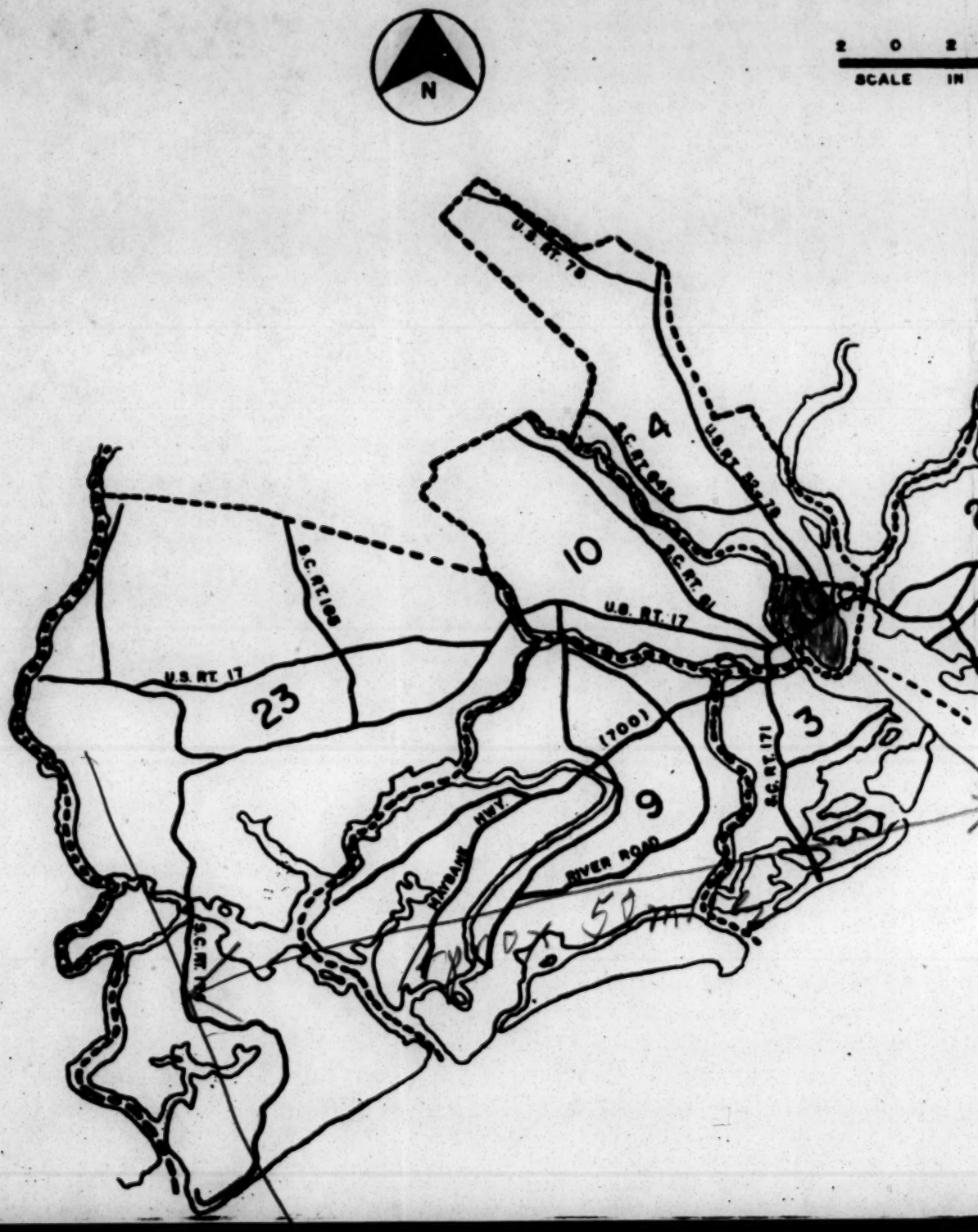
PROMOTIONAL ..... Reverend John T. Enwright
POLITICAL PLANNING ..... Reverend Mack Sharp
LEGAL ACTION ..... Attorney Richard E. Fields
BUDGET AND FINANCE ..... Mr. George Payton
SCREENING AND CATALOGING ..... Bishop Aaron Moore
RULES ..... Mr. J. Arthur Brown

THIS PAMPHLET PAID FOR BY FRIENDS OF *PAC*

SCHOOL DISTRICTS OF CHARLESTO

PREPARED BY

CHARLESTON COUNTY PLANNING BOARD



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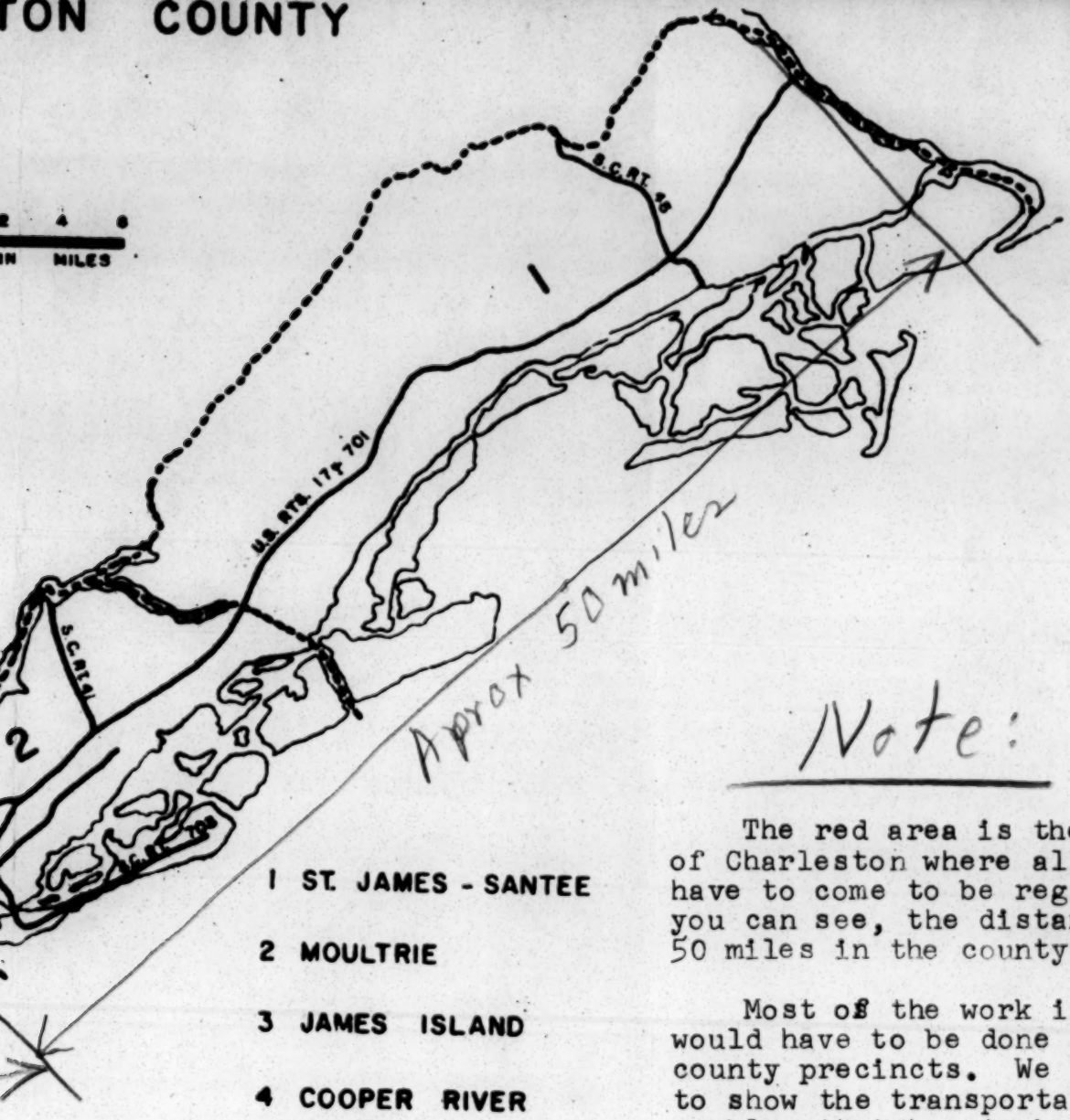

1 ST. JAMES - SANTEE

2 MOULTRIE

3 JAMES ISLAND

4 COOPER RIVER

9 ST. JOHNS

10 ST. ANDREWS

20 CITY OF CHARLESTON

23 ST. PAULS

Note:

The red area is the City of Charleston where all persons have to come to be registered. As you can see, the distance is about 50 miles in the county either way.

Most of the work in this drive would have to be done in the county precincts. We send this to show the transportation problem that has to be faced by the coordinators and workers.

The overall program probably seems ambitious with all the ground to be covered, but with the funds, and in time, we feel certain it can be done.

PHONE 485-6594

CANDIDATE FOR THE BISHOPRIC

Dr. J. E. James

P. O. Box 466

PRESIDING ELDER OF THE MANNING DISTRICT

Summerton, S. C.

RECEIVED

APR 22 1966

April 20, 1966

County	Full-time Workers	Salary	Transportation	Materials	Total
Clarendon	4	$800.00	$600.00	$250.00	$1,650.00

The above program for Clarendon County in South Carolina covers a period of 8 weeks; from May 2 through June 25, 1966. The registration books will be open for 15 consecutive days in May, beginning May 2, 1966. After the May registration , the registration books will close until after the June Primary, June 14, 1966. After the closing of the registration books , the workers will devote their additional time with precinct organization and political education. The workers will work full-time during this period at $25.00 per week.

The adult population eligible to register in Clarendon County ,
White------5,223 Negro ---------7,735

Registered in the county -----White -- 5,200 Negro -- 5,038

Still unregistered in county--White -- 23 Negro -- 2,000

The above figures are estimates.

The organization that will take charge of the program is, the Clarendon County Voters League. The Chairman is Rev. J.E. James, P.O. Box 466 , Summerton, South Carolina; Vice Chairman, Rev. J.W. Seal , P.O. Box 485, Summerton, South Carolina; Mrs. Rovena S. White , 105 S. Boundary St., Manning, South Carolina; Mrs. Louise F. Berry, 308 W. Boyce St., Manning, South Carolina.

For the present, there is no internal friction between persons or organizations in the campaign to support the negro candidate who is running for the House of Representatives from this county. A card of the representative is enclosed. This county is rural, the principal occupation is farming and the principal product is cotton. This is one of the poorest counties in South Carolina.

The economic structure in this county is controlled by the land owners, bankers, etc., who are also the big farmers.

AFTER 5 DAYS RETURN TO
Rev. J. E. James
P. O. Box 466
Summerton, South Carolina
ZIP CODE

PHONE 485-6594

CANDIDATE FOR THE BISHOPRIC

Dr. J. E. James

P. O. Box 466

PRESIDING ELDER OF THE MANNING DISTRICT

Summerton, S. C.

Con't

If we can add an additional 1,500 Negro voters to those already registered in May, and deliver the vote on election day, there is on doubt in our minds that the Negro candidate , the Rev. J.S. Hunter will be elected.

We trust that you will favor this request and let us hear from you at once. The bank we will use is the Bank of Clarendon, Manning, South Carolina.

This letter is the discussed plans with you over the telephone by Mr. J.T. McCain of CORE and Rev. J.E. James , April 20, 1966.

Civically Yours,

J. E. James

Rev. J.E. James

PHONE 485-6594

CANDIDATE FOR THE BISHOPRIC

Dr. J. E. James

P. O. BOX 466

PRESIDING ELDER OF THE MANNING DISTRICT

Summerton, S. C.

April 21, 1966

Dear Mr. Jordon:

You will find in close Mr. J.S. Hunter's Cards. which we suppose to have been in your first letter. Thanks for every effort you may make to us for we are in great need.

Yours Truly

J.E. James

RECEIVED

APR 22 1966

J. S. HUNTER

For

HOUSE OF REPRESENTATIVE
CLARENDON COUNTY

Your Chance to Build
A Better Community

Cast YOUR VOTE
For
Improvement - Dignity - Justice

JUNE 14, 1966

May 5, 1966

The Reverend J. E. James
Presiding Elder of the Manning District
P. O. Box 466
Summerton, South Carolina

Dear Mr. James:

The Voter Education Project has carefully considered the request of the Clarendon County Voters League for a grant to conduct a voter registration campaign in Summerton, South Carolina. We are pleased to inform you that we have approved your program in the amount of $500.00, for a two-week crash program, to run from May 1 to May 15, 1966.

We are limiting the grant to two weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's salary @ $ 35.00 per week	$ 70.00
b)	Task Force Workers (6 - @ $ 15.00 per week)	180.00
c)	Transportation	250.00
		$ 500.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program, a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Wednesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report, and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully, and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of, or against, any political dandidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Mr. Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

cc: Mr. Dick Miles

PHONE 485-6594

CANDIDATE FOR THE BISHOPRIC

Dr. J. E. James

P. O. BOX 466

PRESIDING ELDER OF THE MANNING DISTRICT

Summerton, S. C.

RECEIVED
MAY 10 1966

May 9, 1966

Southern Regional Council , Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia

Dear Mr. Jordan:

T-his is to certify that these are persons who will sign checks:

1. Rev. J. E. James

2. Louise M. Berry

Your kindness is very much appreciated. I am sure it will be a rewarding and profitable effort.

Yours truly,

J. E. James

Rev. J. E. James

May 10, 1966

Dr. J. E. James
Presiding Elder of the Manning District
Post Office, Box 466
Summerton, South Carolina

Dear Mr. James:

Enclosed are the following:

a) Copy of letter of transmittal indicating amount deposited in your account at the Bank of Clarendon, Manning, South Carolina, and
b) copies of the weekly report form.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO:nm
Enclosures

May 10, 1966

The Bank of Clarendon
Manning, South Carolina

Gentlemen:

Enclosed is our check in the amount of $250.00 to be deposited to the account of the Clarendon County Voter Project, Summerton, South Carolina.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO:bm
Enclosure

cc: Mr. J. E. James

XXXX OFFICE USE ONLY

Voter Education Project

A PROGRAM OF THE SOUTHERN REGIONAL COUNCIL

ROOM 206 / 5 FORSYTH STREET, N. W. / ATLANTA 3, GEORGIA / TELEPHONE 525-0595

WILLIAM BRAZIER, Project Director

BUDGET REVISION VEP 66-48 Report Due Wednesday

"Week Crash Program (2)

Director's salary @ $35 per week	$70.00
Task Force Workers (60 @ $15 per week	180.00
Transportation	250.00
	$500.00

May -1- May 14

cc. Dick Miles

May 17, 1966

The Reverend J. E. James
Presiding Elder of the Manning District
P. O. Box 466
Summerton, South Carolina

Enclosed are the following:

a) Copy of letter of transmittal indicating amount deposited in your account at the Bank of Clerendon, Manning, South Carolina, and b) weekly report forms.

We wish for your program every success.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/mmj
Enclosures

May 17, 1966

The Bank of Clarendon
Manning,
South Carolina

Gentlemen:

Enclosed is our check in the amount of $100.00 to be deposited to the account of the Beaufort County Voters League.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/mmj
Enclosure
cc: Mr. J. E. James

May 19, 1966

The Reverend J. E. James
Presiding Elder of the
Manning District
P. O. Box 466
Summerton, South Carolina

Dear Mr. James:

Enclosed are the following:
a) Copy of letter of transmittal indicating amount deposited in your account at the Bank of Clarendon,
b) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO:nm
Enclosures

May 19, 1966

The Bank of Clarendon
Manning,
South Carolina

Gentlemen:

Enclosed is our check in the amount of $150.00 to be deposited to the account of the Clarendon County Voters' Project, Summerton, South Carolina.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO:nm
Enclosure

South Carolina Voter Education Project

BALANCE SHEET

First Fiscal Year - September 1964-September 1965

Budget Item	Total Expense To Date
Rent/Utilities	$ 750.00
Salary-Director	$ 5,017.92
Salary-Secretary	$ 2,462.75
Office Equipment	$ 702.39
Telephone	$ 1,121.82
Travel-Director	$ 1,015.37
Postage	$ 359.87
Office Supplies	$ 1,845.22
Petty Cash	$ 68.17
Unbudgeted	$ 675.93
TOTAL EXPENSES	$14,019.44

Income

United Presbyterian Church Commission on Religion and Race	$ 4,500.00
Southern Regional Council Voter Education Project	$ 4,000.00
S.C. VEP County Assessments	$ 4,175.62
S.C. VEP Public Meetings and Contributions	$ 730.92
TOTAL INCOME	$13,406.54

Expenses of VEP Treasurer

Office Supplies	$ 68.93
Federal Taxes on Salaries	$749.50
State Taxes on Salaries	$108.54
TOTAL EXPENSES	$926.97

TOTAL EXPENSES TO DATE	$14,946.41
TOTAL INCOME TO DATE	$13,406.54
TOTAL DEFICIT TO DATE	$ 1,539.87

STATEMENT
OF
THE
SOUTH CAROLINA VOTER EDUCATION PROJECT

Delivered to the Special Committee
of
the
South Carolina State Legislature
Studying Revision
of
the South Carolina Registration and Election Laws.
P. Bradley Morrah, Jr., Chairman

October 1, 1965, Columbia, South Carolina

Presented by
Matthew J. Perry, Legal Adviser
South Carolina Voter Education Project

Research and Composition by
Richard Miles, Field Director
South Carolina Voter Education Project

Submitted by
C.H. Thomas, Jr., President
South Carolina Voter Education Project

South Carolina Voter Education Project
1719 Taylor Street
Columbia, South Carolina

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PREFACE

The South Carolina Voter Education Project is a state-wide federation of independent, county, Negro, civic organizations working in conjunction with all civil rights organizations active in the State to increase voter registration and participation and to create an informed electorate aware of its rights and responsibilities.

On behalf of the South Carolina Voter Education Project, I am pleased to present this report which represents some of the thoughts of the VEP on the subject of the revision of the South Carolina registration and voting procedures.

I would like to begin with a series of basic concepts which will underly the entire report:

1. Democratic government which provides for majority rule and minority representation is a farce and a tragedy if it does not include all adult citizens in its procedures. This is true of all levels of political organization from the precinct or ward to the nation itself.

2. Registration of voters is designed solely to prevent election fraud and voting irregularities. It is not designed to prevent or hinder citizens from exercising their political rights. State and county officials should use every possible means to actively encourage all adult citizens to register to vote rather than trying to discourage them.

3. Many county boards of registration have indicated to the citizens of this State and nation that they are incapable of or unwilling to function in a manner designed to encourage all adult citizens to participate in the governmental process.

4. It is the responsibility of the appropriate elected and appointed officials of this State to ensure the political rights of all adult citizens of the State, and yet these officials lack full statutory responsibility and are often unwilling to use the means which they do have at their disposal to insure these rights.

5. After years of lethargy, the Federal Government is slowly moving to protect the political rights of all American citizens. It is clear that the Federal Government has given the officials of the State of South Carolina a reprieve to allow the State itself to correct the injustices of many years. It is also clear that this is a temporary reprieve and that the political rights of all citizens will be protected. This will be accomplished with state and county cooperation if possible, without it if necessary. The South Carolina Voter Education Project presents this report in anticipation of this cooperation.

The South Carolina Voter Education Project is concerned with the maximum possible involvement of all citizens in the political process. The following recommendations are designed to encourage and protect that involvement:

1. A single full-time officer should be responsible for the registration.

   The present system of conducting registration by three (3)-member boards of registration should be dropped. Each clerk of court of common pleas should be in charge of the registration process in his county, and he should have the authority to deputize as many citizens as necessary to handle the work load during peak registration periods or during special registration campaigns.

2. Registration should be possible during regular office hours five (5) days a week twelve (12) months a year. There should be liberal provisions for extended hours, Saturday registration, and mobile registration.

   There is no excuse whatsoever for restricting registration hours to one (1) or three (3) days per month and from 9:00 a.m. to 5:00 p.m. This represents an intolerable burden on working people and may, depending on individual circumstances, simply prevent their registration. Deputy registrars should be entitled to conduct registration during evening hours, on Saturdays, and in neighborhoods upon receipt of a petition signed by fifty (50) adult citizens of that county requesting the same and

presented to the chief registration official of that county. Citizens registering within thirty (30) days prior to an election should have their certificate or registration record marked to prevent their voting in this election. If the present practice of one (1) to three (3) days registration per month is continued, then, at the very least, it should be made clear that the books should remain open without interruption for a one (1) to two (2) hour lunch period as is done in most counties.

3. <u>The ten (10) year system of re-registration should be dropped</u>.

Requiring re-registration every ten (10) years is an unnecessary burden on voters. It is as unrealistic as requiring every resident to report his address to the post office every ten (10) years to continue receiving his mail. In addition, the presence of the backlog of no longer qualified registrants which accumulates toward the end of the ten (10) year period is an invitation to fraud. Registrants should be purged from the books after four (4) consecutive years of non-voting. Original registration should be certified on a cardboard sheet faced with two (2) paper carbons. The cardboard sheet listing all pertinent information concerning the registrant should contain space for a voting participation record on the reverse. File boxes or loose leaf binders containing these cards should replace the current system

used in checking voters at the polls. Also the official in charge of registration should have the authority to continually and actively revise the registration lists by collecting all appropriate information and sending notices by registered mail to all individuals who are thought to be no longer qualified.

4. Lists of registered voters by precinct should be published every two (2) years.

Civic organizations should have easy access to the registration lists for purposes of political organization and to allow challenges of unqualified registrants. These lists should be available at cost to the public. Supplemental lists should be published before every intervening election.

5. A strict requirement of personal registration should be required of all new registrants except those qualifying under provision for absentee registration. Registrants moving from county to county or precinct to precinct within a county should be able to have this information recorded by mail.

The South Carolina Code is not clear concerning the necessity of an individual physically appearing before the registration officials to obtain his certificate. This requirement should be spelled out and strictly enforced as a means of preventing fraud. However, there is no reason why a written request for transfer of address should not be sufficient rather than requiring the individual to appear before the registration official.

6. Party registration should be required.

Individuals should be required to state their Party preference (or no preference) upon registering, and individuals should be able to vote only in the primary elections of their stated Party. Registrants should be allowed to change their Party preference in advance of any primary election by a written statement to the registration official. But, of course, an individual should be allowed to vote only in the primary election of one (1) Party for a given election.

7. Residency requirements should be shortened to six (6) months in the State and thirty (30) days in the county and precinct.

There is no valid reason for requiring lengthy periods of residence before allowing an individual to vote. Such requirements represent an unnecessary hindrance to young adults who are more mobile than older citizens due to their desire to improve their economic and educational position. Such mobility should not be punished. In addition, individuals moving into the State within the six (6) month period prior to a Presidential election who are otherwise qualified should be allowed to vote for the Presidential electors provided that they do not vote elsewhere in the same election.

8. Sufferage should be allowed to those who have attained their eighteenth (18th) birthday.

Most young people are financially independent following their eighteenth (18th) birthday or their graduation

from high school. They often become married, and they often serve in the armed forces. There is no valid reason why they should not be entitled to vote.

9. Literacy and property qualifications should be removed as a requirement of registration.

The property qualification is a relic of the past and should have been eliminated years ago. Literacy is not a valid requirement for registration - a proposition which is upheld by thirty-one (31) of the fifty (50) states, including the Southern states of Florida, Texas, Arkansas, and Virginia. It is particularly tragic that literacy should be a requirement for registration in a State that has repealed its compulsory school attendance law. This is truly a case of institutionalizing the disfranchisement of the poor. An eloquent and succinct statement on this topic was given by Evron Kirkpatrick, Executive Director of the American Political Science Association, to the President's Commission on Registration and Voting Participation. This statement is enclosed as Addendum D, page 22, of this report.

10. The list of disqualifying crimes should be drastically shortened if not eliminated entirely.

The present lengthy list of disqualifying crimes is unrealistic. There is simply no valid reason why those convicted of wife beating should be disfranchised, particularly when such a serious crime as murder is

not included in the list. We feel that the disfranchisement of those guilty of miscegenation is unconstitutional. At any rate, there is no reason why the list could not simply be reduced to include those guilty of committing a felony. Citizens convicted of disqualifying crimes should certainly be entitled to register and vote following the completion of their sentences. The infringement of full citizenship in a democracy is a most serious matter; such infringement for minor social offenses makes a mockery of this seriousness.

11. <u>The provisions of Section 16-559 of the Code of Laws of South Carolina which provide for economic protection of citizens exercising their political and civil rights should be expanded</u>.

Among other things, this provision provides that citizens may not be removed from a rented house for their political opinions or for exercising their civil rights. Coverage of this provision should be extended to domestics, sharecroppers, and tenant farmers who may be receiving shelter from their employer as a part of their working arrangements.

The South Carolina Voter Education Project is concerned with the maximum possible voting participation of all citizens. The following recommendations are designed to increase and safeguard voting participation:

12. Various improvements in the election statutes should be made to encourage voting.

Employers should be required to give employees up to four (4) hours off to enable them to vote. The polls should be open until 9:00 p.m. The State Legislature should consider declaring election day to be a half holiday.

13. It should not be necessary to present the actual certificate of registration in order to vote.

The right of the citizen to cast his ballot is more important than the physical possession of an easily lost slip of paper. Any form of identification such as a driver's license, social security card, signature, or presence of personal witnesses should be sufficient to establish identity and avoid fraud. At the very least, the registration officials should open their office and be easily accessible to citizens desiring duplicate certificates on election day.

14. Absentee voter provisions should be liberalized.

It is hardly necessary to restrict the right to cast an absentee ballot to the extent done in South Carolina.

Any citizen who will be away from his voting place for any reason should be able to cast an absentee ballot. This provision should include the very aged and infirm who can leave their home only with great difficulty. A study of the practice of other states indicates that such liberalization will not be abused. (Joseph P. Harris, Election Administration in the United States, Washington, D.C., 1934, pp. 298-299)

14. The oath required of the prospective voter to the effect that he is indeed the citizen he claims to be and that he has not voted earlier in the day should be eliminated.

Such oaths are meaningless, are hardly a deterrent to fraud, and serve to unnecessarily delay the voting process.

15. Every voter should be required to vote in the precinct or ward in which he is registered, and he should be registered only in the precinct or ward in which he resides.

The provision of Section 23-77 of the Code of Laws of South Carolina which allows individuals to register and vote at the voting place nearest their residence should be eliminated. This Section of the Code is an invitation to fraud.

16. The names of the Presidential electors should be eliminated from the ballot.

To require the voter to vote for individuals he may never have heard of or for whom he may hold an active dislike is an unnecessary complication in the voting process. To suggest to the voter that he may vote a split ticket

for the Presidential electors is misleading and serves only to destroy the validity of the voter's ballot.

17. Any voter, such as an illiterate or a physically handicapped person, who will require assistance at the polls should have that information recorded in the material which will be sent to the polls by the registration officials.

The necessity of allowing assistance to be given voters is obvious, but the ability to render such assistance is also the ability to influence the voter or to check on his performance if he and the poll officials are part of an attempt at political fraud. This requirement of prior notice could be enforced only as a part of a re-registration process.

18. Automatic assistance should be given any voter who spoils two (2) ballots in a given election.

To deny an individual his right to cast a vote that will be counted should not be infringed by allowing him only one (1) additional ballot as is now the case. Often voters try to complete their ballot but mismark it and are too embarrassed to ask for assistance. After two (2) attempts, the poll officials should automatically assist the voter.

19. Each voter should be allowed ten (10) minutes to cast his vote.

Five (5) minutes is too short a period to allow a semi-literate or an aged person time to mark his ballot for all candidates and issues. The responsibility for leaving

the booth or machine at the conclusion of the ten (10) minute period should not be the voter's but should belong to the poll manager. Unless a voter remains in the voting booth after he has been informed by the poll manager that ten (10) minutes have expired, no voter should be challenged for over-staying the time limit as was done in Dorchester County in the 1964 Presidential election.

20. Voters should be allowed to vote for fewer candidates than there are positions vacant without disqualifying their ballots in a given election.

This unique provision of the Code of Laws of South Carolina is an unnecessary complication in the voting process. No voter should be required to vote for any individual who he does not want to represent him. Elimination of this provision would also clear up the mechanical problem encountered with the use of voting machines in South Carolina.

21. Civic organizations should be entitled to have officially recognized watchers at the polls.

To restore and maintain confidence in the voting process, civic organizations such as voters' leagues should be entitled to representation at the polls on election day. To avoid controversy over what is and is not a civic organization, a petition signed by fifty (50) registered citizens should be required to be submitted to the chief registration official of a county.

22. <u>Any citizen should have the right to challenge the registration of any other citizen, but regulations governing the procedure to be used in challenging should be so drawn as to include safeguards for the individual whose registration is being challenged.</u>

Prior to the election, any citizen should be allowed to challenge any other citizen's registration if he has reason to believe that the prospective voter has registered in violation of the law. The individual challenged should be sent due notice of any hearing on the matter and should be allowed to produce witnesses and evidence on his behalf. Arbitrary challenges or challenges without due cause should be prohibited by appropriate legislation. On election day challenges should be permitted only by authorized election officials. The practice of demanding proof of registration or of residency by unauthorized individuals should be prohibited. If possible, ordinary challenges should be decided on the spot by the poll manager and the election clerks. The benefit of the doubt in such cases should be given the voter. Challenges which are upheld by the poll officials should in no way hinder the individual challenged from completing his ballot, and this should be made clear to poll officials. Provisions should be made to allow voters challenged in an area using voting machines to complete their ballots on paper ballots supplied each voting place for that purpose. Challenged votes upheld by the poll officials or challenged votes not upheld by the poll officials but appealed by the

challenger should be placed in a special envelope to be examined by the county election officials as provided by present law.

23. <u>The destruction of ballots cast in excess of the number of citizens voting at a voting place should be strictly prohibited</u>.

This shocking provision of the Code of Laws of South Carolina should definitely be eliminated. With the use of the Australian ballot, there is absolutely no excuse for any surplus of ballots to accumulate in the voting box. If such excess of ballots is found to exist, some provision should be made to correct the situation that would not involve the arbitrary destruction of ballots.

24. <u>Provisions should be made to fix responsibility for vote counting at the voting place</u>.

At the close of election day, marked ballots should be divided into stacks of one hundred (100). Individuals counting each stack should sign their names and affix same to their stacks of ballots as a record of their accountability.

25. <u>Copies of the "Registration and Election Laws of South Carolina" should be available to the public at cost</u>.

At the present time, copies of this booklet are distributed free, but only in very minimal quantities. Individuals and organizations should be able to purchase as many copies as they desire from the Secretary of State of South Carolina.

26. Campaign literature should bear the name and address of the issuing individual or organization.

While this recommendation does not represent a perfect solution to the problem of spurious literature or hate literature, it has been found moderately effective in some states.

27. Representatives to the State Legislature should be required to run from election districts within their county.

This is simply a method of providing rudimentary,direct representation to all the citizens of a county rather than to a dominant group within the county. Only those voters residing within each candidate's election district should be entitled to vote for that candidate.

28. The State Legislature should encourage counties and cities to establish election districts for the appropriate elected officials of the county and city.

Candidates should be required to run for office from specific election districts, and they should be elected by the residents of that district.

29. As an alternative to libel actions, the "right of reply" should be granted candidates who feel they have been unfairly attacked through the mass media.

Florida, Mississippi, and Nevada have adopted statutes which give an abused candidate the right to a reply in the same medium through which he was attacked. This provides an immediate answer to an unfair attack and lessens the need for lengthy and delayed libel proceedings. This privilege has not been found to

have been abused in the states which have adopted it. (Stanley Kelley, Jr., Political Campaigns: Problems in Creating an Informed Electorate, Washington, D.C., 1960, pp. 117-119)

30. The provisions of Section 23-265 of the Code of Laws of South Carolina which provide for a public accounting of campaign expenses by all candidates should either be enforced or eliminated.

If this provision is to be enforced, then a time limit for the submission of the required financial reports should be set, and the enforcing agency should be more clearly defined. Campaign contributions should also be listed in the required report. If the provision is not to be enforced, it should be repealed.

31. Any candidate should be entitled to a recount within ten (10) days of the election.

At his own expense, any candidate should be entitled to a recount within ten (10) days of the election.

The South Carolina Voter Education Project is concerned with the responsibility of state and county officials for the general supervision of the registration and voting process. The following recommendations are designed to increase this responsibility:

32. <u>The administration of the registration and election procedures should be centralized in both county and State</u>.

The present dual system of part-time responsibility is unwieldy. The lack of a full-time official in both county and State directly responsible for the supervision of these matters of vital importance leads to confusion and incompetence in administration and to ignorance and cynicism among the public. The present system of appointing aged and retired people to positions of temporary responsibility in return for a pittance is outdated and should be abandoned. A permanent office of registration and elections should be established under the jurisdiction of the Secretary of State, and this office should be manned by a small staff of professionally trained people.

33. <u>The Secretary of State should be directly responsible for the collection of detailed registration and voting statistics</u>.

The need for detailed statistics is obvious. The present method of gathering these statistics, primarily to

provide a guide for the quantity of ballots to be printed, is inefficient. The Secretary of State should be directly responsible for the collection of registration statistics throughout the State, month by month, county by county, and precinct by precinct. Such statistics should be broken down according to race. These statistics should be available to the public and should be issued in printed form every two (2) years.

34. <u>A non-partisan instructional booklet should be sent to every voter in the State prior to every primary and general election</u>.

The Secretary of State should be responsible for the publication and distribution of this booklet which would be similar in nature and content to the booklet distributed in California for this purpose. Each issue to be voted on would be printed verbatim with short pro and con views given by recognized spokesmen for each position. Candidates would be allowed a similar short statement in support of their election. Such a booklet has been shown to have an important effect in raising the level of political dialogue among the electorate because at least two (2) sides of every question are available for immediate comparison by the voter. Facsimile reproductions of the ballot itself should be included in the booklet. If there are insufficient funds to mail this booklet to all registered voters, then copies could simply be available to the

public at county court houses, libraries, post offices, or other similar buildings. If the recommendation for such a booklet is not accepted, then at least sample ballots should be sent every voter. In order to distribute this material, the Secretary of State would have to accumulate a mailing list of all voters registered in the State.

35. The boundaries of precincts and wards as well as their maximum and minimum size should be determined by the State Legislature.

The boundaries of precincts should be very clearly defined by law as is now done for only a few counties in the State. In addition, a minimum and a maximum limit should be set for the numbers of voters a precinct or ward should contain. A suggestion would be a minimum of four hundred (400) and a maximum of eight hundred (800).

36. The procedure to be used in deciding challenges and appeals should be made more formal.

County election officials and the Board of State Canvassers should be required to send every concerned individual a registered letter giving him the time and place of their respective hearings and informing each individual of the charges made against him and of his right to present witnesses and evidence in his behalf. Regulations governing these hearings should be promulgated by the State Legislature immediately and given wide distribution prior to the next general election.

ADDENDUM A

Criteria of a Sound System of Voter Registration
by
National Municipal League

"First, does it prevent voting fraud? Does it provide the maximum possible assurance that only qualified electors will be permitted to vote?

"Second, is the registration convenient to the voter? Does it afford him adequate opportunity to register and avoid the requirement of frequent re-registration?

"Third, are the registration lists kept corrected and up-to-date? Are the names of voters who have died, moved away, or otherwise become disqualified, purged from the lists prior to each election?

"Fourth, is each voter identified before being permitted to vote? Are adequate safeguards provided to prevent corrupt election officials from entering on the poll book the names of voters who failed to vote and casting ballots for them?

"Fifth, is the registration system simple and economical to administer?

"Sixth, is the responsibility for the administration of the registration system clearly defined and definitely placed upon a single administrator in each jurisdiction?

"Seventh, is the registration staff competent?

"Eighth, are the record and equipment modern, up-to-date and well suited to facilitate the various steps involved in registration?"

ADDENDUM B

Recommendations for the Improvement
of Existing Registration and Voting Procedures
by
President's Commission on Registration and Voting Procedures

"Standard I: Each state should create a commission on registration and voting participation, or utilize some other existing state machinery to survey in detail its election law and practices."

"Standard II: Voter registration should be easily accessible to all citizens."

"Standard III: State residence requirements should not exceed six months."

"Standard IV: Local residence requirements should not exceed 30 days."

"Standard V: New state residents should be allowed to vote for President."

"Standard VI: Voter registration should extend as close to election day as possible, and should not end more than 3 or 4 weeks before election day."

"Standard VII: Voter lists should be kept current."

"Standard VIII: No citizen's registration should be cancelled for failure to vote in any period less than 4 years."

"Standard IX: Voter registration lists should be used only for electoral purposes."

"Standard X: States should provide absentee registration for voters who cannot register in person."

"Standard XI: Literacy tests should not be a requisite for voting."

"Standard XII: Election day should be proclaimed a national day of dedication to our American democracy."

"Standard XIII: Polling places should be so equipped as to eliminate long waiting periods."

"Standard XIV: Polling places should be open throughout the day and remain open until at least 9 p.m."

"Standard XV: The states should provide every possible protection against election fraud."

"Standard XVI: Voting by persons 18 years of age should be considered by the states."

ADDENDUM C

Voting Turnout and Election Law
by
President's Commission on Registration and Voting Procedures

Vote in Presidential Elections as a Percentage of Civilian Population of Voting Age, by State, with Provisions of Election Laws Facilitating Participation.
Key: * (statewide), O (some areas only).

Turnout				Res. in State 1 Yr.	No Lit. Test	Perm. Reg.	Absent. Reg.	Prec. Reg.	Reg. Closes Within 1 Mo. of Election	Absent. Vote	Absence a Ground for Absent. Vote	Absent. Ballot Applic. by Mail	Polls Open 12 Hrs. or more	Pres. Voting by New Residents	Pres. Voting by Former Residents
1920	1940	1960	State												
57.9	75.1	80.7	Idaho	*	*	*	*	*	*	*	*	*	*	*	-
63.8	80.3	80.1	Utah	-	*	*	*	*	*	*	*	*	*	-	-
56.6	72.4	79.4	N.H.	*	-	*	-	-	*	*	*	*	O	-	-
63.7	75.2	78.5	N.Dak.	-	*	No R E G I S T R A T I O N				*	*	*	*	-	-
52.8	79.5	78.3	S.Dak.	-	*	*	-	-	*	*	*	*	-	-	-
67.8	81.4	77.3	W.Va.	-	*	*	*	*	-	*	-	*	*	-	-
53.3	69.6	77.0	Minn.	*	*	O	*	-	*	*	*	*	*	-	-
71.0	79.8	76.9	Ind.	*	*	*	-	-	*	*	-	*	*	-	-
43.6	67.4	76.8	Conn.	-	-	*	-	-	*	*	*	*	*	*	*
62.7	74.1	76.5	Iowa	*	*	O	*	*	*	*	-	*	*	-	-
41.2	69.5	76.1	Mass.	-	-	*	-	*	-	*	*	*	O	*	-
53.1	78.4	75.7	Ill	-	*	*	-	*	*	*	*	*	*	*	-
47.3	67.4	75.1	R.I.	-	*	*	-	O	-	*	*	*	O	-	-
45.4	72.2	74.0	Wyo.	-	-	O	*	*	*	*	*	*	-	-	*
69.5	76.8	73.6	Del.	-	-	*	-	*	*	*	-	*	*	-	-
45.9	69.6	73.4	Wis.	-	*	O	*	-	*	*	*	*	O	*	*
41.6	60.2	72.6	Maine	*	-	*	-	-	*	*	*	*	*	*	-
41.4	62.7	72.5	Vt.	-	*	-	-	-	*	*	-	*	O	-	*
47.3	61.8	72.4	Mich.	*	*	*	*	-	*	*	*	*	*	-	-
46.5	66.5	72.3	Wash.	-	-	*	-	*	*	*	*	*	*	-	-
48.2	64.3	72.3	Oreg.	*	-	*	*	*	*	*	*	*	*	*	-
48.0	69.6	71.8	N.J.	*	*	*	-	-	-	*	*	*	*	*	*

Turnout				Res. in State 1 Yr.	No Lit. Test	Perm. Reg.	Absent. Reg.	Prec. Reg.	Reg. Closes Within 1 Mo. of Election	Absent. Vote	Absence a Ground for Absent. Vote	Absent. Ballot Applic. by Mail	Polls Open 12 Hrs. or more	Pres. Voting by New Residents	Pres. Voting by Former Residents
1920	1940	1960	State												
65.4	73.3	71.8	Mo.	-	*	O	-	-	*	*	*	*	*	*	-
51.7	76.9	71.4	Colo.	-	*	*	-	O	*	*	*	*	*	*	-
51.8	73.6	71.4	Nebr.	*	*	O	*	-	*	*	*	*	*	*	-
55.8	69.6	71.4	Mont.	-	*	*	*	*	-	*	*	*	O	-	-
56.8	72.4	71.3	Ohio	-	*	O	*	-	-	*	-	*	*	*	-
36.7	64.2	70.5	Pa.	-	*	*	-	*	-	*	-	*	*	-	-
55.7	74.0	70.3	Kans.	*	*	O	*	-	*	*	*	*	O	*	-
40.7	66.9	67.4	Calif.	-	-	*	-	*	-	*	*	*	*	*	-
44.5	67.4	67.0	N.Y.	-	-	O	*	O	O	*	-	*	*	-	-
47.6	60.3	63.8	Okla.	-	-	*	-	O	*	*	*	*	O	-	-
56.9	64.4	62.1	N.Mex.	-	*	*	*	*	*	-	-	-	-	-	-
52.1	70.6	61.2	Nev.	*	*	*	-	*	*	*	-	*	O	-	-
71.2	59.3	59.2	Ky.	-	*	*	-	*	-	*	-	-	-	-	-
49.7	55.7	57.2	Md.	-	*	O	-	*	-	*	*	*	O	-	*
35.4	52.0	54.5	Ariz.	-	-	*	*	-	-	*	*	*	*	*	*
44.5	42.6	53.5	N.C.	-	-	*	-	O	*	*	*	*	*	-	-
		51.3	Hawaii	-	-	*	*	*	*	*	*	*	-	-	-
35.3	30.6	50.3	Tenn.	-	*	*	-	-	*	*	*	*	-	-	-
36.0	39.8	50.0	Fla.	-	*	O	-	O	*	*	*	*	*	-	-
		45.5	Alaska	-	*	No Registration				*	-	*	*	-	-
13.6	27.1	44.8	La.	-	-	O	-	*	*	*	*	-	*	-	-
19.8	27.0	41.8	Tex.	-	*	No Registration				*	*	*	O	-	-
21.2	18.2	41.1	Ark.	-	*	No Registration				*	-	*	-	-	-
19.1	22.0	33.4	Va.	-	*	*	-	*	*	*	*	*	*	-	-
20.8	18.9	31.1	Ala.	-	-	*	-	*	*	*	-	-	-	-	-
8.6	10.1	30.5	S.C.	-	-	-	-	*	*	-	-	-	-	-	-
10.4	17.6	30.4	Ga.	-	-	*	-	-	-	*	*	*	*	-	-
9.4	14.7	25.5	Miss.	-	-	*	-	*	-	-	-	-	-	-	-

ADDENDUM D

Statement by Commissioner Kirkpatrick on Literacy Tests
by
President's Commission on Registration and Voting Procedures

> I had supposed that the great fundamental principle, that all men were equal in their rights, was settled, and forever settled in this country. I had supposed, sir, that there was some meaning in those words, and some importance in the benefits resulting from them. I had supposed from the blood and treasure which its attainment had cost, that there was something invaluable in it. . . .

It is now 142 years since these words were spoken by John Cramer in the New York Constitutional Convention of 1821, and we might suppose that this great fundamental principle had long since been firmly established. Unhappily, this is not the case.

I had supposed that this Commission would be unanimous on the fundamental principle that all men are equal in their political rights, but it is not; one member has written a dissent to the recommendation of the Commission that literacy tests should be abolished. As a result, I think it important to make a more extensive statement in support of the Commission recommendation and the principles upon which it is based.

A democratic system rests ultimately on the belief that each man is the best judge of his own interests and that he should have, through the ballot box, a voice in choosing those who govern him. On what grounds should we deny to the person who has not learned to read the rights we accord to others? That he cannot read the ballot? Then shall we also disfranchise the blind? That he cannot read newspapers? Then shall we disfranchise the deaf because they cannot hear radio or television? That he will not be an "informed" voter? Then shall we require that each voter pass a test in current events? The arguments for a literacy requirement lack cogency. Their superficial merits vanish under scrutiny.

The assumption that the illiterate should not be permitted to vote because he cannot have informed himself about the election or the issues rests on a cluster of untenable assumptions. It assumes that information can be acquired only by way of the printed word and that knowledge gleaned from radio, television, or conversation is somehow inferior to that gained from newspapers or magazines. It assumes that persons who can read, do read - to inform themselves about election issues - though no study of voting behavior has demonstrated that knowledge follows literacy. It assumes either that the capacity to judge one's own interests is dependent upon the ability to read, or that persons who cannot read do not deserve to have their interests represented. And when advocated as the sole test for voters, it assumes that of all the differences among adult citizens, the ability to read alone has important implications for voting.

Literate men are not equally well informed, nor equally rational, nor equally moral, nor equally rich, nor equally devoted to their country. Neither are the illiterate. Who would argue that the political judgment of a literate man of doubtful morality or patriotism is better than that of an honest but illiterate patriot? Literacy tests are a remnant of class discrimination. They discriminate against the poor, the aged, and rural inhabitants. It is not the wealthy who can neither read nor write. It is the poor and the dispossessed. Literacy tests have no more place in a modern democracy than property tests, which we have long since abandoned.

Democracy is built on the belief that wise decisions can emerge from the diverse and conflicting beliefs, experiences and conditions of all the people. It affirms the still radical doctrine that each individual - by virtue of his humanity - has rights and responsibilities. Should a man be excused from obedience to a law he cannot read? Should he be denied participation in an election because he cannot read the ballot? Or should election officials assist him as they assist the blind?

Voting is the fundamental political right of citizens in a democracy. The right to vote is the right to influence officials and policy. To be denied the vote is to be denied the guarantee that one's interests will be taken into account when policy is made. There is no justifiable test of property, race, color, national origin, religion, or education for disfranchising one class of citizens.

The principles asserted here are as old as our Nation itself. In 1776 all 13 of the original States joined unanimously in declaring:

> We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed. . . .

And from the very beginning of our history, these principles found eloquent expression in demands for extension of the suffrage. In 1829, the nonfreeholders of the city of Richmond, Va., presented to the Virginia Constitutional Convention a memorial protesting their exclusion from the suffrage. Based on the principles of the Declaration of Independence, it provides as eloquent a guide today as it did then:

> Experience has but too clearly evinced, what, indeed, reason had always foretold, by how frail a tenure they hold every other right, who are denied this (the suffrage), the highest prerogative of freemen. . . .
>
> A regulation which, instead of the equality nature ordains, creates an odious distinction between members of the same community; robs of all share, in the enactment of the laws, a large portion of the citizens bound by them. and whose blood and treasure are pledged to maintain them. . . .

> Surely it were much to be desired that every citizen should be qualified for the proper exercise of all his rights, and the due performance of all his duties. But the same qualifications that entitle him to assume the management of his private affairs, and claim the other privileges of citizenship, equally entitled him, in the judgment of your memorialists, to be entrusted with this, the dearest of all his privileges, the most important of all his concerns. . . .
>
> The enjoyment of all other rights, whether of person or property, they will not deny, may be as perfect among those deprived of the privilege of voting, as among those possessing it. It may be as great under a despotism, as under any other form of Government. But they alone deserve to be called free, or have a guarantee for their rights, who participate in the formation of their political institutions, and in the control of those who make and administer the laws. To such as may be disposed to surrender this, or any other immunity, to the keeping of others, no practical mischief may ensue from its abandonment; or if any, none that will not be justly merited. Not so with him who feels as a freeman should; who would think for himself and speak what he thinks; who would not commit his conscience or his liberty to the uncontrolled direction of others. To him the privation of right, of that especially, which is the only safeguard of freedom, is practically wrong. So thought the fathers of the republic. It was not the oppressive weight of the taxes imposed by England on America: it was the assertion of a right to impose any burthens whatever upon those who were not represented; to bind by laws those who had no share, personal or delegated, in their enactment, that roused this continent to arms. . . .

It is wholly in accord with our American tradition to live by this eloquent statement of the case for democracy. If we do so, we will abolish literacy tests that are often discriminatory in practice and always wrong in principle; we will bring our practices into conformity with the only legitimate basis for democratic government.

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BPC

FIRST CONGRESSIONAL DISTRICT
SOUTH CAROLINA VOTER EDUCATION PROJECT

The monthly meeting of the First Congressional District, South Carolina Voter Education Project, was held at the home of Mr. James Swygertt in St. George, South Carolina December 10, 1965.

Present were Chairman Billie Flemming, secretary, Frieda R. Mitchell; treasurer, Rev. M. D. McCollom; delegates from Allendale, Hampton, Colleton, Dorchester and Clarendon Counties. Beaufort County delegate, Cleaver B. Johnson was absent but the Chairman of the Beaufort County Voters League, Mr. Hylan Davis, Jr. was present and made the report from Beaufort County. Also present were Richard Miles, state director and Mr. Joseph McDomick of the community development staff of Penn Community Services.

The invocation was given by Rev. J. H. Hosey of Hampton County and the Minutes of the previous meeting were read and adopted.

Chairman Richard Miles issued a confidential sheet which gave the estimate of Negro voter registration in South Carolina for the year 1965, along with a written statement of the South Carolina Voter Education Project delivered to the Annual Public Hearing of the South Carolina Legislative Delegation November 30, 1965, and discussed briefly the text of the statement.

By MOTION the group elected the following officers for the next year rather than waiting until the District Convention is held in February. The present Chairman Billie Flemming was unanimously re-elected. Rev. J. H. Hosey of Hampton County was elected assistant chairman. By MOTION the secretary and treasurer were retained and Mrs. Robinson was elected assistant secretary.

The chairman instructed the secretary to write a letter to to Mr. Vanuel Mitchell, delegate from Jasper County and express our

MINUTES
FIRST CONGRESSIONAL DISTRICT, S. C. VOTER EDUCATION PROJECT

hope that he will be able to join the group again after having some problems ar home.

The State Director asked that a count be made and a record kept of white registration as well as Negro. He gave a brief report on the planning session for the Spring White House Conference which he attended in Washington in November. Mr. Miles stated that two things were stressed in the workshop he attended on voter registration and they were (1) that the government should appoint some Negro federal registrars an. (2) that mobile units should be set up in remote areas to reach more registrants.

The following report was made on voter registration:

Allendale	48
Beaufort	49
Berkeley	Incomplete
Clarendon	4268 (for November and December)
Colleton	24
Dorchester	1022
Hampton	44
Jasper	Incomplete

The time and place for the next meeting was set as follow:

January 7, 1966

Masonic Hall, Varnville, South Carolina

Billie Flemming, Chairman

Frieda R. Mitchell, Secretary

Penn Com. Services, Inc
St Helena Island
Frogmore, S.C.

SOUTH CAROLINA

VOTER EDUCATION PROJECT

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Orangeburg, South Carolina

Vice-President
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Newberry, South Carolina

Secretary
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Columbia, South Carolina

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R. J. Palmer
Sumter, South Carolina

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Camden, South Carolina

Field Director
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Columbia, South Carolina

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Matthew J. Perry
Columbia, South Carolina

Congressional District Chairmen:

1st Congressional District
Billie S. Fleming
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2nd Congressional District
E. A. Finney
Sumter, South Carolina

3rd Congressional District
Rev. S. L. McCain
N. Augusta, South Carolina

4th Congressional District
Harrison Rearden
Greenville, South Carolina

5th Congressional District
R. H. Haile
Camden, South Carolina

6th Congressional District
Dr. R. N. Beck
Florence, South Carolina

1719 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953

January 19, 1966

Vernon Jordon
Director
Voter Education Project
5 Forsyth Street
Atlanta, Georgia

Dear Vernon:

I was quite pleased with the direction of the Advisory Committee to the Voter Education Project. I am looking forward to the next meeting. I have just compiled a supplement to our statistical booklet based on the state registration figures of June 1, 1965. I am enclosing two copies for you and Mrs. Patterson.

We are proceeding with our own plans for fund raising in South Carolina. I am enclosing a copy of the program for the first of a series of congressional district meetings, and I am also enclosing a copy of the solicitation letter which we sent to ministers and organizational leaders in the Third Congressional District. The meeting for the Fifth Congressional District will be in Winnsboro, S.C. on February 7 and that for the Second District in Orangeburg on February 20. The State Convention will be in Columbia on February 13 at which time we will elect officers for all positions down to the level of congressional district chairman.

As you know representatives of the major concerned foundations preferred not to give us funds directly pending negotiations leading to the re-establishment of the Voter Education Project under the auspices of the Southern Regional Council.

We have been assured by Rev. Nelson of Orangeburg that the grant of $4500 we received last year from the Commission on Religion and Race of the United Presbyterian Church will be renewed at least in part.

As you know we did receive $1000 from the AF of L-CIO. This came at a particularly crucial time as the $4000 borrowed on the signature of the members of the Executive Committee had been exhausted.

I have been instructed by the chairman of the Headquarters Committee to request an initial grant from the Voter Education Project of the Southern Regional Council as follows:

Salary of Field Director	$5200
Salary of Secretary	2600
Mileage allowance for Field Director	750
	$8550

The Field Director is currently budgeted $1500 annual travel allowance, and this has proven to be a realistic amount, however, the Chairman of the Headquarters Committee instructed me to request only one-half of the total travel allowance from the Voter Education Project. The state organization will pay the balance from its own fund raising efforts.

We see the function of the Field Director to be as follows:

1. To continue efforts of political organization and education

2. To explore aspects of program development utilizing the resources of the Voter Education Project of the Southern Regional Council

3. To render technical assistance to local and/or county organizations to present programs for civic development to the Voter Education Project of the Southern Regional Council.

8,800.00

4275
2 | 8550
8
05
14
10

4275
250
4525

2600
2 | 5200
4
10

1,300
1

375
2 | 750
6
15
14
10

Approval of this grant would remove the most pressing source of financial tension from the organization. It would also be of great assistance in meeting our estimate of our absolute minimal budgetary requirements a copy of which is enclosed. I am also enclosing a copy of our balance sheet for our first fiscal year.

Sincerely yours,

Dick

Richard Miles

cc:R.J. Palmer
(without enclosures)

enc. (6)

SOUTH CAROLINA VOTER EDUCATION PROJECT

Supplement
to
Summary
of
South Carolina
County, Congressional District, and State
Registration and Voting Statistics

as of 31 December 1965

Compiled by the South Carolina Voter Education Project
1719 Taylor Street
Columbia, South Carolina

Dr. C.H. Thomas, Jr., President
Richard Miles, Field Director

Publication or reproduction of these figures in whole or in part is expressly prohibited without the consent of the South Carolina Voter Education Project Executive Committee.

South Carolina Voter Education Project

Registration Statistics of the Negro Population of South Carolina

County	Total Reg. 6/1/65	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Increase Since 6/1/65	Total Reg. 12/31/65	% Adult Neg.Pop. Reg.
Allendale	554	6	33	59	512	138	106	47	901	1,455	45.4
Beaufort	2,882	5	b.c.	12	111	75	91	50	344	3,226	44.5
Berkeley	4,141		213	176	272	26	24	11	722	4,863	63.8
Charleston	14,060		114	448	1,207	393	253	99	2,514	16,574	46.7
Clarendon	659	5	15	124	256	369	2,662*	593'	4,024	4,683	60.5
Colleton	1,919		26	46	180	87	27	28	394	2,313	37.4
Dorchester	1,756		53	58	321	247	1,191*	164'	2,034	3,790	70.6
Hampton	1,117		3	21	197	130	54	50	455	1,572	38.8
Jasper	1,305		10	45	246	146	74	74	595	1,900	57.0
I CD TOTAL	28,393	16	467	989	3,302	1,611	4,482	1,116	11,983	40,376	50.3
Aiken	8,010			51	11	104	15	16	197	8,207	81.7
Bamberg	1,116		89	48	15	9	45	4	210	1,326	34.8
Barnwell	870		30	78	69	465	177	95	914	1,784	55.0
Calhoun	490		115	144	366	139	65	155	984	1,474	44.4
Lexington	1,668		32	36	60	35	13	19	195	1,863	39.0
Orangeburg	6,483		235	749	848	156	92	263	2,343	8,826	50.9
Richland	16,956		404	298	78	71	73	74	998	17,954	55.0
Sumter	4,179		36	25	221	828	346	133	1,589	5,768	37.5
II CD TOTAL	39,772		941	1,429	1,668	1,807	826	759	7,430	47,202	52.1

b.c. indicates registration books closed.

*Registration period from Nov. 1-Dec. 4:

	Federal Registrars	Local Registrars
Clarendon	2,351	311
Dorchester	967	224

'Registration period from Dec. 6-Dec. 31:

	Federal Registrars	Local Registrars
Clarendon	578	15
Dorchester	163	1

S.C. VEP County	Total Reg. 6/1/65	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Increase Since 6/1/65	Total Reg. 12/31/65	% Adult Neg.Pop. Reg.
Abbeville	636			6	32	24	29	20	111	747	23.2
Anderson	2,616			42	32	11	10	8	103	2,719	28.3
Edgefield	646			1	38	23	90	53	205	851	22.6
Greenwood	2,475			15	5	5	6	6	37	2,512	37.1
McCormick	259				24	9	238	191	462	721	32.1
Newberry	1,685		253	669	13	8	28	0	971	2,656	53.6
Oconee	1,196				4	2	0	2	8	1,204	54.0
Pickens	929				3	2	2	1	8	937	39.8
Saluda	828				9	44	8	10	71	899	38.6
III CD TOTAL	11,270		253	733	160	128	411	291	1,976	13,246	35.4
Greenville	8,368		240	107	10	46	4	0	407	8,775	47.2
Laurens	6,134				2	6	2	0	10	6,144	90.1
Spartanburg	7,216		68			4	10	14	96	7,312	42.9
IV CD TOTAL	21,718		308	107	12	56	16	14	513	22,231	52.4
Cherokee	1,449				1	3	1	26	31	1,480	44.1
Chester	2,280		85	92	6	3	5	5	196	2,476	43.7
Chesterfield	3,500			14	3	105	8	8	138	3,638	69.7
Fairfield	1,902		93	141	118	13	16	6	392	2,294	41.4
Kershaw	2,274			596	228	11	7	5	847	3,121	52.9
Lancaster	1,767			52	19	6	4	6	87	1,854	38.9
Union	1.442			2	8	22	4	4	40	1,482	35.9
York	3,819			1,006	10	73	68	20	1,177	4,996	49.0
V CD TOTAL	18,433		178	1,903	393	241	113	80	2,908	21,341	47.7
Darlington	3,437				423	215	64	16	718	4,155	42.0
Dillon	2,116		31	2	4	2	6	42	87	2,203	39.9
Florence	5,101			181	587	348	44	45	1,205	6,306	29.5
Georgetown	3,588	55	21	13	141	174	6	32	442	4,030	56.2
Horry	2,488				15	29	30	26	100	2,588	34.8
Lee	1,179				273	180	86	103	642	1,821	33.4
Marion	1,841				15	7	51	115	188	2,029	26.4
Marlboro	908				24	7	23	0	54	962	16.2
Williamsburg	2,536		98	204	646	319	187	205	1,659	4,195	39.8
VI CD TOTAL	23,194	55	150	400	2,128	1,281	497	584	5,095	28,289	34.9
STATE TOTAL	142,780	71	2,297	5,561	7,663	5,124	6,345	2,844	29,905	172,685	45.9

South Carolina Voter Education Project

OPTIONAL STATISTICS

The supplementary statistics for Lexington and Laurens Counties, the Second and Fourth Congressional Districts, and the State of South Carolina are based on the South Carolina Voter Education Project's estimate of the Negro registration in Lexington and Laurens Counties as of 1 June 1965, which is considerably lower than the oficial estimate released by the South Carolina Secretary of State for these counties.

	Total Reg. 6/1/65	Total Reg. 12/31/65	% Adult Negro Pop. Reg.
Lexington County	614	809	16.9
II CD Total	38,718	46,148	50.9
Laurens County	2,650	2,660	39.0
IV CD Total	18,234	18,747	44.1
STATE TOTAL	138,242	168,147	44.7

NOTE CORRECTION: In the Addendum, "Optional Statistics for Lexington and Laurens Counties, etc." released 1 June 1965, please make the following corrections:

	Total # Reg.	# White Reg.	# Neg. Reg.	% Adult Reg. of Total	% White Reg. of Elig.	% Neg. Reg. of Elig.	% Neg. Reg. of Total	Unregistered White	Unregistered Negro
Second CD Total	190,094	151,376	38,718	67.4	79.0	42.7	20.4	40,125	51,876

SOUTH CAROLINA

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6th Congressional District
Dr. R. N. Beck
Florence, South Carolina

1719 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953

January 28, 1966

Vernon Jordan
Director
Voter Education Project
5 Forsyth Street, N.W.
Atlanta, Georgia

Dear Vernon:

In reference to the proposed guidelines of Voter Education Project Grants the only concrete suggestion I would make would be to emphasize the need for maximum community discussion, criticism and participation in any program funded. As you know, many of the local communities in the geographical areas covered by the Voter Education Project have inter-organizational rivalry which is usually good, but which is sometimes detrimental to unified community political effort. Some method should be devised to ensure the "maximum feasible participation" of all groups within a given community for any project funded by the Voter Education Project.

Concerning the proscription against VEP funds being used in "propaganda aimed at influencing legislation," I am sure that you and Paul Anthony have looked into this very thoroughly, but in my reading of the Internal Revenue Service's Document NO. 5551 (10-64), "How to Apply for Tax Exemption for your Organization," it seems to me that an organization could propose legislation designed to promote social welfare, e.g., extension of the minimum wage act, enactment of a compulsory school attendance law, etc., and could "attempt to bring about such legislation" (p. 10) without endangering the tax-exemption guidelines.

I understand of course that you are here concerned only with the funds provided by the VEP and not with the over all program of the organization requesting assistance,

but I do see a definite need to tie citizenship education programs in with organized campaigns for the passage of specific items of social welfare legislation.

You might want to note the following attempt at a political calendar for South Carolina:

Saturday	February 5	Columbia	NAACP State Political Action Committee Meeting
Sunday	February 6	Winnsboro	V CD VEP Political Education Workshop and Mass Meeting
Thursday	February 10	Columbia	VEP Executive Committee
Friday	February 11	Florence	VI CD VEP Political Education Workshop and Mass Meeting; Leroy Johnson, Speaker
Sunday	February 13	Columbia	VEP State Meeting & election of all officers above county level
Saturday	February 19	Columbia	Joint meeting on community development & economic advancement

Sunday	February 20	Orangeburg	II CD VEP Political Education Workshop & Mass Meeting
Saturday	February 26		Precinct reorganizational meeting of the S.C. Democratic Party
Monday	March 7		County conventions of the S.C. Democratic Party

Rev. McCain has already had his workshop and mass meeting for the Third Congressional District. Over 200 people attended the workshop, over 300 attended the mass meeting and we raised $508 for the state office. Billy Fleming has not yet set a date for his First Congressional District meeting.

We are sponsoring a state-wide rock and roll-rythym and blues talent search which we think will help with our budget. I am enclosing some material you might find interesting.

Sincerely yours,

Dick

Richard Miles

cc:R.J. Palmer
enc. (5)

P.S. I passed my Foreign Service Oral examination; and, if my security clearance comes out as anticipated, I should have a new job as of January 1967

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
Dr. Charles H. Thomas, Jr.
Orangeburg, South Carolina

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Rev. S. T. Spencer
Newberry, South Carolina

Secretary
Rev. I. DeQuincey Newman
Columbia, South Carolina

Treasurer
R. J. Palmer
Sumter, South Carolina

Chaplain
Rev. J. A. Curry
Camden, South Carolina

Field Director
Richard Miles
Columbia, South Carolina

Legal Adviser
Matthew J. Perry
Columbia, South Carolina

Congressional District Chairmen:

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Manning, South Carolina

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E. A. Finney
Sumter, South Carolina

3rd Congressional District
Rev. S. L. McCain
N. Augusta, South Carolina

4th Congressional District
Harrison Rearden
Greenville, South Carolina

5th Congressional District
R. H. Haile
Camden, South Carolina

6th Congressional District
Dr. R. N. Beck
Florence, South Carolina

1719 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953

January 27, 1966

From: Richard Miles
To: VEP Executive Committee and County Chairmen
Subject: State Convention

The State meeting will be at the Prince Hall Masonic Temple 2324 Gervais Street, Columbia, S.C. on Sunday February 13, 1966. The schedule is as follows:

3 - 4------Report of the State President. Report of the Treasurer. Discussion of the 1966 program and budget

4:15 - 5---Electin of 1966 officers

5:15 - 6---Resolutions, Constitutional revision, Political action - 1966

8 - 9:30---Mass meeting, speaker to be announced

A copy of the latest voting statistics is enclosed as is a copy of the voting roster for the meeting. All listed officers will be eligible to vote. A report of the nominating committee is also enclosed. Nominations from the floor are both allowed and desired. Please think about this seriously. If you are one of the county chairmen who has been complaining about not having enough voice in this organization, why don't you come to the meeting and nominate someone you would prefer for any position from congressional district chairman right through to President. More information, resolutions, constitutional amendments will be sent out soon. See you at the meeting.

Report
of the
Nominating Committee
of the
South Carolina Voter Education Project

January 1966

Office	Incumbent	Alternate Nominee
President	Dr. C.H. Thomas, Jr. (Orangeburg)	*
Vice-president	Rev. S.T. Spencer (Newberry)	J.T.W. Mims (Laurens)
Secretary	Rev. I.D. Newman (Richland)	J.A. Hodge (Marion)
Treasurer	R.J. Palmer (Sumter)	G.A. Holman (Berkeley
Chaplain	Rev. J.A. Curry (Kershaw)	Rev. R.G. Toatley (York)
Legal adviser	M.J. Perry (Richland)	E.W. Coblyn (Orangeburg)
Nominating Committee	1) Dr. R.N. Beck (Florence)	Modjeska Simkins (Richland)
	2) R.H. Haile (Kershaw)	Samuel Hudson (Georgetown)
	3) Frieda Mitchell (Beaufort)	Dorothy Franklin (McCormick)

NOTICE NOTICE

Nominations from the floor are acceptable and desired.

*The Nominating Committee was not able to come up with an opponent for Dr. Thomas, however, this does not mean that Dr. Thomas does not welcome a nominee at the State Convention.

Voting Roster and Proportional Voting Chart
South Carolina Voter Education Project

County	No. Reg. Negroes as of 12-31-65	No. Votes Allowed	Representative
Abbeville	747	1	No Representative
Aiken	8207	5	Rev. A.W. Holman
Allendale	1455	1	Rev. J.J. Fields
Anderson	2719	2	Rev. J.O. Rich
Bamberg	1326	1	Mr. John Hutto
Barnwell	1784	1	Mr. Joseph Lewis
Beaufort	3226	2	Mr. Hylan Davis
Berkeley	4863	3	Mr. George Holman
Calhoun	1474	1	Mr. Hope Williams
Charleston	16,574	9	No Representative
Cherokee	1480	1	No Representative
Chester	2476	2	Rev. P. Pendergrass
Chesterfield	3638	2	Rev. J.L. Moore
Clarendon	4683	3	Mr. Billie Fleming
Colleton	2313	2	Mr. B.E. Price
Darlington	4155	3	Mr. A.W. Stanley
Dillon	2203	2	Rev. Charles Graves
Dorchester	3790	2	Rev. J.W. Robinson
Edgefield	851	1	Mr. Jerry Wilson
Fairfield	2294	2	Rev. N.F. Robb
Florence	6306	4	Mr. Jonas Deas
Georgetown	4030	3	Mr. Alex Alford
Greenville	8775	5	Mr. Harrison Rearden

This is for the election of officers at the State meeting on February 13, 1966

Voting Roster and Proportional Voting Chart
South Carolina Voter Education Project

County	No. Reg. Negroes as of 12-31-65	No. Votes allowed	Representative
Greenwood	2512	2	Rev. E.L. Cain
Hampton	1572	1	Rev. J.H. Hosey
Horry	2588	2	Dr. P.C. Kelley
Jasper	1900	1	Mr. Vanuel Mitchell
Kershaw	3121	2	Rev. J.A. Curry
Lancaster	1854	1	No Representative
Laurens	6144	4	Mr. J.T.W. Mims
Lee	1821	1	Mr. Henry Isaac
Lexington	1363	1	election set for Feb. 7
McCormick	721	1	Mr. H.L. Murray
Marion	2029	2	Mr. J.A. Hodge
Marlboro	962	1	Mr. F.E. Cain
Newberry	2656	2	Rev. S.T. Spencer Rev. A. Wicker
Oconee	1204	1	No Representative
Orangeburg	8826	5	Mr. Earl Coblyn
Pickens	937	1	No Representative
Richland	17,954	9	Mr. I.S. Leevy
Saluda	899	1	Mr. Charlie Daniel
Spartanburg	7312	4	Mrs. Hattie Barksdale
Sumter	5768	3	Mr. E.A. Finney
Union	1482	1	Dr. L.W. Long
Williamsburg	4195	3	Mr. E.I. Lawrence
York	4996	3	Rev. W.B. Knox
46	176,685	110	

FACTS

ON THE POLITICAL PARTY REORGANIZATION MEETINGS

IN THE STATE OF SOUTH CAROLINA

Note that neither the words "Democratic Party" nor "Negro" appear in this handout

South Carolina Voter Education Project
1719 Taylor Street
Columbia, South Carolina

Dr. C.H. Thomas, Jr., President

January 1966

S.C. VEP

1. Every county in the state is divided into small sections called precincts.Everyone registered in a precinct votes at the same place as everyone else registered in that precinct. The name or number of your precinct is written on your registration certificate.

2. Either political party can organize a party organization or "Club" from among the registered voters of each ward or precinct. Some of these clubs function and some do not, but all of them meet on the Fourth (4th) Saturday of February every general election year in order to elect officers.

3. This reorganization meeting must take place at 3:00 p.m. on the Fourth (4th) Saturday of February of every general election year with the following exceptions only:

   a) the county chairman of the appropriate political party may name any day, time, or place within the same week for the club meeting, provided he gives at least one week's notice in the county newspaper;

   b) the county chairman of the political party may fix a day for reorganization if a club does not meet as scheduled by giving two week's notice in the county newspaper;

   c) precinct meetings in York and Darlington Counties are at 8:00 p.m. on the Fourth (4th) Saturday in February instead of 3:00 p.m. as in all other counties.

4. The meetings must be at the "usual place of meeting" unless otherwise posted as in the above section. This is usually the place in the precinct where you cast your ballot during an election, but this is one thing you must determine in advance from the newspaper or from the county chairman.

5. Every registered voter within a precinct can take part in the meeting of the precinct club whether he voted in the last election or not. He must have his registration certificate with him at the meeting.

6. Officers are elected at the meeting: President, one or more Vice-Presidents, Secretary and Treasurer, Precinct or Club Secretary, District Executive Committeemen and Working Committee Chairmen if desired; Delegates to the County Convention of the political party are also elected at this time. One delegate is elected for every 25 voters who voted in the first primary election of the preceding general election year. It is possible for one person to be both an officer in the precinct and a delegate to the county convention, but only the Executive Committeeman and the Delegates are entitled to participate in the county convention. In most precincts the other positions are strictly honorary and do not possess any political importance.

7. The county convention of the political party shall be held on the First (1st) Monday in March at the county seat. The convention shall be called to order by the incumbent county chairman. A temporary President, Secretary, and Committee on Credentials is elected for the purpose of organizing.

   (If you have a complaint to make about the club election in your precinct, you should make it to this committee.)

   When organized, the convention then elects a permanent President, Secretary, and Treasurer. More importantly, it also elects a County Chairman, Vice-Chairman, and a member of the State Executive Committee from the county, and as many Delegates to the State Convention as double the number of members of the county legislative delegation. Either the County Chairman or Vice-Chairman must be a woman. The county convention may elect twice this number of delegates to the state convention and give each of them only one-half a vote.

8. The County Chairman shall designate one of the delegates to the state convention as a member of the State Committee on Credentials and another as a member of the Committee on Platforms and Resolutions. If there is a disputed contest for the election of delegates, the County Chairman notifies the State Chairman who calls a meeting of the Committee on Credentials in Columbia on the day before the convening of the state convention. This Committee hears witnesses and reports to the state convention.

9. The state convention of the political party shall be held in Columbia every general election year in March at a time fixed by the state committee and announced publicly at least ten (10) days prior to the meeting. At this meeting the State Chairman and Vice-Chairman of the political party are elected and every four (4) years one (1) National Executive Committeeman and one (1) National Executive Committeewoman. The National Committeeman and Committeewoman will not be up for election until 1968.

10. If any candidate wishes to run in the party primary election, he must state his intention and pay a fee as follows:

Scope of Office	Time to File	Place to File
State-wide, Congressional, or District office which includes more than one county.	From noon on the day the State Convention convenes until two (2) weeks thereafter.	Official notice to be signed by the candidate and filed with the Treasurer of the state committee. An official pledge to be filed with the Secretary of State and the Clerk of Court in the candidate's home county.
County-wide or less than County-wide.	From noon on the day the County Convention convenes until two (2) weeks thereafter.	Official notice to be signed by the candidate and filed with the County Chairman or such other officer as may be named by the county committee. An official pledge to be filed with the Clerk of Court in the candidate's home county.

REMEMBER

I. Before the precinct election. Know the boundaries of your precinct. Get together with other community leaders in your precinct and plan your strategy. Do not divide your forces in your precinct. Temporarily put aside any differences you may have. Hold a mass meeting in your precinct, or hold a mass county meeting and divide everyone according to precincts. Make sure everyone knows what he is to do in his precinct. Prepare a slate of officers. Select your strongest men and women for the Executive Committeeman positions and as delegates to the county convention. Hold a mock election to be sure everyone knows what they are supposed to do and how to do it.

II. At the precinct election. Get to the meeting at least one-half hour early. Have your spokesman demand that the meeting start on time - not early and not late, but on time. Have someone from your group keep an exact record of the proceedings. Try to get your slate nominated first. If you can't do this, vote down the other slate, and then nominate and vote on each office separately. Do not settle for anything less than the position of Executive Committeeman or Delegate to the County Convention. The other positions might sound good, but they do not amount to anything. Do not allow the meeting to be rescheduled for a later date or a later time. Elect the officers at the meeting at 3:00 p.m. on the Fourth (4th) Saturday of February. If you have a complaint, try to get it on record at the precinct meeting.

III. After the precinct election. Immediately after the meeting, telephone any complaints to the county political party chairman and to the Field Director of the South Carolina Voter Education Project, Richard Miles, 1719 Taylor Street, Columbia, South Carolina, 254-5953, or 253-2369. Do this before the county convention. Send a copy of your record of the proceedings to Mr. Miles whether you have any complaints or not. List all the new officers and indicate which ones are from your group.

BP
Return Please

SOUTH CAROLINA

VOTER EDUCATION PROJECT

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Orangeburg, South Carolina

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Newberry, South Carolina

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1719 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953

February 7, 1966

Vernon Jordan
Director
Voter Education Project
5 Forsyth St., N.W.
Atlanta, Georgia

Dear Vernon:

This is to confirm our telephone conversation concerning your appearance at the semi-annual VEP state meeting scheduled for Sunday February 13th. The meeting will be at the Prince Hall Masonic Temple 2324 Gervais Street, Columbia, S.C. I am enclosing a copy of the letter we sent to our county people which indicates the format of the program. I would like for you to briefly discuss the new program and then submit yourself to questions. If possible, this would be an excellent time to distribute the guidelines for program requests. We would probably work all of this in around 5 PM to ensure maximum attendance.

Among other things, I would like for you to clarify the following points:

1. The necessity for inter-group coordination for community program requests <u>wherever possible</u>

2. The role of the SCVEP congressional district organization in formulating program requests

3. The role of the Field Director of the SCVEP in acting as liason between the VEP in Atlanta and community organizations:

    a. Must all program requests from South Carolina be channeled through the SCVEP office?

    b. Will it be possible for the SCVEP to formulate certain programs on a state wide level to benefit community organizations and programs for

example the use of student interns during the summer of 1966?

c. Will it be possible to use certain aspects of the new VEP program to increase inter-group cooperation and action on the congressional district level?

d. Is it feasible to ask the VEP to provide living expense, controlled mileage subsidy, and professional staff for a state wide political action conference to be held in Columbia prior to the mandatory fifteen day registration period in May or prior to the june 14 Democratic Party primary?

Sincerely yours,

Richard Miles

cc:Dr. C.H. Thomas,Jr.

enc. (3)

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1719 TAYLOR STREET
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TELEPHONE 254-5953

January 27, 1966

From: Richard Miles
To: VEP Executive Committee and County Chairmen
Subject: State Convention

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A copy of the latest voting statistics is enclosed as is a copy of the voting roster for the meeting. All listed officers will be eligible to vote. A report of the nominating committee is also enclosed. Nominations from the floor are both allowed and desired. Please think about this seriously. If you are one of the county chairmen who has been complaining about not having enough voice in this organization, why don't you come to the meeting and nominate someone you would prefer for any position from congressional district chairman right through to President. More information, resolutions, constitutional amendments will be sent out soon. See you at the meeting.

WIN A RECORDING DATE

State Wide

MUSICAL

TALENT SEARCH

ROCK & ROLL

RHYTHM & BLUES

ALL GROUPS
MUST
AUDITION

February 28 - March 4, 1966

6:30 p. m.

P. E. A. BUILDING

1719 TAYLOR STREET
COLUMBIA, S. C.
254-5953

Sponsored by:

S. C. VOTER EDUCATION PROJECT

Big Saul

Charles Derrick Of WOIC RADIO

Little Lou

No Appointment Necessary
No Application Fee

CAPITOL PRINTING CO. 5706 FARROW RD. COLUMBIA, S. C.

NEGROES

Do You want to know how You are being Used Politically?

Do You want to hear someone tell it like It is?

Do You want to know how to use the Political power You have?

SOUTH CAROLINA VOTER EDUCATIOA PROJECT

Presents

CECIL MOORE

Fighting President of The Philadelphia N A A C P

Prince Hall Grand Lodge (F. & A. M.)

2324 GERVAIS STREET COLUMBIA, S. C.

Sunday, February 13, 1966 - 8:00 P. M.

If You Are Not Interested in Politics, Do Not Attend This Meeting.

If You Are Interested, Come and Bring A Friend.

CAPITOL PRINTING CO. 5706 FARROW RD. COLUMBIA, S. C.

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Florence, South Carolina

1719 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953

February 22, 1966

Mr. Vernon Jordan
Director
Voter Education Project
5 Forsyth Street
Atlanta, Georgia

Dear Vernon:

As Rev. Newman has already mentioned to you, we are scheduling an informational meeting for the purpose of explaining the VEP guidelines to various interested people. This meeting will be at 2:30 p.m., Saturday, March 5, in the basement of the Benedict College Library in Columbia. I am enclosing a copy of the letter sent to interested parties announcing the meeting.

If you could attend this meeting, a great many latent problems could be nipped in the bud. If not, I think that I can handle it alright although I would appreciate having answers to the questions I asked you in my letter of February 7, 1966.

Do you think you could provide us a grant to reimburse the drivers of one or two cars from each county for their expenses. If this is possible I could provide you a detailed proposal including the amount of reimbursement at say $.05 per mile from each county seat in South Carolina. Of course reimbursement would be provided a given driver only with prior approval from the state office of the SCVEP, and in this way we could avoid duplication of effort. The total amount should be between $250 and $500.

Sincerely,

Dick

Richard Miles

cc:Dr. C.H. Thomas, Jr.

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1719 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953

February 22, 1966

To: VEP Officers, CORE workers, NAACP Officers, SCLC Teachers and Officers

From: Richard Miles

This letter is designed to impart to you certain seperate and important pieces of information. Space does not allow lengthy commentary. If you have questions, please communicate them to me in writing or by phone.

1) The semi-annual convention of the SCVEP was held on Sunday, February 13, 1966. A list of officers is enclosed as is a copy of the latest financial data and the Report of The President

2) The SCVEP is sponsoring a series of talent shows to raise money. Would you please help by personally putting the enclosed posters in places where young people can see them. We must have talent if this program is to succeed. One man has been successful in getting 50 young musicians to come down to Columbia to audition from Florence. What are you doing in your community.

3) The deadline for signing up for medicare is March 31, 1966. People over 65 whether on social security or not must sign up for medicare by this date if they want to receive benefits. If they do not, they cannot sign up again until October 1967. Please pass this information on to your workers and to the ministers in the community. It will be tragic if a single elderly person is denied medical assistance because of our lack of concern.

4) The precinct re-organization meetings of the South Carolina Democratic Party will be at 3:00 p.m. on Saturday, February 26, 1966 in

most counties. A fact sheet is enclosed and more are available on request. You must check with the county chairman or secretary of your county's Democratic Party to determine exactly when and where the precinct re-organization meeting will be in your precinct. A list showing these officers in each county is enclosed. NO ONE WILL DO THIS FOR YOU. IF YOU INTEND TO HAVE ANY POLITICAL INFLUENCE IN YOUR COUNTY THE TIME AND PLACE TO DO IT IS 3:00 p.m. SATURDAY, FEBRUARY 26, 1966, AT YOUR PRECINCT'S MEETING PLACE.

6) The new program of the Voter Education Project of The Southern Regional Council in Atlanta will be explained in detail at a leadership meeting scheduled for 2:30 p.m., Saturday, March 5, 1966 in the basement of the Benedict College Library in Columbia. A copy of the official guidelines is enclosed and Mr. Miles is available to assist. PLEASE DO NOT UNDERESTIMATE THE IMPORTANCE OF THIS MEETING ON MARCH 5. We are trying to get a grant from Atlanta to pay for the expenses of one or two cars from each county, but we cannot guarantee anything in this regard.

EXECUTIVE COMMITTEE
of the
SOUTH CAROLINA VOTER EDUCATION PROJECT

as of 2-13-66

President	Dr. C.H. Thomas, Jr.	Orangeburg
Vice President	Mr. J.T.W. Mims	Laurens
Secretary	Rev. Matthew D. McCollum	Walterboro
Treasurer	Mr. R.J. Palmer	Sumter
Chaplain	Rev. S.T. Spencer	Newberry
Legal Adviser	Mr. Matthew J. Perry	Richland
Field Directer	Mr. Richard Miles	Richland

Chairman	I CD	Mr. Billie S. Fleming	Clarendon
	II CD	Mr. E.A. Finney	Sumter
	III CD	Rev. S.L. McCain	Edgefield
	IV CD	Mr. Harrison Rearden	Greenville
	V CD	Mr. Richard Haile	Kershaw
	VI CD	Dr. R.N. Beck	Florence

Representative of

CORE	Mr. James T. McCain	Sumter
NAACP	Rev. I.D. Newman	Richland
PEA	Mr. Walker Soloman	Richland
SCCHR	Mrs. Alice Spearman	Richland
SCLC	Mr. Ben J. Mack	Richland

Members of Nominating Committee:

Mr. Richard Haile	Kershaw
Mrs. Modjeska Simkins	Richland
Mr. Samuel Hudson	Georgetown

At Large Members of Headquarters Committee:

Mr. Alex Alford	Georgetown
Rev. J.J. Fields	Allendale
Mr. Henry Isaac	Lee

WIN

A RECORDING CONTRACT PLUS AN APPEARENCE AT THE APOLLO THEATRE IN NEW YORK

State Wide

MUSICAL

TALENT SEARCH

ROCK & ROLL

RHYTHM & BLUES

ALL GROUPS MUST AUDITION

February 28 - March 4, 1966

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Big Saul

Charles Derrick Of WOIC RADIO

Little Lou

No Appointment Necessary
No Application Fee

Rec'd 3-4-66

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1719 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953

Vernon, Since I had already written this I thought I would go ahead and send it to show you my thinking. Dick

March 2, 1966

Mr. Vernon Jordan
Director, Voter Education Project
5 Forsyth Street, N.W.
Atlanta, Georgia

Dear Vernon:

I want to thank you for making it possible for the delegation from South Carolina to attend the luncheon for the Attorney General in Atlanta. We thoroughly enjoyed it, and of course, Dr. Thomas and I welcomed the opportunity to remind the Attorney General of our invitation to him to speak in Columbia. I am enclosing a travel reimbursement voucher for Rev. C.J. Whitaker who provided the transportation for the five of us who accompanied him.

We are proceding with our plans for the meeting to discuss the SRC-VEP "Guidelines" which is scheduled for Saturday, March 5, 1966 in Columbia.

I need to know your answers to the following questions before this meeting:

1) Must copies of all proposals from South Carolina be routed through my office prior to approval being given these proposals by your office?

I understand that you reserve the right to override my objections to certain program proposals, but I do not see how I can function as a liason between your office and local communities in a meaningful sense unless I am assured access to all South Carolina proposals, and, unless I am allowed opportunity to comment on these proposals prior to your approval.

2) Must copies of required reports be deposited with my office?

The reasoning is similar to that raised in support of point number one, except that I see no need for continuing comment on these reports except in individual circumstances or upon your request.

3) May I encourage the VEP congressional district organizations to submit program proposals to you?

4) May I state the following as a matter of policy:

> That program proposals on a county wide basis will be encouraged, but that no county wide program proposal will be approved unless meaningful participation in the formulation and direction of the program proposal be allowed all concerned organizations active within the particular county.

The purpose of this statement is self evident and its approval will strengthen my role in my relationship to recalcitrant VEP groups in certain counties.

I would also like to discuss with you the additional questions raised in my letter of February 7, 1966.

disregard

I will be in the office all day Friday, March 4, 1966. You may call me anytime during that day at your own convenience.

If I do not hear from you Friday, I will try to call you Saturday morning. If I do not reach you at that time, I will assume that your answers to the questions raised in this letter are all in the affirmative, and I will also assume that we will not be able to grant travel reimbursement to those who attend the meeting on March 5.

Sincerely,

Dick

Richard Miles

cc:Dr. C.H. Thomas, Jr.
enc. (1)

40

March 2, 1966

Mr. Richard Miles
South Carolina Voter Education Project
2022 Taylor Street
Columbia, South Carolina

Dear Mr. Miles:

The Voter Education Project has carefully considered the request of the South Carolina Voter Education Project for a grant for program development in South Carolina. We are pleased to inform you that we have approved your program in the amount of $4,275 for a six month period to run from March 1 to September 1, 1966.

We are limiting the grant to six months subject to review and the availability of additional funds. The amount granted is to cover the following:

a) Field Director's salary, $2,600

b) Secretary $1,300

c) Travel $ 375

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank for an amount approximately two weeks cash supply for the program, a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank

statements directly to SRC. These will become a part of our records and should you need access to them they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Monday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and re-imburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements

To facilitate the Project's research aims, you are required to submit monthly narrative reports detailing your activities. These reports should set forth the following: a) areas visited, b) persons consulted, c) meetings, d) problems encountered, and any other information which will contribute to a clear understanding of voter programs in South Carolina.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, not in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Research Director, Mrs. Barbara Patterson, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm

March 10, 1966

Mr. Richard Miles
South Carolina Voter Education Project
2022 Taylor Street
Columbia, South Carolina

Dear Mr. Miles:

With the very obvious success of your grant approval still reverberating, I am sure that mundane matters such as fiscal reporting is far from your mind at the moment. However, as you know the requirements of our guidelines must be met, and so regrettably, I intrude on your elation and call to your attention the fact that we have not received your signature card, deposit slips, nor the name and address of the bank.

Pursuant to your request for additional funds to cover expenses incurred in your recent meeting of March 5, we have approved this grant in the amount of $250.00.

We trust the meeting was successful, and are looking forward to receiving some VEP proposals from your area.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:nm

March 11, 1966

MAIN

Mr. R. J. Palmer
Treasurer
South Carolina Voter Education Project
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

Thank you for forwarding our office a copy of the signature card. We appreciate very much your writing us with regard to the use of your regular check book; using the rubber stamp to identify the account. This is most satisfactory.

Thank you very much for the very expeditious manner in which this matter was acted upon.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:nm

cc: Mr. Richard Miles
Dr. C. H. Thomas

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
DR. CHARLES H. THOMAS, JR.
BOX 1778, S. C. STATE COLLEGE
ORANGEBURG, SOUTH CAROLINA

Secretary
REV. I. DEQUINCEY NEWMAN
2022 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA

Treasurer
R. J. PALMER
304 SOUTH MAIN STREET
~~COLUMBIA, SOUTH CAROLINA~~
SUMTER, SOUTH CAROLINA

Field Director
RICHARD MILES
2022 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA

Legal Advisor
MATTHEW J. PERRY
1107½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA

2022 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953

March 10, 1966

ac. 803
773-3383

Mr. Vernon E. Jordan, Jr.
Director, Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

Your letter of March 2 addressed to Mr. Richard Miles has been forwarded to me in order that I may be familiar with your guidelines.

Accordingly, I have opened the account for the funds refered to with The National Bank of South Carolina, 207 North Main Street, Sumter, South Carolina, in the name of "SCVEP Special Account." A copy of the signature card is enclosed herewith. You will note that I show your office as addressee for this account in order that the statements may be mailed directly to you. I am also sending under separate cover, a supply of deposit slips as requested.

Because of the limited transactions with this account I see no reason to order special checks. If you have no objections to this I will use a regular check book on which I will use a rubber stamp to identify the account.

If I may be of any further assistance kindly advise.

Very truly yours,

R. J. Palmer

RJP:djh

Enclosure

cc: Dr. C. H. Thomas
Mr. Richard Miles

RECEIVED
MAR 11 1966

March 10, 1966

COPY

The National Bank of South Carolina
207 North Main Street
Sumter, South Carolina

Attention: Mr. S. A. Tisdale, Jr.

Re: SCVEP Special Account
Account #02-4014-3

Gentlemen:

This is to advise that the funds for the above captioned account will be mailed directly to your bank by the Voter Education Project of the Southern Regional Council, 5 Forsyth Street, N. W., Atlanta, Georgia. While I will write any and all checks on this account I do request that all statements be mailed directly to the Voter Education Project of the Southern Regional Council, attention of Mr. Vernon E. Jordan, Jr., Director.

In the meantime however, should you have any questions at any time regarding this account please feel free to let me know.

Very truly yours,

R. J. Palmer

RJP:djh

cc: Mr. Vernon E. Jordan, Jr.

TO

March 16, 1966

Mr. S. A. Tisdale, Jr.
The National Bank of
South Carolina
207 North Main Street
Sumter, South Carolina

RE: SCVEP Special Account
No. 02-4014-3

Dear Mr. Tisdale:

Enclosed are our checks, one for the special meeting, 3-5-66, in the amount of $250.00; one in the amount of $428.84 for two weeks cash supply needs of VEP-66-1. These checks are to be deposited to the account of the South Carolina Voter Education Project.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:nm
Enclosures

cc: Messrs R. J. Palmer & Richard Miles

March 16, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

We are enclosing the following: a) cash voucher forms, b) deposit slip copy indicating how the deposit was made; c) copy of our letter to the National Bank of South Carolina; and d) weekly reporting forms for your weekly report, which is due Monday of each week.

It is our sincere wish that your program is indeed successful, and we look forward to hearing from you soon.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:nm
Enclosures
(As stated above)

March 17, 1966

Mr. Richard Miles
South Carolina Voter Education Project
2022 Taylor Street
Columbia, South Carolina

Dear Mr. Miles:

Pursuant to your conversation with Mr. Jordan, March 16, we are enclosing a copy of the proposal from Florence County. The Voter Education Project is giving every consideration to this proposal.

We are elated over the proposal coming from South Carolina, and if we can be of further assistance to you, let us hear from you.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:nm
Enclosure

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
Dr. Charles H. Thomas, Jr.
Orangeburg, South Carolina

Vice-President
Rev. S. T. Spencer
Newberry, South Carolina

Secretary
Rev. I. DeQuincey Newman
Columbia, South Carolina

Treasurer
R. J. Palmer
Sumter, South Carolina

Chaplain
Rev. J. A. Curry
Camden, South Carolina

Field Director
Richard Miles
Columbia, South Carolina

Legal Adviser
Matthew J. Perry
Columbia, South Carolina

Congressional District Chairmen:

1st Congressional District
Billie S. Fleming
Manning, South Carolina

2nd Congressional District
E. A. Finney
Sumter, South Carolina

3rd Congressional District
Rev. S. L. McCain
N. Augusta, South Carolina

4th Congressional District
Harrison Rearden
Greenville, South Carolina

5th Congressional District
R. H. Haile
Camden, South Carolina

6th Congressional District
Dr. R. N. Beck
Florence, South Carolina

1719 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953

March 22, 1966

Mr. Vernon E. Jordan, Jr.
Director, Voter Education Project
5 Forsyth Street, N.W.
Atlanta, Georgia

Dear Mr. Jordan:

I have asked Mr. Richard Miles, Field Director of the South Carolina Voter Education Project to forward you the proposals for grants-in-aid to Orangeburg and Calhoun Counties. Mr. Miles is conversant with the personalities and problems of both of these counties, and I would suggest that he be utilized to ameliorate any difficulties that arise concerning the granting of funds to our effort in Orangeburg and Calhoun Counties.

Sincerely,

Earl Coblyn R

Earl Coblyn

cc: Richard Miles
Hope Williams

enc (2)

March 30, 1966

Mr. Richard Miles
South Carolina Voter Education Project
2022 Taylor Street
Columbia, South Carolina

Dear Mr. Miles:

With the very obvious success of your project still reverbe--rating, I am sure that mundane matters such as fiscal reporting is far from your mind at the moment. However, the provisions of our guidelines must be met. I am afraid that I must intrude on your elation for a moment and call to your attention the fact that fiscal reporting from your project is delinquent.

Our records indicate that your reports were due on March 24th, and March 28th. Would you kindly bring us up-to-date. Thank you.

Sincerely,yours,

Thaddeus Olive
Administrative Aide

TO:hjo

April 5, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

In compliance with our guidelines, we are forwarding a copy of your bank Reconciliation as of March 29, 1966.

We are unable to completely reconcile your account because your weekly reports have not been received.

We wish for your program every success and look forward to hearing from you.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Encl.

April 21, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

Enclosed are the following: a) Copy of deposit slip to the National Bank of South Carolina; b) Copy of letter of transmittal; c) Weekly Report forms for reporting your activities.

In auditing your weekly report dated April 9, 1966, we find that in lieu of the $154.16 balance, you now have a balance of $254.16, and have recorded same accordingly.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:nm
Enclosures

cc: Mr. Rihhard Miles

April 21, 1966

Mr. Richard Miles
South Carolina Voter Education Project
2022 Taylor Street
Columbia, South Carolina

Dear Mr. Miles:

It has been a pleasure and a privilege to have your proposal in our files; it sets a high standard for others to attain.

I am well aware of the substantial part you played in preparing this proposal, and I wish to express my deep gratitude for your cooperation.

Thursday, April 28th, I will be in Columbia, South Carolina, to get better acquainted with you and your project. We look forward to a mutually pleasant and profitable day.

Sincerely yours,

Thaddeus Olive, Jr.
Administrative Aide
Voter Education Project

TO:jr

April 27, 1966

Mr. S. A. Tisdale, Jr.
The National Bank of
South Carolina
207 North Main Street
Sumter, South Carolina

Re: SCVEP Special Account
02-4014-3

Dear Mr. Tisdale:

Enclosed you will find our check in the amount of $429.46, to be deposited to the account of South Carolina Voter Education Project, Sumter, South Carolina.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

cc: Mr. R. J. Palmer
Mr. Richard Miles

April 27, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

Enclosed you will find the following:

a) Copy of our letter to The National Bank of South Carolina transmitting funds;

b) Copy of the deposit slip; and

c) Weekly reporting forms.

We hope that your program will be a very successful one.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

cc: Richard Miles

SOUTH CAROLINA

VOTER EDUCATION PROJECT

RECEIVED

MAY 5 1966

1719 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953

President
Dr. Charles H. Thomas, Jr.
Orangeburg, South Carolina

Vice-President
Rev. S. T. Spencer
Newberry, South Carolina

Secretary
Rev. I. DeQuincey Newman
Columbia, South Carolina

Treasurer
R. J. Palmer
Sumter, South Carolina

Chaplain
Rev. J. A. Curry
Camden, South Carolina

Field Director
Richard Miles
Columbia, South Carolina

Legal Adviser
Matthew J. Perry
Columbia, South Carolina

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Manning, South Carolina

2nd Congressional District
E. A. Finney
Sumter, South Carolina

3rd Congressional District
Rev. S. L. McCain
N. Augusta, South Carolina

4th Congressional District
Harrison Rearden
Greenville, South Carolina

5th Congressional District
R. H. Haile
Camden, South Carolina

6th Congressional District
Dr. R. N. Beck
Florence, South Carolina

May 4, 1966

S. C. VEP

Mr. Vernon Jordan
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Vernon:

Here is the best list I could come up with for the Negro candidates. If the date of May 17 is suitable with you, I could work on a place to hold the conference. I would like to take advantage of this inflow from the provinces to hold a special meeting of all county representatives of the S.C. VEP later that evening. This would be to discuss finances and our relationship with the 1966 South Carolina Political Action Committee as well as to exchange opinions on the candidates in the primary. These representatives, however, would not be involved in the trainingsessions for Negro candidates which would, I hope, take place earlier in the day.

Sincerely,

Dick

Richard Miles

cc: Dr. C.H. Thomas, Jr.
Mr. R.J. Palmer

RM:bb

Vernon: I understand the Justice Department has some sort of conference in Washington on May 16. Perhaps May 17 would not be a good date.

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
Dr. Charles H. Thomas, Jr.
Orangeburg, South Carolina

Vice-President
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Dr. R. N. Beck
Florence, South Carolina

1719 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953

RECEIVED
MAY 5 1966

Unofficial List of Negro Candidates
Compiled by the
South Carolina Voter Education Project

May 4, 1966

<u>Barnwell County</u> Mrs. O'Bertha J. Barfield 2337 Calhoun Street Barnwell, S.C.	State House of Representatives
<u>Beaufort County</u> Mr. Booker T. Washington Seabrook, S.C.	Re-election, County Board of Directors
Mr. LeRoy Browne c/o Penn Community Services Frogmore, S.C.	Re-election, County Board of Directors
Mr. Dave Jones c/o Mr. Hyland Davis 2309 Duke Street Beaufort, S.C.	County Board of Directors
<u>Berkeley County</u> Mr. Dewitt Williams St. Stephen, S.C.	St. Stephen Town Council
<u>Charleston County</u> Rev. John Enwright c/o Plymouth Congregational Church Spring Street Charleston, S.C.	State House of Representatives
<u>Chester County</u> Rev. Preston Prendergrass 110 Marquis Street Chester, S.C.	Chester Township School Board
<u>Clarendon County</u> Rev. J.S. Hunter P.O. Box 492 Summerton, S.C.	State House of Representatives

<u>Dorchester County</u> Mr. Benjamin Wamer P.O. Box 392 St. George, S.C.	County Board of Directors, Reevesville District
<u>Georgetown County</u> Rev.W.H. Abel 1913 Wingah Street Georgetown, S.C.	County Board of Education
Mr. Alex Alford P.O. Box 400 Georgetown, S.C.	County Board of Education
<u>Hampton County</u> Mr. Virgin Johnson c/o Mr. James Moore P.O. Box 65 Hampton, S.C.	County Council
<u>Lancaster County</u> Rev. J.W. Calicut 123 Pleasant Hill Street Lancaster, S.C.	County School Board
<u>Lee County</u> Mr. Joseph Thomas P.O. Box 64 Lynchburg, S.C.	County Road Commission
<u>Richland County</u> Mrs. Modjeska Simkins 2025 Marion Street Columbia, S.C.	State House of Representatives
Mr. Harold Boulware 1127 Washington Street Columbia, S.C.	State House of Representatives
Rev. W.R. Bowman 1523 Harden Street Columbia, S.C.	City Board of Trustees
Mrs. Hattie Sims 816 Tree Street Columbia, S.C.	Magistrate, Gadsden Precinct
Mr. Joseph Stroy Rt. 2, Box 242 Hopkins, S.C.	Magistrate, Hopkins Precinct
<u>Sumter County</u> Mr. E.A. Finney 16½ W. Liberty Street Sumter, S.C.	State House of Representatives

Williamsburg County

Mr. Virgil Dimery P.O. Box 311 Kingstree, S.C.	State Senate
Mr. Purvis Easley Rt. 1, Box 223 Greeleyville, S.C.	State House of Representatives
Mr. Jessie Lawrence P.O. Box 111 Kingstree, S.C.	State House of Representatives
Mr. Paul Murray Rt. 1, Box 198 Salters, S.C.	County Road Commission, District Four

May 4, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

In compliance with the provisions of our guidelines, we are forwarding a copy of your Bank Reconciliation as of April 29, 1966.

It is our sincere wish that the coming programs will be successful, and we look forward to hearinf from you soon.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

cc: Richard Miles

May 9, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

Enclosed you will find the following:

a) Our letter to The National Bank of South Carolina transmitting funds.

b) Copy of the deposit slip.

c) Weekly reporting forms.

We hppe that your program will be a successful one.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosures

cc: Richard Miles

May 9, 1966

Mr. S. A. Tisdale, Jr.
The National Bank of South Carolina
207 North Main Street
Sumter, South Carolina

Re: SCVEP Special Account
#02-4014-3

Dear Mr. Tisdale:

Enclosed you will find our check in the amount of $373.31 to be deposited to the account of the South Carolina Voter Education Project.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

May 12, 1966

Victory Savings Bank
919 Washington Street
P. O. Box 425
Columbia, South Carolina 29202

Gentlemen:

Enclosed is our check in the amount of $300.00 to be deposited to the account of the Richland County Voter Registration Council, Columbia, South Carolina.

Also enclosed are deposit slips of same.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO:nm
Enclosure

cc: The Reverend C. J. Whitaker

May 16, 1966

Mr. S. A. Tisdale, Jr.
The National Bank of South Carolina
207 North Main Street
Sumter, South Carolina

RE: SCVEP Special Account #02-4014-3

Dear Mr. Tisdale:

Enclosed is our check in the amount of $284.68 to be deposited to the account of the South Carolina Voter Education Project. Also enclosed is a deposit slip indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/mmj
Enclosures
cc: Mr. Richard Miles

May 16, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

Enclosed are the following:

a) Copy of letter of transmittal indicating amount deposited in your account at the National Bank of South Carolina, and
b) weekly report forms.

We wish for your program every success.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/mmj
Enclosures
cc: Mr. Richard Miles

May 24, 1966

Victory Savings Bank
919 Washington, Street
Columbia, South Carolina

Gentlemen:

Enclosed is our check in the amount of $300.00, to be deposited to the account of the Williamsburg County Voters League, Kingstree, South Carolina. Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO:mm
Enclosures

cc: Mr. E. D. Lawrence

May 25, 1966

Mr. Richard Miles
South Carolina Voter Education Project
1719 Taylor Street
Columbia, South Carolina

Dear Mr. Miles:

Having replaced Mrs. Patterson as Director of Research on May 1, I am happy to forward to you, our South Carolina figures.

I apologize for the delay in getting these figures reproduced for you.

With best wishes,

Marvin Wall
Director of Research
Voter Education Project

MW:nm
Enclosure

May 25, 1966

The Reverend Charles J. Whittaker
Chairman
Richland County Voters Registration Council
1514 Pine Street
Columbia, South Carolina

Dear Mr. Whittaker:

Enclosed is a copy of our letter of transmittal, indicating amount deposited to your account at the Victory Savings Bank.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/pf
Encls.

May 26, 1966

Victory Savings Bank
919 Washington Street
P.O. Box 425
Columbia, South Carolina 29202

Gentlemen:

Enclosed is our check in the amount of $150.00 to be deposited to the account of the Richland County Voter Registration Committee.

Also enclosed is deposit slip indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/pf
Encls.

cc: The Reverend C. J. Whittaker

May 26, 1966

Mr. S. A. Tisdale, Jr.
The National Bank of South Carolina
207 North Main Street
Sumter, South Carolina

Dear Mr. Tisdale:

Enclosed is our check in the amount of $150.00 to be deposited to the account of the South Carolina Voter Education Project.

Also enclosed is deposit slip indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/pf
Encls:

cc: Mr. Richard Miles

May 26, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

Enclosed is a copy of our letter of transmittal, indicating amount deposited to your account at the National Bank of South Carolina.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/pf
Encls:

SOUTH CAROLINA
VOTER EDUCATION PROJECT

President
Dr. Charles H. Thomas, Jr.
Orangeburg, South Carolina

Vice-President
Rev. S. T. Spencer
Newberry, South Carolina

Secretary
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Columbia, South Carolina

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Manning, South Carolina

2nd Congressional District
E. A. Finney
Sumter, South Carolina

3rd Congressional District
Rev. S. L. McCain
N. Augusta, South Carolina

4th Congressional District
Harrison Rearden
Greenville, South Carolina

5th Congressional District
R. H. Haile
Camden, South Carolina

6th Congressional District
Dr. R. N. Beck
Florence, South Carolina

1719 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-2068
253-2369

SC VEP

May 31, 1966

To: VEP Officers and Contacts
From: Richard Miles
Subject: Special Pre-election State Caucus

There will be a call meeting of the officers and friends of the S.C. VEP at 6:30 P.M. Monday, June 1, 1966 at the Second Nazareth Baptist Church, 2334 Elmwood Avenue, Columbia, S.C. This meeting is to provide a forum for the discussion of candidates prior to the June 14 primary election and also to provide a review of the election laws of South Carolina for all interested persons.

The public is not invited to attend this meeting. You are invited as a VEP officers or as an officer of SCLC, CORE or the NAACP. We do not want a mass meeting. The press will not be allowed to attend.

Please come and express your views and please be on time. Do not expect everyone to start all over just because you are late.

Sample ballots for the state officers are available from the VEP. How many do you want?

Will all VEP officers please bring a payment on their 1966 assessment to this meeting. It would be nice to have a telephone again.

TO
VEP

June 7, 1966

Mr. Richard Miles
South Carolina Voter Education Project
1719 Taylor Street
Columbia, South Carolina

Dear Mr. Miles:

The Voter Education Project has carefully considered the request submitted by Mr. Randolph Blackwell through the South Carolina Voter Education Project for a grant to conduct a citizenship education program in techniques of getting out the vote in Williamsburg and Clarendon counties, South Carolina. We are pleased to inform you that we have approved your request in the amount of $478.00 for one week, as supplementary grant to the original South Carolina VEP grant.

The amount of the grant is to cover the following:

Compensation for four persons (@ $25.00 per week)	$ 100.00
Transportation for four individuals from Demopolis to Manning, South Carolina	144.00
Room and board for four individuals for one week	60.00
Refreshment for local students	50.00
Use of four cars for two days at rate of $8.00 per day	64.00
Rent of photo-copy machine & Supplies (to copy voting list)	60.00

These funds are being deposited in your bank account today. Please have Mr. Palmer draw a check on the amount of $478.00 and pay that amount to Mr. Blackwell, for the administration of the program.

We are requiring of Mr. Blackwell a comprehensive report of this project within a week after its completion, a copy of which must be submitted to the South Carolina Voter Education Project.

This is a unique venture for the VEP, but we feel that its lesson will aid considerably in a better understanding of Negroes' participation in the political process.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosures

cc: Messrs R. T. Blackwell, and
R. J. Palmer

PROPOSAL:

ONE WEEK VOTER EDUCATION PROJECT
for: SOUTH CAROLINA

Submitted to:

SOUTHERN REGIONAL COUNCIL
VOTER EDUCATION PROJECT
Mr. Vernon Jordan, Director

BY:

South Carolina
Voter Education Project

PROPOSAL

INTRODUCTION:

The Negro community of the former eleven confederate states has been the subject of concentrated political interest and activity for the past several years. Outstanding in this regard has been the work of the Southern Regional Council's Voter Education Project which began in the spring of 1962. During this time, emphasis has, in the main, been placed on Voter Registration, with only very limited attention having been given to political education.

The voter registration effort of this period was almost uniformly facilitated by the Selma to Montgomery demonstration for the right to vote and by the passage of the 1965 voting rights act.

News stories that reported thousands of Negroes being entered on voting lists for the first time set in motion wide spread anticipation. In the state of Alabama alone, more than 50 Negro citizens offered for public office. Twenty-three of these fifty odd survived the primary, but only three were in fact nominated. The outcome of these elections were far below expectations.

A variety of explanations are offered to explain what happened in the Alabama case, all of which suggest election irregularities. It is contended in some instances that absentee ballots were passed out freely to white citizens without regard to regulations. In some instances it is charged that white citizens were allowed to vote even though they had moved out of the community many months or years before.

In some precincts where there were two boxes, it is said that the same voting list was present in both, thereby affording the opportunity for a person to vote more than once.

There are reports of open intimidation, and threats of economic reprisal. And so, the catalogue of explanations go on and on.....

Rare indeed are the instances wherein explanations take into account the fact that many Negro people were voting for the first time, and that the south, both the Negro and white community, is void of the kind of political sophistication associated with effective, systematic turning out of the vote. It remains a question whether political sophistication and systematic organization is possible and whether such would substantially effect the results in situations like and similar to the Alabama one.

PROPOSAL: For a one-week project:

1. It is proposed that the South Carolina Voter Education Project select two counties in the State of South Carolina
2. that South Carolina Voter Education Project put together a small staff experienced in systematic "get out the vote techniques
3. that this staff be divided between the two counties
4. that this staff do whatever is necessary to obtain names and addresses of all voters
5. that this staff employ such techniques as it is familiar with to get out as many of the persons as possible, on the list out to vote.

Such a project would allow for study and possible conclusions:

1. about whether systematic organization is possible
2. about voting attitudes and patterns among the newly registered

SUGGESTED BUDGET:

Compensation for four persons @ $25.00 per week	$100.00
Transportation for the four individuals from Demopolis to Manning, South Carolina	144.00
Room and board for the four individuals for one week	60.00
Refreshment for local students	50.00
Use of four cars for two days at the rate of $8.00 per day	64.00
Rent of photo-copy machine and supplies (to copy voting list)	60.00
TOTAL.....	$478.00

(A SUMMARY REPORT WOULD BE SUPPLIED AT THE END OF THE PROJECT)

June 7, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

Enclosed are the following: a) copy of our letter of transmittal to the National Bank of South Carolina, b) copy of our letter to Richard Miles, c) copy of deposit slip indicating amount deposited to your account.

Good luck in your program.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosures

June 7, 1966

The First National Bank of
South Carolina
Sumter, South Carolina

Gentlemen:

Enclosed is our check in the amount of $478.00 to be deposited to the account of the South Carolina Voter Education Project. Also enclosed are deposit slips accordingly.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosures

cc: Mr. R. J. Palmer

June 8, 1966

Mr. S. A. Tisdale, Jr.
The National Bank of
South Carolina
207 North Main Street
Sumter, South Carolina

Dear Mr. Tisdale:

Enclosed is our check in the amount of $285.00 to be deposited to the account of the South Carolina Voter Education Project. Also enclosed are deposit slips.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

cc: Messrs, R. J. Palmer
Richard Miles

June 8, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited to the account of the South Carolina Voter Education Project.

Also enclosed is deposit slip indicating same, and weekly report forms for your weekly reporting.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

cc: Mr. Richard Miles

June 10, 1966

COPY

Mr. Randolph Blackwell
c/o Rogers & Dimery Funeral Home
Post Office Box 331
Kingstree, South Carolina

Dear Mr. Blackwell:

In accordance with your request I am enclosing your check in the amount of $328.00, and I have sent $150.00 to Mr. Billie S. Fleming as the enclosed copy of my letter will indicate.

Good luck and best wishes in your program.

Very truly yours,

R. J. Palmer

RJP:djh

Enclosure

cc: Messrs. Vernon E. Jordan, Jr.
Richard Miles

June 10, 1966

COPY

Mr. Billie S. Fleming
502 West Boyce Street
Manning, South Carolina

Dear Mr. Fleming:

In accordance with instructions of Mr. Randolph Blackwell I am enclosing a check made payable to you in the amount of $150.00.

With every best wish for a successful Citizenship Education Program, I am

Very truly yours,

R. J. Palmer

RJP:djh

Enclosure

cc: Messrs. Randolph Blackwell
Vernon E. Jordan, Jr.
Richard Miles

SOUTH CAROLINA

VOTER EDUCATION PROJECT

RECEIVED
JUN 24 1966

1719 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953
253-2369

President
Dr. Charles H. Thomas, Jr.
Orangeburg, South Carolina

Vice-President
Rev. S. T. Spencer
Newberry, South Carolina

Secretary
Rev. I. DeQuincey Newman
Columbia, South Carolina

Treasurer
R. J. Palmer
Sumter, South Carolina

Chaplain
Rev. J. A. Curry
Camden, South Carolina

Field Director
Richard Miles
Columbia, South Carolina

Legal Adviser
Matthew J. Perry
Columbia, South Carolina

Congressional District Chairmen:

1st Congressional District
Billie S. Fleming
Manning, South Carolina

2nd Congressional District
E. A. Finney
Sumter, South Carolina

3rd Congressional District
Rev. S. L. McCain
N. Augusta, South Carolina

4th Congressional District
Harrison Rearden
Greenville, South Carolina

5th Congressional District
R. H. Haile
Camden, South Carolina

6th Congressional District
Dr. R. N. Beck
Florence, South Carolina

June 23, 1966

Mr. Vernon Jordan
Southern Regional Council
5 Forsyth St.
Atlanta, Georgia 30303

Dear Vernon:

Please find enclosed the voucher for the informational meeting held at the Wade Hampton Hotel, on June 6, 1966.

Sincerely,

Richard Miles

RM:bb

June 28, 1966

Mr. William Marsh
300 Gervais Street
Columbia, S.C.

Dear Mr. Marsh:

At a meeting of the Economic Advancement Committee of the S.C. Conference of Branches of the NAACP, I was informed of the composition of the South Carolina Economic Opportunity Board. The members of the Committee were concerned over the lack of sufficient minority group representation, and I am sure that you will hear more details of this concern from Mr. Earl Coblyn Chairman of the Committee and member of the Board.

I am writing however, to officially protest the lack of representation on this Board afforded the South Carolina Voter Education Project. The S.C. VEP is a non-profit, non-partisan federation of county civic organizations which has been in existence for several years. The lack of representation afforded the Voter Education Project is particularly puzzling since two positions on the Board are held by individuals representing the Palmetto State Voters' Association, an organization formed some years ago with similar goals, but which is not as widespread in its organizational structure as is the South Carolina Voter Education Project.

Sincerely,

Richard Miles

cc: Dr. C.H. Thomas, Jr.
Mr. Earl Coblyn
Mr. Vernon Jordan
Mr. Robert Saunders
Mr. Robert McNair
Mr. Sargent Shiver

XERO COPY XERO COPY XERO COPY XERO COPY

STATE OF SOUTH CAROLINA
OFFICE OF ECONOMIC OPPORTUNITY
300 GERVAIS STREET
COLUMBIA, S. C. 29201

AREA CODE 803
758-3191

WILLIAM K. MARSH
COORDINATOR

June 30, 1966

Mr. Richard Miles
South Carolina Voter Education Project
1719 Taylor Street
Columbia, South Carolina

Dear Mr. Miles:

I was extremely pleased to learn from your letter of June 28, 1966, of the interest of the S. C. Voter Education Project in the work of the S. C. Economic Opportunity Board, Inc. As you know the key to the success of this program will be the involvement of as many civic-minded individuals and organizations as possible.

While I was not involved in the development of the Board's membership, I am certain that there was no intention on anyone's part to slight your organization in terms of representation. You may rest assured that as the Board's technical advisor, I will make your interest and concern known to them when vacancies are filled in the near future.

I sincerely hope that your interest is not limited merely to Board membership, but that your organization is willing to assume an active role in the even more important functions of recruiting enrollees, locating capable personnel and serving on local policy boards. With the interest and support of organizations such as your's, this can become one of the most important things that has ever happened in our state. The opportunity to raise the educational level of 22,000 deprived people in one comprehensive program is a goal which every citizen should be willing to stand behind and work toward.

You made some reference in your letter to a question of minority representatives which I am certain can be resolved when Mr. Coblyn fills me in on the details.

Yours truly,

William K. Marsh

cc: Dr. C. H. Thomas, Jr.
Mr. Earl Coblyn
Mr. Vernon Jordan
Mr. Robert Saunders
Gov. Robert E. McNair
Mr. Sargent Shriver

July 1, 1966

Mr. S. A. Tisdale, Jr.
The National Bank of
South Carolina
207 North Main Street
Sumter, South Carolina

Dear Mr. Tisdale:

Enclosed is our check in the amount of $285.00 to be deposited to the account of the South Carolina Voter Education Project. Also enclosed are deposit slips accordingly.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

cc: Mr. R. J. Palmer

July 1, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

Enclosed are the following: a) copy of deposit slip, b) copy of our letter of transmittal indicating amount deposited to your account, and c) Weekly Report forms for your weekly reporting.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosure

cc: Mr. Richard Miles

July 2, 1966

Mr. Randolph T. Blackwell
Program Director
Southern Christian Leadership
Conference
334 Auburn Avenue, N. E.
Atlanta, Georgia

Dear Randolph:

This is an urgent request that the Voter Education Project gets, as soon as possible, a narrative report of the grant made to you through the South Carolina Voter Education Project. The many problems involved in getting out the Negro vote, as reflected in Alabama and South Carolina, will be a major consideration on the agenda for the VEP Advisory Committee meeting, which will take place within the fortnight. Your report will be extremely beneficial to us. Not only in identifying the problems, but in planning future programs so as to minimize these problems.

I am sure you understand the urgency of our situation, and therefore expect an immediate response. Thank you very much.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm

July 6, 1966

RECEIVED

JUL 8 1966

Mr. William Marsh
Office of Economic Opportunity
300 Gervais Street
Columbia, S.C.

Dear Mr. Marsh:

Thank you for your prompt reply to my letter of June 3, 1966. I was misinformed on the matter of your involvement in the formulation of the membership of the S.C. Economic Opportunity Board, Inc. Would you therefore please advise me who would be the individual responsible for this matter so that I might communicate directly with him.

I also understood that the membership of the Board was open-ended and that additional appointments were possible at anytime. If I am mistaken, then I would indeed appreciate your bringing our request for representation before the Board when future vacancies occur.

The forty three county civic organizations which are affiliated into the S.C. VEP are eager to assist in recruiting enrollees, locating capable personnel and providing representatives to local policy boards. In fact many of them have already done so.

Sincerely,

Richard Miles

cc: Dr. C.H. Thomas, Jr.
Mr. Earl Coblyn
Mr. Vernon Jordan
Mr. Robert Saunders
Gov. Robert E. McNair
Mr. Sargent Shriver

July 7, 1966

Mr. Richard Miles
Director
South Carolina Voter Education
Project
1719 Taylor Street
Columbia, South Carolina

Dear Dick:

This is to remind you of the narrative report you promised on the "Training Institutes for Candidates and Poll Watchers in South Carolina." We need your report at the earliest possible convenience, in view of the fact that the VEP Advisory Committee will be meeting within the fortnight. The value of these training institutes will be of major importance to our discussions at Capahosic, therefore, I am sure you can appreciate the urgency of our situation.

We are looking forward to seeing you at Capahosic.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm

SOUTH CAROLINA

VOTER EDUCATION PROJECT

RECEIVED

JUL 8 1966

President
Dr. Charles H. Thomas, Jr.
Orangeburg, South Carolina

Vice-President
Rev. S. T. Spencer
Newberry, South Carolina

Secretary
Rev. I. DeQuincey Newman
Columbia, South Carolina

Treasurer
R. J. Palmer
Sumter, South Carolina

Chaplain
Rev. J. A. Curry
Camden, South Carolina

Field Director
Richard Miles
Columbia, South Carolina

Legal Adviser
Matthew J. Perry
Columbia, South Carolina

Congressional District Chairmen:

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Manning, South Carolina

2nd Congressional District
E. A. Finney
Sumter, South Carolina

3rd Congressional District
Rev. S. L. McCain
N. Augusta, South Carolina

4th Congressional District
Harrison Rearden
Greenville, South Carolina

5th Congressional District
R. H. Haile
Camden, South Carolina

6th Congressional District
Dr. R. N. Beck
Florence, South Carolina

July 7, 1966

1719 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953
253-2369

To: Dr. C.H. Thomas, Jr.
R.J. Palmer
James T. McCain
Rev. I.D. Newman
Ben Mack
J.W. Hunter
Virgil Dimery
E.A. Finney
Herbert Fielding
Vernon Jordan

From: Richard Miles

Subject: State-wide Political meeting

Vernon Jordan, Director of the Voter Education Project of the Southern Regional Council has asked me to invite you to a planning session to discuss both the necessity and the possibility of a state wide grass roots political meeting that would cut across organizational lines.

We will meet for lunch in the Coffee Shop of the Wade Hampton Hotel in Columbia at 1:15 P.M., Wednesday. July 13, 1966.

At 2:00 P.M. we will move to the Millwood Room of the Hotel to continue our discussions. The meeting should not last over two hours, especially if everyone arrives at 1:15 sharp. Please either attend or send a proxy. Decisions will be made at this meeting that will affect you. If you want to influence these decisions, now is the time to do it.

RECEIVED
JUL 15 1966

July 14, 1966

Mr. Wiley Branton
Special Assistant to the Attorney General
Department of Justice
Washington, D.C.

Dear Wiley:

This is to confirm the invitation extended to you during your recent telephone discussion with Vernon Jordan. As you know the South Carolina Voter Education Project is to sponsor a state-wide political assembly of South Carolina Negroes on Sunday, August 7, 1966. This meeting will cut across organizational lines and will be non-partisan in nature. Workshops are planned for the following topics:

Federal Anti-Poverty Programs
Get-Out-The-Vote Activities
Voter Registration Techniques
Structure of the S.C. Government, State, District, County, Local

We would like for you to serve as the keynote speaker for the Conference at 10:00 A.M. on the morning of August 7. We do not intend for the Conference to be a day-long session on mental soporiferousness, and we are confident that your message will do much to ensure our intent. In addition, we are frankly interested in a stronger S.C. VEP emerging from the Conference, and we hope that you could express your opinion on that topic.

We will probably have a supper meeting for all workshop leaders on Saturday, August 6 and we would be delighted if you could attend this.

Please let me know if I can make a reservation for you at a local hotel or if I can perform any other service.

I trust that you are seriously engaged in the search for a boat for Sharon and me. My date of appointment has been set for January 5, 1967.

Sincerely,

Richard Miles

cc: R.J. Palmer
Vernon Jordan

SOUTH CAROLINA
VOTER EDUCATION PROJECT

President
Dr. Charles H. Thomas, Jr.
Orangeburg, South Carolina

Vice-President
Rev. S. T. Spencer
Newberry, South Carolina

Secretary
Rev. I. DeQuincey Newman
Columbia, South Carolina

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4th Congressional District
Harrison Rearden
Greenville, South Carolina

5th Congressional District
R. H. Haile
Camden, South Carolina

6th Congressional District
Dr. R. N. Beck
Florence, South Carolina

July 18, 1966

1719 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953
253-2369

To: Vernon Jordan, Jr.

From: Richard Miles

Subject: Request for Voter Education Project Grant

The South Carolina Voter Education Project, a federation of Negro, county, civic groups requests that the Voter Education Project of the Southern Regional Council fund a State-wide, inter-organizational conference on Negro political power to be held in Columbia on Sunday, August 7, 1966.

On Wednesday, July 13, 1966 eleven Negroes representing every civil rights group in South Carolina of State-wide significance met and agreed to work toward a State-wide meeting on Negro political power to fall midway during the two-week period of voter registration required by State law (see Addendum A)

These representatives agreed that the coordinating agency for this conference be the South Carolina Voter Education Project. The agenda for the Conference will allow workshop panels on federal anti-poverty programs, get-out-the-votes registration, and S.C. governmental structure. In addition, there will be a closing general assembly (see Addendum B).

Never before has there been a State-wide Negro conference on political power which has attracted representatives from all of the forty-six counties in South Carolina.

The S.C. VEP intends to ensure complete coverage of all counties by an active recruitment of delegates rather than by a reliance on traditional methods of communication.

Press interest has already been assured by the mere fact of the fourteen civil rights leaders holding a joint meeting (see Addendum C).

To fulfill the goals assigned it by these leaders, the S.C. VEP requests from the VEP of the SRC an immediate operating grant of $500 to be spent as follows:

20	workers to recruit delegates $.05 per mile for 300 miles ~~cash~~ each	$300.00
	Postage	$100.00
	Office supplies, paper, badges, ect.	$100.00
	TOTAL	$500.00

An additional budget request to cover the final cost of the conference will be submitted as quickly as possible. The bulk of this final request will be represented by the following item:

300 meals $807.00

cc: Dr. C.H. Thomas, Jr.
R.J. Palmer

RM:bb

Addendum A

Representatives of S.C. Civil Rights Groups in Attendance at the Meeting of July 13, 1966.

J.W. Hunter	Palmetto State Voters' Association
Callis Mitchell	Palmetto State Voters' Association
Matthew J. Perry	S.C. Conference of Branches, NAACP
Joseph Hammonds	S.C. Conference of Branches, NAACP
James T. McCain	Congress on Racial Equality
Frank Robinson	Congress on Racial Equality
Virgil Dimery	S.C. Voter Education Project
Dr. C.H. Thomas	S.C. Voter Education Project
R.J. Palmer	S.C. Voter Education Project
Richard Miles	S.C. Voter Education Project
E.A. Finney	S.C. Voter Education Project
Rev. E.W. Hagans	Southern Christian Leadership Conference

Addendum B

Tentative Agenda for the State-wide Conference: "Negro Political Power - 1966". Wade Hampton Hotel, Columbia, S.C., August 7, 1966

9:00 - 9:45 A.M.	Registration
10:00 - 10:45 A.M.	Opening Assembly, Introductions, Keynote Speaker
11:00 - 12:45 P.M.	Workshop Sessions
	A. The Politics of Anti-poverty Programs
	B. The Technique for Serious voter Registration Activity
	C. The Mechanism for Ensuring a Maximum Turn-out of Educated Voters on Election Day
	D. The Politcs of the Government of South Carolina - State, District, County, and Local
1:00 - 2:00 P.M.	Luncheon
2:00 - 4:00 P.M.	Workshop Sessions
4:15 - 5:30 P.M.	General Assembly

Addendum C

Tele 7-14-66

S.C. Negro Groups Plan Aug. 7 Meet

A statewide political meeting of Negro organizations will be held in Columbia Aug. 7.

Plans for the all - day workshop were made Wednesday at a meeting of civil rights groups in Columbia.

There were 14 people present representing the National Association for the Advancement of Colored People, Congress of Racial Equality, Southern Christian Leadership Conference, Voter Education Project and Palmetto State Voters Association.

A high - ranking Negro government official from Washington has tentatively accepted an invitation to address the Aug. 7 meeting according to Richard Miles, director of the Voter Education Project.

The workshop will feature sessions on South Carolina political action such as anti-poverty programs, get - out - the-vote activity, voter registration activity and state government structure.

Approximately 300 people are expected according to Miles.

News & Courier 7-14-66

VEP To Sponsor Statewide Rally

By HUGH E. GIBSON
Staff Reporter

COLUMBIA — The S. C. Voter Education Project (VEP) will sponsor a statewide rally here next month aimed at drawing representatives from each of the 46 counties.

All Negro civil rights organizations operating in this state will participate in the Aug. 7 conclave, expected to bring together at least 300 persons.

Arrangements have been made for a keynote speaker from Washington, D. C., to address the rally, which will include morning workshop sessions, a luncheon and a afternoon assembly of all delegates.

These and other plans were thrashed out at a three-hour meeting here yesterday in the Wade Hampton Hotel.

Among those attending were VEP President C. H. Thomas of Orangeburg, NAACP attorney Matthew J. Perry of Columbia and Virgil Dimery, the Kingstree mortician who lost in the run-off primary his bid for Williamsburg County's single state Senate seat.

Richard Miles, VEP executive director, said the site of the rally and the name of the keynote speaker will be announced later. If all goes as planned, it will be the first such meeting to attract delegates from all counties, he noted.

Taking part will be the National Association for the Advancement of Colored People (NAACP), the Congress on Racial Equality (CORE), the Palmetto State Voters Assn. (PSVA) and Dr. Martin Luther King's Southern Christian Leadership Conference (SCLC).

Miles and Dr. Thomas said the workshop sessions will deal with such subjects as the federal anti-poverty program, getting out the vote, voter registration activities and South Carolina government, both state and local.

The luncheon and General Assembly of all delegates will occupy the remainder of the day.

"Almost certainly there will be some resolutions passed," Miles predicted.

Individual civil rights organizations will again mount major drives this summer to register Negroes, with VEP acting as a coordinating agency, Miles said, unlike 1965, when some 10,000 Negroes were enrolled, this summer will see few "outsiders" participating in the drives, he predicted.

This is due to the fact that SCLC this year will concentrate its registration efforts in Southwest Georgia and in Mississippi, Miles explained.

Dr. Thomas said some 20 SCLC members are still active in Sumter, however, with others working in Orangeburg and elsewhere.

Miles estimated total Negro registrations in South Carolina stood at 186,700 yesterday. He declined to hazard a guess on what the figure will be by the time voters go to the polls in the November general elections.

July 22, 1966

Mr. R. J. Palmer
304 South Main St.
Sumter, South Carolina

Dear Mr. Palmer:

Enclosed is a copy of the deposit slip, to cover the expenses connected with the State-Wide Meeting of August 7.

We are looking forward to a pleasant and profitable meeting.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf

cc: Mr. Richard Miles
Dr. Charles H. Thomas, Jr.

July 22, 1966

Mr. S. A. Tisdale, Jr.
The National Bank of South Carolina
207 North Main St.
Sumter, South Carolina

Dear Mr. Tisdale:

Enclosed is our check in the amount of $500.00 to be deposited to the account of the South Carolina Voter Education Project. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mr. R. J. Palmer

July 27, 1966

Mr. Zelma Wyche
505 W. Green St.
Tullulah, La.

Dear Mr. Wyche:

It was a great pleasure to meet and talk with you and Mrs. Wyche at the Frogmore workshop.

As I mentioned on that occasion, I would deeply appreciate getting your views on what sort of material we should include in our proposed film on registration and voting. As we presently plan it, this film would particularly stress ways and means of encouraging voting and getting out the vote.

At our meeting at Frogmore, another matter we discussed was the incidents of violence in connection with registration and voting in your parish. If you would provide me with a list of these incidents to be added to our list here, it would be deeply appreciated.

Again it was a great pleasure seeing you. I hope the opprotunity will arise again soon.

Best wishes,

Marvin Wall
Director of Research
Voter Education Project

MW/pf

July 27, 1966

Mr. Marvin Rich
Executive Director
Scholarship, Education and Defense Fund
for Racial Equality
150 Nassau Street
New York, New York 10038

Dear Mr. Rich:

As mentioned in our telephone conversation yesterday, a brief report from you on the Frogmore meeting will oover our needs.

The report should describe how the meeting was organized, who was invited, how many attended, and what the workshop accomplished. Samples should be supplied of any printed material used in connection with the workshop.

I enjoyed my one-day stay at the workshop, even though I found myself thrust into the program to fill in for Mr. Jordan. Please convey to Ronnie Moore and to the others connected with the workshop my appreciation for their hospitality.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW/pf

July 28, 1966

Mr. S. A. Tisdale, Jr.
The National Bank of South Carolina
207 North Main Street
Sumter, South Carolina

Dear Mr. Tisdale:

Enclosed is our check in the amount of $285.00 to be deposited to the account of the South Carolina Voter Education Project Special Account. Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mr. R. J. Palmer

July 28, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

August 1, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

Thank you very much for your letter of July 30. Your report No. 10 is a separate report covering the expenses connected with the state-wide meeting of August 7. We would like for this to remain separate so that we can ascertain the expenses connected with this meeting.

Enclosed are zerox copies of your report of 630 and 79. This report is No. 8.

Enclosed are the following: a) copy of our letter of transmittal to the National Bank of South Carolina, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

August 1, 1966

Mr. S. A. Tisdale, Jr.
The National Bank of South Carolina
207 North Main Street
Sumter, South Carolina

Dear Mr. Tisdale:

Enclosed is our check in the amount of $384.68 to be deposited to the account of the South Carolina Voter Education Project Special Account. Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mr. R. J. Palmer

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President

DR. CHARLES H. THOMAS, JR.
BOX 1778, S. C. STATE COLLEGE
ORANGEBURG, SOUTH CAROLINA

Secretary

REV. I. DEQUINCEY NEWMAN
2022 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA

Treasurer

R. J. PALMER
304 SOUTH MAIN STREET
~~COLUMBIA, SOUTH CAROLINA~~
SUMTER, SOUTH CAROLINA

Field Director

RICHARD MILES
2022 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA

Legal Advisor

MATTHEW J. PERRY
1107½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA

2022 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953

August 3, 1966

Mr. Thaddeus Olive
Administrative Assistant
Southern Regional Council, Inc.
#5 Forsyth Street, N.W.
Atlanta, Georgia

Re: VEP Grant #66-1

Dear Mr. Olive:

Thank you for your letter, and enclosures of August 1. This deposit clears up the matter refered to in my letter of July 30 and we recognize the error we made in that our report of July 9 should be report #9 rather than #8. Our report #10 should be report #11 and we ask that you correct this so that we can keep everything straight.

We will keep our reports for the special state meeting separate as requested.

Very truly yours,

R. J. Palmer, Treasurer

RJP:djh

News Release

S.C. Voter Education Project
1719 Taylor Street
Columbia, S.C.
Phone: 254-5953
253-2369

For Release
Sunday, August 7, 1966
All Media

The South Carolina Voter Education Project today released its estimate of the number of Negroes registered to vote in every county in South Carolina.

The VEP estimate as of May 15, 1966 showed a substantial increase in both white and Negro registrants added to the rolls since the last official estimate prepared by Secretary of State Thornton as of June 1, 1965. In some counties white registration since June 1965 has exceeded Negro registration.

"Total Negro registration since the passage of the Voting Rights Act of 1965 is approximately 40,000," said Dr. C.H. Thomas, Jr., President of the S.C. VEP. "We are not at all satisfied with this increase. Part of the blame is on our shoulders for not doing a better job of voter education and political organization and part of the blame must be laid to the Department of Justice for not sending in more federal examiners. In addition repressive economic conditions for many Negroes and particularly for domestics and agricultural workers, keeps a large number of people from presenting themself for registration." Dr. Thomas stated that in his opinion the presence of federal examiners in a county can materially assist in the alleviation of this economic fear. "People believe what they see", he said, adding "if they don't see the federal government in their county then they are just not willing to take a chance on making the boss man mad."

Dr. Thomas also mentioned that plans were complete for the VEP conference "Negro Political Power - 1966" to be held Sunday, August 7 at the Wade Hampton Hotel in Columbia. "We expect a good turnout," he said, "even though it is difficult to ask people to miss church".

Dr. Thomas added that he welcomed Mr. Samuel Sanders and his Independent Republicans. He said that Sanders could offer any resolutions or make any statements he disired in the general assembly which will close the meeting.

30

Dr. C.H. Thomas, Jr.
President

Richard Miles
Field Director

Columbia Conference

Charleston, S.C. News and Courier 8-8-66, p. 1B

Branton Addresses VEP

COLUMBIA (UPI) — Wiley Branton, an Arkansas Negro attorney who is special assistant to the U. S. Attorney General, told a statewide Negro audience Sunday that accelerated Negro political acitivity is bringing an end to "racist politics" in the South.

The closest example of this change, he said, was right in the Wade Hampton Hotel, which four years ago was totally segregated and now was the site of the South Carolina Voter Education Project's annual conference.

"If someone had talked to me in 1962 about having an all-day meeting such as this at the Wade Hampton I would say, 'Man, are you out of your mind?'." Branton said.

More than 300 Negroes and a few whites filled the hotel's plush ballroom to dine on ham and sweet potatoes and discuss "Negro political power" in South Carolina.

Branton disclosed that Negro registration has more than doubled in South Carolina in four years — from 90,000 in 1962 to 187,000 now. Slightly more than half the voting age Negroes in the state now are registered. White registration totals 714,-071.

Branton predicted that Negroes will be serving in the South Carolina legislature in two to four years. He said Negroes already have been chosen to the legislatures of Georgia, Tennessee, Florida and Texas and "there is a good possibility that North Carolina will send a Negro to the legislature from Winston - Salem."

"For a long time in this country the man who was elected to public office in the south was the man who cuuld holler 'nigger' the loudest and the longest," Branton said.

"But racist politics is disappearing rapidly from the American scene and it is disappearing in proportion to the increase in Negro registration and active political participation," he said.

Regarding the Voting Rights Act, Branton said he disagreed with South Carolina's contention that it had not discriminated against prospective Negro voters in recent years.

"It takes a lot of courage in many courthouses in the south, including South Carolina, for a Negro to walk in and ask where is the registration office," said Branton, and his audience shouted "amen."

"South Carolina doesn't rank with the low deeds committed in Georgia and Alabama and Mississippi and Louisiana," Branton said. "But Negroes in South Carolina hear of them and they must strike fear in your hearts."

"That's right," said some of his listeners.

Branton, who handled the famed Little Rock school integration case, touched off a round of standing applause when he said "no President in the history of the United States has done as much to advance the welfare of the Negro people as has Lyndon Johnson."

Branton praised Negro attorney Matthew Perry of Columbia, who handled most of the South Carolina civil rights cases. Branton said he has told Atty. Gen. Nicholas deB. Katzenbach that Perry would make an excellent federal judge.

Charlotte, N.C. Observer, 8-8-66 p. 1A

Charleston, S.C. News + Courier, 8-8-66 p. 1B

Perry Lauds Governors

COLUMBIA (UPI) — A civil rights lawyer credited South Carolina's three most recent governors Sunday with having a major role in the state's peaceful handling of racial problems.

Matthew Perry, a Columbia Negro who handled most of South Carolina's civil rights cases, said the public pronouncements of first, Ernest F. Hollings, then Donald S. Russell and now Robert E. McNair have "set the tone for our state."

"All of these men have insisted on law and order and have stated that they wouldn't tolerate the kind of rowdiness that has occurred in Alabama and Mississippi," Perry said.

Perry said racial trouble occurred in Alabama and Mississippi after their governors "incited citizens to defy law and order."

He recalled the desegregation of Clemson University in 1963, shortly after the violence at the University of Mississippi. He said Hollings and Russell both issued statements warning that law and order would prevail.

"Hence, we did not have a repetition of the trouble in Oxford," Perry said.

IN COLUMBIA

Rights Group Rejects Anti-Red Resolution

COLUMBIA, S.C. —(UPI)— A young Negro who calls himself a Republican offered a resolution Sunday denouncing Communists who try to enter the civil rights movement. A statewide gathering of Negro leaders rejected it overwhelmingly.

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Two Negroes initially voiced support for the resolution but when a vote was taken it was rejected without dissent by the 300 persons present.

Jonathan Griffin of Richland County, who opposed Sanders' resolution, said it was "rejected because of the source from which it came, not because of the content."

The conference also rejected resolutions from Sanders calling for full implementation of civil rights laws and the election of Negroes to more public offices in South Carolina.

Sanders, 27, editor of a Columbia weekly paper is state director of a new group known as the "South Carolina Independent Republicans Association Inc."

He told the audience that he was a Republican but not a segregationist or Barry Goldwater supporter.

"I believe in the Republican ideals laid down by Abraham Lincoln," Sanders said. "I have never known a Republican who lynched a Negro, but many Negroes have been lynched by persons who call themselves Democrats."

The conference adopted two resolutions by Mrs. Modjeska Simkins, a controversial civil rights leader from Columbia. One called for a state minimum wage of $1 an hour. The other opposed the state law that voters vote for someone for every office on the ballot.

Several resolutions drafted by officials of the voter education project were adopted.

Columbia, S.C. State, 8-8-66, p 1B

Official Wants Case If S.C. Presses Suit

By DICK ELLIOTT
Staff Writer

An assistant to the U. S. attorney general volunteered Sunday to oppose South Carolina in a courtroom if the state brings suit for relief from the 1965 Voting Rights Act.

Wiley A. Branton told a Columbia conference on voting registration and education, "I am going to volunteer to the attorney general to meet South Carolina when they get to the courts."

Other highlights of the conference, sponsored by the S. C. Voter Education Project, were:

—Negro attorney Matthew J. Perry attributed the lack of racial violence in the state to South Carolina's last three governors.

—Referring to a newspaper picture showing a South Carolina Negro fighting in Viet Nam who refused to surrender, Branton said that man and other Negroes in Viet Nam are not fighting for "Black Power."

—Praise for President Lyndon B. Johnson's efforts for civil rights brought the crowd of 350 to its feet for a standing ovation.

—For the state's first time, representatives of all organizations representing the Negro in the field of civil rights met to discuss their "common problems."

Branton, special assistant to Katzenbach in the area of voting rights, issued his challenge during an attack on an editorial which appeared in the Sunday morning issue of The State newspaper.

The editorial called on state officials to get the state from under the act by bringing suit in a federal district court in Washington.

"They want the Democratic leadership to press the case," Branton charged, "but they imply they have no confidence the Supreme Court will rule in their favor."

"I learned a long time ago that anytime anyone wants to do something to help the Negroes of the South, somebody is going to say they are using 'peculiar and perverted reasoning'," said Branton, referring to the editorial.

Branton noted that he lived in Greenville for some time during World War II while stationed at Donaldson Air Force Base.

"I may have been shell-shocked during the war after my living here in South Carolina," he said, "but if I remember correctly, Negroes couldn't even vote in the Democratic primary."

Branton, native of Arkansas, urged the delegates to the conference to continue efforts to get Negroes to vote and take part in political activity.

"For a long time the man who was elected to public office in the South was the man who could holler "nigger" the loudest and the longest," Branton stated.

"But racist politics is disappearing rapidly from the American scene and it is disappearing in exact proportion to the increase in Negro registration and active political participation."

He observed that four years ago there were no Negroes in the state legislatures of any of the states of the old confederacy. He noted Negroes now are in the legislatures of Georgia, Tennessee, Florida and Texas.

"And I predict that in another two to four years Negroes will actually be serving in the South Carolina legislature," Branton said.

"None of these legislatures will ever be the same with Ne-

(See OFFICIAL, 7-B, Col. 1)

Columbia, S.C. State 8-8-66 p10

Extra

Voters Talked

By DICK ELLIOTT
Staff Writer

The S. C. Voter Education Project, estimating 40,000 Palmetto Negroes have been registered to vote since the 1965 Voter Rights Act became law, pointed out Sunday 19 counties have more than 100 per cent white registration.

The figures were discussed at a Negro voter education conference held in Columbia Sunday. The "more-than-complete" white registration drew comment from the principal speaker, Wiley A. Branton.

Branton, special assistant to the U. S. Attorney General, told the audience, "It might interest you to know that 19 of your counties have over 100 per cent of their white voting-age population registered to vote. Over 100 per cent."

"I must admit that I always thought that 100 per cent was the whole of anything," he asserted, "but I find that with this new modern math that I can't understand some things can have more than 100 per cent."

Branton likened the situation to "unidentified flying objects" which "few people see and nobody can explain."

"I suppose in like manner we have some unidentified white voters who show up on the rolls of some southern counties," he charged. "Nobody is able to tell us where they come from, or where they go after election day, but they are there."

The VEP figures show total Negro registration of more than 40,000 since passage of the 1965 Voting Rights Act.

Dr. C. H. Thomas, president of the VEP, said, "We are not at all pleased with this increase. Part of the blame is on our shoulders and part of the blame must be laid on the Department of Justice for not send-

(See EXTRA, 7-B, Col. 2)

Extra

(Continued from 1-B)

ing in more federal registrars."

Dr. Thomas said the presence of federal examiners definitely helps the Negro to register, He said they help relieve the fear that Negroes will suffer reprisals from their employers if they vote.

The greatest percentage increase was in Laurens County. Some 6,212 Negroes—91.1 per cent of the Negro population—have registered since 1965.

Other counties showing a high percentage increase were Clarendon, Dorchester, Aiken and Chesterfield. Counties showing only slight increases were Marlboro, 23.2 per cent, and Edgefield, with 25.9 per cent.

The figures released by the VEP on Negro and white registration in each county were:

Estimates for white and Negro voter registration in each county in the state are shown below. The first figure indicates number of whites registered in a county, and the second, Negroes.

Abbeville: 7,085; 1,086.
Aiken: 32,866; 8,552.
Allendale: 3,015; 1,559.
Anderson: 31,615; 2,907.
Bamberg: 4,475; 1,332.
Barnwell: 7,026; 1,759.
Beaufort: 6,350; 3,963.
Berkeley: 10,559; 4,666.
Calhoun: 2,634; 1,557.
Charleston: 52,145; 17,136.
Cherokee: 14,809; 1,750.
Chester: 11,093; 2,548.
Chesterfield: 10,570; 3,957.
Clarendon: 5,401; 5,182.
Colleton: 8,227; 2,541.
Darlington: 14,860; 4,345.
Dillon: 7,580; 2,833.
Dorchester: 8,432; 3,856.
Edgefield: 4,120; 976.
Fairfield: 4,873; 2,209.
Florence: 24,522; 7,641.
Georgetown: 8,380; 4,119.
Greenville: 67,067; 8,633.
Greenwood: 15,971; 2,876.
Hampton: 4,842; 2,314.
Horry: 20,196; 2,874.
Jasper: 2,833; 2,077.
Kershaw: 11,345; 3,026.
Lancaster: 17,465; 1,944.
Laurens: 11,114; 6,212.
Lee: 4,604; 2,554.
Lexington: 24,848; 2,513.
McCormick: 2,148; 964.
Marion: 7,200; 3,035.
Marlboro: 8,460; 1,377.
Newberry: 10:774; 1,877.
Oconee: 13,717; 1,225.
Orangeburg: 15,982; 8,289.
Pickens: 17,255; 1,060.
Richland: 55,104; 19,192.
Saluda: 5,574; 1,094.
Spartanburg: 58,055; 7,766.
Sumter: 13,731; 7,791.
Union: 12,957; 1,715.
Williamsburg: 9,207; 5,356.
York: 23,073; 4,512.
TOTAL: 714,071; 186,752.

Official Wants Cases If S.C. Presses Act

(Continued from 1-B)

gro representation because it is pretty hard to make impassioned speeches about keeping the Negro in his place when you have Negroes serving as fellow legislators," Branton charged.

Branton said the very place in which they were meeting attested to the rise of the Negro.

"If I had been asked four years ago to come to Columbia and hold an all-day meeting for Negroes in the Wade Hampton Hotel," he said, "I would have said 'Man, are you crazy?' "

Branton and the other delegates to the conference made only one mention during the day to "Black Power."

"People are disturbed about the talk of 'black power' and riots in the streets," he said. "And they ought to be."

"People who made the laws and rules requiring segregation are now having to live by them. Negroes did not make the rules."

When introduced by Perry, Branton referred to the Columbia attorney as an "outstanding legal mind."

"I have told my boss (Katzenbach) that when he thinks about appointments for federal judges, Matthew Perry would be a fit appointee for any federal court position," Branton claimed.

Branton said he knew Perry was very high on the list of persons being considered for federal positions.

Branton himself is rumored to be in line to become the first Negro to sit on the bench in a federal court in the South. He is reportedly in line for a judgeship in Arkansas.

Earlier in the day, Perry addressed a workshop attended by some 75 delegates to the conference. He praised th success of the non-violent efforts for civil rights in the state.

"Many people have expressed pride that South Carolina has been able to maintain a national impression of law and order," Perry asserted.

"Governors Hollings, Russell and McNair, through their public pronouncements, have insisted on law and order," said Perry. "They have stated they will not tolerate the kind of rowdiness that has gone on in Alabama and Mississippi."

Perry, who serves as legal counsel for the National Association for the Advancement of Colored People and for the Voter Education Project, said the peaceful integration of Clemson University was accomplished by the efforts of the governors.

He said the potentially critical situation was eased by the influence exerted by the governor's office and, "We did not have a repetition of the situation they had in Oxford, Miss."

Branton closed the banquet session with high praise for President Johnson.

"President Johnson believes in all the things we have been talking about," he said. "No president in the history of the Unit dahstseta4'?... tcfor..bee United States has done as much to advance the life of Negro people as has Lyndon Johnson."

The statement brought the crowd to is feet with a loud burst of applause and cheering.

Charleston, S.C., News & Courier, 8-8-66, p1B

Anti-Communist Proposal Rejected

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Two Negroes initially voiced support for the resolution, but when a vote was taken it was rejected without dissent by the 300 persons to the statewide meeting.

Jonathan Griffin of Richland County, who helped lead opposition to Sanders' resolution, said it was "rejected because of the source from which it came and not because of the content."

The conference also rejected resolutions from Sanders calling for full implementation of civil rights laws and the election of Negroes to more public offices in South Carolina.

Sanders, 27, editor of a weekly paper in Columbia, is state director of a new group known as the "South Carolina Independent Republicans Association, Inc."

He told the audience that he was a Republican but not a segregationist or supporter of Barry Goldwater.

"I believe in the Republican ideals laid down by Abraham Lincoln," Sanders said. "I have never known a Republican who lynched a Negro, but many Negroes have been lynched by persons who call themselves Democrats."

The conference adopted two resolutions by Mrs. Modjeska Simkins, a controversial civil rights leader from Columbia. One called for a state minimum wage of $1 an hour. The other opposed the state law that voters vote for someone for every position on the ballot.

Several resolutions drafted by officials of the Voter Education Project were adopted.

One called for spokesmen for the South Carolina Republican Party to "give evidence in concrete and specific ways that they are in fact concerned with the advancement of individual freedom for all Americans, including Negroes."

Another called for the South Carolina Democratic Party to quit sending all white delegations to national party conventions.

The conference also called for an end to South Carolina's dual public school system. It urged that federal voting examiners be sent to counties "which possess a particular tradition of racial discrimination and segregation."

Other resolutions backed a $2 federal minimum wage, the 1966 Civil Rights Act, and home rule for the District of Columbia.

Columbia, S.C., State, 8-8-66, p1A

Negro Leaders Of S.C. Shun Anti-Red Motion

Reportedly Because Of Source

Other Stories 12-A, 1-B

By JACK BASS
Governmental Affairs Editor

A statewide gathering of Negro political and civil leaders Sunday rejected an anti-Communist resolution, but one leader said the group did so "because of the source from which it came."

The resolution was offered by Samuel T. Sanders Jr., state director of the all-Negro South Carolina Independent Republican Association.

A 27-year-old native of Georgia and an announced Republican write-in candidate for the state House of Representatives from Richland County, Sanders said he was "shocked" at the refusal of the group to pass the resolution.

More than 350 civil rights leaders attended the conference at the Wade Hampton Hotel for a day of workshops, speeches and an afternoon General Assembly at which the anti-communist resolution was offered. It was the first statewide co

(See NEGROES, 2-A, Col. 5)

Negroes Shun Motion

(Continued from 1-A)

ordinated meeting of all Negro political groups. The theme was "Negroes Political Power—1966."

Two other resolutions offered by Sanders were turned down without dissent. One called for full implementation of the 1964 Civil Rights Act, and the other called for election of Negroes to public office in South Carolina.

At least one delegate said the group "should be against Communism" before the vote taken rejecting the Sanders resolution, but there was virtually no voiced dissent when delegates voted against the resolution.

Jonathan Griffin of Richland County, who moved to reject the anti-Communist resolution, said he did so "because of the source from which it came and not because of its content."

A number of resolutions ranging from an attack on freedom of choice school desegregation plans to a call for more federal voting examiners were adopted.

Other resolutions called for an immediate bi-racial committee of the South Carolina Democratic party to insure democratic processes in the party and for the South Carolina Republican party to give evidence "they are in fact concerned with the advancement of individual freedom for all Americans, including Negroes."

An attempt by a white civil rights worker in Florence to bring an anti-Viet Nam War resolution to the floor was thwarted by parliamentary tactics.

The resolution was never read after the Rev. I. DeQuincey Newman, who presided, ruled that resolutions could be brought only by participating organizations. Approximately 20 white civil rights workers attended the conference.

Sanders was allowed two minutes near the end of the session to express his concept of the independent Republicans and drew some applause and a few "amens" when he said he was not a segregationist, that Barry Goldwater was not the Republican party and that he "believes in the principles of the Republican party laid down by Abraham Lincoln."

I. A. Leevy, 90-year-old Columbia undertaker and a leading Republican official in South Carolina for almost 50 years before 1960, told the gathering after Samuels spoke, "I lost respect for the Republican party and for all black people who go up and down talking about the Republican party" after Republicans "permitted Goldwater to go up and down America against black people." Leevy received heavy applause.

Samuels' resolution against communism called on resisting "the help of communist inspired or affiliated individuals that may seek to infiltrate the civil rights movement.

Sanders made his speech on the beliefs of his organization at the request of Virgil Dimery of Kingstree, a Negro undertaker who lost in a bid for a seat in the state Senate in the June Democratic primary.

Sanders said, "We're against Communism," and told the group they would not be allowed to worship in their churches under Communism.

In a statement made after his anti-Communist resolution was turned down, Sanders said, "I almost cry when I see Negroes that will refuse to take a stand against a theory so un-Godly as Communism."

Other resolutions adopted by the general session of all delegates included:

—Support for home rule for the District of Columbia, including concern that South Carolina Congressman John L. McMillan has done little for Negro citizens in Washington. McMillan is chairman of the House District of Columbia Committee.

—A call for minority groups to be represented on a committee to study state election laws.

—Support for the 1966 Civil Rights Act now before Congress and a call that the South Carolina delegation re-examine its opposition to the bill.

—Support for a $2 an hour federal minimum wage resolution.

—Enactment of a state minimum wage law of at least $1 an hour.

—Implementation of a statewide food surplus distribution program in South Carolina.

The resolution attacking freedom of choice school desegregation plans called on the U. S. Department of Health, Education and Welfare to "require South Carolina school districts to begin immediate preparation for plans which will completely and finally abolish the dual school system in South Carolina by at least September 1967."

The freedom of choice plans were attacked for not providing for desegregation of "the Negro school" and claimed Negro pupils in some counties attending integrated classes "have been the victims of intimidation and harassment by their white classmates," and "to often bear the burden of social isolation."

SOUTH CAROLINA

VOTER EDUCATION PROJECT

PA
LAW PW

President
Dr. Charles H. Thomas, Jr.
Orangeburg, South Carolina

Vice-President
Rev. S. T. Spencer
Newberry, South Carolina

Secretary
Rev. I. DeQuincey Newman
Columbia, South Carolina

Treasurer
R. J. Palmer
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Chaplain
Rev. J. A. Curry
Camden, South Carolina

Field Director
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Legal Adviser
Matthew J. Perry
Columbia, South Carolina

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Sumter, South Carolina

3rd Congressional District
Rev. S. L. McCain
N. Augusta, South Carolina

4th Congressional District
Harrison Rearden
Greenville, South Carolina

5th Congressional District
R. H. Haile
Camden, South Carolina

6th Congressional District
Dr. R. N. Beck
Florence, South Carolina

August 11, 1966

1719 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5958
253-2369

RECEIVED
AUG 11 1966

Mr. Vernon Jordan
Director
Voter Education Project
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Vernon:

I would like to thank you for your part in the development of our recent conference "Negro Political Power - 1966". Without your support and participation, it simply would not have been the great success which it was.

It was truly an inter-organizational effort, and I am proud to have been allowed to help coordinate it. I have enclosed a copy of some of the press coverage of the meeting.

Sincerely,

Dick

Richard Miles

enc. (1)
cc: Dr. C.H. Thomas, Jr.

RM:bb

Charleston, S.C. News and Courier
8-8-66, p. 1B

Columbia Conference

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Several resolutions drafted by officials of the voter education project were adopted.

Columbia, S.C. State, 8-8-66, p 1B

Official Wants Case If S.C. Presses Suit

By DICK ELLIOTT
Staff Writer

An assistant to the U. S. attorney general volunteered Sunday to oppose South Carolina in a courtroom if the state brings suit for relief from the 1965 Voting Rights Act.

Wiley A. Branton told a Columbia conference on voting registration and education, "I am going to volunteer to the attorney general to meet South Carolina when they get to the courts."

Other highlights of the conference, sponsored by the S. C. Voter Education Project, were:

—Negro attorney Matthew J. Perry attributed the lack of racial violence in the state to South Carolina's last three governors.

—Referring to a newspaper picture showing a South Carolina Negro fighting in Viet Nam who refused to surrender, Branton said that man and other Negroes in Viet Nam are not fighting for "Black Power."

—Praise for President Lyndon B. Johnson's efforts for civil rights brought the crowd of 350 to its feet for a standing ovation.

—For the state's first time, representatives of all organizations representing the Negro in the field of civil rights met to discuss their "common problems."

Branton, special assistant to Katzenbach in the area of voting rights, issued his challenge during an attack on an editorial which appeared in the Sunday morning issue of The State newspaper.

The editorial called on state officials to get the state from under the act by bringing suit in a federal district court in Washington.

"They want the Democratic leadership to press the case," Branton charged, "but they imply they have no confidence the Supreme Court will rule in their favor."

"I learned a long time ago that anytime anyone wants to do something to help the Negroes of the South, somebody is going to say they are using 'peculiar and perverted reasoning'," said Branton, referring to the editorial.

Branton noted that he lived in Greenville for some time during World War II while stationed at Donaldson Air Force Base.

"I may have been shell-shocked during the war after my living here in South Carolina," he said, "but if I remember correctly, Negroes couldn't even vote in the Democratic primary."

Branton, native of Arkansas, urged the delegates to the conference to continue efforts to get Negroes to vote and take part in political activity.

"For a long time the man who was elected to public office in the South was the man who could holler "nigger" the loudest and the longest," Branton stated.

"But racist politics is disappearing rapidly from the American scene and it is disappearing in exact proportion to the increase in Negro registration and active political participation."

He observed that four years ago there were no Negroes in the state legislatures of any of the states of the old confederacy. He noted Negroes now are in the legislatures of Georgia, Tennessee, Florida and Texas.

"And I predict that in another two to four years Negroes will actually be serving in the South Carolina legislature," Branton said.

"None of these legislatures will ever be the same with Ne-

(See OFFICIAL, 7-B, Col. 1)

Columbia, S.C. State 8-8-66 p 1B

Extra

Voters Talked

By DICK ELLIOTT
Staff Writer

The S. C. Voter Education Project, estimating 40,000 Palmetto Negroes have been registered to vote since the 1965 Voter Rights Act became law, pointed out Sunday 19 counties have more than 100 per cent white registration.

The figures were discussed at a Negro voter education conference held in Columbia Sunday. The "more-than-complete" white registration drew comment from the principal speaker, Wiley A. Branton.

Branton, special assistant to the U. S. Attorney General, told the audience, "It might interest you to know that 19 of your counties have over 100 per cent of their white voting-age population registered to vote. Over 100 per cent."

"I must admit that I always thought that 100 per cent was the whole of anything," he asserted, "but I find that with this new modern math that I can't understand some things can have more than 100 per cent."

Branton likened the situation to "unidentified flying objects" which "few people see and nobody can explain."

"I suppose in like manner we have some unidentified white voters who show up on the rolls of some southern counties," he charged. "Nobody is able to tell us where they come from, or where they go after election day, but they are there."

The VEP figures show total Negro registration of more than 40,000 since passage of the 1965 Voting Rights Act.

Dr. C. H. Thomas, president of the VEP, said, "We are not at all pleased with this increase. Part of the blame is on our shoulders and part of the blame must be laid on the Department of Justice for not send-

(See EXTRA, 7-B, Col. 2)

Extra

(Continued from 1-B)

ing in more federal registrars."

Dr. Thomas said the presence of federal examiners definitely helps the Negro to register, He said they help relieve the fear that Negroes will suffer reprisals from their employers if they vote.

The greatest percentage increase was in Laurens County. Some 6,212 Negroes—91.1 per cent of the Negro population—have registered since 1965.

Other counties showing a high percentage increase were Clarendon, Dorchester, Aiken and Chesterfield. Counties showing only slight increases were Marlboro, 23.2 per cent, and Edgefield, with 25.9 per cent.

The figures released by the VEP on Negro and white registration in each county were:

Estimates for white and Negro voter registration in each county in the state are shown below. The first figure indicates number of whites registered in a county, and the second, Negroes.

Abbeville: 7,085; 1,086.
Aiken: 32,866; 8,552.
Allendale: 3,015; 1,559.
Anderson: 31,615; 2,907.
Bamberg: 4,475; 1,332.
Barnwell: 7,026; 1,759.
Beaufort: 6,350; 3,963.
Berkeley: 10,559; 4,666.
Calhoun: 2,634; 1,557.
Charleston: 52,145; 17,136.
Cherokee: 14,809; 1,750.
Chester: 11,093; 2,548.
Chesterfield: 10,570; 3,957.
Clarendon: 5,401; 5,182.
Colleton: 8,227; 2,541.
Darlington: 14,860; 4,345.
Dillon: 7,580; 2,833.
Dorchester: 8,432; 3,856.
Edgefield: 4,120; 976.
Fairfield: 4,873; 2,209.
Florence: 24,522; 7,641.
Georgetown: 8,380; 4,119.
Greenville: 67,067; 8,633.
Greenwood: 15,971; 2,876.
Hampton: 4,842; 2,314.
Horry: 20,196; 2,874.
Jasper: 2,833; 2,077.
Kershaw: 11,345; 3,026.
Lancaster: 17,465; 1,944.
Laurens: 11,114; 6,212.
Lee: 4,604; 2,554.
Lexington: 24,848; 2,513.
McCormick: 2,148; 964.
Marion: 7,200; 3,035.
Marlboro: 8,460; 1,377.
Newberry: 10:774; 1,877.
Oconee: 13,717; 1,225.
Orangeburg: 15,982; 8,289.
Pickens: 17,255; 1,060.
Richland: 55,104; 19,192.
Saluda: 5,574; 1,094.
Spartanburg: 58,055; 7,766.
Sumter: 13,731; 7,791.
Union: 12,957; 1,715.
Williamsburg: 9,207; 5,356.
York: 23,073; 4,512.
TOTAL: 714,071; 186,752.

Official Wants Cases If S.C. Presses Act

(Continued from 1-B)

gro representation because it is pretty hard to make impassioned speeches about keeping the Negro in his place when you have Negroes serving as fellow legislators," Branton charged.

Branton said the very place in which they were meeting attested to the rise of the Negro.

"If I had been asked four years ago to come to Columbia and hold an all-day meeting for Negroes in the Wade Hampton Hotel," he said, "I would have said 'Man, are you crazy?' "

Branton and the other delegates to the conference made only one mention during the day to "Black Power."

"People are disturbed about the talk of 'black power' and riots in the streets," he said. "And they ought to be."

"People who made the laws and rules requiring segregation are now having to live by them. Negroes did not make the rules."

When introduced by Perry, Branton referred to the Columbia attorney as an "outstanding legal mind."

"I have told my boss (Katzenbach) that when he thinks about appointments for federal judges, Matthew Perry would be a fit appointee for any federal court position," Branton claimed.

Branton said he knew Perry was very high on the list of persons being considered for federal positions.

Branton himself is rumored to be in line to become the first Negro to sit on the bench in a federal court in the South. He is reportedly in line for a judgeship in Arkansas.

Earlier in the day, Perry addressed a workshop attended by some 75 delegates to the conference. He praised th success of the non-violent efforts for civil rights in the state.

"Many people have expressed pride that South Carolina has been able to maintain a national impression of law and order," Perry asserted.

"Governors Hollings, Russell and McNair, through their public pronouncements, have insisted on law and order," said Perry. "They have stated they will not tolerate the kind of rowdiness that has gone on in Alabama and Mississippi."

Perry, who serves as legal counsel for the National Association for the Advancement of Colored People and for the Voter Education Project, said the peaceful integration of Clemson University was accomplished by the efforts of the governors.

He said the potentially critical situation was eased by the influence exerted by the governor's office and, "We did not have a repetition of the situation they had in Oxford, Miss."

Branton closed the banquet session with high praise for President Johnson.

"President Johnson believes in all the things we have been talking about," he said. "No president in the history of the Unit dahstseta4'?... tcfor..bee United States has done as much to advance the life of Negro people as has Lyndon Johnson."

The statement brought the crowd to is feet with a loud burst of applause and cheering.

Charleston, S.C., News & Courier, 8-8-66, p10

Anti-Communist Proposal Rejected

COLLMBIA (UPI) — A young Negro who calls himself a Republican offered a resolution Sunday denouncing communists who try to enter the civil rights movement. A statewide gathering of Negro leaders rejected it overwhelmingly.

Samuel T. Sanders' resolution, offered at the South Carolina Voter Education Project's conference in Negro political power, called on South Carolinians who believe in equal rights 'to resist the help of communist inspired or affiliated individuals that may seek to infiltrate the civil rights movement."

Two Negroes initially voiced support for the resolution, but when a vote was taken it was rejected without dissent by the 300 persons to the statewide meeting.

Jonathan Griffin of Richland County, who helped lead opposition to Sanders' resolution, said it was "rejected because of the source from which it came and not because of the content."

The conference also rejected resolutions from Sanders calling for full implementation of civil rights laws and the election of Negroes to more public offices in South Carolina.

Sanders, 27, editor of a weekly paper in Columbia, is state director of a new group known as the "South Carolina Independent Republicans Association, Inc."

He told the audience that he was a Republican but not a segregationist or supporter of Barry Goldwater.

"I believe in the Republican ideals laid down by Abraham Lincoln," Sanders said. "I have never known a Republican who lynched a Negro, but many Negroes have been lynched by persons who call themselves Democrats."

The conference adopted two resolutions by Mrs. Modjeska Simkins, a controversial civil rights leader from Columbia. One called for a state minimum wage of $1 an hour. The other opposed the state law that voters vote for someone for every position on the ballot.

Several resolutions drafted by officials of the Voter Education Project were adopted.

One called for spokesmen for the South Carolina Republican Party to "give evidence in concrete and specific ways that they are in fact concerned with the advancement of individual freedom for all Americans, including Negroes."

Another called for the South Carolina Democratic Party to quit sending all white delegations to national party conventions.

The conference also called for an end to South Carolina's dual public school system. It urged that federal voting examiners be sent to counties "which possess a particular tradition of racial discrimination and segregation."

Other resolutions backed a $2 federal minimum wage, the 1966 Civil Rights Act, and home rule for the District of Columbia.

Columbia, S.C. State, 8-8-66, p1A

Negro Leaders Of S.C. Shun Anti-Red Motion

Reportedly Because Of Source

Other Stories 12-A, 1-B

By JACK BASS
Governmental Affairs Editor

A statewide gathering of Negro political and civil leaders Sunday rejected an anti-Communist resolution, but one leader said the group did so "because of the source from which it came."

The resolution was offered by Samuel T. Sanders Jr., state director of the all-Negro South Carolina Independent Republican Association.

A 27-year-old native of Georgia and an announced Republican write-in candidate for the state House of Representatives from Richland County, Sanders said he was "shocked" at the refusal of the group to pass the resolution.

More than 350 civil rights leaders attended the conference at the Wade Hampton Hotel for a day of workshops, speeches and an afternoon General Assembly at which the anti-communist resolution was offered. It was the first statewide co

(See NEGROES, 2-A, Col. 5)

Negroes Shun Motion

(Continued from 1-A)

ordinated meeting of all Negro political groups. The theme was "Negroes Political Power—1966."

Two other resolutions offered by Sanders were turned down without dissent. One called for full implementation of the 1964 Civil Rights Act, and the other called for election of Negroes to public office in South Carolina.

At least one delegate said the group "should be against Communism" before the vote taken rejecting the Sanders resolution, but there was virtually no voiced dissent when delegates voted against the resolution.

Jonathan Griffin of Richland County, who moved to reject the anti-Communist resolution, said he did so "because of the source from which it came and not because of its content."

A number of resolutions ranging from an attack on freedom of choice school desegregation plans to a call for more federal voting examiners were adopted.

Other resolutions called for an immediate bi-racial committee of the South Carolina Democratic party to insure democratic processes in the party and for the South Carolina Republican party to give evidence "they are in fact concerned with the advancement of individual freedom for all Americans, including Negroes."

An attempt by a white civil rights worker in Florence to bring an anti-Viet Nam War resolution to the floor was thwarted by parliamentary tactics.

The resolution was never read after the Rev. I. DeQuincey Newman, who presided, ruled that resolutions could be brought only by participating organizations. Approximately 20 white civil rights workers attended the conference.

Sanders was allowed two minutes near the end of the session to express his concept of the independent Republicans and drew some applause and a few "amens" when he said he was not a segregationist, that Barry Goldwater was not the Republican party and that he "believes in the principles of the Republican party laid down by Abraham Lincoln."

I. A. Leevy, 90-year-old Columbia undertaker and a leading Republican official in South Carolina for almost 50 years before 1960, told the gathering after Samuels spoke, "I lost respect for the Republican party and for all black people who go up and down talking about the Republican party" after Republicans "permitted Goldwater to go up and down America against black people." Leevy received heavy applause.

Samuels' resolution against communism called on resisting "the help of communist inspired or affiliated individuals that may seek to infiltrate the civil rights movement.

Sanders made his speech on the beliefs of his organization at the request of Virgil Dimery of Kingstree, a Negro undertaker who lost in a bid for a seat in the state Senate in the June Democratic primary.

Sanders said, "We're against Communism," and told the group they would not be allowed to worship in their churches under Communism.

In a statement made after his anti-Communist resolution was turned down, Sanders said, "I almost cry when I see Negroes that will refuse to take a stand against a theory so un-Godly as Communism."

Other resolutions adopted by the general session of all delegates included:

—Support for home rule for the District of Columbia, including concern that South Carolina Congressman John L. McMillan has done little for Negro citizens in Washington. McMillan is chairman of the House District of Columbia Committee.

—A call for minority groups to be represented on a committee to study state election laws.

—Support for the 1966 Civil Rights Act now before Congress and a call that the South Carolina delegation re-examine its opposition to the bill.

—Support for a $2 an hour federal minimum wage resolution.

—Enactment of a state minimum wage law of at least $1 an hour.

—Implementation of a statewide food surplus distribution program in South Carolina.

The resolution attacking freedom of choice school desegregation plans called on the U. S. Department of Health, Education and Welfare to "require South Carolina school districts to begin immediate preparation for plans which will completely and finally abolish the dual school system in South Carolina by at least September 1967."

The freedom of choice plans were attacked for not providing for desegregation of "the Negro school" and claimed Negro pupils in some counties attending integrated classes "have been the victims of intimidation and harassment by their white classmates," and "to often bear the burden of social isolation."

August 11, 1966

Dr. Charles H. Thomas, Jr.
Box 1778, S. C. State College
Orangeburg, South Carolina

Dear Charles:

I want you to know how pleased we here at the Voter Education Project are with Sunday's meeting. It is the best I have ever seen on state-wide basis and my six years in the South.

The roll of the South Carolina Voter Project, has an instrumentality to more fully involve more Negroes in the political process of that state, is clearer now than ever before. Sunday's meeting was more than a success; it was mandate to the Negroes of South Carolina that this organization be continued on even a larger and more meanful basis. Indeed, the meeting was tribute to your outstanding leadership. Sunday's meeting was indeed a tribute to your leadership and to your unwillingness to give up the ship.

As always, it was good seeing you all Sunday and I look forward to our getting together soon.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ/pf
cc: Mr. Richard Miles
Mr. Robert Palmer

August 11, 1966

Mr. Richard Miles
South Carolina Voter Education Project
1719 Taylor St.
Columbia, South Carolina

Dear Dick:

Congratulations on a highly successful meeting of last Sunday. I have witnessed and been a part of many state-wide meetings in the South and I cannot think of one that excels Sunday's meeting in planning, participation, information, inspiration, accommodation, and attendance. I think to a large extent the meeting was a testimony to the positive good of the South Carolina Voter Education Project and to the hard work that you put into it as field director.

It is my hope that Charles Thomas, Bob Palmer, Ernest Finney, Matthew Perry, and I. D. Newman and the many other members of the executive committee are now substained in their faith that the South Carolina Voter Education Project is needed in South Carolina now more than ever.

Dick, I am sure you know how very much I personally appreciate the great effort you put in Sunday's meeting.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ/pf
cc: Dr. Charles Thomas
Mr. Robert Palmer

August 11, 1966

Mr. Richard Miles
South Carolina Voter Education Project
1719 Taylor St.
Columbia, South Carolina

Dear Dick:

For my use here, could I get as many copies as you can spare of the South Carolina registration figures. I think it carries some extra weight to have these figures to put out under the imprimatur of the South Carolina Voter Education Project.

We also need for our files several of the kits assembled for the one day meeting. A brief narrative report on the meeting also would be appreciated.

Both Vernon and I enjoyed ourselves tremendously at the meeting. I think everyone felt that it was the best such meeting ever held.

We hope to have you and the family here before the Braves season ends.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW/pf

August 11, 1966

Mr. Robert Palmer
304 South Main St.
Sumter, South Carolina

Dear Bob:

Just a note to express my sincere appreciation for all you did to make Sunday's meeting a tremendous success. It was indeed a great meeting.

Thanks also for your kind hospitality not only for Sunday but every time it has been my pleasure to visit with you in South Carolina.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ/pf

August 18, 1966

Mr. S. A. Tisdale, Jr.
The National Bank of South Carolina
207 North Main St.
Sumter, South Carolina

Dear Mr. Tisdale:

Enclosed is our check in the amount of $600.00 to be deposited to the account of the South Carolina Voter Education Project. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mr. R. J. Palmer

August 18, 1966

Mr. R. J. Palmer
304 South Main St.
Sumter, South Carolina

Dear Mr. Palmer:

For your general information the balance of your original VEP grant is $124.35.

Enclosed are the following: a) copy of our letter of transmittal to The National Bank of South Carolina, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO/pf

CAROLINA CONTRAST

Vol. I, No. 1 September 3, 1966 10¢

"NOW THE TIME HAS COME FOR THIS NATION TO FULFILL ITS PROMISE... THOSE WHO DO NOTHING ARE INVITING SHAME AS WELL AS VIOLENCE."

(President John F. Kennedy, June 11, 1963)

The Shame of Freedom-of-Choice

Twelve years ago the Supreme Court of the U.S. outlawed the system of dual segregated schools. The Court said that segregated schools were by nature inferior schools. Today barely 5% of all Negro children in South Carolina attend integrated schools. This means that one full generation of South Carolina school children, both black and white, has attended inferior, segregated schools.

The root of this condition is the "freedom of choice" plan for desegregation. This plan is unfair because it places all the burden of desegregation on the Negro community. Segregated schools are illegal, and when the white power structure allows them to exist, they are guilty of disobeying the law. Since the guilt for the maintenance of an illegal system lies with the white power structure, it is ridiculous to expect only the Negro community to correct the evil. Yet Negro parents are asked to transfer their children to white schools. They are forced to expose their children to hostile white students and teachers.

Within recent months, many private schools have been formed throughout the state of South Carolina. So far, only white students have enrolled in these private schools, and many educators question the quality of the education they will receive. Nonetheless, the growth of the private school system is significant because it poses a direct confrontation between national sentiment which is grudgingly moving toward the establishment of a totally desegregated educational system and local white Southern sentiment which strongly feels an inherent right to run local school systems on a segregated basis. The federal government has not yet come to grips with this problem.

Even though it is clear that the state of South Carolina has defied the federal government and is not sincere about integration of the schools, little is being done to correct the sutiation. Federal agencies are pleading for Negro community leaders to inform them of examples of violations on the part of the Negro community. CONTRAST SAYS THAT THIS IS WRONG. THE CONGRESS AND ITS SERVANT, THE FEDERAL GOVERNMENT, IS ELECTED TO MAKE AND ENFORCE ITS OWN LAWS. IF IT CANNOT DO SO, THERE MUST BE SOMETHING WRONG WITH THAT GOVERNMENT OR WITH THAT LAW. AND THERE IS SOMETHING WRONG WITH THE LAW. CONTRAST SAYS THAT UNTIL WHITE STUDENTS AND WHITE TEACHERS ATTEND PREVIOUSLY ALL-NEGRO SCHOOLS, DESEGREGATED SCHOOLS WILL REMAIN A DREAM AND NOT A REALITY. REAL DESEGREGATION WILL NOT TAKE PLACE UNTIL NEGROES DEMAND IT. THERE IS NO MORE IMPORTANT ISSUE THAN THE ABOLITION OF THE DUAL, SEGREGATED SCHOOL SYSTEM. ANY AND ALL FORMS OF PEACEFUL PROTEST, INCLUDING MARCHES, BOYCOTTS, AND SIT-INS, MUST BE USED IF NEGRO CHILDREN ARE EVER TO BE FREE.

ESTIMATE OF NEGRO ENROLLMENT IN INTEGRATED SCHOOLS

County	Negro Students in Previously All-White Schools	
	1965-66	1966-67
Abbeville	**	**
Aiken	131	**
Allendale	22	100
Anderson	75*	253*
Bamberg	56	120
Barnwell	50	100
Beaufort	279	536
Berkeley	99	242
Calhoun	16*	25*
Charleston	530*	1498*
Cherokee	**	**
Chester	89	**
Chesterfield	275	331*
Clarendon	1*	12*
Colleton	**	**
Darlington	**	**
Dillon	24	107
Dorchester	3*	53*
Edgefield	27	81
Fairfield	158	214
Florence	95*	460
Georgetown	**	**
Greenville	**	**
Greenwood	28	140
Hampton	15	173
Horry	**	**
Jasper	59	155
Kershaw	104	198
Lancaster	47	140
Laurens	95	225
Lee	12	38
Lexington	60*	311*
Marion	22	97
Marlboro	**	**
McCormick	0	18
Newberry	57	142
Oconee	99	181
Orangeburg	33*	147*
Pickens	44	244
Richland	444	1474
Saluda	14	47
Spartanburg	160	868
Sumter	71*	282*
Union	18	204
Williamsburg	6	138
York	177	255*

[1]These figures were obtained by the S.C. VEP from an authoritative source. They are very incomplete, but they are the best estimates available at this time. They do not include any figures from court-ordered school districts.

* indicates incomplete figures.

** indicates figure not available.

Black and White in Lexington County

CONTRAST SPEAKS OUT

Duplicity in Dorchester

by
M. Hayes Mizell

"IF THEY AREN'T GOING TO ENFORCE THESE LAWS, I'D JUST AS SOON THEY DIDN'T PASS THEM," SAYS MRS. GENEVA TRACEY OF ST. GEORGE. MRS. TRACEY IS MAD, AND SHE IS TALKING ABOUT THE FEDERAL GOVERNMENT'S REGULATIONS CONCERNING SCHOOL DESEGREGATION. MRS. TRACEY HAS A RIGHT TO BE MAD; SHE LIVES IN DORCHESTER COUNTY WHERE EQUALITY OF EDUCATIONAL OPPORTUNITY IS A DISTANT GOAL. THE DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE TALKS ABOUT ABOLISHING THE DUAL SCHOOL SYSTEM, BUT FOR THE NEGRO CHILDREN OF DORCHESTER COUNTY SEGREGATED SCHOOLS CONTINUE TO BE ONE OF THE FEW CERTAINTIES OF DAY TO DAY LIFE.

MRS. VICTORIA DELEE

THERE WERE ONLY A FEW NEGRO CHILDREN IN DESEGREGATED SCHOOLS IN DORCHESTER COUNTY LAST YEAR. THESE SUFFERED NUMEROUS INDIGNITIES, PHYSICAL INTIMIDATION, AND SEVERE SOCIAL ISOLATION. THE WHITE SCHOOL OFFICIALS IN DORCHESTER'S THREE SCHOOL DISTRICTS DID NOTHING TO PROTECT THESE CHILDREN AND THEY INSULTED AND IGNORED PARENTS WHO ASKED FOR HELP. THE PARENTS, LED BY MRS. VICTORIA DELEE AND MRS. TRACEY, MADE NUMEROUS TRIPS TO WASHINGTON TO TALK WITH OFFICIALS OF THE DEPARTMENT OF JUSTICE AND HEW ABOUT THE SCHOOL SITUATION IN THE COUNTY. PROMISES WERE MADE, INVESTIGATIONS WERE MADE, AND YET THE FEDERAL GOVERNMENT DID NOTHING. THE GOVERNMENT HAD THE EVIDENCE IT NEEDED TO CUT OFF THE DISTRICTS' FEDERAL FUNDS OR TO FILE A SUIT AGAINST THE SCHOOL OFFICIALS, BUT SOMEWHERE IN THE FEDERAL BUREAUCRACY THE PEOPLE OF DORCHESTER WERE FORGOTTEN.

SOME OF US HOPED THAT THIS YEAR WOULD BE DIFFERENT. THE REQUIREMENTS FOR SCHOOL DESEGREGATION WERE MORE STRICT THAN LAST YEAR AND NOW, AT LEAST, THE FEDERAL GOVERNMENT WAS AWARE OF THE RESISTANCE OF THE WHITE SCHOOL OFFICIALS. BUT IT ALL STARTED AGAIN. IN DISTRICT #3 MRS. DURLEEN GUNN AND OTHER CITIZENS OF CLUBHOUSE INITIATED A CAMPAIGN TO GET PARENTS TO SEND

(continued on next page)

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NNNN

THEIR CHILDREN TO THE DESEGREGATED SCHOOLS IN SUMMERVILLE. YET, WHEN THEY TOOK THE FREEDOM OF CHOICE FORMS TO THE SUPERINTENDENT, HE TOLD THEM THAT THE NEW FEDERAL "GUIDELINES" DID NOT APPLY TO RURAL AREAS, THAT IT WAS NOT CONVENIENT FOR THE SCHOOL BUS TO PICK UP THEIR CHILDREN, AND THAT THE SCHOOLS WERE ALREADY OVER-CROWDED. LIES!

IN DISTRICT #1, SCHOOL OFFICIALS CALLED IN THE PARENTS OF CHILDREN WHO HAD CHOSEN TO ATTEND THE DESEGREGATED SCHOOL FOR THIS YEAR, AND THEY TRIED TO GET THEM TO CHANGE THE CHOICE TO SEND THEIR CHILDREN BACK TO THE "NEGRO SCHOOL". IN BOTH DISTRICTS #1 AND #2 THE NEGRO CHILDREN DID NOT RECEIVE LETTERS TELLING THEM TO WHICH SCHOOL THEY HAD BEEN ASSIGNED UNTIL SEVERAL DAYS BEFORE SCHOOL OPENED. MOST OF THE CHILDREN WERE TOLD TO GO BACK TO THE OLD SCHOOL.

THE PEOPLE OF THESE SCHOOL DISTRICTS ARE ANGRY. THEY HAVE FILED SUITS IN FEDERAL COURT TO DESEGREGATE AND IMPROVE THE SCHOOL. BUT IT LOOKS LIKE THE NEGRO CHILDREN WILL STILL BE GOING TO SEGREGATED SCHOOLS THIS YEAR. THERE IS LITTLE DOUBT THAT THE SCHOOL DISTRICTS WILL HAVE THEIR FEDERAL FUNDS WITHHELD BECAUSE THEY HAVE NOT COMPLIED WITH THE 1966 "GUIDELINES". WE SUSPECT, HOWEVER, THAT THESE DISTRICTS WILL BE CONTENT TO OPERATE WITHOUT FEDERAL FUNDS, AND THE ISSUE OF WHETHER OR NOT THE CHILDREN OF DORCHESTER ARE TO ATTEND DESEGREGATED SCHOOLS WILL BE RESOLVED IN THE FEDERAL COURTS. BUT IT'S SLOW---GOD, IT'S SO, SO SLOW.

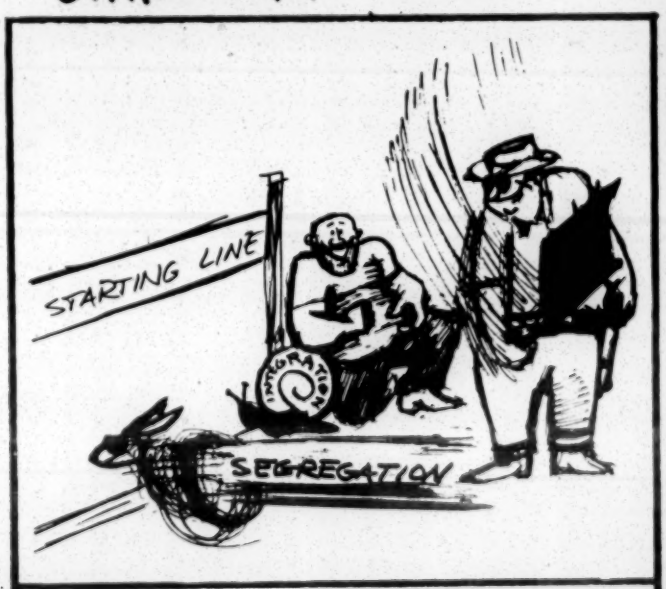
THE FEDERAL GOVERNMENT SAYS THAT THE DUAL SCHOOL SYSTEM IS ENDING. MAYBE THEY WILL HAVE TO PUSH IT A BIT HARDER IN DORCHESTER. MAYBE THOSE GUYS IN THE BASEMENT OF THE WHITE HOUSE--THE ONES THAT ADVISE THE PRESIDENT--SHOULD VISIT DORCHESTER. THEY SHOULD FEEL THE DESPAIR, THE FRUSTRATION, THE BITTERNESS. PEOPLE CAN TAKE PROMISES WITHOUT RESULTS FOR JUST SO LONG. "A GOVERNMENT FOR THE PEOPLE." A GOVERNMENT FOR THE PEOPLE OF DORCHESTER COUNTY?

LETTERS

CONTRAST wants letters from its readers. We will print anything that is legal, provided you sign your name. However, we will not print your name if you do not want us to.

Mail letters to CONTRAST
1719 Taylor Street
Columbia, South Carolina.

CAROLINA '500'



This should slow it down a bit, Heh? Chief?

HIS FACE WAS SET STEADFASTLY TOWARD JERUSALEM

by
Leverette Millen

The Autobiography of Malcolm X. with assistance of Alex Haley. (Paperback) Grove Press 460 pp. $.95.

This is the story of a man struck down on his way to becoming a revolutionary.

The father of Malcom X was a follower of the black nationalist, Marcus Garvey. He was killed by white men for his beliefs. Malcolm's mother was driven into insanity by the brutality of life in the depression years of the 1930's. The family was broken up, and Malcolm began a delinquent's life - conked, red hair, zoot suit, and orange shoes, all so grotesque on his 6-foot 5-inch frame that he would stop traffic crossing the street. He became a hustler, a pimp, a narcotics addict and peddler, a petty thief, and an armed robber.

His transformation came while he was serving a 10-year sentence for armed robbery in Massachusetts. A man who called himself Elijah Muhammad of the Nation of Islam knew how to get through to Malcolm. From his own account, Malcolm was shattered and renewed by the experience of religious conversion.

So Malcolm went from the anonymous brutality of prison life to his brother's Muslim household in Detroit. He began to function in the Detroit ghetto as a missionary. His message was simple but over-powering: "The Honorable Elijah Muhammad teaches us that since Western society is deteriorating, it has become overrun with immorality and God is going to destroy it. And the only way the black people, caught up in this society, can be saved is not to integrate into a corruption, but to separate from it, to a land of our own where we can reform ourselves, lift up our moral standards and try to be Godly."

In the months before his death, Malcolm broke with Elijah Muhammad. He began to talk of the unity of all black people. Malcolm alone, of all the Negro leaders in America, was trusted and accepted as a brother by the emerging, revolutionary Afro-Asians. Only Malcolm, of all the Negro leaders in America, had been admitted to the secret sessions of the Organization of African Unity in Cairo in July of 1964. And when he returned to America five months later, a month and a half before his assassination in February, 1965, he brought with him the promises of numerous African heads of state to "internationalize" the American Negro's struggle by backing a resolution in the United Nations.

So this remarkable book describes, with great and simple brilliance, the life of a man who was like unto Christ himself. For Malcolm, as Jesus before him, had come as a messenger to the oppressed black people of America, that they might have life and have that more abundantly. Like the prophet Jesus, he had angered traditional authority, and yet like Jesus, he had felt a committment to speak the truth, even at the cost of his own life. It could be said of him as in Luke 9:51: "And it came to pass, when the time was come that he should be received up, that he steadfastly set his face to go to Jerusalem."

SUMTER — Is Victory In Sight?

Printed below is a copy of a letter which was sent to all military personnel at Shaw Air Force Base. It heralded a potential victory for the domestic workers at Shaw and for the entire Sumter community. Many maids have already had their salaries raised, and many others will demand 75¢ to $1.00 an hour. Their wages had been frozen at 57¢ an hour for the past 20 years.

FRANK ROBINSON

The local community leaders and CORE spokesman, Reverend Lewis, have adopted a wait-and-see policy and have temporarily called off their picket in front of the Base pending the anticipated wage hikes. CORE Field Director, Frank Robinson, has pledged the support of national CORE in the event that the protest will have to be resumed.

CONTRAST wonders what the salaries are for maids at other military posts in the state. Sumter has provided the spark -- it is high time for the rest of the state to add fuel to the fire of justice and dignity. Four Dollars a day is an immoral wage to pay an adult. Every domestic worker deserves a living wage. Local community leaders are obligated to lead the way.

DEPARTMENT OF THE AIR FORCE
HEADQUARTERS 363D COMBAT SUPPORT GROUP (TAC)
SHAW AIR FORCE BASE, SOUTH CAROLINA 29152

OFFICE OF THE COMMANDER 26 August 1966

TO: OCCUPANTS OF SHAW AIR FORCE BASE FAMILY HOUSING

In order to clear up any misunderstanding relative to the position of Shaw Air Force Base on matters concerning domestics and the demonstration near the gates of the base, I wish to state my position on this matter for each of you.

As Base Commander, I am vitally concerned with the welfare of every person on this base whether he is a mechanic on the line, a civil service employee in my headquarters, the wife of a pilot who is fighting in Viet Nam, or a maid who is helping that wife with her household chores. I am concerned with anyone on this base who has a legitimate grievance.

I have no authority to order any housewife to pay her maid a specific sum for services rendered. In view of the different levels of capabilities demonstrated by domestics, an equitable wage, across the board, is difficult to determine. However, none of us expect to get something for nothing and I therefore feel that each householder at Shaw Air Force Base might do well to conscientiously examine her own individual situation. Air Force people are famous for being understanding, sympathetic, and fair. We should continue to carry on this tradition at Shaw Air Force Base.

Concerning the picketers: there is nothing illegal, or for that matter unusual, in their activity as long as they remain off federal property and do not interfere with the mission of Shaw Air Force Base. Airing grievances publicly is indicative of a free expression of American opinion. I ask you not to interfere with them.

I hope this serves to clear up any possible misunderstandings, and I solicit your cooperation and support.

Victor J Sampson

VICTOR J SAMPSON, Colonel, USAF
Commander

School for Revolutionaries

Literacy training and middle-class Uncle Toms were the main things on everybody's minds at the Southern Christian Leadership Conference's citizenship education training workshop held at the Penn Community Center in Frogmore, South Carolina, August 22-26. Over 100 representatives from all the "hot spots" in Mississippi, Alabama, Georgia and the Carolinas met to train themselves for teaching citizenship schools in their communities. SCLC's program included methods of teaching illiterates, voter registration and community organization techniques, and group discussions of the problems facing the Movement in the South.

It was a busy week. Everyone spent seven hours a day in classes. Besides learning to teach reading and writing, the students studied Negro history, the economics of poverty, consumer education, and government aids for the poor through the war on poverty.

SCLC's Citizenship Education Program plans another week-long session for October 24-28. Mr. Benjamin J. Mack, Field Secretary for the program in South Carolina, can give further information to any South Carolinians. The conference is all-expense paid, including round-trip transportation. Citizenship school teachers receive $30 per month for expenses while conducting their classes. Mr. Mack can be contacted at: 5248 Ridgeway Street, Columbia, South Carolina.

NAACP TO HOLD STATE MEET

The 1966 Convention of the S.C. Conference of Branches of the NAACP will be held in Florence, S.C. from Sept. 29-Oct. 2. Particular emphasis will be placed on youth activities and the war on poverty. Anyone can attend whether he is now a member of the NAACP or not. For information, write Rev. I.D. Newman, 2022 Taylor Street, Columbia, S.C.

S.C. VEP
1719 Taylor St.
Columbia, S.C.
29201

THIRD CLASS

Vernon E. Jordan, Jr.
VEP
5 Triangle St.
Atlanta, Georgia

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VOTE

September 19, 1966

Mr. Richard Miles
South Carolina
Voter Education Project
1719 Taylor Street
Columbia, South Carolina

Dear Dick:

Enclosed is our check in the amount of $140.00 for your consultant services to the VEP last week. We are paying you for four days, at $35.00 per day.

I am sure you know that we appreciate very much your time, effort and interest. We look forward to reading your report on the Florida project as soon as possible.

Thank you again.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosures

September 19, 1966

Mrs. Barbara Benjamin
46-C Washington Carver Village
Columbia, South Carolina

Dear Mrs. Benjamin:

This is to acknowledge receipt of a copy of your letter of September 8, to Dr. C. H. Thomas, Jr., President of the South Carolina Voter Education Project, regarding yourqquestions as to whether or not you are entitled to vacation pay as a result of your resignation.

While I appreciate the courtesy of the copy of your letter, it is not the policy of VEP to intervene into the personnel matters of a grantee agency, unless that agency acts in violation of VEP policy. The matter of employee benefits, personnel procedure, and employee-employer relationships are solely within the jurisdiction and policies of the ruling body of the South Carolina Voter Education Project. Therefore, VEP has no right, nor does it care to, to interfere in the policy matters of a grantee agency in this regard.

It is my hope that your problemscan be worked out with Dr. Thomas and Mr. Miles in an amicable and satisfactory fashion.

Good luck to you on your new assignment.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm

cc: Mr. Richard Miles
Dr. C. H. Thomas

RETURN IN FIVE DAYS TO

Mrs. Barbara Benjamin

46-C Washington Carver Vill.

Columbia, S. C.

ZIP CODE

September 8, 1966

RECEIVED
SEP 1 1 1966

Dr. C. H. Thomas, Jr.
Box 1778
South Carolina State College
Orangeburg, South Carolina

Dear Dr. Thomas:

As you probably know, I am no longer with the South Carolina Voter Education Project. I was offered a job with the Defense Personnel Support Center Headquarters Monday, August 29, 1966.

My resignation from the Project seems to have caused a small problem, which I am sure can be cleared up with a little effort.

The problem is that Mr. Palmer and Mr. Miles doesn't feel that I am entitled to my vacation pay. When I left for my vacation I had all intentions of returning to my job on August 29, 1966. On August 22, 1966, Mrs. Johnson, a representative of the Opportunity Center, a program financed by the Office of Economic Opportunity, notified me that there was a job opening that she wanted me to apply for. I went to her office, discussed the job with her and later went to see Mr. Knight, Chief Administrator of the Defense Personnel Support Center Headquarters. He informed me that I could fill the position at my earliest convenience.

As soon as I could reach Mr. Miles I told him of my intentions and informed him that I had a replacement for my position if it was acceptable to him. He assured me that it was fine with him, so I departed with well wishes.

I naturally assumed that since I had worked all this time I deserved a paid vacation and so did Mr. Miles until I talked to him on Saturday, September 3, 1966, when he informed me that I was only entitled to it if I returned, other than that it was just considered that I quit early.

I feel that due to the facts that I had worked all this time, that I did notify him that I would not return after my vacation, that I did find a replacement to assume my duties, and it was understood that I was to receive a paid vacation, I am entitled to my two weeks check.

If you feel that Mr. Miles and Mr. Palmer are right in their decision, I will accept it gracefully. However, I must insist that my past due check for the month of February be forwarded to me immediately.

I enjoyed working for the Project very much and hope that this little problem will not cause ill feelings.

Sincerely,

(Mrs.) Barbara Benjamin

BB
cc: Vernon Jordan
R. J. Palmer

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
Dr. Charles H. Thomas, Jr.
Orangeburg, South Carolina

Vice-President
Rev. S. T. Spencer
Newberry, South Carolina

Secretary
Rev. I. DeQuincey Newman
Columbia, South Carolina

Treasurer
R. J. Palmer
Sumter, South Carolina

Chaplain
Rev. J. A. Curry
Camden, South Carolina

Field Director
Richard Miles
Columbia, South Carolina

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Rev. S. L. McCain
N. Augusta, South Carolina

4th Congressional District
Harrison Rearden
Greenville, South Carolina

5th Congressional District
R. H. Haile
Camden, South Carolina

6th Congressional District
Dr. R. N. Beck
Florence, South Carolina

1719 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953
253-2369

September 19, 1966

RECEIVED
SEP 20 1966

Vernon Jordan, Jr.
Voter Education Project
Southern Regional Council
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

In compliance with your telephone request, Mr. Thaddeus Olive of the Southern Regional Council and I investigated the financial and political status of the Big Bend Voter Education and Anti-Poverty Campaign organization located in Tallahassee, Florida. Two full days were spent in the field during the course of our examination, more than 400 miles were traveled in the northwest Florida area, and numerous individuals representing diverse groups and opinions were interviewed. Mr. Olive will make a separate report to you, and you will find my detailed report enclosed. A summary of my report follows:

1. The Big Bend Project lacks internal cohesion and direction and is incapable of the fulfillment of its stated goals of voter registration and citizenship education in the twelve county area it encompasses.

2. Funds provided the Big Bend Project by the Voter Education Project of the Southern Regional Council should be terminated immediately.

3. Upon request, modest funds should be made available to the current director of the Big Bend Project for crash voter registration programs in Jefferson, Leon, and Gadsden Counties provided:

a. that no funds be made available prior to September 28, 1966;

b. that realistic steps be taken to ensure broad community support for the activities of the Project;

c. that appropriate methods of statistical compilation and financial accountability be inaugurated.

Sincerely,

Richard Miles

RM:s
Enclosure

REPORT
ON
BIG BEND VOTER EDUCATION AND ANTI-POVERTY CAMPAIGN

RECEIVED
SEP 20 1966

To: Vernon Jordan, Jr.
From: Richard Miles
Date: September 19, 1966

Subject: Big Bend Voter Education and Anti-Poverty Campaign

1. Mr. Thaddeus Olive of your staff and I investigated the Big Bend Voter Education and Anti-Poverty Campaign of northern Florida to determine the success of the project and the feasibility of its continuation. Monday, September 12, 1966, was spent in transit and in Atlanta to gather background information for the field trip.

2. The morning of Tuesday, September 13, was spent in discussion with Mr. John Due, Special Council for the Scholarship, Education, and Defense Fund for Racial Equality, at his office in Tallahassee. The afternoon and evening was spent in the field in Jefferson and Gadsden Counties.

3. Due to the inability of the Voter Education Project of the Southern Regional Council to pay the proposed director of the Big Bend Project, Mr. Paul Hahn of Gainesville, his requested fee of $150 per week, Mr. Hahn declined the position and Mr. Due, the initiator of the project, was forced to direct the project himself.

4. Mr. Due has by his own admission not been able to bring a sense of unity to the twelve county area covered by the Big Bend Project. In addition, no reliable records of weekly county-by-county voter registration figures were available at the time of our investigation. I have since obtained registration figures from Mr. Due for six counties covered by the Project. These are attached and marked Addendum A. I have no way to verify these figures; however, they do not seem unreasonable. The lack of record keeping procedures is indicative of the lack of purpose and organization which permeates the Project. Of all the people interviewed, only one, Mrs. Grace Hardy, seemed to have any sense of dedication to the goals of the Project, and she lacked the training which would have enabled her to fulfill her dedication.

5. In the preliminary interview, Mr. Due seemed to have an understanding of the Negro political structure in each of the twelve counties covered by the Project, but very few of the people in leadership positions within these counties appeared on the financial vouchers as task force workers for the Project. Time did not permit extensive visits to all counties, but of the counties visited, few of the named leaders seemed to have a clear understanding of the goals, scope, and resources of the Project.

6. The activities of the project per se which we were able to observe were conducted by young people who were acting more as paid staff of a central organization than as subsidized volunteers from each local area. The appearance of outside leadership together with the youth of the task force workers who we saw were probably contributing factors to the lack of broad-based community support for the efforts of the Project in the counties visited.

7. The identity of the Project with Mr. Due has inadvertently identified it with the Congress of Racial Equality. Mr. Due's office is across a hall from the office of the "CORE Scholarship, Education, and Defense Fund for Racial Equality", and since several of the SEDFRE volunteers and workers habitually wear CORE emblazoned undershirts, it is difficult for the Leon County community in particular to consider the Big Bend Project a multi-organizational effort.

8. Oddly, Mr. Due's recent campaign for political office has also had some adverse affect as has his involvement in the recent primary election between Mr. Burns and Mr. High. Several Negro political leaders claim they were not consulted prior to Mr. Due's late announcement of his candidacy. This may explain the lack of support some Negro leaders demonstrated during his campaign and may help explain the apparent lack of support from these individuals for the Big Bend Project. Factionalism also developed during the recent Democratic Party Primary. I doubt that this is a particularly important factor at the present time however.

9. Mr. Due is young and is considered an outsider (despite his wife's long-time residency in the area) by some political leaders. He is remembered by some as a student at Florida Agricultural and Mechanical College in Tallahassee during which time he was involved with CORE.

10. Mr. Due's wife is a factor in the lack of success of the Project. She is a resident of Gadsden County and was a civil rights activist of some repute. According to Mr. Due, however, she is currently suffering from the civil rights equivalent of battle fatigue, and this, coupled with the birth of a son, has caused her retirement from overt political activity. Mr. Due commutes fifty miles each day from his home in Quincey to Tallahassee, and this represents a continued drain on his time.

11. A major factor contributing to the inchoate nature of the Project is the lack of a power base in Tallahassee, the state capitol, and the site of Mr. Due's office. Despite the factors listed above, such a power base could be established in Tallahassee given the resources of the Project. This would require the establishment of an ad hoc umbrella organization with headquarters separate from Mr. Due's office and with the chairmanship residing in an independent Negro community leader. Mrs. Daisy Young, Chairman of the "Community Awakening Crusade", an organization loosely connected with the Tallahassee branch of the NAACP, would have to be involved in any organization based in Tallahassee, but would probably be unwilling to accept chairmanship of an ad hoc inter-organizational group.

Mr. Spiver Gordon, Field Worker for SEDFRE, plays an ambiguous role in the Tallahassee area. He has not become overtly involved in the Big Bend Project due to incidents occuring at Frogmore, South Carolina, at a recent SEDFRE conference. Thus, despite a CORE identified project, one of the most vigorous CORE identified leaders has not provided anticipated leadership to the Project. I see no reason why Mr. Gordon could not involve himself in a leadership capacity to help fulfill the goals of the Project.

12. Perhaps the key to the confusion within the Project is the refusal of Mr. Paul Hahn, a Caucasian from Gainesville, to serve as director of the Project. Wednesday, September 14, was spent in Gainesville. Mr. Hahn and Jim Waller, a project task force worker, were interviewed. Mr. Hahn, an outspoken liberal, was instrumental in the creation of the Gainesville "Voters for Equal Rights", an organization originally oriented toward the Gainesville branch of the NAACP but now rather independent. The Voters for Equal Rights was organized by precincts and blocks on a hierarchical basis. But it is quiescent at the present time due to factionalism within the Negro community. Mr. Hahn is the source of much of this factionalism due to the strength of his irascible personality and the color of his skin.

Alachua County (Gainesville) should be the eastern axle of the Project's activities as Leon County (Tallahassee) should be the western axle. Given the present sense of frustration and lack of political motivation on the part of the political leadership of Gainesville, however, this eastern area should not be expected to play a significant political role between now and October 8.

13. In addition to extended interviews with individuals in Leon and Alachua Counties, short visits were made to Gadsden and Jefferson Counties. These counties seemed politically somnolent, but capable of activity prior to October 8, provided a systematic plan of action were to be devised and implemented and provided resource workers were to be available as resource workers and not as leaders for the community to follow.

14. We were unable to visit the bulk of the counties of the Big Bend Project. Since some time was spent in two typical rural counties as well as the two urban counties of the area, it is possible to infer from these visits that little work is being conducted in most if not all of these counties and that there is little possibility of productive results in these counties between now and October 8.

15. Several specific items which do not fit readily into the above statements should be mentioned since they are indicative of the lack of organization inherent in the Project:

a. Office rent was paid two months in advance. The office has never been used due to lack of furniture.

b. $270 was spent to provide telephone service to this office, despite the availability to Mr. Due of several numbers on his own line.

c. Little or NO utilization seemed to be made of mass media techniques to instill community enthusiasm for voter registration. I saw no literature, no posters, no letters to be mailed, and I heard no mention of radio or television facilities.

d. Community leaders and even task force workers seemed to have no conception of the amount of money available to the Project, nor the purposes for which the money could be spent, nor the policy of the Voter Education Project in making the money available.

e. There seemed to be no attempt to bring task force workers and/or community leaders together for self-evaluation and planning.

16. Despite my lengthy criticism, I still feel that some funds should be channelled into the north Florida area, and I see no serious objection to Mr. Due serving as a conduit for these funds. This is contingent upon successful completion of the following prerequisites:

a. The Project should be limited in scope to Jefferson, Leon, and Gadsden Counties and in time to the period, September 28-October 8, 1966.

b. Community leaders from this tri-county area should be brought to Tallahassee for a one-day conference at the expense of the Voter Education Project to discuss the most adviseable method for the utilization of available funds from the Voter Education Project.

c. Adequate mechanisms to ensure the compilation of statistical information and the implementation of necessary financial accountability must be devised.

17. The evening of Wednesday, September 14, and all day Thursday, September 15, were spent in Pensacola, Florida. The Pensacola Improvement Association, the recipient of a grant from the Voter Education Project, seems to be a viable and active, locally based and independent organization. The leadership of the organization is, oddly enough, made up of public school officials. It is difficult to say how deep the base of community support goes, but on the surface, serious political work is being accomplished. Two Negro deputy registrars are established in the Negro Masonic Temple full time and in the evenings on Mondays and Fridays. They are paid $1.48 per hour by the county authorities. One of the deputy registrars, Mrs. Freeman, is also the director of the current project grant and her daughter has been hired as the Project's secretary. This arrangement is seemingly desired by the leaders of the Pensacola Improvement Association, and I assume they have their reasons for approving it. A voting machine is available at the Masonic Temple to provide experience for newly registered voters. The Project is making full use of literature, posters and radio space. The Project is efficient and businesslike in its approach and is sure to be successful in the registration of a nominal number of citizens. More than a one-day guided tour would be required to determine the success of the Pensacola Improvement Association in the development of Negro political power in the area and in the translation of this power into tangible economic and social advancement.

18. I have enclosed my receipt for return airplane travel between Atlanta and Columbia. This amount is as follows:

Ticket	$14.49
Taxi	1.75
Tip	.25
	$16.49

In our telephone conversation you mentioned the payment of a consultant's fee. I will leave this to your discretion.

Big Bend Voter Education &
Anti-poverty Campaign
Consolidated County Report

424 Randall St.
Tallahassee, Florida

Form VEP: 6-87

County (or Area) to which report applies VEAP's Project

Person reporting John Due, Jr.

Period covered by this report: From _____ to _____.

(1) Number contacted door to door: 1749

(2) Number contacted by other means: 340

(3) Number instructed at home: _____

(4) Number instructed at other places: 150

(5) Number registering as a results of this project: 399

(7) Number denied registration: 13

Big Bend Voter Education &
Anti-poverty Campaign
Consolidated County Report

424 Randall St.
Tallahassee, Florida

Form VEP: 6-87

County (or Area) to which report applies Gadsden

Person reporting John Bue, Jr.

Period covered by this report: From _____ to _____.

(1) Number contacted door to door: 980

(2) Number contacted by other means: 150

(3) Number instructed at home: _____

(4) Number instructed at other places: _____

(5) Number registering as a results of this project: 104

(7) Number denied registration: 8

Big Bend Voter Education &
Anti-poverty Campaign
Consolidated County Report

424 Randall St.
Tallahassee, Florida

Form VEP: 6-87

County (or Area) to which report applies Jefferson

Person reporting John Due, Jr.

Period covered by this report: From _____ to _____.

(1) Number contacted door to door: 504

(2) Number contacted by other means: 125 Mass meetings

(3) Number instructed at home: _____

(4) Number instructed at other places: m 150 Church visit

(5) Number registering as a results of this project: 142

(7) Number denied registration: _____

Big Bend Voter Education &
Anti-poverty Campaign
Consolidated County Report

424 Randall St.
Tallahassee, Florida

Form VEP: 6-87

County (or Area) to which report applies Madison

Person reporting John Due, Jr.

Period covered by this report: From _____ to _____.

(1) Number contacted door to door: 74

(2) Number contacted by other means: 23 (Streets)

(3) Number instructed at home: _____

(4) Number instructed at other places: _____

(5) Number registering as a results of this project: 75

(7) Number denied registration: 4

Big Bend Voter Education &
Anti-poverty Campaign
Consolidated County Report

424 Randall St.
Tallahassee, Florida

Form VEP: 6-87

County (or Area) to which report applies Taylor

Person reporting John Due, Jr.

Period covered by this report: From _____ to _____.

(1) Number contacted door to door: 108

(2) Number contacted by other means: 16

(3) Number instructed at home: _____

(4) Number instructed at other places: _____

(5) Number registering as a results of this project: 38

(7) Number denied registration: 1

Big Bend Voter Education &
Anti-poverty Campaign
Consolidated County Report

424 Randall St.
Tallahassee, Florida

Form VEP: 6-87

County (or Area) to which report applies Putnam

Person reporting John Due, Jr.

Period covered by this report: From _____ to _____.

(1) Number contacted door to door: 67

(2) Number contacted by other means: 12 Phone

(3) Number instructed at home: _____

(4) Number instructed at other places: _____

(5) Number registering as a results of this project: 20

(7) Number denied registration: _____

Big Bend Voter Education &
Anti-poverty Campaign
Consolidated County Report

424 Randall St.
Tallahassee, Florida

Form VEP: 6-87

County (or Area) to which report applies Hamilton

Person reporting John Due, Jr.

Period covered by this report: From _____ to _____.

(1) Number contacted door to door: 17

(2) Number contacted by other means: 14 church

(3) Number instructed at home: _____

(4) Number instructed at other places: _____

(5) Number registering as a results of this project: 20

(7) Number denied registration: _____

SOUTH CAROLINA

VOTER EDUCATION PROJECT

RECEIVED
SEP 22

President
Dr. Charles H. Thomas, Jr.
Orangeburg, South Carolina

Vice-President
Rev. S. T. Spencer
Newberry, South Carolina

Secretary
Rev. I. DeQuincey Newman
Columbia, South Carolina

Treasurer
R. J. Palmer
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R. H. Haile
Camden, South Carolina

6th Congressional District
Dr. R. N. Beck
Florence, South Carolina

1719 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953
253-2369

September 20, 1966

SCVEP

Mr. Vernon Jordan, Jr.
Voter Education Project
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Vernon:

Thank you very much for the check for $140.00. A friend just burned out the engine in my Volkswagen, so the money is doubly appreciated.

I enjoyed the investigation, but I am sorry that my report was of necessity so critical of John Due. John is simply over-worked. He is a counsel for SEDFRE, a practicing attorney, a new father, and apparently serves as a financial godfather to a host of young people who circulate in and out of the SEDFRE office.

I still think that if he were forced to take stock of the situation and to do a little planning, he could direct a very nice project in the tri-county area of Leon, Gadsden, and Jefferson Counties.

If I can be of further assistance to you, please do not hesitate to call.

Sincerely,

Dick

Richard Miles

RM:s
Encl. (1)

September 27, 1966

Mr. Richard Miles
South Carolina Voter Ed. Project
1719 Taylor Street
Columbia, South Carolina

Dear Mr. Miles:

Please find enclosed a check to cover expenses connected with our recent field trip.

Sincerely,

Thaddeus Olive
Administrative
Assistant

TO/pf

SOUTH CAROLINA
VOTER EDUCATION PROJECT

President
Dr. Charles H. Thomas, Jr.
Orangeburg, South Carolina

Vice-President
Rev. S. T. Spencer
Newberry, South Carolina

Secretary
Rev. I. DeQuincey Newman
Columbia, South Carolina

Treasurer
R. J. Palmer
Sumter, South Carolina

Chaplain
Rev. J. A. Curry
Camden, South Carolina

Field Director
Richard Miles
Columbia, South Carolina

Legal Adviser
Matthew J. Perry
Columbia, South Carolina

Congressional District Chairmen:

1st Congressional District
Billie S. Fleming
Manning, South Carolina

2nd Congressional District
E. A. Finney
Sumter, South Carolina

3rd Congressional District
Rev. S. L. McCain
N. Augusta, South Carolina

4th Congressional District
Harrison Rearden
Greenville, South Carolina

5th Congressional District
R. H. Haile
Camden, South Carolina

6th Congressional District
Dr. R. N. Beck
Florence, South Carolina

1719 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953
253-2369

September 28, 1966

Mr. Vernon E. Jordan, Jr., Director
Voter Education Project
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

I have enclosed a detailed proposal for a crash voter registration program in eight counties of South Carolina. The last registration period before the general election will be from October 3-5 in all counties with a possibility of extension until October 8 in some counties. The proposed program would last from Saturday, October 1, to Saturday, October 8, 1966.

I understand that time will not permit serious organizational work in these target counties, but I feel that the requested funds should be granted for the following reasons:

1) The program will be under the auspices of the Voter Registration Committee of the South Carolina Voter Education Project and will provide an inexpensive means of testing the ability of this Committee to function in a multi-county area.

2) None of the eight recommended counties has received a grant from the Voter Education Project and only one (Orangeburg) has even made a request for funds, despite the fact that the indigenous leadership of the target counties is capable of directing a small-scale registration program.

3) Six of the recommended counties have met at least two of the following criteria:

a) high proportion of adult Negro population to adult white population (at least 40%);

b) low proportion of Negro registration to adult Negro population (no more than 35%);

c) high number of unregistered adult Negores (at least 4,000). (See Addendum A)

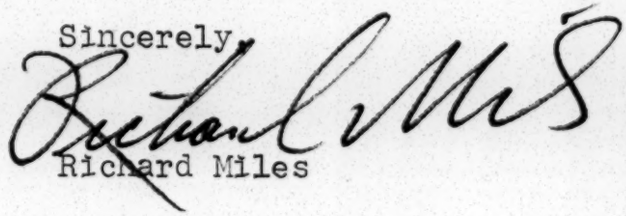
4) All of the counties have made substantial payments on their S.C. VEP assessments in the past.

5) With the exception of Orangeburg, all of the counties are predominantly rural and contain fewer than 8,000 adult Negroes. In these counties, the traditional channels of communication can be effective in a very short period of time with a minimum of expense. Orangeburg possesses a relatively sophisticated political organization and can overcome the barrier of size.

6) A certain amount of political education can be accomplished simultaneously with voter registration activity by encouraging voters to participate in the run-off election to determine the candidate of the Democratic Party for the position of State Treasurer. This election is to be held Tuesday, October 4.

7) With the exception of Orangeburg, each of the recommended counties is in dire need of voter registration activity. They form the core of the more politically backward areas of the state and yet potentially they are a source of great political power. Approval of the minimal funds requested will hopefully provide a spark which will encourage further political activity in these counties in the future.

Sincerely,



Richard Miles

RM:s
Enclosures
cc: Dr. C.H. Thomas, Jr.
R.J. Palmer
Virgil Dimery

Thad —

Let's do this.

I have some problem with the funds going to Dinery rather than to SCUEP. On the other hand, I don't want too much funned to SCUEP.

over

Call Dick and discuss (2)
with him the best proce-
dure and the quickest.
Maybe Dinery should
set up a special account.
I just don't know.
Talk with Dick and
I'll call you from N.Y.
Don't send funds until
we talk, but you can commit
VEP to Dick. See what Marvin
thinks about the whole thing

SOUTH CAROLINA
VOTER EDUCATION PROJECT

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Orangeburg, South Carolina

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Camden, South Carolina

6th Congressional District
Dr. R. N. Beck
Florence, South Carolina

1719 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5958
253-2369

September 28, 1966

To: Vernon E. Jordan
From: Virgil Dimery, Chairman
Registration Committee
South Carolina Voter Education Project

The Voter Registration Committee of the South Carolina Voter Education Project presents the following proposal to the Voter Education Project of the Southern Regional Council:

1. That funds be provided by the Voter Education Project to subsidize a crash program of voter registration in the following counties of South Carolina from October 1-October 8, 1966:

Congressional District II	Bamberg County
Congressional District II	Orangeburg County
Congressional District III	Abbeville County
Congressional District III	Edgefield County
Congressional District III	McCormick County
Congressional District VI	Dillon County
Congressional District VI	Marion County
Congressional District VI	Marlboro County

2. That these funds be administered by the Chairman of the Voter Registration Committee of the South Carolina Voter Education Project, Mr. Virgil Dimery, P.O. Box 311, Kingstree, South Carolina, to the following individuals:

Bamberg
Mr. John Hutto*
Mr. Lucius Wright

Orangeburg
Mr. Thomas Moss*
Dr. C.H. Thomas, Jr.

Abbeville
Rev. John Wells*
Mr. Ernest Patterson

Edgefield
Mr. Jerry Wilson*
Rev. Mack Cooper

McCormick
Mr. H.L. Murray*
Mrs. Dorothy Franklin

Dillon
Rev. Charles Graves*
Rev. T.J. Moore

Marion
Mr. James Hodge*
Mr. Fred Phillips

Marlboro
Mr. Frank Cain*
Mr. Prince Ellison

*Primary Representative

3. That each county representative make a complete financial and statistical report to cover the expenditures of all funds utilized in his county under the auspices of this project to the Chairman of the Voter Registration Committee and the Field Director of the South Carolina Voter Education Project no later than October 10, 1966.

4. That the Chairman of the Voter Registration Committee and the Field Director of the South Carolina Voter Education Project make a complete financial and statistical report to cover the expenditures of all funds utilized during this crash project to the Director of the Voter Education Project of the Southern Regional Council no later than October 15, 1966.

5. That the following funds be allocated for the purpose of this project:

Bamberg 5 task force workers at $20.00	$ 100.00
Orangeburg 10 task force workers at $20.00	$ 200.00
Abbeville 4 task force workers at $20.00	$ 80.00
Edgefield 5 task force workers at $20.00	$ 100.00
McCormick 4 task force workers at $20.00	$ 80.00
Dillon 6 task force workers at $20.00	$ 120.00
Marion 8 task force workers at $20.00	$ 160.00
Marlboro 6 task force workers at $20.00	$ 120.00
Chairman, Voter Registration Committee travel - 500 miles @ $.08/mile - $40.00 expenses - $40.00	$ 80.00
South Carolina Voter Education Project printing	$ 100.00
TOTAL	$1,140.00

6. That a check for the amount to be granted together with a copy of the stipulations of the Voter Education Project of the Southern Regional Council be forwarded to Mr. Virgil Dimery with copies to Mr. R.J. Palmer and Mr. Richard Miles.

ADDENDUM A

South Carolina Voter Education Project
Statistical Survey of Proposed Target Counties

Population data as of 1960
Registration data as of May 15, 1966

CD	County	Adult Pop.	Adult Negro	Adult White	% Negro	Negro Reg.	White Reg.	% Negro Reg.	% White Reg.	# Unreg. Negro
II	Bamberg	8,178	3,807	4,371	46.6	1,332	4,475	35.0	102.4	2,475
II	Orangeburg	33,736	17,355	16,381	51.4	8,289	15,982	47.8	97.6	9,066
III	Abbeville	11,948	3,215	8,733	26.9	1,086	7,085	33.8	81.1	2,129
III	Edgefield	7,867	3,764	4,103	47.9	976	4,120	25.9	100.0	2,788
III	McCormick	4,163	2,248	1,915	54.0	964	2,148	42.9	112.2	1,284
VI	Dillon	14,254	5,529	8,725	38.8	2,833	7,580	51.1	86.9	2,696
VI	Marion	15,786	7,684	8,103	48.7	3,035	7,200	39.5	88.9	4,649
VI	Marlboro	14,162	5,932	8,230	41.9	1,377	8,460	23.2	102.8	4,555
TOTAL		110,094	49,534	60,561	44.9	19,892	57,050	40.2	94.0	29,642

October 4, 1966

Mr. Richard Miles
South Carolina Voter Education Project
1719 Taylor Street
Columbia, South Carolina

Dear Dick:

Enclosed herewith are your flight checks(4) for your use in traveling for the VEP this week.

See you then.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:nm
Enclosures

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
DR. CHARLES H. THOMAS, JR.
BOX 1778, S. C. STATE COLLEGE
ORANGEBURG, SOUTH CAROLINA

Secretary
REV. I. DEQUINCEY NEWMAN
2022 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA

Treasurer
R. J. PALMER
304 SOUTH MAIN STREET
COLUMBIA, SOUTH CAROLINA

Field Director
RICHARD MILES
2022 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA

Legal Advisor
MATTHEW J. PERRY
1107½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA

2022 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953

OCTOBER 7, 1966

MR. VERNON E. JORDAN, JR.
DIRECTOR, VOTER EDUCATION PROJECT
#5 FORSYTH STREET, N.W.
ATLANTA, GEORGIA 30303

DEAR VERNON:

THIS IS TO CONFIRM THAT I WILL BE IN ATLANTA ON WEDNESDAY MORNING, OCTOBER 12. AT THAT TIME I WILL HAVE A COMPLETE REPORT ON THE FINANCING INVOLVED IN OUR STATE-WIDE MEETING AND I LOOK FORWARD TO DISCUSSING WITH YOU THE ARRANGEMENTS FOR OUR WHITNEY YOUNG FUND RAISING DINNER.

VERY TRULY YOURS,

R. J. Palmer/DH

R. J. PALMER

RJP:DJH

DICTATED, BUT NOT PROOFREAD.

October 14, 1966

Mr. S. A. Tisdale Jr.
The National Bank of South Carolina
207 North Main Street'
Sumter, South Carolina

Dear Mr. Tisdale:

Enclosed is our check in the amount of $1,613.01 to be deposit to the account of the SCVEP Special Account. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

70

PALMER MEMORIAL CHAPEL

773-3383 — AREA CODE 803 304 SOUTH MAIN STREET SUMTER, SOUTH CAROLINA — 29150

October 14, 1966

REC'D
OCT 17 1966

Mr. Thaddeus Olive
Southern Regional Council, Inc.
#5 Forsyth Street, N.W.
Atlanta, Georgia 30309

Dear Thad:

It has just occured to me that I can not pay the Recruiters for our meeting because you have the vouchers which I left with you Wednesday.

Accordingly, would you forward them to me and I will return them when I have written their checks.

With warm personal regards, I am

Very truly yours,

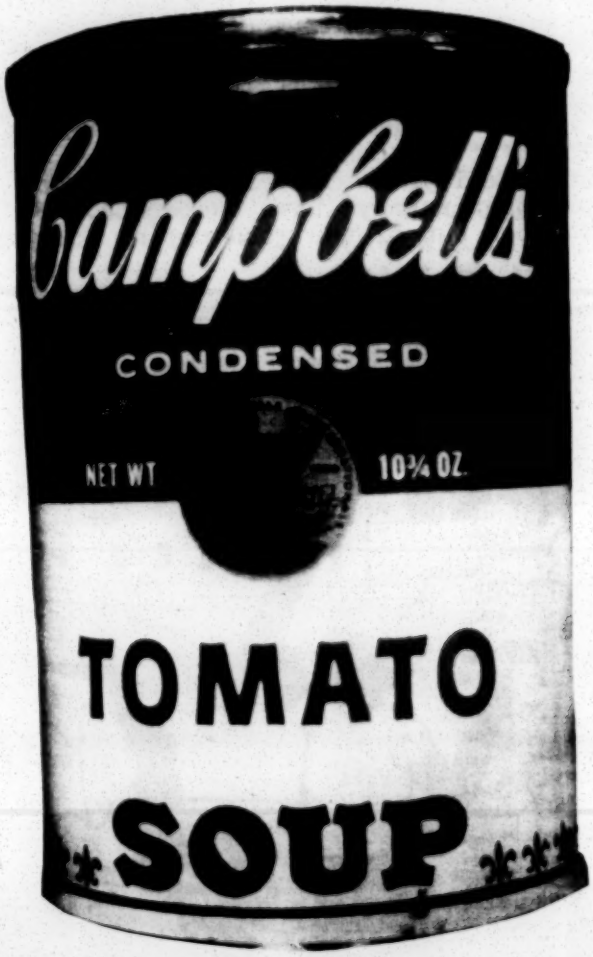
Bob

R. J. Palmer

RJP:djh

CAROLINA CONTRAST

Vol. I, No. 3 October 15, 1966 10¢



CAMPBELL SOUP COMPANY IN SUMTER

Jobs Available: 1,600

WHITES HIRED TO DATE: 823
NEGROES HIRED TO DATE: 177

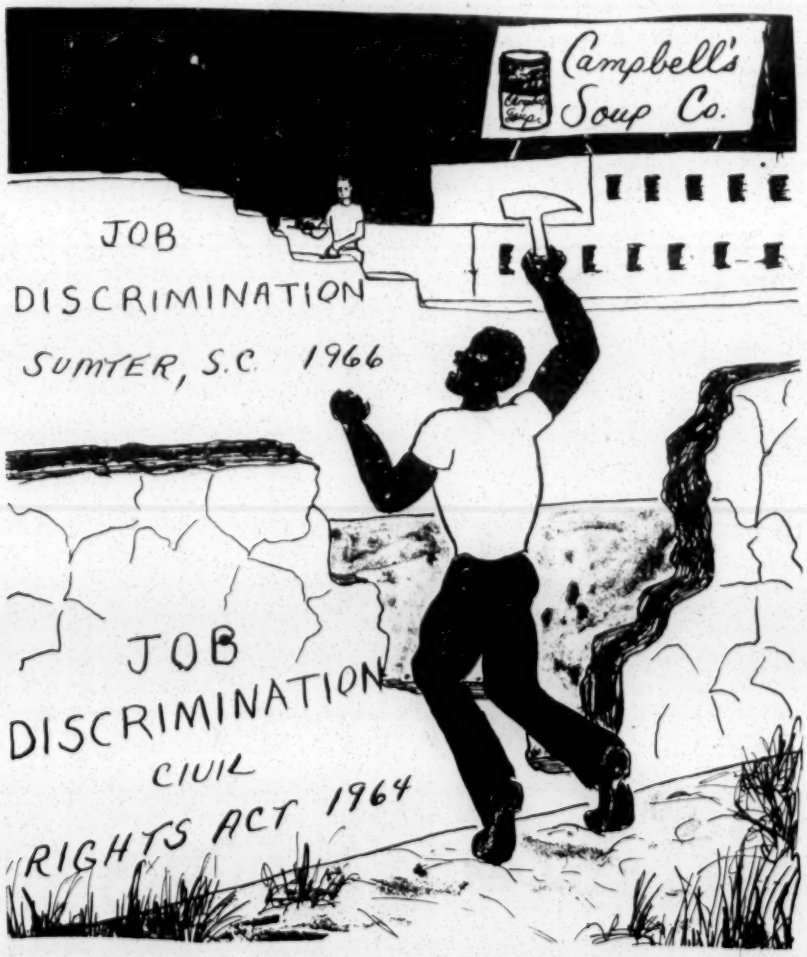
WORK FOR NEGROES AT CAMPBELL'S ?

Plant Says "Come Back in 2 Years"

This June the Campbell Soup Company opened a huge plant in Sumter, South Carolina. Sixteen hundred new jobs were to be filled by people in the Sumter area. The Company promised that half of these jobs would go to Negroes. As of this week, about 1,000 workers have already been hired. Only 177 of these workers are Negroes.

Angry local Negroes, led by Sumter CORE Chairman Reverend W.P. Lewis, met late last week with federal officials in Washington to present their complaints. As a result of this meeting, investigators from both the Defense Department (Campbell has a contract with the Armed Forces) and the Equal Employment Opportunity Commission were rushed into Sumter.

The issue is clear. Negroes have been systematically under-employed at the Campbell plant. The Company and the Sumter Employment Security Commission (a federal unemployment agency) have cooperated together to keep Negroes out of the good paying jobs in Sumter.



In the beginning, workers were hired on the basis of their willingness to work. Later, after it was clear that "too many" Negroes were applying for jobs, the rules were changed so that all applicants must: (1) have at least an 8th grade education; (2) pass a manual dexterity test (this was originally given by the Employment Security Commission); (3) pass a written aptitude test. After many Negroes passed all 3 requirements, they were still denied jobs. Those who asked the Campbell personnel manager, C.W. Partin, about this were told they were not needed and they should not come back for 2 years. Others were denied work because "their teeth were decayed." Some wanted work so badly they had their teeth pulled, but they were still not given a job.

CORE spokesmen and angry Sumter Negroes are not prepared to accept the excuses of the lily-white Campbell plant management. They point out that the test and educational requirements are discriminatory and have nothing to do with a person's ability to do the job. According to Rev. Lewis, "You don't need a Ph.D. to bone chicken."

The plant management in Sumter has been working very closely with the Employment Security Commission. The Sumter Commission in the past has refused to give Negroes jobs as clerk typists, even when these jobs were available. They have offered Negro women domestic work instead, paying a miserly $3 to $4 a day.

Unless the federal investigators convince the Campbell plant to mend their ways, it may be a long, hot winter in Sumter.

Marlboro Improvement Association Charges Discrimination in Local, State Agencies

The Marlboro County Improvement Association released a statement on August 30, 1966, charging discrimination in the placement of Negroes in a number of local, state, and federal agencies.

Frank E. Cain, Jr., President of the Association, stated that he hoped the named agencies would be inspired by the Association's action to take appropriate steps to make use of the talents of the Negro community which has been denied an opportunity to participate in the policy-making affairs of those agencies. Mr. Cain further stated that these organizations shape the social, political, educational, and economic structure of Marlboro County. Among those named were:

Marlboro County Hospital Board of Directors
Marlboro County Board of Commissioners
Marlboro County Board of Education
Marlboro County Health (Unit) Dept.
Marlboro County Red Cross Unit Adm.
Marlboro County T.B. Assn.
McColl-Fletcher Area Trustees Board
Bennettsville Area Trustee Board
Clio Area Trustee Board
U.S. Agriculture F.H.A.
Marlboro County School Lunch Supervisor's Office
Marlboro County Public Library
Marlboro County Board of Registration
Marlboro County Development Board
Marlboro County Welfare Dept..
Tax Equilization Board
Marlboro Electric Cooperative
Lower Marlboro Area Trustees Board
Wallace Area Trustee Board
U.S. Soil Conservation Service
U.S. Internal Revenue Service A & T Tax Unit
Marlboro County Sheriff' Dept.

****

SUBSCRIPTION NOTICE

I want to subscribe to CONTRAST for 1 year.

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Address ----------

City ---------- Zip Code ------

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****

NNNN

HERE IS THE LESSON, WHITE POLITICIANS; IF YOU WANT TO FIGHT YOUR BATTLE SOLELY AMONG THE RANKS OF THE UNCOMMITTED WHITE VOTERS, PROCEED AS YOU ARE. IF YOU WANT LABOR AND NEGRO VOTES IN ANY SIGNIFICANT QUANTITY, YOU MUST PUBLICLY ARTICULATE YOUR DESIRE TO THESE PEOPLE, AND YOU MUST YOURSELF DEVELOP THE PUBLIC ENTHUSIASM FOR YOUR CANDIDACY WHICH WILL BRING THEM TO THE POLLS.

TO DO THIS WOULD BE TO PERFORM A DANGEROUS GAMBLE. NOT TO DO IT WOULD MEAN THAT THE OUTCOME OF EVERY SINGLE POLITICAL RACE IN SOUTH CAROLINA COULD BE DETERMINED AT THIS MOMENT WITH NEAR-COMPLETE ACCURACY. MAYBE THAT IS THE WAY THE WHITE POLITICIANS PREFER IT. MAYBE THAT IS THE WAY SOME OF THE SECONDARY LABOR AND NEGRO LEADERSHIP PREFER IT.

LETTERS TO CONTRAST

Dear Sir:

Of all the fear that has troubled the mind and haunted the conscience of the undemocratic elements of the South, none has been as terrifying as the thought of politically minded black men organized and working for total black emancipation. This fear has caused them to pass laws, withhold privileges, and even condone violence. And their determination to keep the black man in the ditch has caused them to stay there with him.

Now, in spite of all their efforts, the nightmare that frightened them in their dreams is becoming a reality. Black men are uniting in an effort to break their economic and political chains. And those who oppose black freedom can be expected to do everything within their power to block black progress. For this we must be prepared. This fight is going to be a long and hard one. But it's one that can and must be won if black America is to be free.

Thomas C. McNeil
McColl, S.C.

CONTRAST SPEAKS OUT

A Word to the Wise ...

by Richard Miles

NEGROES IN THE NATION IN GENERAL AND IN SOUTH CAROLINA IN PARTICULAR HAD BETTER WAKE UP. THE SQUEEZE IS ON, AND UNLESS SIMULTANEOUS LOUD TALK AND SERIOUS ACTION ARE EXPRESSED BY NEGROES, THIS SQUEEZE WILL CONTINUE RIGHT ON. WITHIN THE PAST FEW MONTHS WE HAVE SEEN THE FRAGMENTATION OF THE CIVIL RIGHTS MOVEMENT OVER THE BLACK POWER CONTROVERSY; WE HAVE SEEN THE PROPOSED CIVIL RIGHTS ACT WITH ITS WEAK FAIR-HOUSING SECTION KILLED BY "MODERATE" POLITICIANS IN THE CONGRESS; WE HAVE SEEN THE NEVER-TOO-STRONG RESOLVE OF THE FEDERAL GOVERNMENT TO ATTACK THE EVIL OF THE DUAL SCHOOL SYSTEM FALTER AND WEAKEN EVEN MORE.

GEORGIA VOTERS, PROUD OF THEIR "PROGRESSIVE" STATE, NOW HAVE THEIR CHOICE OF TWO SEGREGATIONIST REACTIONARIES FOR GOVERNOR IN NOVEMBER, AND THE FAVORED MAN IS THE SAME MAN WHO A FEW YEARS AGO DEFIED THE LAW OF THE LAND WITH AX-HANDLES AND PISTOLS. HE MAY WIN HIS BATTLE YET.

PRECIOUS FEW NEGRO FARMERS HAVE BEEN ADDED TO THE POWERFUL COUNTY COMMITTEES OF THE AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE, DESPITE INTENSIVE WORK DONE BY CONCERNED INDIVIDUALS IN THIS AREA.

THE OFFICE OF ECONOMIC OPPORTUNITY HAS BECOME IN MANY PLACES A MERE ADJUNCT OF THE WHITE POWER STRUCTURE'S BENEVOLENT PATERNALISM. THE ESTABLISHMENT OF THE MORE EASILY CONTROLLED MISSISSIPPI ACTION FOR PROGRESS, INC., TO REPLACE THE ALL-NEGRO CHILD DEVELOPMENT GROUP OF MISSISSIPPI AS THE CENTRAL CHANNEL FOR PROJECT HEAD START FUNDS ($20,000,000) IS A CLEAR EXAMPLE TO ALL WHO EXPECT REVOLUTIONARY RESULTS FROM A PROGRAM OF BUREAUCRATS, FOR BUREAUCRATS, BY BUREAUCRATS.

WHITE POLITICIANS IN SOUTH CAROLINA WHO ANTICIPATE THE RECEIPT OF NEGRO VOTES IN NOVEMBER HAD BETTER TAKE ANOTHER LOOK AT THE PRECEDING PARAGRAPHS AND ALSO AT THE ELECTION RETURNS IN THE RECENT SPECIAL PRIMARY ELECTION TO DETERMINE THE DEMOCRATIC NOMINEE FOR STATE TREASURER. IT IS NO SECRET THAT LABOR AND NEGROES SUPPORTED THE LOSING CANDIDATE. HE LOST DESPITE THE LACK OF FACTIONALISM AMONG BOTH LABOR AND NEGRO GROUPS, DESPITE THE CONCERN OF THE LABOR AND NEGRO LEADERSHIP, AND, MOST IMPORTANT, DESPITE THE PRESENCE IN THIS STATE OF OVER 40,000 RECOGNIZED LABOR VOTES AND 190,000 NEGRO VOTES.

THREE THINGS ARE TO BLAME FOR HIS DEFEAT:

1. THE LABOR AND NEGRO MASSES WERE NOT MADE AWARE OF THE SIGNIFICANCE OF THIS ELECTION;
2. THE LABOR AND NEGRO LEADERSHIP HAS LOST ITS ABILITY TO SPEAK TO THESE MASSES BECAUSE THEY NO LONGER LISTEN TO THEM.
3. THE MASSES SEE NO CANDIDATES FOR THEIR INTERESTS AND IN THE ABSENCE OF CONTRARY INFORMATION, THEY ARE NOT WILLING TO VOTE AGAINST CANDIDATES WHO SIMPLY OPPOSE THEIR INTERESTS AS WAS DONE WHEN NEGROES, AT ANY RATE, VOTED AGAINST SENATOR GOLDWATER IN 1964.

NEGROES IN INDUSTRY

A Story of Hardship

by Howard Levy

Between 1940-1960, jobs in manufacturing increased 82% in the South. During this same period, non-manufacturing employment increased only 26%. From these figures it is clear that the Negroes' chance for economic betterment will be determined by advances he makes in the job market being created by the influx of new industry in the South.

It must be made clear at the outset that Negroes are not totally excluded from manufacturing. At the present time, one out of five Negro men work in industry. It is, however, just as clear that Negroes are excluded from certain industries. For example, Negro workers make up the following industry-wide percentages: Aircraft 3%, Footwear 3%, Knitting Mills 4%, Electrical Machinery 4%, and Motor Vehicles 5%.

Where, then, are Negroes employed? Naturally in the less desirable, lowest paying jobs. Here are the figures: Logging 48%, Sawmills and Wood Products 39%, Metal Plants 22%.

Negro women fare even worse. Of one million women working in industry in the South in 1960, only 60,000 were Negroes. Most Negro women in the labor force work as domestics at starvation wages and often in the home of a white women who is then free to work for good wages in a local factory.

According to the current national myth, the explanation for this state of affairs is that Negroes lack the education for the better jobs. This is a lie. It is not unusual to find that Negroes doing unskilled work have the same educational background as whites doing semi-skilled work, or semi-skilled Negroes with the same education as skilled whites. When, in fact, Negroes do have less education, it is because of white-imposed, inferior, segregated schools. The white power structure is on the one hand guilty of discrimination, and on the other hand benefits from the cheap Negro slave labor.

"Things are changing for the better." True or False? False - They are getting worse. There were proportionately more skilled Negro laborers before the Civil War than there are now! Between 1920 and 1960, while the number of white women in Southern industry tripled, the number of Negro women actually declined!

What about the few Negroes whose jobs have been up-graded? This usually happens only after a Negro has worked for many years at the bottom of the heap as an unskilled laborer. He then may be "rewarded" by being promoted to the job he should have had in the first place. But since there are very few unskilled workers needed in the most important growth industries (like aircraft, aerospace and motor vehicles), you do not find Negroes working there as skilled, highly paid workers. They are almost completely excluded.

What about the future? Most new jobs will be created in growth industries. That is, exactly those jobs which have excluded Negroes. Furthermore, as other industries like textile mills become more automated, they too will hire fewer unskilled workers, and again Negroes will lose out. More education alone is not the answer, since even with education comparable to the white workers, Negroes do not get the good-paying jobs. Since most of the current emphasis is on educational upgrading, this is likely to result in another dead-end unless accompanied by an assault on discrimination in hiring.

CONTRAST SAYS THAT ONLY WITH A MAJOR EFFORT ON THE PART OF THE FEDERAL GOVERNMENT TO END DISCRIMINATORY HIRING PRACTICES AND TO ENFORCE COMPENSATORY HIRING OF NEGROES WILL WE EVER HOPE TO UNDO A CENTURY OF INJUSTICE. WE FURTHER SUGGEST A MULTI-BILLION DOLLAR FEDERAL WORKS PROJECT WHICH WOULD ENSURE THE HIRING OF NEGROES NOW! SUCH PROJECTS COULD BE CONCERNED WITH BUILDING NEW COMMUNITIES TO REPLACE SLUMS, BUILDING NEW SCHOOLS, HOSPITALS, OLD-AGE HOMES, CULTURAL CENTERS, NEW PARKS AND RECREATION FACILITIES. IN SHORT, IN BUILDING A NEW, LIVEABLE AMERICA FOR ALL CITIZENS.

SAMPLE

Official Ballot, General Election

CALHOUN COUNTY SOUTH CAROLINA

St. Matthews

NOVEMBER 8, 1966

№ 727

SOB

Initials of Issuing Officer

SAMPLE

Official Ballot, General Election

CALHOUN COUNTY, SOUTH CAROLINA

St. Matthews

NOVEMBER 8, 1966

INSTRUCTIONS—To vote a straight party ticket, make a cross (X) in the circle (O) under the name of your party. Nothing further need or should be done. To vote a mixed ticket, or in other words for candidates of different parties, omit making a cross (X) mark in the party circle at the top and make a cross (X) mark in the voting square ☐ opposite the name of each candidate on the ballot for whom you wish to vote. If you wish to vote for a candidate not on any ticket, write or place the name of such candidate on your ticket opposite the name of the office. Before leaving the booth, fold the ballot so that the initials of the manager may be seen on the outside.

OFFICE	DEMOCRAT ○	REPUBLICAN ○	
STATE Governor	☐ Robert E. McNair	☐ Joseph O. Rogers, Jr.	
Lieutenant Governor	☐ John C. West	☐ Marshall T. Mays	
Secretary of State	☐ O. Frank Thornton		
Attorney General	☐ Daniel R. McLeod		
State Treasurer	☐ Grady L. Patterson, Jr.		
Comptroller General	☐ Henry Mills		
State Superintendent of Education	☐ Cyril B. Busbee	☐ Inez Clark Eddings	
Adjutant General	☐ Frank D. Pinckney		
Commissioner of Agriculture	☐ William L. Harrelson		
CONGRESSIONAL Senator 2 Year Term	☐ Ernest F. Hollings	☐ Marshall Parker	
CONGRESSIONAL Senator 6 Year Term	☐ Bradley Morrah	☐ Strom Thurmond	
REPRESENTATIVE IN CONGRESS District 2	☐ Fred LeClercq	☐ Albert Watson	

PRINTED BY THE SOUTH CAROLINA VOTER EDUCATION PROJECT

WE NEED YOU

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---

want things
your way
election day?

vote!

Nov. 8th

NEGROES IN AMERICAN HISTORY:

A Freedom Primer

by Bobbie & Frank Ciecorka

reprinted by permission of the Student Non-Violent Coordinating Committee

THE AMERICAN REVOLUTION

At one time, the king of England owned America. He made laws that people in America had to obey. When a country is owned by another country, it is called a colony. America was divided up into colonies. The people in the New England colonies used to have mass meetings. They called the meetings Town Meetings.

At these meetings they spoke against the way decisions were made. They didn't want to pay taxes to England when they didn't get to help decide what the laws should be. They didn't want British soldiers to live in their towns and order them around. Like Negroes in the South today, they had no voice in the government.

But many people who came to the mass meetings were Toms for the English. So when someone spoke up, he often got in trouble. After a while, people started thinking they should be free from England. They decided that they would fight Britain if that was what they had to do to be free. They were tired of being almost like slaves to England.

So they wrote the Declaration of Independence and said "all men are created equal." Many of the people who signed the declaration also owned slaves. Some of them felt that Negroes should be free. But many of them thought that freedom was for whites only.

In the days before the war, Boston was one of the towns where British soldiers stayed. The soldiers' coats were red so the people called them "redcoats." The people and the soldiers hated each other and they would often have small fights.

One day there was a bad fist fight between some soldiers and town people. When everybody heard about it the next day, they were very angry. Many of them went out into the streets to wait for something to happen. One little boy got hit over the head by an angry soldier. The people picked up rocks and sticks and marched up to where the soldiers stayed.

The leader of the people that day was a tall, strong Negro named Crispus Attucks. He was a runaway slave who had become a sailor. He stood in front of the people and told them the soldiers would not dare to shoot. The people shouted at the redcoats, "Shoot and be damned! Shoot and be damned!"

A soldier shot into the air to scare the people away. They didn't have tear gas and cattle prods in those days. Instead of running away, the people threw rocks at the soliders. The angry soldiers started shooting at the people. Crispus Attucks fell to the ground, killed by a soldier's bullet. Then the people attacked the soldiers with stones and sticks. They were too mad to care about bullets.

Finally the soldiers backed away and the fighting stopped. Four Americans lay dead in the street. The people carried them away and they were all given a hero's funeral. Crispus Attucks, a black man, was the first person to die for American freedom.

(to be continued)

The following account is printed without comment to give our readers an example of the manner in which their interests are represented by their representatives in Washington.

Mr. SISK. Mr. Speaker, I yield 5 minutes to the gentleman from South Carolina [Mr. RIVERS].

(By unanimous consent, Mr. RIVERS of South Carolina was allowed to proceed out of order.)

Mr. RIVERS of South Carolina. Mr. Speaker, I take this time, because I did not have time on the poverty bill, to pay my respects to one Harold Howe II. I have several things to which I wish to call attention.

No. 1, Mr. Speaker, is that this misfit should be fired. It has been suggested that he resign, but he did not accept this courtesy, so I believe the President of the United States should fire him. Here are two of the main reasons:

First. He is destroying the school system of America, lock, stock, and barrel.

Second. He is destroying the hospitalization facilities of my part of the world, and of yours, lock, stock, and barrel.

He is so ignorant, he should incorporate. One man should not own so much of any single commodity.

Mr. Speaker, to further indicate his ignorance to a group of Congressmen—some of you may have been present—he said that the last civil rights bill, which was bad enough, was enacted only to apply to the South. That is how ignorant this man is.

He has said—and, Mr. Speaker, I ask unanimous consent to put it in the RECORD—that all school districts should be integrated by way of busing, if necessary.

He is also alleged to have said:

> If I have my way, the suburban school districts will be gerrymandered so that they reach into the inner city and include some of the slums. And, of course, the process will be worked in reverse to gerrymander city districts to take in suburban districts.

He is also alleged to have said—and I suspect he did—

> If I have my way, schools will be built for the primary purpose of social and economic integration.

In my own district, Mr. Speaker, he called down to one of my school superintendents, or one of his hirelings did—I assume he is of the same ilk; otherwise he would not have the job—and wanted to know why they were building a school building in a certain area. He also wanted to know how they were going to employ the faculty, and what books and so forth they were going to use.

Mr. Speaker, this man talks like a Communist. This is the reason why those of us who know call him a commissar of education.

He has gone so far beyond that distasteful Civil Rights Act of 1965 that the majority leader of the other body said he was trying to go too far, too fast.

Mr. Speaker, the chairman of the Judiciary Committee, if the press is reliable——

Mr. RYAN. Mr. Speaker, will the gentleman yield?

Mr. RIVERS of South Carolina. No, I do not. I will not yield this week, Mr. Speaker.

Mr. Speaker, the chairman of the Judiciary Committee is reputed to have said, in the Washington Star, that he was going to set up an impartial committee to look into these guidelines which this idiot has established.

It is inconceivable to me that the chairman of the Judiciary Committee can find an impartial subcommittee, if his subcommittees on the civil rights bill are any example of impartiality.

I suggest, Mr. Speaker, when he has this committee, he put the gentleman from North Carolina [Mr. WHITENER], on the committee, so that our side may have an inning somewhere along the line.

Mr. Speaker, we should investigate this man. He should be kicked out. He is destroying the schools. He is destroying the hospitals. And along the line, and just by way of a windfall, he is destroying the party, in my part of the world, of which I am a member—and this I do not like.

Mr. Speaker, his latest experience in public speaking took place yesterday. He went down to Hampton Institute, where I understand he spent some time.

He speaks of black power. Mr. Speaker, nobody in a responsible position at the taxpayers' sufferance should discuss black power, white power, or any kind of power. This is out of the question.

Among other things, this is what the paper said about this individual.

This is what he is alleged to have said at Hampton Institute:

> Black Power can be a useful concept if it is defined as demanding a rightful place for the Negro American in our national sun; gaining political influence so that the Negro as an individual has a proper say in the affairs of a Nation which his suffering and exploitation helped build.

What does he know about this?

The SPEAKER. The time of the gentleman from South Carolina has expired.

Mr. RIVERS of South Carolina. Mr. Speaker, I ask if the gentleman on the other side will give me a second or two.

Mr. SISK. Mr. Speaker, I yield the gentleman 1 additional minute.

Mr. SMITH of California. Mr. Speaker, I yield the gentleman 5 additional minutes from this side. I am pleased to do so.

Mr. RIVERS of South Carolina. Mr. Speaker, just let me speak until I run out.

Mr. Speaker, he suggests to a group of young college students at Hampton Institute, which is a good institute and a good school—they have a fine president who, I understand, was an all-American football player and a great leader, and I get that from Earl Blaik, also a great leader of youth—Mr. Speaker, he goes down there and tells these young people that by exploitation and suffering this Nation was built. This man is irresponsible. He talks like a Communist. These are the words that those who have this sort of a persuasion pour out on unsuspecting youth. This fellow, Mr. Speaker, should be kicked out. Judge SMITH is holding hearings on him now. I do not think he needs to hold any more hearings for me to make up my mind. I want you to hear this editorial on the Charlotte WBTV station. I am going to put in something here from the Washington edition of the Daily News of September 19, and I want you to see something in today's edition of the Washington Post about his speech.

Mr. Speaker, I say to you and to the Members of the House this man is causing enough trouble. Look at what the backlash has caused throughout the country. You start in Arkansas and you go into Louisiana and you go up through Mississippi and look at Maryland and California. A lot of you do not like this. Look at what happened in Georgia. Let this idiot keep on ranting and raving at the taxpayer's expense and agitating the people and suggesting more consternation and more trouble and more racial strife. My State has never been troubled with racial strife. Our fire department in Charleston and our police department have been integrated for 100 years. We do not know what trouble is. But we will have it if this foul blot on the escutcheon of human decency and propriety continues to hold his job going down and talking irresponsibly and suggesting things which you would not countenance nor would other respectable people anywhere in America.

Mr. WATSON. Mr. Speaker, will the gentleman yield?

Mr. RIVERS of South Carolina. Now, do not stop a good speech. Of course I yield to the gentleman from Columbia.

Mr. WATSON. I just want to commend my colleague and agree with him wholeheartedly that this man is certainly helping to destroy our educational system and the good will between the people. I agree with him quite emphatically that he is doing more to destroy the Democratic Party and to build the Republican Party than anyone I know. Especially down South. But so strongly do I subscribe to your position that we Republicans, as usual, are willing to sacrifice the building of our party in the interests of the Nation in order that we might get rid of this fellow.

Mr. RIVERS of South Carolina. If you are going to talk about Republicans, you and I both vote alike, and I suspect you and I have the same philosophy. You should stay along with me, because we would do more if you would do what I do.

Mr. Speaker, let me say this: My State does not like what this man is doing. He has gone beyond the Civil Rights Act of 1965, and my Governor has gone into the courts to make this man observe the law. It is bad enough as it is, but he has gone beyond it. He says that you shall recruit members of your faculty for integration purposes. The law does not say that. The law does not give

him the right to bust all over God's half acre, but he is trying to do this. At the Governors' conference they have resolution after resolution put through to investigate the guidelines of this man. He should be stopped, and the best way to stop him is to quit paying him, and then he will leave without notice.

Mr. Speaker, I include at this point the articles and material which I have referred to, for the information of the entire Congress.

Mr. RYAN. Mr. Speaker, I cannot refrain from responding to the remarks which were made earlier by the gentleman in the well regarding the Commissioner of Education.

Mr. Speaker, I cannot believe that any responsible Member of this House would stand in the well and so discredit a conscientious public servant, a respected official of this Government, who is carrying out the mandate of the Congress which we spelled out when we passed the Civil Rights Act of 1964.

Mr. Speaker, title VI of that act makes perfectly clear what the policy of this Congress is with reference to continued school segregation, and the Commissioner of Education is only carrying it out.

But it is our policy.

Mr. Speaker, it is unbelievable to me that any responsible Member of this House would attempt to label the Commissioner of Education as a "Commumunist," one who is carrying out the policy of this Congress.

Mr. Speaker, I certainly hope that the remarks which the gentleman from South Carolina made are not shared by any other Member of this body. I thought that the days of the McCarthy era were gone. But, Mr. Speaker, to hear on the floor of the House such an intemperate attack made upon a responsible public official, makes me shudder for the future of this country.

Also, Mr. Speaker, as a Democrat, let me say that insofar as I am concerned the Democratic Party does not stand for the views of the gentleman from South Carolina [Mr. RIVERS], and it should not stand for any part of this segregationist doctrine. If it did, it would deserve to be destroyed.

Mr. Speaker, our party must stand for civil rights and human rights. It must insure that once and for all the Supreme Court desegregation decision of 1954 is carried out.

Mr. Speaker, that is the purpose of the guidelines. And I am distressed that any member of the Democratic Party, including a prominent member of the other body, should attempt to detract one iota from the position which has been taken by the administration in carrying out title VI of the Civil Rights Act of 1964.

Mr. RIVERS of South Carolina. Mr. Speaker, will the gentleman yield?

Mr. RYAN. The gentleman refused to yield to me earlier, and I am now using my own time.

Mr. RIVERS of South Carolina. The gentleman from New York mentioned my name, and I did not menton his.

Mr. RYAN. The gentleman from New York, Mr. Speaker, declines to yield. I refuse to yield, Mr. Speaker.

Furthermore, Mr. Speaker, I hope that all Members of the House believe that any Member who is appointed to any committee of this House serves the House. It is not "our side" or "their side," but it is the side of the American people which must be served.

Mr. SISK. Mr. Speaker, I move the previous question.

The previous question was ordered.

The SPEAKER. The question is on the resolution, as amended.

The resolution, as amended, was agreed to.

A motion to reconsider was laid on the table.

Baldy in The Atlanta Constitution

"... Sure we've complied, here's our Negro!"

A sympathetic view of dilemma faced by Education Commissioner Howe (wearing glasses) in implementing integration guidelines.

Through loneliness and sorrow,
With an air of fear,
We hope for your letters,
It's like a breath of air.

We know we cannot be with you,
But a letter from home
will let all of us know
We are not in this war alone.

JOHNNY LEE WILSON
(Lexington County)
Viet Nam

VEP Will Hold State Meeting

There will be a state-wide leadership meeting of the officers of the South Carolina Voter Education Project from 1:00 p.m. until 6:00 p.m. Saturday, October 29, 1966, at the Zion Baptist Church, 801 Washington Street, Columbia, S.C.

Representatives of civil rights groups or Negro civic groups are invited to attend, but the meeting will be closed to the general public and the press.

For further information, contact Richard Miles, 1719 Taylor Street, Columbia, S.C.

A LOOK FOR TOMORROW

Early in the morn
When the flag is out,
I sit upon a hill
With my mind in doubt...
Wondering why?

We are away from home
Fighting for a cause
we know not right or wrong,
Hoping and praying that someday
we can say we love you, our Darlings
But not from so far away.

We are striving for power.
We want more control.
So we push a little harder,
Trying not to think about the toll.

How long can this go on?
How much can we take?
For this is not a game,
Our lives are at stake.

With the ground as my bed
And a rock for a pillow,
I pray to God Almighty
For a brighter tomorrow.

I think about home
Where our loved ones are safe,
And say a prayer that we will
return to the same place.

Carolina CONTRAST

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S.C. VEP
1719 Taylor St.
Columbia, S.C.
29201

THIRD CLASS

Vernon E. Jordan, Jr.
VEP
57 Forsyth Street
Atlanta, Georgia

REGISTER VOTE

U.S. POSTAGE
COLUMBIA S.C.
OCT 19 '66
PERMIT 1159
2.05

October 20,1966

Mr. Whitney M. Young, Jr.
Executive Director
National Urban League
14 East 48th Street
New York, New York

Dear Mr. Young:

Mr. Vernon Jordan of The Voter Education Project has informed me that you would consider a request from The South Carolina ~~Voter Education~~ Project to speak at a fund raising dinner on our behalf. The Executive Committee has authorized me to tender you that request.

We would be able to schedule this affair at your convenience, but we would like to have it at the Wade Hampton Hotel in Columbia, South Carolina on the night of Saturday, November 26, 1966.

If your reply is affirmative will you please instruct your secretary to forward to me several 8x10 glossy photographs of yourself together with appropriate biographical material.

We anticipate the event being a great success and we hope that your schedule will permit your appearance.

Sincerely,

Richard Miles

RM:ers

cc: Dr. C.H. Thomas, Jr.
Mr. Vernon E. Jordan

RECEIVED
OCT 21 1966

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
Dr. Charles H. Thomas, Jr.
Orangeburg, South Carolina

Vice-President
Rev. S. T. Spencer
Newberry, South Carolina

Secretary
Rev. I. DeQuincey Newman
Columbia, South Carolina

Treasurer
R. J. Palmer
Sumter, South Carolina

Chaplain
Rev. J. A. Curry
Camden, South Carolina

Field Director
Richard Miles
Columbia, South Carolina

Legal Adviser
Matthew J. Perry
Columbia, South Carolina

Congressional District Chairmen:

1st Congressional District
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Manning, South Carolina

2nd Congressional District
E. A. Finney
Sumter, South Carolina

3rd Congressional District
Rev. S. L. McCain
N. Augusta, South Carolina

4th Congressional District
Harrison Rearden
Greenville, South Carolina

5th Congressional District
R. H. Haile
Camden, South Carolina

6th Congressional District
Dr. R. N. Beck
Florence, South Carolina

1719 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5958
253-2369

October 20, 1966

RECEIVED
OCT 24 1966

Mr. Vernon E. Jordan, Jr.
Voter Education Project
5 Forsyth Street, N.W.
Atlanta, Georgia
30303

Dear Mr. Jordan:

In compliance with the telephone request of Mr. Olive I am happy to submit the attached revision of our grant request of September 7, 1966.

Sincerely,

Richard Miles

Richard Miles

RM:ers
cc: Dr. C.H. Thomas
Mr. R.J. Palmer

enc. (1)

SCVE Project

A GRANT
FOR
PROGRAM DEVELOPMENT IN SOUTH CAROLINA

October 1966 -- December 1966

Salary		
	Director @ $600 per month	$1800.00
	Secretary @ $200 per month	$ 600.00
Mileage		
	Director @ $.08 per mile (50% of 1600 miles per month)	$ 192.00
Rent		
	(50% of $50 per month)	$ 75.00
Telephone		
	(50% of $125 per month)	$ 187.50
Office Supplies		
	(50% of $100 per month)	$ 150.00
Newsletter		
	5,000 bi-weekly copies (50% for printing)	$ 105.00
	1,000 bi-weekly copies (50% for mailing)	$ 86.50
	TOTAL THREE MONTH GRANT REQUEST	$3196.00

Submitted by the South Carolina Voter Education Project
1719 Taylor Street
Columbia, South Carolina

Richard Miles
Field Director

October 20, 1966

SOUTH CAROLINA
VOTER EDUCATION PROJECT

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Dr. R. N. Beck
Florence, South Carolina

1719 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5958
253-2369

October 24, 1966

Mr. Thaddeus Olive
Voter Education Project
5 Forsyth Street
Atlanta, Georgia
30303

RECEIVED
OCT 26 1966

Dear Thad:

The enclosed check for $16.49 represents an expense reimbursement that has already been paid to me by The Southern Regional Council.

Sincerely,

Dick

Richard Miles

RM:ers
enc. (1)

October 27, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Bob:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

JOHN H. WHEELER, PRESIDENT
JOSEPHINE WILKINS, VICE-PRESIDENT
RUFUS E. CLEMENT, VICE-PRESIDENT
STEPHEN J. WRIGHT, VICE-PRESIDENT
PAUL R. CHRISTOPHER, VICE-PRESIDENT
RAYMOND M. WHEELER, CHAIRMAN, EXECUTIVE COMMITTEE
JOSEPH HAAS, COUNSEL
PAUL ANTHONY, EXECUTIVE DIRECTOR

Southern Regional Council, Inc.
5 FORSYTH STREET, N. W. ATLANTA, GEORGIA 30303
JAckson 2-8764

cc: Dick Miles
C. H. Thomas
Bob Palmer
C. Coleman

October 28, 1966

SCVE Project

Mr. Whitney M. Young, Jr.
Executive Director
The National Urban League
55 East 52nd Street
New York, New York

Dear Whitney:

This letter comes to encourage you to give every possible consideration to the invitation of the South Carolina Voter Education Project to speak at its fund-raising dinner on Saturday, November 26, or at some other time during the month at your convenience.

The SCVEP was organized under the first Voter Education Project of the Southern Regional Council. To date, it is the only statewide non-partisan organization in the South with a full-time paid director and state office, providing statewide services. The Project has been supported by the first and the current VEPs and, to a small extent, local communities in South Carolina. During the interim between the first VEP and the current VEP, several Negro leaders in South Carolina felt that the continuation of the SCVEP in the interim was so important that they assumed personal bank notes to keep the organization functioning.

Largely through the efforts of the SCVEP Negro registration in South Carolina has increased significantly. SCVEP's program development and technical assistance to local communities, as well as leadership training and citizenship education, have warranted the continuous support of the Voter Education Project.

This organization, Whitney, is worthy of any sacrifice that you can make to address it. It is my sincere hope that you will be able to respond favorably to its invitation.

Clarence Coleman joins me in hoping that you will be able to come to South Carolina. He suggests that if you do come, the regional office can make excellent use of your presence toward the setting-up of a local urban league in the Columbia community. Clarence has assured us of his full cooperation.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm

TO: R. J. Palmer, S.C. VEP Treasurer
304 S. Main Street, Sumter, S.C.
And
Richard Miles, Field Director, S.C VEP
1719 Taylor Street, Columbia, S.C.

Blind Copy to Vernon Jordan Atlanta

S.C. VEP MILEAGE REPORT FORM (FORWARD AND UNPAID 11/1/66

Name : C. H. Thomas., Jr., Box 1778, S.C. State College, Orangeburg, S.C.

For Period ending November 1, 1966, but includes forward to and Sept. & Oct.

Date	From	To and Return	Miles	Purpose of Trip
September 1, 1966	FORWARD OF UNPAID BILLS (Note if other than mileage was charged, same was converted to mileage equiv.).		11280 ($902.40) $ 902.40	
September 10, 1966	Oranbegurg, S.C.	Columbia VEP Office	88	Executive mee
October 29, 1966,	Orangeburg, S.C.	Zion Bptst Ch. Cola	82	Semi-Annual VEP
October 29, 1966	Check to Palmetto Education Assocation Personal Loan to S.C. VEP for six(6) months rent to W.E. Solomon to avoid evacuation on October 31. 1966. The personal check of $300.00 (three hundred dollars) was sent to Mr. Solomon per Mr. Richard Miles, VEP Executive Field Director. $300.00 converted to mileage at 8¢ per mile comes to 3750 miles--hence added herein is this day 3750 miles.		3750	($300.00 cash loan mile eqv @8¢.
November 1, 1966	Orangeburg, S.C.	Town & Tourist, Cola	88	Joint with NAACP
			15288	Total miles or Equiv.

For your information only. Charles

Total Miles 15288

15288 @8¢/Mile = $1223.04 ($1223.04)

Total reimbursement owed and herewith requested $1223.04

NOTE:
This bill dates back to May, 1965 and was forwarded monthly. It also includes Personal loans to S.C. VEP. $100.00; and $300.00; and $80.00 personal to Richard Miles, Field Director. ($480.00 total personal Loan).

Yours very truly,
C. H. Thomas, Jr.
C. H. Thomas, Jr.
President of S. C. VEP
November 1, 1966.

November 15, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

Enclosed is a copy of our depotis slip and weekly reporting forms.

This deposit is to cover telephone expenses, and the balance to be applied toward the rent.

We hope this deposit will prove helpful.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf

November 14, 1966

Mr. S. A. Tisdale, Jr.
The National Bank of South Carolina
207 North Main Street
Sumter, South Carolina

Dear Mr. Tisdale:

Enclosed is our check in the amount of $500.00 to be deposited to the account of the South Carolina Voter Education Project. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

SOUTH CAROLINA

VOTER EDUCATION PROJECT

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6th Congressional District
Dr. R. N. Beck
Florence, South Carolina

1719 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953
253-2369

December 8, 1966

Mr. Thaddeus Olive
Voter Education Project
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Thad:

I have not enclosed my report on the Arkansas Voter Education Project. I will be in Washington this weekend and I want to talk to Wiley about my observations before I commit them to writing.

You are right. The whole thing smells a little John Doeish. Of course there are certain differences which I will go into in my report, but I had the distinct feeling that things were just a little too inchoate.

I did stress rather heavily to Grinage the undue mileage expenses (you know that he lives in Pine Bluff - 45 miles from Little Rock), and I think that within ten days you should receive a realistic proposal. I would really like to spend about a week in Arkansas, but I just don't see how that will be possible. Maybe Wiley can help me put some of the pieces together which don't seem to fit just now.

An expense sheet is enclosed. As you can see the cost of living is rather steep in Arkansas.

Sincerely,

Richard Miles

Richard Miles

RM:ers
enc. (3)

December 12, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

Pursuant to our telephone conversation of a few days ago, enclosed is a xerox copy of the November Statement. This statement is through check number 76. The following are outstanding checks:

77	$196.15
78	88.53
79	100.00
80	38.70
81	38.70
82	150.00
Total	$612.08

The following deposits have been made to your account at the National Bank of South Carolina:

3-15-66	$250.00
3-15-66	428.84
4-21-66	424.68
4-27-66	429.46
5-9-66	373.31
5-16-66	288.68
5-24-66	150.00
6-7-66	285.00
6-7-66	478.00
7-1-66	285.00
7-22-66	500.00
7-27-66	285.00

8-1-66	384.68
8-18-66	600.00
10-13-66	1,613.01
10-27-66	1,500.00
11-15-66	500.00
Total Deposits	$8,771.66

We are enclosing the necessary report forms, and we will see you on the 22nd.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President

DR. CHARLES H. THOMAS, JR.
BOX 1778, S. C. STATE COLLEGE
ORANGEBURG, SOUTH CAROLINA

Secretary

REV. I. DEQUINCEY NEWMAN
2022 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA

Treasurer

R. J. PALMER
304 SOUTH MAIN STREET
~~COLUMBIA, SOUTH CAROLINA~~
SUMTER, SOUTH CAROLINA

Field Director

RICHARD MILES
2022 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA

Legal Advisor

MATTHEW J. PERRY
1107½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA

2022 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953

DECEMBER 19, 1966

MR. THADDEUS OLIVE
ADMINISTRATIVE AIDE
SOUTHERN REGIONAL COUNCIL, INC.
#5 FORSYTH STREET, N.W
ATLANTA, GEORGIA 30303

DEAR THAD:

I AM ENCLOSING, HEREWITH, CORRECTING REPORTS #12 THRU 17. AS YOU CAN SEE FROM REPORT #17 WHEN I PAY DICK AND HIS SECRETARY ON THE END OF THE MONTH THIS ACCOUNT WILL BE DEPLEATED.

I LOOK FORWARD TO SEEING YOU THURSDAY AT WHICH TIME WE CAN DISCUSS THIS FURTHER.

WITH WARM PERSONAL REGARDS, I AM,

VERY TRULY YOURS,

R. J. PALMER

RJP:DJH

ENCLOSURES

MINIMAL OPERATING BUDGET

Fiscal year Dec. 31, 1965-Dec. 31, 1966

South Carolina Voter Education Project

Salary:	
Director	$5200
Secretary	2600
Mileage:	1500
Office equipment:	
Postage Meter machine (lease)	110
Addressograph plates	25
Sixteen mm film rental and purchase	500
Capital expenditures:	
Offset printing press (Reconditioned and with one year service contract)	3095
Sixteen mm sound projector (Reconditioned)	200
Movie Screen (used)	30
Office supplies:	
Paper and supplies for printing press	3000
Office supplies	1000
Proffessional printing	300
Office rent:	600
Office telephone:	1500
Postage:	
Ordinary postage	750
Third class permit	35
Newsletter postage	240
Miscellaneous	400
TOTAL	$20,975

PROGRAM

Political Education

Workshop

and

Mass Meeting

of the

Third Congressional District

South Carolina Voter Education Project

Springfield Baptist Church

Sunday January 23, 1966

Political Education Workshop
5 - 7:00 PM

Discussion group---The party precinct elections
What is their importance to the Negro political movement, and how can Negroes play a role in them?

Rev. C.J. Whitaker, President,
North Columbia Civic Club

Mock election------How to overcome obstacles in electing officers within the party precinct elections.

Mrs. Bernice Robinson, Field Director
Citizenship Education Program
Southern Christian Leadership Conference

Mass Meeting

7:30 - 9:00 PM

Chairman, Third Congressional District-------Rev. S.L. McCain

Program Chairman_____J.R. McCain

Mistress of ceremonies_____Miss Sarah Rearden
State Program Chairman_____Mrs. A.W.M. Simkins

Welcome: Rev. W.H. McCain, Pastor
Springfield Baptist Church

Invocation: Rev. J.A. Holmes

Scripture: Rev. Earnest Gordon

Introduction of Officers & Guests: Harrison Rearden, Chairman
Fourth Congressional District

Singing groups: Junior Choir, Bethany Baptist Church under the direction of J.C. Madison
"The Five Sisters" Edgefield County
The Friendship Church Trio Aiken County

Introduction of speaker: James T. McCain, Field Director
Congress of Racial Equality in S.C.

Speaker: Mathew J. Perry

Offering: Billie S. Fleming, Chairman First Congressional District, Chairman VEP Ways & Means Committee
Assistants: Virgil Scott, W.J. Perrin, Robert Logan.

Summary: Rev. S.L. McCain

Benediction: Rev. W.H. Hightower

Officers

of the

South Carolina Voter Education Project

Dr. C.H. Thomas, Jr., President
Rev. S.T. Spencer, Vice President
Rev. I.D. Newman, Secretary
R. J. Palmer, Treasurer
Rev. J.A. Curry, Chaplain
Matthew J. Perry, Legal Adviser

Congressional District Chairmen

1st Congressional District
Billie S. Fleming

2nd Congressional District
E.A. Finney

3rd Congressional District
Rev. S.L. McCain

4th Congressional District
Harrison Rearden

5th Congressional District
Richard Haile

6th Congressional District
Dr. R.N. Beck

Abbeville County No Chairman
Anderson County Rev. J.O. Rich
Edgefield County Mr. J.R. Wilson
Greenwood County Rev. E.L. Cain
McCormick County Mr. H.L. Murray
Newberry County Rev. S.T. Spencer & Rev. A. Wicker
Oconee County No Chairman
Pickens County No Chairman
Saluda County Mr. Charlie Daniels

SOUTH CAROLINA
VOTER EDUCATION PROJECT

President
Dr. Charles H. Thomas, Jr.
Orangeburg, South Carolina

Vice-President
Rev. S. T. Spencer
Newberry, South Carolina

Secretary
Rev. I. DeQuincey Newman
Columbia, South Carolina

Treasurer
R. J. Palmer
Sumter, South Carolina

Chaplain
Rev. J. A. Curry
Camden, South Carolina

Field Director
Richard Miles
Columbia, South Carolina

Legal Adviser
Matthew J. Perry
Columbia, South Carolina

Congressional District Chairmen:

1st Congressional District
Billie S. Fleming
Manning, South Carolina

2nd Congressional District
E. A. Finney
Sumter, South Carolina

3rd Congressional District
Rev. S. L. McCain
N. Augusta, South Carolina

4th Congressional District
Harrison Rearden
Greenville, South Carolina

5th Congressional District
R. H. Haile
Camden, South Carolina

6th Congressional District
Dr. R. N. Beck
Florence, South Carolina

1719 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953

January 7, 1966

Dear

This letter is to officially invite you to attend the political education workshop and mass meeting of the Third Congressional District organization of the South Carolina Voter Education Project scheduled for Sunday, January 23, 1966 at the Springfield Baptist Church on Rt. 25 on the Edgefield-Greenwood county line. The workshop will start at 5 PM. It will be on the forthcoming precinct elections scheduled for the 4th Saturday of February and it will be led by Rev. C. J. Whitaker, President of the North Columbia Civic Club. The mass meeting will be at 7:30 PM and will feature Matthew J. Perry of Columbia as guest speaker.

We are asking all churches and organizations in Abbeville, Anderson, Edgefield, Greenwood, McCormick, Newberry, Oconee, Pickens, and Saluda counties to send a contribution and a representative to this important meeting. A printed program listing all individuals, churches, and organizations contributing more than $5.00 will be distributed at the meeting. We are asking you to give a donation yourself to support this great work and also to ask your church or organization to do the same.

The year 1966 promises to be a truly significant year for Negro political advancement. In order to provide inexpensive educational material and campaign material for Negro candidates, we have purchased a printing press for the state office. This press costs over $3000 and we have borrowed the money for the down payment. The only way we can pay for this and keep our state office open is for you to support us. Please give generously to this effort, and please help us to spread the word about the meeting to everyone you know. Let us see you on the 4th Sunday in January.

You may send contributions to: J.R. McCain
Rt. 1, Box 140
North Augusta, S.C.

We are particularly concerned that we have a well-represented group of involved citizens and community leaders for the 5:00 p.m. workshop on the February precinct elections. As you know, the political party precinct reorganization meetings occur only once every two years. They usually are over in about fifteen minutes and the officers elected then determine the nature and direction of the particular political party.

Some of the positions to be filled are important and some are not. This is your only chance to obtain the detailed information necessary to exert maximum political influence in your precinct. If you or someone you send does not get this information, then your precinct will continue to be represented by the people that others elect. If this is the way you want it, then we would suggest you ignore our educational workshop at 5:00 p.m. January 23, 1966, at Springfield Baptist Church.

C.H. Thomas, Jr.
President
S.C. Voter Education Project

S.L. McCain
Chairman, Third Congressional District
S.C. Voter Education Project

Richard Miles
Field Director
S.C. Voter Education Project

C.H. Thomas, Jr., President
S.C. Voter Education Project
Box 1778, S.C. State College
Orangeburg, S.C.
March 16, 1967

Mr. R.J. Palmer, Treasurer
S.C. Voter Education Project
304 S. Main Street
Sumter, S.C.

RECEIVED
MAR 20 1967

Dear Bob,

Enclosed is the statement of the Citizen and Southern National Bank of South Carolina which shows That we still owe them $1,077.26. This means that we have only paid them one half (½) of the $2000.00 we borrowed September 27, 1965. We recently paid the bank in Columbia another $500.00 plus interest and this left us owing them another $5.00.00 plus interest within the next sixty (60) days. All in all, we have managed somehow to pay off $2,500.00 of the total $4,000.00 borrowed to keep S.C. V.E.P. alive. Under the circumstances, we have done well. But we are now facing the real crisis.

Last week we attempted to have an executive meeting but for one reason or another present only were Rev. M.D. McCollum, Rev. C.J. Whittaker, Mrs. Modjeska Simpkins, Mr. R.J. Palmer, Rev. I.D. Newman and Dr. C.H. Thomas. Before this, we met Mr. Vernon Jordon of Atlanta and this meeting was not too well attended either. But Mrs. Spearman and Attorney M.J. Perry attended that meeting, but could not attend last week. Based on the attendance we scheduled a third (3rd) meeting which was held yesterday. Again this meeting had a few new faces but poorly attended. Present yesterday were, Mrs. Simpkins, who incidentally introduced an excellent plan, Rev. Whittaker, Rev. McCollum, Mr. W.E. Solomon, Attorney, M.J. Perry and Dr. C.H. Thomas.

Because of the lack of a well attended executive meeting I am sending, at my expense, a copy of the bank's statement to each executive member asking that you take this matter more seriously and send us at once what money you can. Yes even $25.00 will be more than we have. Please notice that we have only until March 22, 1967 to pay this bill. Please! Please! Please!

At times some of us wonder if the rest of you know that you really obligated yourselves to help raise the money to pay off this debt. Worse yet is the fact that it seems that quite a few of you have forgotten that you actually endorsed the notes. I ask you, then, is it fair that a few of us be left holding the bag?

Please do more than just promise. Send us some cash at once. Please mail all money to our treasurer, R.J. Palmer, 304 S. Main Street, Sumter, S.C. Do this now before you forget. Thank you sincerely.

Respectfully,

C.H. Thomas, Jr., President

cc: All Executive Members and Selected Others. Encl.

Oslo, Norway

August 30,1967

Mr.Phil Weightman
AFofL-CIO
Committee on Political Education
815 16th Street,N.W.
Washington,D.C.

Dear Phil:

I found out about your testimonial dinner at the last minute from Earl, and I was unable to write anything prior to the affair.

I am sure that you already know how high you stand in Sharon's and my eyes, but I just wanted to drop you a note to officially thank you for all that you have done for us personally and in particular, for all that you have done for the South Carolina Voter Education Project.

That the proceeds from the dinner were to go to the Voter Education Project in Atlanta is even further tribute to your active concern for those political rights and freedoms which make our society function.

It has been an honor to have known and worked with you in this common cause, and I know that the Executive Committee of the SCVEP joins me in paying tribute to you as you retire from COPE.

Sincerely

Richard Miles

cc. Dr.C.H.Thomas,Jr.
Mr.Vernon E.Jordan,Jr.

F-2181-5 Oslo. Utsikt over byen og havna. Sjømannsskolen i forgrunnen.
Norway View of the town and the harbour.

8/30/07

Et ekte Aune kort

ENERETT: KNUT AUNE KUNSTFORLAG, TRYKKET I NORWAY

Vibeke:

Have life, Baby!
Give my love and kiss to
the staff! When are you
all coming to Norway?

Dick

P.S. You wouldn't
believe my house.
5 bedrooms, open on the roof
birch trees in the yard. It's weird.

Miles
AmEmb, Oslo, Norway
APO 09085 N.Y.

RECEIVED
SEP 5 1967

ARMY & AIR FORCE POSTAL SERVICE
AUG 30 1967
09085
APO

Mr.Vernon E.Jordan,Jr.
Supreme Commander
Voter Education Project
5 Forsyth Street, N.W.
Atlanta, Georgia
30303

Nobbie
Note Dick Miles'
address
make Cat.

RECEIVED
OCT 13 1967

SOUTH CAROLINA

CITIZENSHIP CONFERENCE

"Group Action for Community Development"

Interprofessional

Business

Civic

Sponsored by

Palmetto Medical, Dental and Pharmaceutical Association

November 2, 1967

WADE HAMPTON HOTEL

Columbia, South Carolina

PROGRAM

OBJECTIVES:

To identify significant community problems
To note present trends of progress
To locate resources for continued progress
To formulate a unified plan of action

AGENDA

9:30 A. M.
General Assembly ..... Ballroom
Speaker: The Honorable Edward M. Brooke
U. S. Senator, Massachusetts

11:00 A. M.
Group Conferences

GROUP CONFERENCES

EDUCATION ..... Ballroom 3

Chairman: Dr. Lewie C. Roache, Chairman, Department of Natural Sciences, S. C. State College, Orangeburg

Consultants: Mr. T. J. Crawford, Director of Public Relations, S. C. State College, Orangeburg
Mr. Allen L. Code, Supervisor of Adult Education, State Dept. of Education
Mr. A. Wade Martin, Coordinator, State Commission for Technical Education
Dr. George Bair, Education Dir., ETV.

EMPLOYMENT ..... Moultrie Room

Chairmen: Mrs. Daisy D. Johnson, Director, Urban League, Columbia
Attorney Ernest Finney, Sumter

Consultants: Mr. Charles Wilson, Regional Attorney Equal Employment Opportunity Commission, Atlanta
Mr. Zack Weston, Minorities Representatives, S. C. Employment Commission, Columbia
Mr. Richard Lyle, Asst. Director of Economic Development and Employment, Southern Regional Office, National Urban League, Atlanta
Attorney Donald Hollowell, Director, Equal Employment Opportunity Commission, Atlanta
Atty. Mordecai Johnson, Project Dir., TEAM

VOTER REGISTRATION AND POLITICAL ACTION ..... Capitol Room

Chairman: Mr. James T. McCain, Field Representative, CORE Educational Fund

Consultants: Mr. Vernon Jordan, Voter Education Project, Atlanta
Mr. Virgil Dimery, Williamsburg County Voters League, Kingstree
Mr. James Felder, Voter Education Project, Columbia
Mrs. Hattie J. Sims, Magistrate, Gadsden

HEALTH AND WELFARE-Executive Room

Chairman: Mr. Dewey M. Duckett, Jr., Office of Economic Opportunity, Columbia

Consultants: Dr. Walter Fries, Government Inter-Agency Council on Mental Retardation, Columbia
Mrs. Deborah Southerland, Director of Division of Child Welfare, S. C. Dept. of Public Welfare, Columbia
Dr. T. C. McFall, Administrator McClennon Banks, Memorial Hospital, Charleston
Mrs. Harry Arant, Jr., President, S. C. Association for Retarded Children, Columbia
Mr. James Womack, Assistant to the Director, .S. C. Department of Public Welfare
Dr. John C. Bull, Physician, Member S. C. Mental Health Commission Spartanburg

1:00 P. M. Luncheon ..... Ballroom
Speaker: Dr. William Holmes Borders, Sr.
Wheat Street Baptist Church, Atlanta
2:30 P. M. ..... Group Conferences

BUSINESS AND FINANCE .... Ballroom 3

Chairmen: Mrs. Modjeska M. Simpkins, Assistant Cashier, Victory Savings Bank, Columbia
Mr. Allard Alston, Josten's Sales Rep.

Consultants: Mr. T. M. Alexander, Sr., President, Alexander and Company Insurance Agencies, Atlanta
Mr. J. Kenneth Lee, President, American Federal Savings and Loan Association, Greensboro, N. C.
Mr. D. M. Zimmerman, Treasurer, Edisto Federal Credit Union, S. C. State College, Orangeburg
Mr. James Miles, Director, Technical Assistance Credit Union League, Columbia
Mr. E. W. Waddell, Housing Authority, Charlotte

LEGAL AID ..... Capitol Room

Chairmen: Attorney Matthew Perry, Columbia
Attorney Willie T. Smith, Greenville

Consultants: Mr. James Cordell, Director of Legal Services, Office of Economic Opportunity, Southeastern Region, Atlanta
Mr. James Cureton, Staff Attorney Legal Aid Service Agency, Columbia
Mr. Edward A. Harter, Jr., Exec. Dir., Legal Aid Service, OEO, Columbia

RECREATION ..... Moultrie Room

Chairman: Mr. Paul Webber, Field Representative, South Carolina Office of Economic Opportunity

Consultants: Mr. O. C. Dawson, Athletic, Health & Physical Education Director, S. C. State College, Orangeburg

Dr. Carl M. Hust, Director, S. C. Commission of Recreation
Mr. E. I. Lawrence, Asst. Director, Williamsburg-Lee County Economic Opportunity Council, Kingstree
Col. John A. May, Chief of Outdoor Recreation Division, Columbia
Mr. Tom Martin, Director of Health and Physical Ed., Booker T. Washington High School, Columbia
Dr. Herbert Brantley, Director, Department of Parks and Recreation, Clemson University, Clemson
Dr. Warren Giese, Director, S. C. Physical Fitness Program, University of S. C., Columbia
Mr. William B. Moore, Director of Parks and Recreation, Columbia

HOUSING AND ECONOMIC DEVELOPMENT ..... Executive Room

Chairman: Mr. L. S. James, Field Representative, SCCHR/NSF

Consultants: Mr. Sam Odell, Chief of Real Estate Loans Division, Farmers Home Administration, Columbia
Mr. Jerry Knightner, Specialist in Supplement Rent Housing, Federal Housing Authority, Columbia
Rev. Fred C. James, Mt. Pisgah AME Church, Sumter
Mr. William Marsh, State Technical Assistant Coordinator of Office of Economic Opportunity, Columbia
Mr. Townes Holland, State Director, Economic Development Administration, Columbia
Mr. Jac Wasserman, Field Representative, Foundation for Cooperative Housing, Washington

4:30 P. M.
Final Assembly ..... Ballroom
Adjournment

Post Conference Discussion

PALMETTO MEDICAL, DENTAL AND PHARMACEUTICAL ASSOCIATION

OFFICERS

James E. Brown, DDS ..... President
H. E. Hill, Ph.C ..... Executive Secretary
H. J. Hare, DDS ..... Treasurer
H. S. Smiley, DDS ..... Secretary

EXECUTIVE BOARD

L. W. Long, MD ..... Chairman

T. C. McFall, MD
S. V. Johnson, MD
E. M. McDonald, DDS
D. L. Chisholm, MD
W W. Jones, DDS
H. Goggins, DDS
S. R. Pettis, DDS
I. M. Tompkins, MD

CITIZENSHIP CONFERENCE COMMITTEE

Dr. C. L. Stephens ..... Chairman

Dr. Noble P. Cooper
Dr. T. M. McCottry
Dr. H. J. Hare
Dr. W. H. Young
Dr. Lewie C. Roache
Mrs. Modjeska M. Simpkins
Mr. Matthew Perry
Mr. Walker Solomon
Mr. Dewey Duckett, Jr.
Mr. L. S. James
Dr. James E. Brown
Dr. E. E. Oliver
Dr. George Williams
Mr. James T. McCain
Mr. Allard Alston
Mr. E. A. Finney
Mr. Paul Webber
Rev. J. H. Nelson
Mrs. Daisy D. Johnson

Miss Edna Smith
Administrative Secretary

CAPITOL PRINTING CO. COLUMBIA, S. C.

January 29, 1968

Mr. James L. Felder
Director
South Carolina Voter Education Project
1125½ Washington Street
Columbia, South Carolina

Dear Jimmy:

Enclosed is the information requested. If additional explanations are needed, please let me know.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

cc: R. J. Palmer
Vernon E. Jordan, Jr.

SOUTH CAROLINA VOTER EDUCATION PROJECT
SCHEDULE NUMBER ONE
STATUS REPORT

January 28, 1968

The following deposits have been made to the Special Account of the South Carolina Voter Education Project's account. Account No. 02-4014-3, The National Bank of South Carolina.

6-16-67	Anonymous Gift	$	500.00
7-10-67	Initial Deposit		1,000.00
7-27-67	Re-imbursement Report # 1		923.02
8-23-67	Re-imbursement Report # 2		764.40
9-13-67	Re-imbursement Report # 3		339.67
9-19-67	Re-imbursement Report # 5A		766.80
10-18-67	Re-imbursement Report # 6		679.34
12-1-67	Re-imbursement Report # 7		1,745.58
1-16-68	Re-imbursement Report # 8		1,143.82
Total		$	8,162.63
Balance on Present Grant*			5,337.37
Total Grant with Gift		$	13,500.00

*SCVEP comes up for refunding in July, 1968. This covers a six month period of operation.

SOUTH CAROLINA VOTER EDUCATION PROJECT
SCHEDULE NUMBER TWO
EXPENSES

January 28, 1968

Salaries:			
	Ella Rose Shivers	$ 1,267.95	
	James Felder	3,013.68	$ 4,281.63
Travel and Transportation			427.28
Supplies			155.40
Telephone and Telegraph			609.74
Postage and Printing			167.70
Payments on Addressograph			893.74
Taxes			167.28
Clerical Help (State-wide Meeting)			446.00
Rent			210.00
Moving Expenses			45.00
Utilities:			
	Lights	$ 7.99	
	Gas	7.16	15.15
Repairs			19.31
Equipment Purchase			85.76
Insurance			78.00
Total Expenses			$ 7,601.66
Balance			$ 560.97

SOUTH CAROLINA VOTER EDUCATION PROJECT
SCHEDULE NUMBER THREE
TOTAL FUNDS DISBURSED

January 28, 1968

VEP 67 - 43 (See Schedule # 1)		$ 8,162.63
SCVEP's Special Meeting		
9-12-67	$ 600.00	
11-10-67	3,180.89	3,780.89
VEP 67 - 122 For student work during Christmas holidays		600.00
SCVEP's Fund Dinner (12-1-67)		110.00
Total		$ 12,653.52

S.C. V.E.P.

NEWS-LETTER

JUNE, 1968 Vol. 1, No. 4

1125½ Washington Street Columbia, S. C. 29201

Participants at the Institute for Negro Candidates listens attentively.

TRAINING INSTITUTE HELD FOR S. C. CANDIDATES

History unfolded in Sumter on June 1, 1968 as 34 of the 46 Negro candidates for public office throughout S.C. convened to discuss their rights, duties and responsibilities as seekers of elected office. This one day conference, at the Holiday Inn, was jointly sponsored by Voter Education Project of the South Regional Council, NAACP Legal Defense and Education Fund and the S.C. Voter Education Project.

Workshops were held during the morning and afternoon. At the morning session, James N. Finney, Staff Atty, Legal Defense Fund, discussed "Citing the Law and The Rights, Duties, and Responsibilities of Candidates." Joining in the question and answer period were Weldon Rougeau, Field Director, SRC and Dr. C. H. Thomas, President, S. C. VEP.

During the luncheon, Rep. Julian Bond of Georgia shared with the conferees his experience that led to his successful bid to the Georgia House. Prof. J.T.W. Mims, V. President, S.C. VEP, presided over the afternoon session which was billed as "Special Problems." Serving as consultants at this session were J.T. McCain, SEDF, James N. Finney and James L. Felder.

(Continued on page 5)

RESULTS FROM DEMOCRATIC AND REPUBLICAN PRIMARIES

Nine Negroes scored victories in the June 11, 1968 Democratic and Republican Primaries while 8 others face runoff elections on Tuesday, June 25, 1968. See chart on inside.

(Continued on page 6)

VEP OFFICERS

Dr. C.H. Thomas, Jr.....Pres.
J.T.W. Mims.....V. Pres.
Mrs. Freida Mitchell.....Sec.
R.J. Palmer.....Treas.
Rev. J.A. Curry.....Chap.
Matthew Perry.....Leg. Adv.
James L. Felder....Field Dir.

THE VOTER'S CALENDAR

June 11 - June Primary
June 25 - Runoff
Aug. 5 - Republican National Convention
Aug. 26 - Democratic National Convention
Nov. 5 - General Election

Let Us Continue Dr. King's S T R U G G L E

Dr. Martin Luther King, Jr. is dead, but the cause for which he struggled and died has gained new life. His death has advanced the cause of brotherhood by many years. Millions of black people in America are mad. They are mad because they have seen their black brothers slain by white men, with immunity, for more than 100 years. They are mad because they have seen the forces of law and order cover the beastly crimes of whitemen with judicial and legalistic whitewash. They are mad because the slayer of Medgar Evers goes free and the slayers of four little girls in a Birmingham church on a Sunday morning are still at large. They are mad because almost every newspaper in the country has distorted the plea for "black power" and portrayed black people as violent beasts that must be restrained by repressive legislation, guns and tanks. They are mad for having to bear the burdens of unequal justice in the courts, unequal education in unequal schools, unequal opportunity for employment and unequal opportunity to buy houses in a land made rich by THEIR BLOOD, SWEAT and TEARS.

This is no time to turn our anger into violent destruction of men and property. This is no time to disgrace the Christian leadership of Dr. King and his pleas for non-violence. This is no time for bleeding hearts, but a change of hearts, because there can be no "great society" without a great transformation in man and earth. This is no time to wave the red flag of ethnic incriminations, but the red flag of the Cross of Calvary that invites men to avoid the low road of hate and to take the high road of love.

This is the time to put our lives on the front lines of the forces of righteousness and confront the forces of evil in every city, hamlet, hill and mountain, valley and countryside with the gospel of non-violence - and, die but assure coming generations that our blood will cry from the unprejudiced dust of the land we love

(continued on Page 3)

DR. KING'S STRUGGLE (cont.)

until a just God shall have avenged our adversaries.

Let us continue our non-violent struggle and leave the avenging to our God.

S.C. DEMOS INTEGRATE CONVENTION DELEGATES

The State Democratic Party Convention of South Carolina was held on March 28, 1968 in Columbia to elect party officers, adopt its 1968 party platform and resolutions and elect delegates and alternates to the National Convention in Chicago.

The election of five Negro delegates and four alternates to the national convention marks the first time this century Negroes will represent South Carolina at a national Democratic Convention. Each of the six congressional districts elected at least one Negro to the national convention. The convention, also, elected a Negro, Charleston City Alderman Julian Devine, as convention secretary, an honorary position.

The convention elected a total of 62 national delegates and alternates, including 24 delegates with half votes and an equal number of alternates. Two delegates and two alternates are to be appointed later by the state chairman. South Carolina will have 28 votes at the convention, including those of the national committeewoman and committeeman.

STUDENTS AID NEGRO REGISTRATION IN S.C.

Some 35 students from northern colleges, here for a week to help register Negro voters, said they found less fear and apathy than they expected. The group was spending spring vacation on the project. It was a combined effort of the YWCA national board, the local NAACP and Richland County Voter Registration Council. The students had been responsible for more than 1,508 registrations in a week, along with Mrs. Kathy Peters, New York staff member of the YWCA board. The group, about 50-50 male and female, was being joined by 40 to 50 local University of South Carolina, Benedict, Allen and high school students each day.

The out-of-town students were from Western Maryland and St. Lawrence, Oswego and Smith Colleges in New York.

The group was here mainly because of the current re-registration, necessary because current registration slips become invalid before the next state primaries and elections. Although the main emphasis was on the Negro community, members of the group visited some white homes, "and were very well received," Mrs. Peters added. A similar group will visit the Chicago area.

PREVENT RIOTS:

ALIVE, you can fight..... DEAD, you're dead !!

INSTITUTE (Cont.)

At the conclusion of the Institute, the candidates adopted a resolution requesting the Justice Department and the Civil Rights Commission to send Federal Observers into every county where Negroes were running for office in the Democratic and Republican Primaries.

James N. Finney (Right) lectures as (below) Jesse Lawrence, J.T. McCain, Virgil Dimery, George Booker, Julian Bond and Weldon Rougeau listens.

PRIMARY (Cont.)

In Beaufort County where 13 candidates were fielded, six were successful and one faces a runoff. This includes three incumbent county council members.

In other county council races Rev. James H. Hudson and J.O. Wendell Martin face runoffs in Fairfield County and Attorney William Bennett will be in the runoff in Florence County.

For the State House of Representatives Rev. J.S. Hunter faces a runoff in Clarendon County and James Solomon in Sumter County.

In Florence County James E. Timmons, Jr. won the Republican bid for Coroner while Rev. M.W. Singleton lost the Republican bid for County Council in Florence.

Rev. J. E. James will compete in the June 25 runoff for the Superintendent of Education post in Clarendon County while Houston Parsons will be in the runoff for School Board in Georgetown County and Rev. R.D. Dicks competes for School Board in Beaufort.

Unopposed in the Primary were David Jones, Booker T. Washington and Leroy Brown incumbent members of Beaufort County Council. Also, Mrs. Frieda Mitchell and Mrs. Agnes Sherman were unopposed for School Board. Eddie Kline was unopposed for Magistrate, but Anthony H. Eddings won a decisive victory in his race for Magistrate outpolling his two opponents 809 votes to 316. All of these are residents of Beaufort County.

NEGRO WINNERS AND RUNOFFS
IN SOUTH CAROLINA

OFFICE	# RUNNING	WINNERS	RUNOFFS
U.S. House of Representatives	1		
State Senate	1		
State House of Representatives	11		2
County Council	10	3	3
Board of Education	3		1
School Board	10	3	1
Supt. of Education	2		1
Magistrate	3	2	
Coroner	3	1	

BREAKDOWN OF REGISTRATION STATISTICS

COUNTY	NEGRO	WHITE	COUNTY	NEGRO	WHITE
Abbeville	1,185	5,549	Greenwood	2,558	13,127
Aiken	3,983	20,947	Hampton	2,305	4,059
Allendale	1,577	2,001	Horry	3,654	17,438
Anderson	2,666	22,397	Jasper	1,543	2,036
Bamberg	1,933	3,609	Kershaw	2,406	8,498
Barnwell	2,101	5,225	Lancaster	2,566	13,359
Beaufort	4,261	5,374	Laurens	2,785	11,443
Berkeley	5,520	9,838	Lee	2,630	3,939
Calhoun	1,407	2,049	Lexington	2,885	21,511
Charleston	13,667	32,433	McCormick	1,111	1,714
Cherokee	1,740	10,810	Marion	3,587	5,448
Chester	3,015	7,476	Marlboro	3,061	6,907
Chesterfield	3,195	9,873	Newberry	2,075	9,037
Clarendon	4,593	5,193	Oconee	1,108	11,730
Colleton	3,505	6,994	Orangeburg	11,603	13,690
Darlington	4,653	11,818	Pickens	1,078	13,690
Dillon	2,648	6,604	Richland	18,320	42,853
Dorchester	4,422	8,385	Saluda	1,304	4,553
Edgefield	1,066	3,366	Spartanburg	6,776	48,250
Fairfield	3,217	3,930	Sumter	7,436	10,894
Florence	8,282	20,362	Union	2,004	10,605
Georgetown	4,183	7,118	Williamsburg	5,189	6,077
Greenville	8,302	55,560	York	3,409	18,477

FINAL TOTALS 182,514 566,271

STATE TOTAL 748,785

NOTES:

The GOVERNOR and STATE OFFICERS were commended for their handling of the Orangeburg Crisis.? ? ? ? ? ? ? ? ?

* * * * * * *

$4 BILLION SPENT FOR SEGREGATION

The Nationalist Party has enacted 200 laws and spent $4.2 billion during its 20-year rule in trying to make a success of apartheid - RACIAL SEGREGATION -

It is a maxim of the civil rights movement that: "You (the WHITES) cannot be free until we (the BLACKS) are free."

* * * * * * * * * *

PREVENT RIOTS:

Rumors Feed Riots--

Check ALL Rumors.....

HOT HEAD - - -

HOT LEAD - - -

COLD DEAD

S. C. VOTER EDUCATION PROJECT
1125½ Washington Street
Columbia, South Carolina 29201

ANNUAL REPORT

OF THE

SOUTH CAROLINA VOTER EDUCATION PROJECT

July 1, 1967 thru July 1, 1968

Dr. C. H. Thomas, Jr.
President

James L. Felder
Field Director

THE YEAR IN BRIEF

This was the year of "baptism" for tens of thousands of South Carolina Negroes into the political process. For the majority of these thousands it was making the first step-registering to vote. Meanwhile, hundreds of other persons of color took the second step by seeking elected positions. The offices sought ranged from precinct and ward posts through running for the U. S. Congress. While only one Negro was successful in various local contests (city and town councils, school boards, etc.) during this period, nine out of forty-five survived the June 11 Democratic and Republican primaries and seven others face a runoff on June 25. Historically, South Carolina's delegation to the Democratic National Convention has been lily white. This year nine black people will lend some color and prestige to the Palmetto State's conventioneers.

RE-REGISTRATION AND REGISTRATION

South Carolina does not have a permanent voter registration law but every ten years the registration roles are purged and every citizen must go through the process of re-registering. September 1, 1967 was the beginning of this new re-registration period and the SCVEP met the problem squarely.

When the registration books closed on May 11, 1968 in preparation for the June 11, 1968 primary, 748,785 had re-registered or registered for the first time. Negro registration figures showed 182,514 or twenty-five percent of the total figure. These statistics represent eight months of intensified work. Prior to this year statistics show that it took ten years to register 189,000 Negroes.

Presently, one does not begin to approach the difficulties that existed several years ago in attempting to register. To a great extent this is a result of the 1965 Voting Rights Act; primarily, however, it is because of South Carolina's new voting and election law.

For the first time in recent South Carolina history - perhaps the first ever- Negroes are serving as registration officials. In Beaufort, Richland, and Williamsburg Counties Negroes serve on the Registration Board. Other county boards have named Negro deputy registrars who exercise the same authority as a board member with regard to registering individuals. Even Dorchester County, one of the two counties that

had federal registrars in 1966, has two Negro deputy registrars. Other counties with Negroes serving in this same capacity are as follows: Allendale (1), Berkeley (3), Darlington (1), Fairfield (6), Florence (1), Greenville (2), Lexington (3), Marlboro (1), Orangeburg (4), and Williamsburg (1).

LEADERSHIP TRAINING CONFERENCES

SCVEP kicked off the new ten year re-registration period with a state-wide Leadership Conference at the Hotel Wade Hampton, Columbia, South Carolina on September 24, 1967. More than five hundred (500) persons representing forty (40) of the forty-six counties attended. The Deputy Secretary of State welcomed the delegates and explained South Carolina's new voting and election law which, among other features, permits re-registration through the mail.

The Conference was divided into four workships - (1) "South Carolina's New Voting and Election Law", (2) "Precinct Politics", (3) "Voter Registration", and (4) "Employment and Anti-Poverty Programs in South Carolina." Delegates rotated in county fair fashion making it possible for each person to attend at least two workshops.

Affirmative resolutions on the Food Stamp Program and on immediate desegration of public schools in South Carolina were submitted and adopted.

Vernon E. Jordan, Jr., Director of the Voter Education

Project of SRC delivered a very moving and inspiring luncheon address that kept the conference moving on into the afternoon and sent the delegates back to their counties rejuvenated and rededicated to the mammoth task of re-registering Negroes in their respective communities.

It was Mr. Jordan who authorized the funds for this conference. Other notable personalities attending were Wiley A. Branton, then Special Assistant to the U. S. Attorney General, and Louis Martin, Deputy Chairman of the Democratic National Committee.

The second Leadership Training Conference was in the form of an Institute for Negro candidates who ran in the June 11 Democratic and Republican primaries. This one day meeting was held at the Holiday Inn in Sumter, South Carolina. Thirty-four (34) of the forty-six (46) office seekers attended.

James N. Finney, staff attorney for the Legal Defense and Educational Fund, discussed the rights, duties, and responsibilities of candidates. Weldon Rougeau and Julian Bond of SRC and James T. McCain of Scholarship, Education and Defense Fund served as consultants also. The afternoon session was devoted to "special problems" that candidates anticipated or had experienced.

At the conclusion of the Institute the candidates adopted a resolution requesting the Justice Department and the Civil Rights Commission to send federal observers into every county

where Negroes were running for office.

This conference was made possible by a grant from VEP of SRC and the Legal Defense and Education Fund. The candidates were more than grateful and the Institute served to stimulate other citizens to at least think of running for public office.

PRECINCT WORKSHOPS

On the fourth Saturday in February of every even numbered year South Carolina's 2400 precincts are re-organized. With this in mind the SCVEP along with James T. McCain of SEDF launched a series of workships on "Precinct Participation." The response and requests for assistance from the various counties was a shocking but pleasant surprise. The SCVEP Director and McCain, working as a team and traveling together most of the time but going separately when the requests were too numerous, conducted workshops in twenty-eight (28) counties during a thirty day period. The results of these efforts showed that more than 5,000 Negroes participated and more than 182 were elected as precinct officers.

COUNTY CONVENTIONS

Another act that takes place at the precinct meeting is that of electing delegates to attend the County Conventions. More than 1,200 Negroes attended county conventions throughout the State. Some "firsts" were also scored at these county conventions. In Bamberg, Beaufort, Orangegurg, and Richland

Counties, a Negro was elected Vice Chairman of each County's Democratic Party. Another significant fact was that more than 150 Negroes were elected delegates to attend the State Democratic Convention. No figures are available on the number of Negroes attending the Republican County Conventions.

POLITICAL PARTY STATE CONVENTIONS

While two men of color attended the Republican State Meeting, more than one hundred and fifty (150) participated in the Democratic State Convention. This was a one thousand percent increase over two years ago when only fifteen to twenty Negroes attended. This kind of participation resulted in five Negroes being elected delegates and four alternates to attend the Democratic National Convention in Chicago in August 1968. This will mark the first time this century that Negroes will have participated at this high a level of party politics in South Carolina. It should be noted, however, that this success is a direct result of the early workships that stimulated precinct participation.

COUNTY PROJECTS

In order to aid the re-registration effort, VEP of the Southern Regional Council provided funds to conduct intensified registration drives in the state. The SCVEP field director assisted twenty-three (23) counties in securing these funds. Organizations spearheading the drives in the various counties

were sometimes NAACP Branches, Independent Voters' or Civic Leagues, and in one county the Ministerial Alliance took on the task. While we are not totally satisfied with all of the results from the efforts of these groups, considering the short time and limited staff they had to work with, it must be said that they did well.

While several of the county organizations were tightly structured and functioned very well, the Orangeburg County VEp was the model for the entire duration of this recent registration period. Not only was an excellent voter registration job done but the precincts were organized and regular workships on political awareness were conducted and are still a continuing part of that group's program.

SPECIAL PROJECTS

Durint the Easter recess of 1968, the SCVEP cooperated with the S. C. Conference of Branches, NAACP and the National YWCA in jointly sponsoring a student re-registration drive. Students from Allen University and Benedict College along with northern coeds from Western Maryland College and Oswego State of New York gave up their spring break to aid in the arduous task of voter registration. (Continued on page 9)

RADIO PROGRAMS

Radio Station WOIC of Columbia granted SCVEP fifteen

minutes per week to do a public affairs program. Since November 6, 1967 the "VEP Report", as the program is called, has been heard weekly not only on WOIC, but on its sister stations in Charleston and Florence. Excellent comments on the effectiveness of the program have poured into the SCVEP office. The quarter of an hour is spent defining such things as a precinct and its function, political parties, and interviewing candidates, elected officials, and other public servants.

NEWSLETTER

A newsletter - "S.C.V.E.P. Newsletter" - is being published monthly. It is hoped that this will be the medium to bridge the communication vacuum that exists from county to county.

FINANCES

The pressing events of registration, precinct participation and preparing candidates for the recent elections did not leave very much time or staff to devote to fund raising. Therefore, SCVEP has not come up with its share to match the grant from VEP of SRC. We are grateful to VEP for its continuing financial support.

PROBLEMS

The most grave problem confronting those of us in the civil and political rights movement is the grab for political

power by opportunists who enter the political arena as a "Johnny-come lately." Dr. Dante Germanotta, an Orangeburg County VEP consultant, sums it up this way: "He (the opportunist) historically has not identified himself with civil rights activity and has done little or nothing in the struggle to gain the political franchise for the Black Community, and yet when the groundwork has been laid and the positions of leadership become available, he suddenly appears, and often by devious means, mobilized enough support to seize and secure the positions. He comes from the Negro middle class, which has a particularly strong representation in Orangeburg, and with the support and complicity of the white power structure, manages to procure just enough power to neutralize the efforts of the more militant Negro leaders and immobilize those forces working for the basic changes in community structures."

This problem is not peculiar to Orangeburg, but exists in many communities. Our solution is more grassroots organization and involvement. To do this it is going to entail sustained projects of community organization. An effort of this kind is going to require funds which the SCVEP does not possess. Therefore, we recommend consideration of this matter to VEP of SRC and all other resources available.

The other big problem is getting-out-the-vote. We were confident during the recent primary election that with registration being so new and an unprededented number of Negroes

running for political office, that there was enough momentum to propel at seventy-five percent of the voters to the polls. We were disappointed when only fifty-five percent of the Negroes turned out. So, this is another important matter and we seek assistance and guidance.

SPECIAL PROJECTS CONTINUED

Again the VEP of the Southern Regional Council cooperated with South Carolina Voter Education Project and funded a one week crash registration drive in Orangeburg and Richland Counties which was conducted by college and high school students during the Christmas Holidays. In Richald County 562 persons were registered and 446 in Orangeburg. These students covered areas and pockets that were heretofore untouched. They did an exceptionally good job in view of the bad weather that hampered their efforts.

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			FINAL TOTALS	182,514	566,271

STATE TOTAL

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SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
DR. CHARLES H. THOMAS, JR.
Orangeburg, South Carolina 29115

Vice-President
J. T. W. MIMS
Clinton, South Carolina 29325

Secretary
MRS. FREIDA MITCHELL
Frogmore, South Carolina 29920

Treasurer
R. J. PALMER
Sumter, South Carolina 29150

Chaplain
REV. J. A. CURRY
Camden, South Carolina 29020

Legal Advisor
MATTHEW J. PERRY
Columbia, South Carolina 29201

Field Director
JAMES L. FELDER
Columbia, South Carolina 29201

Congressional District Chairmen:

1st Congressional District
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Manning, South Carolina 29102

2nd Congressional District
THEODORE ADAMS
Orangeburg, South Carolina 29115

3rd Congressional District
REV. S. L. McCAIN
North Augusta, South Carolina 29841

4th Congressional District
DR. W. F. GIBSON (Acting)
Greenville, South Carolina 29601

5th Congressional District
R. H. HAILE (Acting)
Camden, South Carolina 29020

6th Congressional District
DR. R. N. BECK
Florence, South Carolina 29501

December 1, 1968

1420 LADY STREET
COLUMBIA, SOUTH CAROLINA 29201
TELEPHONE 254-4231 - 254-2315

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Vernon:

By now you have received a copy of my letter of resignation directed to Dr. Charles H. Thomas, Jr. In this letter I want to express my appreciation to you for affording me an opportunity to meet the challenges presented by the South Carolina Voter Education Project.

Your staff has been cordial, kind, and responsive to our requests even though not as promptly as we desired on some occasions. However, they always came through. I have enjoyed a very fine relationship with both Voter Education Project and Southern Regional Council staffs. I envy the composition of your team and seek to find similar talents in my next undertaking.

Contrary to what others have said and believed, I will continue to live in South Carolina. I will also continue to work with SCVEP and to be a part of the civic and political activities of the State of my birth. So, I expect to continue my relationship with you and SRC.

Finally, I want to commend you again for adapting the Voter Education Project so as to better serve the growing needs of black elected officials of the South, and for continuing the Leadership Training Conferences.

Best wishes for a successful tenure as a "Kennedy Fellow" during the coming year.

Sincerely,

Jimmy

James L. Felder

JLF/cpf
cc: Dr. Charles H. Thomas, Jr.

November 22, 1968

Dr. Charles H. Thomas, Jr.
Post Office Box 1778
South Carolina State College
Orangeburg, South Carolina 29115

Dear Dr. Thomas:

When I accepted the position of Field Director of the South Carolina Voter Education Project in July 1967, I did so with the understanding that I would remain until after the 1968 General Election. Having fulfilled that obligation, I now tender this letter of resignation to be effective on December 4, 1968. While I took delight in facing the challenges directed through the SCVEP, I leave now to meet other challenges posed by another program of equal significance and necessity.

I have experienced and enjoyed an excellent relationship with you and the board members of the SCVEP. I especially appreciated the interest, consideration, and general involvement shown by you and the other members of the Board.

The one outstanding criticism that I have of the VEP is the procedure for funding and reimbursement of accounts by the VEP of the Southern Regional Council. The present system needs to be reassessed and a new procedure should perhaps be initiated. The existing routine impedes the progress of programs, causes unnecessary confusion in county projects, and places state projects in precarious positions in terms of maintaining competent and stable employees.

It is my desire to continue an affiliation with the SCVEP and to serve in any other capacity in which I may be of assistance to the organization.

Your immediate action on this request will be greatly appreciated.

Respectfully yours,

James L. Felder

JLF/cpf
cc: Mr. Vernon E. Jordan, Jr.
Mr. R. J. Palmer

December 27, 1968

Mr. Thomas J. Moss
Field Director
South Carolina Voter Education Project
1420 Lady Street
Columbia, South Carolina

Dear Mr. Moss:

I congratulate you on your unanimous selection as the new Field Director of the South Carolina V.E.P. We welcome you to the V.E.P. family and look forward to working with you in the days and months ahead.

I would suggest that, at your earliest convenience, you make arrangements with Weldon Rougeau to visit the V.E.P. office here in Atlanta for a day or two of conversation and orientation with the V.E.P. staff, so that you might have a better understanding of our procedures and our relationship with the South Carolina V.E.P.

It is my understanding that you will assume active service as of January 1. Our present committment to you on the matter of salary is at the rate of $8,000 per year, plus a term life insurance policy, travel insurance and hospitalization, the cost of which will be assumed by this office.

If you have any questions about procedures, don't hesitate to call Mr. Olive for assistance. Again, welcome to the staff and best wishes for a happy and prosperous New Year in your new role with the South Carolina V.E.P.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ/ggp

cc: C. H. Thomas

Robert Palmer

SOUTH CAROLINA

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Orangeburg, South Carolina 29115

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Field Director
~~JAMES L. FELDER~~ Moss
Columbia, South Carolina 29201

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DR. R. N. BECK
Florence, South Carolina 29501

1420 LADY STREET
COLUMBIA, SOUTH CAROLINA 29201
TELEPHONE 254-4231 - 254-2315

January 20, 1969

RF

JAN 2 1 1969

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
5 Forsyth Street
Atlanta, Georgia 30303

Dear Mr. Jordan:

In South Carolina Voter Education Project Board meeting on January 17, 1969. It was unanimously adopted that a letter of thanks be sent to you for the support given by you and your staff of Southern Regional Council Voter Education Project. Dr. Thomas and the Board Members realize that you have bent over backwards to help keep South Carolina Voter Education Project on the move. Therefore plans and extra efforts will be made to strengthen and promote the image of both SRC VEP and SCVEP in the future days that lie ahead. Special efforts will be instituted to motivate the grass root citizens in South Carolina.

Yours truly,

Thomas Moss

Thomas Moss
Director

TM:bjs

cc: Dr. C. H. Thomas

Mr. R. J. Palmer

SOUTH CAROLINA

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[redacted]
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Florence, South Carolina 29501

1420 LADY STREET
COLUMBIA, SOUTH CAROLINA 29201
TELEPHONE 254-4231 - 254-2315

February 4, 1969

RECEIVED
FEB 5 1969

Mrs. Nobbie H. Morgan
Secretary to the Director
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Nobbie:

After checking my mailing list, I find that Mr. Joseph D. Sapp gave addresses as 901 Laurens Street, and 1711 Gervais Street, Columbia, South Carolina. I think that he can be reached at either of the above addresses.

Glad to be of service to you.

Sincerely,

Carolyn

(Miss) Caroline Jacobs
Secretary to Mr. Moss

/cj

P. S. Enjoyed having you here and when you find the time come again.

February 3, 1969

Miss Carolyn Jacobs
Secretary to the Director
South Carolina Voter Education Project
1420 Lady Street
Columbia, South Carolina

Dear Carolyn:

Please, at your earliest convenience, send me the correct address for Mr. Joseph D. Sapp. Mr. Sapp was a 1968 contributor to the SCVEP, through SRC, and we need his address for tax purposes. We have 952 Bakersfield Road, Columbia, as his address, the the letter was returned.

Can you help me with this? Thanks loads.

Sincerely,

(Mrs.) Nobbie H. Morgan
Secretary to Mr. Jordan

/nm

P. S. Give Moss my love. How are you doing, anyway?

CLOSEUP

Politics of Preparation

BRYNA TAUBMAN

FELDER

"It's a great chance to relax and catch up on my reading," said James Felder of his new job he begins today. All he has to do is look up and spend some time with more than 400 persons in the next two years, travel around the country, conduct seminars and commute between South Carolina and New York.

The job is director of a program offering technical assistance to newly elected Negro officials conducted by the Scholarship Education and Defense Fund for Racial Equality. The group has had "demonstrable success" in its limited program and this year has expanded because of "the growing number of black Americans in politics."

* * *

"Last June [in South Carolina] two of our people were elected magistrates," Felder said. "One had a sixth grade education, the other an eighth grade. They needed help desperately and I could see similar problems in other places."

For the last two years, Felder has been field director of the South Carolina Voter Education Project, helping to register large numbers of previously disenfranchised Negroes who, in turn, have elected their own officials. Similar projects throughout the country have greatly increased the number of Negro office-holders.

In all, Felder says, there are probably 400 newly elected Negroes around the country, from school boards to Congress. "I plan to meet all of them eventually and at least contact everyone between now and January. We'll organize seminars to give advice in public relations, legislative drafting and legal reference, social and economic issues and anything else we can think of, including fund raising for the next election."

"We're going to try to deal with people on a group basis," Felder said of his new position. "We'll divide them into categories—school problems, law enforcement, legislative, etc.—and offer special seminars for each group. We may even divide them further, offering special programs for northern and southern legislators because they face different problems."

At 29, Felder brings a background in civil rights, politics, and community work to his new post. A native of South Carolina—his father worked in a furniture factory and his mother was a beautician—he attended segregated public schools in Sumter and went to Clark College in Atlanta, Ga., majoring in pre-med. "I was president of the student body when the sit-ins began in North Carolina. We felt we had to do something and we started our own demonstrations. I decided I wanted law instead of medicine."

He decided on Georgetown University, but a month before he was to enter he was drafted.

His military service earned him an Army Commendation Medal as the non-commissioned officer in charge of the casket team that bore President Kennedy's body throughout the four-day rites. After the army he worked as a registered mail clerk for the Post Office, as a security officer for the Central Services Administration and as an urban renewal assistant for the D. C. Redevelopment Land Agency.

* * *

Felder finally got his law degree from Howard University in 1967. While at the Law School, he helped organized a chapter of Young Democrats and met the press secretary for John Conyers, the Negro Congressman from Detroit. He was offered a job as a special assistant, doing legal research, raising funds and supervising other workers and volunteers.

Married to his high school sweetheart, Charlotte Pickering, Felder has a daughter, one year old last week, and a son ready to enter school.

"It's been a year and a half since I've seen a movie," he said. "And I don't think I've read more than two books in the last two years. I used to read abo a book a week. Now, with

1017 Sopkin Avenue
Florence, South Carolina
March 7, 1966

Rec'd 3-8-66

Mr. Vernon Jordan, Director
Regional Council, V. E. P.
5 Forsyth Street, N. W.
Atlanta, Georgia

Dear Mr. Jordan:

Enclosed is the grant request for Florence county. We combined the efforts of the V. E. P. and the N.A.A.C.P. branches in Lake City and Florence city since these are the organizations who will be working in this program. Most of the members of the V. E. P. are active members and officers in the other organization.

I requested from you and received the outline for making a request. I followed this. However, I understand that the Saturday meeting in Columbia resulted in some changes in the way the proposals were to be submitted. I was unable to attend this meeting. I trust that I have included the suggested changes.

Some of us felt that V. E. P. would prefer to have received smaller requests from smaller units. However, we also felt that the organizations could begin to duplicate efforts while a more effective program could be run with consentrated efforts in two different aspects of the program.

We honestly feel that if we can effectively begin, we can continue to run the kind of program which will be beneficial to our community. It is our feeling that to have a deficit from the beginning will hinder efforts, making it a much more difficult job to succeed in reaching our goals.

I sincerely hope this proposal is within keeping with the expected standards of the central office.

We look forward to hearing from you within the near future with suggestions, observations and any help you might be able to give.

Sincerely yours,
Phyllis C. Kirkland
(Mrs.) Phyllis C. Kirkland,
Secretary

TO: REGIONAL COUNCIL, VOTER EDUCATION PROJECT

FROM: FLORENCE COUNTY, VOTER EDUCATION PROJECT

RE: GRANT FOR REGISTRATION AND LEADERSHIP TRAINING

DATE: MARCH 7, 1966

KIND OF PROGRAM, GOALS, etc.:

In Florence County there are 40 precincts (48 with recent splitting of two precincts in Florence city limits). On our organizational records, we have only five of those organized with regard to carrying on regular scheduled and planned meetings for voter registration and education.

Eight precincts meet with us regularly but have not been able to organize themselves for political action. While we donot plan to become involved in political issues, we do feel that registration and voter education is a part of political action and this is our goal; to register every eligible Negro in Florence county and help at least 90 % of them to vote with intelligience during elections.

In order to accomplish this, we propose to organize the smaller units of the county. For the sake of order, we have designated these as beginning with precinct boundaries. If, in each precinct, there was an organized body with the express purpose of getting individuals registered and to help them become aware of voting prodedures, learn how to excercise their right to vote, etc., we feel these smaller groups would accomplish in time the over-all purpose of the V. E. P. organization.

Through the education of the leaders in each precinct (some of whom have been approached and sessions have started), giving of definite regulations and suggestions, initial funds, written materials and help with the use of such materials, planned "skull sessions" on voter registration, lessons regarding the election laws, political structure of local, State and Federal governmental agencies, help with canvassing and establishing and keeping of records, we feel citizens can be reached and a successful program can be initiated and completed.

Our request for a grant then is for the purpose of establishing a leadership program; the second part of the program is to request enough funds to help us with the continuing program of getting registered those approximately 15,000 remaining persons, eligible but unregistered. While we expect that as our leaders become more trained and knowledgable, our voter registration will increase, we nevertheless wish to carry on voter registration as it has been begun.

Both registration drives and training leaders require funds which we donot have available. However, it is also our be ief that if we had enough funds to begin to finance our program, we could without too much problem raise our own funds and thus become self-supporting. At the present time individual members of the Voter Education Project contribute money as necessary for the materials we use for advertisement, notices, training, telephone calls, etc. This is quite problematic at the present time.

Where:

Initially we would like to work with the following precincts which carry the majority of the eligible Negro voters.
Florence, I, II, and III: Lake City I and II: Elim: Effingham: Timmonsville: Evergreen: Pamplico: Claussens: Cowards I and II: Friendship.

It is our feeling based on surveys that with the organization of these precincts, we can include eventually the other precincts most of which are in areas close to the initial units. We donot wish to begin a program which we will find too large to manage and which we will be unable to keep organized to the extent that problems, errors, etc., cannot be met and dealt with thereby giving opportunity to improve the program so that it can function effectively.

Who:

We have planned to use persons interested in such a program as organizers, canvassers, recruiters, teachers, etc. We feel, however that paid assistance for the actual teaching sessions can be of great benefit. The fees we propose are nominal and we have contacted individuals who are willing to help for the small fee.

Volunteers for transportation, etc., can be used although we feel that payment of .09 a mile for transportation to and from the courthouse as well as for those going into teaching areas would be helpful.

In terms of our continuing program, we plan to raise enough money to carry out our program including the budget items for training and transportation. In other words, in making this request we are not requesting from V. E. P. funds which we donot intend to continue to include in our financial program.

Cost:

Headquarters Office Supplies, etc.
(1) We feel that a central office where records can be kept and be made available is best. We are therefore trying to establish such an office. Included in this fee is money for stencils, masters, paper for duplicating, stapling machines, filing card trays and index cards, Manilla folders, Personal file, Typing paper and envelopes, Notebooks, Ledgers and other supplies which we feel we need in terms of our proposed program.

Item: 125.00

(2) Supplies and Materials, Smaller units..... 270.00

(3) Secretary Salary: This individual has been named as the person responsible for the coordination of the teaching and registration programs to be carried out in the smaller units. She is also responsible for the secretarial duties in connection with the main body of the organization.
Salary at $20.00 weekly for 12 weeks.....240.00

(4) Assistants to the Secretary: This includes those individuals in smaller units responsible for keeping records, keeping records of registered voters, etc.
For period of 12 weeks, as needed.....120.00

(5) Postage..... 90.00

(6) Typewriter Rental..... 20.40

(7) Transportation....Precinct organization and Teaching....
14 precincts, approximately 2 sessions held in each.
800 miles travel at 40 miles average both ways at
.09 a mile..... 72.00

(8) Transportation....Registration Drive to be intensified during April and May, 15 days each month when books are opened. Many people in the county are unable to provide transportation for themselves. We propose to provide this to and from the courthouse on a regularly scheduled basis after canvassers have reported those needing such service. Estimated at .09 a mile at approximately 200 miles a day.
270.00

(9) Teaching fees and supplies (books, sheets, etc.), average of $15.00 per session, 28 sessions planned with possibility of more. 420.00

Young Voters' Club and Training Sessions..... 460.00
(10) One of our methods of working in the units is to train, recruit those young people interested in political action including high school students who can be used in canvassing. These fees include those expenses in connection with lunches, transportation, etc., during working periods.

(11) Telephone..... 150.00
Working with units in various parts of the county and along with the central offices in Atlanta and Columbia will require calls all of which are long distance.

(12) "Kick-Off" Fund raising drive to be initiated in April. 300.00
This project has been started but we propose to run six county-wide projects between March and August.

Radio and Television time to advertise the Registration and Teaching sessions..... 250.00
(13) Most stations in the area have consented to run "public service announcements for which there is no fee. However, we want to use paid spots on those stations most of our people listen to daily and this will have to be paid for.

Printing.....$130.00

We donot anticipate having to use commercial printing with the exception of the record card system we want to use in each area and for Headquarters office. The secretary has access to both dupliating and mimeograph machines and can operate both. This item is for those things which cannot be duplicated.

Patty Cash..... 310.00

We are proposing to allow each of the 14 units to have $25.00 which we have not accounted for in the grant for those small items which always seem to crop up. However, we do plan that each unit within the organization plan will adhere almost totally to the plan as we have outlined here and in our planning sessions.

Total Program:

$2567.40

Time:

Through working closely with each precinct for the three month period, beginning in April (we don't think V. E. P. will approve that quickly ....to begin in March), we hope that we will have completed the initial program within three months. After that time continuing efforts will be on a organized basis and will proceed.

Background:

There are approximately 32,000 Negroes in Florence County. As of December 31, 1965, there were approximately 16, 306 registered. During January due to the efforts of the N.A.A.C.P., V.E.P. and Community Affairs organizations, approximately 200 Negroes were registered. In February, approximately 160 were registered adding about 300 to the original figure.

No Negroes have run for political office. We have four Negroes in appointive jobs. The N.A.A.C.P. is the most active organization in the area. Community Affairs and V. E. P. organizations are composed mostly of members of the N.A.A.C.P.

Books are open for four days each month. In April and May there will be 15 days in each month for registration. Books are to be taken into the Lake City area during March. We are considering night registration.

Both white and Negro citizens are apathetic with regard to political action. The recent organization and activity of the Republican party in the State has stirred up some interest. However, those Negroes who are interested enough to register are already registered. The hard-core Negro, little interested, hopeless in outlook, not aware of the power of the ballot and little interested remains the biggest problem and in the largest numbers.

During the March precinct elections, two Executive Committeemen from 2 precincts were elected. Most of the precincts where the Negro was interested enough to attend, elected Negro delegates to the county convention. However, in the county conventions, we were still out numbered 4 to 1 thus having little hope of electing a Negro to the state delegation. We are still hopeful since the ballots have not been counted and results have not been made public.

In the county precincts (excluding Florence city and Lake City) we have had not reports that Negroes attended the precinct organizational meetings. We made every effort to contact those individuals in these areas that we knew pleading with them to attend.

We have made a real effort to begin to get some movement in the county with regard to registration and education. Our problems have been in terms of how to really reach those large numbers of individuals in the county. Notices to the churches have not resulted in large numbers getting to the courthouse although there has been a rather steady little number. It appears that our hope is in house-to-house contacts, speaking to groups who are meeting, actually contacting county individuals, we will be able to register and educate all of the people. We are also hoping that our efforts will reach those young people not quite old enough to vote but who in one or two years will be ready for community action. We propose to train and use them. How?

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President
Dr. Charles H. Thomas, Jr.
Orangeburg, South Carolina

Vice-President
Rev. S. T. Spencer
Newberry, South Carolina

Secretary
Rev. I. DeQuincey Newman
Columbia, South Carolina

Treasurer
R. J. Palmer
Sumter, South Carolina

Chaplain
Rev. J. A. Curry
Camden, South Carolina

Field Director
Richard Miles
Columbia, South Carolina

Legal Adviser
Matthew J. Perry
Columbia, South Carolina

Congressional District Chairmen:

1st Congressional District
Billie S. Fleming
Manning, South Carolina

2nd Congressional District
E. A. Finney
Sumter, South Carolina

3rd Congressional District
Rev. S. L. McCain
N. Augusta, South Carolina

4th Congressional District
Harrison Rearden
Greenville, South Carolina

5th Congressional District
R. H. Haile
Camden, South Carolina

6th Congressional District
Dr. R. N. Beck
Florence, South Carolina

1719 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953

March 28, 1966

RECEIVED
MAR 30 1966

Mr. Vernon E. Jordan, Jr.
Director, Voter Education Project
5 Forsyth Street
Atlanta, Georgia 30303

Dear Vernon:

In reference to the letter of Mr. Olive of March 17, 1966 concerning the grant request from Florence County, South Carolina; I wish to inform you that this proposal represents the joint wishes of the Negro political leadership of the County.

I feel, however, that the stipend planned for "Assistants to the Secretary" could be cut as could the transportation reimbursement figure of $.09 per mile. Also the $420.00 requested for "Teaching fees and supplies" seems rather a large expenditure for such an ambiguous item. It would probably be wise to request more details of the item listed as "Young Voters' Club and Training Sessions". There is a vocal, but inchoate group of young people in Florence proper, and I am convinced that dramatic results could be obtained by an exploitation of this potential force, but I see no need to simply purchase a cheap work force for voter registration purposes only.

I do not understand the request for $300.00 for the "'Kick-Off' Fund raising drive". The expenditures for "Radio and Television time", however, is justified, at least in principle, because the mass media in the Florence area is of importance in communicating to the Negro electorate.

You should know that Earl Davis of the AF of L-CIO COPE plans to make a small ($200-$300) grant to the Florence County leadership to help get their program off the ground.

Florence County has the second highest total of unregistered Negro adults of any county in South Carolina. The leadership of the County needs commensurate help to approach a task of this magnitude.

Sincerely,

Dick

Richard Miles

RM:bb

TO VJ
FROM BP
RE Florence Co. (S.C.) VEP Proposal 4/1/66

Apr. 43
May 14

Dick raises the important questions. I suggest we handle them as follows. At first I felt we should limit them to voter registration in April & May, but on second thought they must have already done well with some leadership motivation to have achieved the precinct involvement they have and this should be strengthened in the rural areas of the county. Granting letter might say as much, i.e., before we act on this we will want to know what specific material and personnel resources we are funding, but we did not want to hold up the grant for this evaluation.

Budget - have reduced them about $500 for 2 reasons: 1) getting $2-300 from AFL-CIO and 2) trainning sessions to be reconsidered latter. They also say they are going to raise money.

1.	headquarters	$125.	
2.	supplies	~~250.~~	100
3.	secretary ~~9~~ 6 weeks @ $20	~~180.~~	120
4.	assistants - 14 precincts @ $5	70.	
5.	postage	~~90.~~	- 40
7.	~~transportation - precinct sessions - postponed~~		
6.	typewriter rental	20.	
8.	transportation to register 200 mi. x 30 da. x .08 ($480)	300.	200
9.	~~teaching fees & supplies - postponed~~		
10.	young voters club	~~200.~~	100
11.	telephone	100.	50
12.	eliminate Kick Off		
13.	~~radio & tv~~	~~250.~~	
14.	printing	130.	- 360
15.	~~petty cash~~	~~310.~~	
		$ 2,025.00	

re: 4. actually need one per precinct, and a $5 stipend is too low, don't think they even have budgeted enough, unless they were to make the whole thing voluntary

7 & 8. VEP pays .08 per mile

12. we cannot justify giving them money to raise money

15. caution them about their accountability for so may small disbursements

+0

20

VEP'

April 5, 1966

Mrs. Phyllis C. Kirkland
Secretary
Florence County Voter Education Project
1017 Sppkin Avenue
Florence, South Carolina

Dear Mrs. Kirkland:

The Voter Education Project has carefully considered the request of the Florence County Voter Education Project for a grant to conduct a voter registration campaign in Florence County, Sumter, South Carolina. We are pleased to inform you that we have approved your program, in the amount of $1,120.00, to run for a period of six weeks beginning April 4 to May 14, 1966.

We are limiting the grant to six weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Headquarters	$ 100.00
b)	Supplies	80.00
c)	Secretary - 6 weeks @$20.00	120.00
d)	Assistants (14) @$5.00 per week	420.00
e)	Postage	40.00
f)	Typewriter Rental	20.00
g)	Transportation	200.00
h)	Telephone	50.00
i)	Printing	100.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program, a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Wednesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully, and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of, or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Mrs. Barbara Patterson, will write you regarding ~~further~~ special reporting requirements. to the Project

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

cc: Mr. Richard Miles

April 15, 1966

Mrs. Phyllis C. Kirkland
Secretary
Florence County Voter Education Project
1017 Sopkin Avenue
Florence, South Carolina

RE: VEP 6-20

Dear Mrs. Kirkland:

In his letter to you of April 5, 1966, Vernon Jordan mentioned the research reports the Voter Education Project will require of the Florence County Voter Education Project under the terms of your grant to conduct voter registration.

In view of our late date in informing you specifically of these research needs and also in view of the six-week duration of your program, it appears that one overall report will be sufficient. This should come at the conclusion of your program. It should give in narrative form a description and evaluation of the Project's work. Please do not hesitate to describe any difficulties you encountered, either organizationally or from outside sources. As complete a report as you are able to make to VEP will assist us both in planning well for the future. It is anticipated you will also send us copies of printed materials used. The narrative report should be in our office by May 20.

In the meantime, it is necessary that we review every two weeks the progress of groups we are associated with. I am enclosing with this letter copies of the form we suggest for this purpose. As soon as

possible you should complete one and return it to us a record of work to date. A second and a third copy should be sent us at the end of April and by mid-May covering the current grant period. It is of vital importance that numerical results, particularly "Number successfully registered," be an accurate count and not estimates.

If we can assist you in any way, please call on us. We look forward to your reports.

Sincerely,

(Mrs.) Barbara Patterson
Director of Research
Voter Education Project

BP:hjo

1017 Sopkin Avenue
Florence, South Carolina
April 17, 1966

Mr. Vernon Jordan
Southern Regional Council, V. E. P.
5 Forsyth Street, N. W.
Atlanta, Geoorgia

Dear Mr. Jordan:

Enclosed are the requested forms from the bank we will be using. This indicates that we have received notice of the grant's approval. We appreciate this very much. Although we have done a fair job in the past several months and especially in March when we were able to register approximately 1,000 Negroes, this fv nd should help us to improve on this number and begin the education which is a necessary part of the registration.

I do want to ask if you intended that at the end of the May 15 date, we will have to either return the un- used portion of this money to you, exhaust the fund or can it be used to continue our efforts in registration and education. Before the general election, the bokks will again be opened for registration and of course there is the business of helping our fellow citizens use with intelligience his right to vote. The grant spelled this out but I noted the deadline.

Some of the supplies we have already purchased and for the headquarters office, we have already begun repair and rennovation. Some of this has been financed by our own efforts and as I did state, we hope to be self-supporting in the not too distant future.

Thank yhou again for approval of the grant/ We do hope that our efforts will prove note-worthy.

By the way, I recently read some published material that came from your office. May we be placed on the mailing list. I understand there is a monthly magazine. I woul d also like to receive a copy of this.

Sincerely yours,
Phyllis C. Kirkland
Phyllis C. Kirkland

April 21, 1966

Mrs. Phyllis C. Kirkland
Secretary
Florence County Voter Education Project
1017 Sppkin Avenue
Florence, South Carolina

Dear Mrs. Kirkland:

With the very obvious success of your project approval still reverberating, I am sure that such matters as fiscal reporting are far from your mind at the moment. However, the provisions of our guidelines must be met. I am afraid that I must intrude on your elation for a moment and call to your attention the fact that we have not received a copy of your signature card. We must have this before we can fund your project.

We are looking forward to pleasant business relations.

Sincerely yours,

Thaddeus Olive, Jr.
Administrative Aide
Voter Education Project

TO:jr

April 21, 1966

Mrs. Phyllis C. Kirkland
Secretary
Florence County Voter Education Project
1017 Sppkin Avenue
Florence, South Carolina

Dear Mrs. Kirkland:

With the very obvious success of your project approval still reverberating, I am sure that such matters as fiscal reporting are far from your mind at the moment. However, the provisions of our guidelines must be met. I am afraid that I must intrude on your elation for a moment and call to your attention the fact that we have not received a copy of your signature card. We must have this before we can fund your project.

We are looking forward to pleasant business relations.

Sincerely yours,

Thaddeus Olive, Jr.
Administrative Aide
Voter Education Project

TO:jr

April 25, 1966

The South Carolina National Bank
P. O. Box 551
Florence, South Carolina 29501

Re: Account #74 00 1470 9

Gentlemen:

Enclosed is our check in the amount of $375.00 to be deposited to the account of The Florence County Voter Education Project, Florence, South Carolina.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

cc: Mrs. Phyllis C. Kirkland

April 25, 1966

Mrs. Phyllis C. Kirkland
Secretary
Florence County Voter Education Project
1017 Sopkin Avenue
Florence, South Carolina

Dear Mrs. Kirkland:

Enclosed are the following:

a) Copy of deposit slip indicating amount deposited to your account in the South Carolina National Bank, Florence, South Carolina.

b) Copy of letter of transmittal.

c) Cash voucher forms.

d) Weekly reporting forms.

We wish for your program every success.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosures

May 11, 1966

Mrs. Phyllis C. Kirkland
Secretary
Florence County Voter Education Project
1017 Sopkin Avenue
Florence, South Carolina

Dear Mrs. Kirkland:

We are in receipt of your weekly report for the week ending May 6. We find that the funds are being used for items not included in your Grant Approval Letter of April 5.

From your weekly reports the sum of $145.92 has been used to purchase lumber, sheetrock, nails etc. Before additional funds can be advanced, we must have written evidence that the sum of $145.92 has been replaced back into the account. We wish that it were possible but, our grant does not cover such items. Were we to do so, however, we should be compelled in all fairness to do likewise for all grantees.

You can readily see, therefore, that it is not possible to cover all expenses connected with voter registration from VEP Funds. We are mindful that the amount granted was considerably less than

the amount requested. We hoped, however, that this remaining financial need can be met through fund-raising on the local level. Surely Florence County had not only an interest in voter registration, but vast resources to supplement the contributions of the Voter Education Project.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosur

1017 Sopkin Avenue
Florence, South Carolina
May 17, 1966

Mr. Vernon Jordan, Director
Southern Regional Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia

Dear Mr. Jordan:

Please accept my apology for not being able to talk with you on Saturday night in Cheraw. I was detained because of a trip to Charleston to help with 126 elementary school children. I understand, however, that your speech was exceptionally good.

Attached is the additional time requested in terms of our plans for using this. This afternoon I will mail to you a check for the money which must be placed back in the account with South Carolina National Bank. You will see in checking my last report that I indicated that the $63.00 check to Shaw Lumber Company would be held. This check has not been mailed to the company and therefore will not be deducted from the present balance (such as it is).

I donot get out of school until June 4. However, if invited, I would like to plan to attend the White House Conference in Washington. I will need a letter regarding this to be filed here when I request that I be allowed to leave early. I plan to have all of my work here completed.

I would appreciate having additional report forms since I retained a copy of the first report for our records and I would like to retain a copy of subsequent reports. I have found that when one is handling the money of others, it is necessary to have complete records.

Sincerely yours,

Phyllis C. Kirkland

REQUEST FOR ADDITIONAL TIME

FLORENCE COUNTY VOTER EDUCATION PROJECT

Reason: Our grant was to cover the period from April 4 through May 15. We didnot receive notice of the grant until late and with other delays didnot actually begin receiving grant funds until late in April.

Up to this point we have spent only about $375.00 excluding the money which is being returned to the central office and including money spent for transportation by various precincts during last week of registration drive.

Of the Negro population registered from January 1, 1966 to May 14, 1966, many of them are non-readers; most of them are unaware of the meaning of voting and therefore this right is of little real importance to them. At the same time activities in voter registration among those who are interested have a tendency to help the development of a more cohesive group for further community action.

Aim: In requesting additional time we hope to begin to work directly with those persons who need help with voting with intelligience. While Voter Clinics sound impressive and we certainly hope to have several of these when sample ballots are available, those persons we need to reach will have to be reached through individual contacts by individual persons assigned to their areas and in time maybe we can plan that they too will become an active participant in the group activities.

Justification: During the recent primary in Alabama, large numbers of the persons who had been recently registered didnot go to the polls. I believe that some of this might have been due to fear, lack of perspective in terms of what one vote could mean, fear of being rejected (despite new laws) or of being made ashamed, etc. To combat this I think some elementary civics might be helpful; personal contact by persons understanding the problems and willing to discuss these and help as far as possible; having someone to actually "hold my hand" before and during the actual voting process. I donot believe that the simple passage of a law will erase 300 years of being told how, when and where to act, and I donot believe that simply telling people they ought to vote will begin to meet the problems. Therefore I would like to initiate the individual contact with organized efforts for follow-through as an experimental method of r aching the non-voting Negro who is registered. We donot feel that immediate results will be available but we do feel that systematic work in these areas might result in a difference in the general elections.

Funds: During recent work with our project, we have become aware that having money will not assure one of having workers since those who are interested will usually contribute time and money for the project. However, money for expenses of transportation and for additional help with regard to records has proved helpful. In June students will probably be available to us and we would like to be able to pay their expenses as far as we are able.

Our original grant was for $1,100. Most of this is still available.

May 23, 1966

Mrs. Phyllis C. Kirkland
Secretary
Florence County
Voter Education Project
1017 Sopkin Avenue
Florence, South Carolina

Dear Mrs. Kirkland:

We are pleased to inform you that the Voter Education Project will honor the Florence County Voter Education Project's request for additional time to implement a program in voter education, as a supplementary program to your just ended voter registration drive. We are permitting this because of the creditable job that you have done in voter registration, and because of the funds you have left from the registration grant.

We strongly suggest that in the planning and implementation of your voter education program, you solicit the assistance of Mr. Richard Miles, Director of the South Carolina Voter Education Project. We believe that Mr. Miles can be of invaluable assistance to you in assuring your program success.

Voter education is novel in many communities, and we think where experts are available, they ought to be fully utilized. I am sure Mr. Miles will be more than willing to assist you.

There is no need for you to mail the Project a check for the unauthorized disbursements. The Project will just not reimburse you for the amount expended, and this will reflect in our account.

As to your attendance at the White House Conference, should you be invited, I am confident that we can write a letter urging your attendance.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm

cc: Mr. Richard Miles

May 24, 1966

Mrs. Phyllis C. Kirkland
Secretary
Florence County Voter
Education Project
1017 Sopkin Avenue
Florence, South Carolina

Dear Mrs. Kirkland:

Having replaced Mrs. Patterson at the beginning of this month, I'm happy to send additional research report forms to you under separate cover.

With best wishes,

Marvin Wall
Director of Research
Voter Education Project

MW:nm

Ret. to VJ

RECEIVED
MAY 2 3 1966

Friday Morning

Hi,

Please forgive me for not putting this check in the other letter. I forgot about it and didnot remember until I was looking for something else.

I think this will put us square with that office. We do have some obligation incurred during the last week. I wonder if the grant is to continue to cover the money paid to me for my activities.

I didnot indicate this in the previous l tter but I would like to know if the Voter Education Project is active only during Voter Registration periods. It appears to me that research would be valuable for periods when elections and things are not complicating matters. At the present time most of my people are so up in the air about election it is difficult to get them to work with me in regard to reaching the people who will do the electing. It is, however, an interesting experience. It is customary to make a pat statement....."interesting and rewarding experience". I am too tired and confused to know how rewarding it is.

Please allow us the extension of time. I sincerely believe we need this.

Phyllis Kirkland

Phyllis C. Kirkland

Under seperate cover, I am sending copies of the materials we have duplicated and used in working with training sessions and individual precinct chairmen.

MW

RECEIVED

May 6, 1966

Dear Mrs. Patterson:

Enclosed are our report forms for the first period of our project. I will need some more forms since I have retained a copy for our records.

I note in each letter from the central office that apparently we didnot make clear our desire to conduct sessions to help those who have never voted and those who have little knowledge of the meaning of the vote understand and vote with intelligience. We anticipate working with this at the close of this registration period since the books will not be open any more until August.

We started our drive really in March when we registered 1001 voters. Many of these people are unable to read or write and from years of being told what to do, when and how, are not aware of what the certificate means and will prehaps not use the privilege when the opportunity comes. These people and others are those we hope to work with beginning May 21 giving us time to obtain the new names from the books.

My transportation record for this past week cannot be sent until after I receive the reports from the precinct chairmen. I plan to go for these tomorrow morning. Although I will have the report, I will have to wait to issue the checks since another deposit will need to be made.

We hope that this is the information you wanted on the forms. If there are errors, I will be glad to correct them.

We have one other problem; only two of us are working with the training sessions in each precinct. Apparently those people involved in this with us are unable to really orient themselves to getting people registered and educated before trying to work up interest in actual voting issues. It is quite difficult to keep this before my group as well as our non-partisan activities. Florence precincts I, II and III are the three with whom we are experiencing most difficulty in terms of organization. We are trying to find the right way to work with these chairmen all of whom feel they know and understand "political action". Although we recognize this and have tried to acknowledge this, we are having problem with getting them to follow the plans outlined and approved by the group. Have you any suggestions?

Sincerely yours,

P. C. Kirkland

RECEIVED
MAY 26 1966
RECEIVED
MAY 26 1966

Tuesday Night

Mr. Jordan:

My invitation to the White House Conference came yesterday. Your letter came today. Thanks for both. I hope we can make some head way with the education business although at the present time a state of depression has hit mainly because I have a feeling something is amiss with those of us who are supposedly working together. This is unofficial and I am not sure so I will have to only imply and prehaps later try to talk with you and Richard. Any implication to those in the county could be even more disastrous to what we are hoping to accomplish.

I am planning to attend the conference. However, I am wondering if this financial business you mentioned was definite and if so from whom? My last check does not come until after I return and my boss is really grumbling about my even going. I am sure I will not be allowed to go and receive payment for that day as is usually done when one leaves on official business. No matter, I am still going. I would like to be back in Darlington since graduation exercises are on Thursday night and some of my little dears are expecting me to be there. I think I should be too.

According to the newspaper, the V. E. P. is planning voter clinics. I have not heard from Richard about this. I do hope we didnot do something that will conflict. On the other hand I suppose the more we have the better chance we have of reaching large numbers of people. I would not think of trying to set these things up without Richard. I think we are over-due for a visit from him anyway. Maybe he can understand some of the problems I have recently run into and help to deal with them without causing a messy situation. We really can't afford to argue within the group. This is probably what "The Man" wants to see. However, in several precincts I have recently felt some unrest and even in the county organization, Executive Committee there has been recent dissention. For it to come at this particular time makes one begin to wonder.

I am thinking that I might be assigned from the University of Georgia School of Social Work to the Urban League or another agency in Atlanta. Is there any reason why we donot have an Urban League office in South Carolina? Maybe this organization could pull together the various groups we have and something could really be accomplished. On the other hand, N A A C P groups in some areas are on the ball. In Florence it appears that more noise than anything else is made. Apparently tonight is my "complaining" time. Tomorrow it will pass. However, I do feel that the central office should have ideas of all that is going on. I hope I am not out of place.

Sincerely yours,

Phyllis Kirkland

RECEIVED

MAY 26 1966

1017 Sopkin Avenue
Florence, South Carolina
May 24, 1966

Mr. Vernon Jordan, Director
Southern Regional Council,
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia

Dear Mr. Jordan:

On Sunday I received the invitation to attend the White House Conference on Civil Rights. Despite my swearing that I would not be impressed, I was. Thank you for submitting my name.

When I talked with you last you mentioned having told "them" about the expenses of the trip. I didnot understand who these individuals were nor did I understand exactly how the financial arrangements were to be made. In order to attend the conference, I will have to leave Florence on Tuesday night and because of our graduation exercises, return on Thursday afternoon. One way I will have to fly if I am to be present for the exercises and I would like to be.

Next week isn't a long way off and I would like to begin to know what I am doing in regard to my family and in terms of the affairs with getting our county ready for voting which is currently our project.

I assume you have received both the request for additional grant time and the check to pay back the money disallowed. I will be looking forward to hearing from you with regard to each of these matters.

Sincerely yours,

Phyllis C. Kirkland

June 7, 1966

The South Carolina National Bank
P. O. Box 551
Florence, South Carolina

Gentlemen:

Enclosed is our check in the amount of $500.00 to be deposited to the account of Florence County Voter Education Project, Account No. 74-00-1470-9.

Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

cc: Mrs. Phyllis Kirkland

June 7, 1966

Mrs. Phyllis Kirkland
Secretary
Flosence County Voter Education Project
1017 Sopkin Avenue
Florence, South Carolina

Dear Mrs. Kirkland:

Enclosed are the following: a) copy of our letter to the South Carolina National Bank indicating amount deposited to your account, b) copy of deposit slips indicating same, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

August 5, 1966

Mrs. Phyllis C. Kirkland, Secretary
Florence County Voter Education Project
1017 Sophin Avenue
Florence, South Carolina

Dear Mrs. Kirkland:

The enclosed is for your general information.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

August 22, 1966

Mrs. Phyllis Kirkland
Secretary
Florence County Voter Education Project
1017 Sopkin Ave.
Florence, South Carolina

Dear Mrs. Kirkland:

The enclosed is fpr your information. We do not wish to appear persistent with reference to this matter, but we are concerned.

And, of course, if you simply overlooked it, won't you accept this as a little reminder that we're anxious to serve you.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf

OFFICE USE ONLY

Voter Education Project

A PROGRAM OF THE SOUTHERN REGIONAL COUNCIL

ROOM 206 / 5 FORSYTH STREET, N. W. / ATLANTA 3, GEORGIA / TELEPHONE 525-0595

XXXXXXXXXXX, Project Director

Florence County VEP
Budget Revision 6 weeks program

Headquarters	$100.00	
Supplies	80.00	
Secretary 6 weeks @ $20	120.00	
Assistants 14 @ $5 per	420.00	
Postage	40.00	
Typerwriter Rental	20.00	
Transportation	200.00	
Telephone	50.00	
Printing	100.00	
		$1,120.00

VEP 66-23
Report Due Wednesday

Mrs. Phyllis C Kirkland
Secretary
N.AACP + Voter Registration Dpc

100.00	
80.00	
120.00	
420.00	
40.00	
20.00	
200.00	
50.00	
100.00	
1,120.00	T

The Laurens County Citizen's Improvement Organization
213 Pridmore Ave.
Laurens, South Carolina
March I4, I966

$400

RECEIVED
MAR 24 1966

Mr. Vermon Jordan
S- Forsythe N. W.
Atlanta, Ga.

Dear Sir:

The Laurens County Citizen's Improvement Organization desire to make an all out drive in two (2) areas.

I- To register the remaining of the I0,000 un-registered persons.

2- To set up fifteen (I5) educational centers through out the county for the purpose of instructing or showing those who have not registered, how to register to vote. The fifteen (I5) centers will be located on the sketch of the enclosed county map. We need at least six $6.00 for water, lights and janitors care for each center.

To register the un-registered we will need funds to help pay the expenses to get most of the people to the polls at the proper time and place.

We would like to pay to those workers in the rural at least ten cents $.I0 per mile for effort they put forth. Our plans are to have six (6) area workers in the City of Laurens and Clinton. Three (3) in each City, with pay at least twenty dollars $20.00 a week.

We desire to pay our Chairman at least ---$60.00 weekly plus $.I0 per mile.

We desire to pay our Secretary at least --$35.00 weekly.
We desire to pay for office space at least -8.75 weekly.
We estimate our mileage at least ----------I75.00 weekly.
We desire to have six (6) area workers ---I20.00 weekly.
We estimate our memograph paper, etc. ---- 4.00 weekly.
We estimate expenses for Social Security 20.00 weekly.
We desire to pay assistance ~~Secretary~~ Chairman ----40.00 weekly.
Total $462.75

We plan to work this drive for at least eight (8) weeks.
Total amount requested ----------$3,74I.60

Yours truly,
Willie E. Beasley Pres.

President ******* Mr. Willie E. Beasley
Ist. Vice-President Rev. W. E. Wright
2nd. vice-President Mr. C. D. Beasley
Secretary Rev. L. B. Byrd
Treasure Mr. J. C. Austin
Corresponding Sect. Bro. Odell Beasley

General map of Laurens County
15 Centers

April 21, 1966

Mr. O'Dell Beasley
Corresponding Secretary
The Laurens County Citizens' Improvement Organization
213 Pridmore Avenue
Laurens, South Carolina

Dear Mr. Beasley:

In reference to your letter of April 18, I have written Mr. Vernon Jordan an inquiry. A copy is enclosed for your information.

Sincerely,

Richard Miles

enc. (1)

cc: Mr. Vernon Jordan
Mr. J.T.W. Mims

RM:bb

SOUTH CAROLINA

VOTER EDUCATION PROJECT

Ck for Laurens Cy

1719 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953

President
Dr. Charles H. Thomas, Jr.
Orangeburg, South Carolina

Vice-President
Rev. S. T. Spencer
Newberry, South Carolina

Secretary
Rev. I. DeQuincey Newman
Columbia, South Carolina

Treasurer
R. J. Palmer
Sumter, South Carolina

Chaplain
Rev. J. A. Curry
Camden, South Carolina

Field Director
Richard Miles
Columbia, South Carolina

Legal Adviser
Matthew J. Perry
Columbia, South Carolina

Congressional District Chairmen:

1st Congressional District
Billie S. Fleming
Manning, South Carolina

2nd Congressional District
E. A. Finney
Sumter, South Carolina

3rd Congressional District
Rev. S. L. McCain
N. Augusta, South Carolina

4th Congressional District
Harrison Rearden
Greenville, South Carolina

5th Congressional District
R. H. Haile
Camden, South Carolina

6th Congressional District
Dr. R. N. Beck
Florence, South Carolina

April 21, 1966

Mr. Vernon Jordan
Director
Voter Education Project
5 Forsyth St., N.W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

I have received an inquiry from Mr. O'Dell Beasley concerning a request for funds submitted to you in behalf of the Laurens County Citizens Improvement Organization. Their request was dated March 14, 1966.

In general, I believe this to be a meritorious request, and in particular, I believe that any funds to be granted the Laurens County Organization should be allocated immediately to enable the Organization to set up its registration machinery prior to the start of the May 2 registration period.

This organization has been one which has made strong effort to support the South Carolina Voter Education Project financially, and I feel that this factor of self-support should be neither overlooked nor under-estimated.

Sincerely,

Richard Miles

Richard Miles

enc. (1)
cc: Mr. O'Dell Beasley
Mr. J.T.W. Mims

RM:bb

400
2VC
160

232 S. Livingston Street
Clinton, South Carolina 29325
August 16, 1966

Mr. Vernon Jordan, Director
Voter Education Project
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

Please remember my requesting funds through your office for a very very needed project in voter education and voter registration for Laurens County when we met at the Wade Hampton Hotel, Columbia, S.C., Sunday, August 7; also, a letter from Mr. Richard Miles, April 21, 1966, recommending same.

In order that I may do the best possible job, I need to hear from you at once stating the amount of money we can expect. We only have from now through October to make this project effective for the November election.

Very sincerely yours,

J.T.W. Mims

J.T.W. Mims (a.t.m.)

TO
VEP-98

September 14, 1966

Mr. O'Dell Beasley
Corresponding Secretary
The Laurens County Citizens'
Improvement Organization
213 Pridemore Avenue
Laurens, South Carolina

Dear Mr. Beasley:

The Voter Education Project has carefully considered the request of the Laurens County Citizens' Improvement Organization for a grant to conduct a voter registration drive in Laurens County, South Carolina. We are pleased to inform you that we have approved your program in the amount of $400.00 to run for a period of six weeks, from September 19 through October 28, 1966

The amount granted to cover the following:

a)	Director's salary @ $40.00 per week	$ 240.00
b)	Transportation	160.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Wednesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully, and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, a b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

cc: Mr. Richard Miles

September 15, 1966

Mr. O'Dell Beasley
Corresponding Secretary
Laurens County Citizens' Improvement
Organization
213 Pridemore Ave.
Laurens, South Carolina RE: VEP 6-98

Dear Mr. Beasley:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on Page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program begins September 19, we will need reports from you on October 3, October 17, and October 29.

In addition, we will need a narrative report from you on October 31, after your program has been completed. This longer report should describe the scope and organization of your program, the number of workers, and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We enclurage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely yours,

Marvin Wall
Director of Research
Voter Education Project

MW/pf

September 19, 1966

Mr. O'Dell Beasley
Corresponding Secretary
The Laurens County Citizens
Improvement Organization
213 Pridemore Ave.
Laurens, South Carolina

Dear Mr. Beasley:

With the very obvious success of your project still reverbertaing, I am sure that mundance matters such as fiscal reporting is far from your mind at the moment. However, the provisions of our guidelines must be met. I am afraid that I must intrude on your elation for a moment and call to your attention the fact that we have not received the name and address of your bank, the necessary signature card, and the deposit slips. May we have these, at your earliest convenience, so we may fund your project.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
cc: Mr. Richard Miles

SOUTHERN REGIONAL COUNCIL, INC.
5 FORSYTH STREET, N.W., ATLANTA 3, GEORGIA

September 29, 1966

Mr. O'Dell Beasley
Corresponding Secretary
The Laurens County Citizens'
Improvement Organization
213 Pridemore Avenue
Laurens, South Carolina

Dear Mr. Beasley:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

Clear Copy Onion Skin

September 29, 1966

Mr. H. W. McClintock
Vice President
The Palmetto Bank
Laurens, South Carolina

Dear Mr. McClintock:

Enclosed is our check in the amount of $132.00 to be depoisted to the account of the Laurens County Citizens' Improvement Organization. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

November 2, 1966

Mr. O'Dell Beasley
Corresponding Secretary
The Laurens County Citizens'
Improvement Organization
213 Pridemore Avenue
Laurens, South Carolina

Dear Mr. Beasley:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

November 2, 1966

Mr. H. W. McClintock
Vice President
The Palmetto Bank
Laurens, South Carolina

Dear Mr. McClintock:

Enclosed is our check in the amount of $200.00 to be deposited to the account of the Laurens County Citizens' Improvement Organization. Also enclosed are deposit slips

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

November 14, 1966

Mr. O'Dell Beasley
Corresponding Secretary
The Laurens County Citizens'
Improvement Organization
213 Pridemore Avenue
Laurens, South Carolina

Dear Mr. Beasley:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

November 14, 1966

Mr. H. W. McClintock
Vice President
The Palmetto Bank
Laurens, South Carolina

Dear Mr. McClintock:

Enclosed is our check in the amount of $68.00 to be deposited to the account of the Laurens County Citizens' Improvement Organization. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

Voter Education Project

A PROGRAM OF THE SOUTHERN REGIONAL COUNCIL

ROOM 206 / 5 FORSYTH STREET, N. W. / ATLANTA 3, GEORGIA / TELEPHONE 525-0595

Wiley A. Branton, Project Director

VEP 66-98 Report due Wednesday

6 Weeks

Director @ 40.00 per week	$240 -
Transportation	160 -
	$400 -

Richland County Voter Registration Council
1514 Pine Street
Columbia, South Carolina
Phone AL 2-8917

Mr. Vernon E. Jordan
Voter Education Project
5 Forsyth St., N.W.
Atlanta, Georgia 30303

RECEIVED
APR 16 1966

Dear Mr. Jordan:

Attached please find our request for a grant from the Voter Education Project of the Southern Regional Council for Richland County, South Carolina.

We sincerely trust that your kind consideration will result in the appropriation of funds to assist us in carrying out a project which is close to our hearts and which is already in the initial stage of progress.

Very Sincerely yours,

C. J. Whitaker (R)

Rev. Charles James Whitaker
Chairman, Richland County Voter Registration Council

cc: Richard Miles

KIND OF PROGRAM -- A county-wide survey of Richland County, South Carolina to determine the names and addresses and where possible the phone numbers of all unregistered Negro adults.

Although a number of intensive efforts have been made principally by the Voter Education Project of this county, the Richland County Citizens Committee, Inc., the Lower Richland Citizens Committee, the North Columbia Civic League and Columbia Chapter of the S.C. Council on Human Relations, these have been sporadic in nature. The present object would be to canvas the entire county, even remote rural areas for the purpose of emphasizing the importance of registering to vote and of voting in every election.

Whereas the efforts mentioned above were ambitious in nature, they were hindered in great degree by former restrictions in registration. It is believed that under the provisions of the 1965 Voters Act, efforts now will be far more fruitful.

In addition to the general methods used in other areas to increase registration, 4,000 letters have been printed and distributed through schools into many homes. Already in connection with the voter registration project of the National Student YWCA, visiting students from northern colleges, well assisted by students from local colleges, namely Allen University, Benedict College and the University of South Carolina have carried on a weeklong project March 25 through April 2 as the first venture in this regard several hundred of the people they contacted actually registered on April 4th, 5th and 6th which were the next legal registration days. The further use of local students in various parts of the county is anticipated in this project.

About three months ago, the organizations mentioned above, together with the Columbia Branch of the NAACP organized themselves into what is known as the Richland County Voter Registration Council. This organization will direct and coordinate the county wide movement.

Poster distribution, contacts with churches and other groups through adult and youth speakers bureaus and continuation of already existing contacts in local high schools and colleges will also be part of this project.

An effort also is being made to get churches, at least one in every neighborhood or community to become the political action center for transportation of registrants and voters; for broader distribution of information on the goals of the project; and for transportation arrangements.

An effort has been made to involve grass roots community elements in the program rather than to foist a program upon them from above.

This entire program is greatly needed because at this time, only one-half of the thirty thousand eligible Negro citizens are registered to vote.

Our present ten year registration period opened September 1, 1957. Through the practice of having someone at the courthouse each registration day to take names and addresses of registrants and through the development of card-files following student surveys as mentioned above, we already have a fair knowledge of those registered. Scores of these cards will be most valuable in helping us to promote further programs of this type.

We have been fortunate in this area to have cordial relationships with the radio-television-news media. Where feasible, these also will be used to our best advantage for political purposes.

W H E R E - The entire County of Richland (South Carolina). The County consists of 56 voting units which include the twenty-one wards of the city of Columbia. The Voter Registration Council for ease and promotion of its work has divided the county into three working areas known as upper, central and lower Richland. Central Richland includes the twenty-one wards of the city.

A number of the precincts (voting areas outside the twenty-one wards) have been organized some time for political activity. The use of voting machines in Richland County makes it mandatory to give intensive instruction in use of the machines.

W H O -

Director: General administration and oversight of entire project; presiding officer at all business meetings; detailed responsibility for all aspects of the program.

Secretary: General duties of said office including detailed minutes of all meetings and preparation of all required reports.

Recording Clerk: Tabulation of all data concerning registered and non-registered Negroes in Richland County. A principal duty will be carried out at the Richland County Courthouse on registration days when the clerk will list names, addresses, voting places and telephone numbers of new registrants.

Youth Worker: To enlist and organize volunteer youth workers in intensive canvassing of their communities.

We have been fortunate to secure volunteer services of publicity and public relations personnel.

C O S T - Transportation - $800; Director - $300; Secretary - $260; Recording Clerk - $260; Youth Worker - $300; Leadership Training - $100; Citizenship Classes - $500*; Printing and Publicity - $350; Films - $50; Public Programs, Speakers and Honoraria,- $200; Rent - $120; Utilities and Miscellaneous - $200.

T I M E - The anticipated duration of the program is planned for a six month period. The Democratic primary election will be held on June 14, 1966. The general election will be held in December 1966.

B A C K G R O U N D - Negroes have entered in races for election to the House of Representatives and the Columbia City Council. All attempts have been vain due in large measure to South Carolina's straight-slate method of voting. In this method each voter must vote for as many positions as there are to be filled in a given category of office or the vote becomes void. For example, Richland County has ten representatives in the General Assembly. Therefore every voter must make a selection of ten from among aspirants for this office. If, e.g., three Negroes enter the race, Negro voters are forced to give a large bonus of votes to seven white aspirants without any possibility of ever receiving an equivalent bonus from the supporters of white voters. Many realize that until this ulterior roadblock is removed, Negro aspirants will have rough sledding unless a miracle takes place.

No Negroes hold appointive jobs in the governmental structure of the area with the exception of a just-appointed Negro clerk in the Registration Office.

The active organizations are those mentioned on page one, paragraph two beneath the subtitle kind of Program.

The last valid picture of Negro participation in elections would be the elections in November 1964. At this time, eighty percent of the registered Negroes voted.

Dates and Hours of Registration - During General Election years there are three days - the first Monday, Tuesday and Wednesday of each month, hours being nine AM to five p.m. at the County Courthouse.

In off election years only the first Monday has been provided. The present legislature is making some changes which should allow longer registration periods and more convenient hours for working people. It was hoped by many that either Saturday would be made available or that election day be made a holiday. It is perhaps too much to expect that our legislators would be guilty of this type of legislation.

*see Addendum A

As of December 31, 1965 there were 17,954 Negroes registered to vote. This was fifty-five percent of the adult Negro population. White registration as of June 1, 1965 was 52,661. This was sixty-seven percent of the adult white population.

The Negro community has a very favorable attitude toward fuller citizenship and participation in political matters. There is considerable discussion on political issues and many white candidates openly maintain contact with Negro political leaders.

Addendum A

Proposal for Citizenship Education Classes

The project proposes to conduct a series of five sessions of citizenship Education Classes in the following locations: 1. North Richland (1) State Park (2) Blythwood (3) Ridgewood 11. Lower Richland (1) Hopkins (2) Gadsden 111. Arsenal Hill (1) Waverly (2) Elmwood and (3) Arthurtown. A total of nine locations and a total of 45 class sessions. Each session should last a minimum of one hour depending upon the interest of and the involvement of students and teacher.

The curriculum will be concerned with the following broad areas:

(A) The Democratic Form of Government (the governmental framework of South Carolina and Richland County)

(B) The Responsibility of Citizenship (the importance of registration and voting)

(C) The Voting Process (how to manipulate the voting machine)

(D) How to Evaluate and Analyze Candidates and Issues.

The teachers will be selected by the Project Coordinator and persons qualified in the areas of Political Science, Social Science, or Government will be given preference.

Prior to scheduling of the Citizenship Education sessions, there will be a leadership training session of one day's duration for the purpose of orientation, clarification of procedures, policy, philosophy, and planning. Resource persons will be called in for this session and a luncheon is proposed.

The teachers and the coordinator will make reports as required in the guide lines.

Chaplain Collie L. Moore

CLM:bb

70

April 28, 1966

Reverend Charles James Whitaker
Chairman
Richland County Voter Registration Council
1514 Pine Street
Columbia, South Carolina

Dear Mr. Whitaker:

The Voter Education Project has carefully considered the request of the Richland County Voter Registration Council for a grant to conduct a voter registration campaign in the Richland County area. We are pleased to inform you that we have approved your program in the amount of $600.00 for a two-week crash (May 2 - May 16) program of citizenship education and voter registration.

We are limiting the grant to two weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's salary @ $50.00 per week	$100.00	
Task Force Workers (10) @ $15.00 per week . . .	300.00	
Transportation	200.00	$600.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank, the Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program, a copy of the depisit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records and should you need access to them they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is to be in our office on Tuesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Research Director, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ/mmj
Enclosure

cc: Mr. Richard Miles

May 5, 1966

Reverend Charles James Whitaker
Chairman
Richland County Voter Registration Council
1514 Pine Street
Columbia, South Carolina

RE: VEP 6-43

Dear Mr. Whitaker:

In view of the crash nature of the voter registration drive you are conducting under the terms of Mr. Jordan's letter of April 28, 1966, two reports for research will be sufficient.

Priority should be given to completing and returning the enclosed form immediately after the books close on May 14. The accuracy of this information is of vital importance to VEP. The figures particularly for "number successfully registered" should be by actual count and not an estimate.

A longer, narrative report should come later. So that you have plenty of time to evaluate your efforts, it should be in our office by May 25. This should include a description of the number and organization of campaign workers and their techniques in this registration drive. With it you should include samples of any printed materials used. Please do not hesitate to describe any obstacles you encountered from within your program or from without. As complete and concise a report as you are able to make will help you and VEP to evaluate your program to plan for similar programs in the future.

Best wishes for the success of your program. We look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:hjo
Enclosure (1)

May 12, 1966

The Reverend Charles J. Whitaker
Chairman
Richland County Voters Registration Council
1514 Pine Street
Columbia, South Carolina

Enclosed are the following: a) copy of letter of transmittal, indicating amount deposited in your account, b) Weekly report forms, for your weekly report, and c) copy of the deposit slip.

Please have the persons who are to sign checks complete the enclosed signature card, and return to our office immediately.

Thank you for your prompt attention in this matter, and we wish for your program every success.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO:nm
Enclosures

cc: Mr. Richard Miles

May 12, 1966

Victory Savings Bank
919 Washington Street
P. O. Box 425
Columbia, South Carolina 29202

Gentlemen:

Enclosed is our check in the amount of $300.00 to be deposited to the account of the Richland County Voter Registration Council, Columbia, South Carolina.

Also enclosed are deposit slips of same.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO:nm
Enclosure

cc: The Reverend C. J. Whitaker

OFFICEUSE ONLY

Voter Education Project

A PROGRAM OF THE SOUTHERN REGIONAL COUNCIL

ROOM 206 / 5 FORSYTH STREET, N. W. / ATLANTA 3, GEORGIA / TELEPHONE 525-0595

~~[illegible]~~, *Project Director*

~~[illegible]~~ RICHLAND COUNTY VOTER REGISTRATION COUNCIL

Budget Revision VEP 66-42 Report due Tuesday May 2 — May 16

"Two Week Crash Program"

Director's salary @ $50 per week	$100.00	
Task Force Workers (10) @ $15 per week	300.00	
Transportation	200.00	
		$600.00

cc Richard Moates

100.00
300.00
200.00
600.00 T

May 19, 1966

Victory Savings Bank
919 Washington Street
P. O. Box 425
Columbia, South Carolina

Gentlemen:

Enclosed is our check in the amount of $150.00 to be deposited to the account of the Richland County Voters' League. Also enclosed is deposit slip indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO:nm
Enclosures

cc: The Reverend C. J. Whitaker

May 26, 1966

Victory Savings Bank
919 Washington Street
P.O. Box 425
Columbia, South Carolina 29202

Gentlemen:

Enclosed is our check in the amount of $150.00 to be deposited to the account of the Richland County Voter Registration Committee.

Also enclosed is deposit slip indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/pf
Encls.

cc: The Reverend C. J. Whittaker

May 25, 1966

The Reverend Charles J. Whittaker
Chairman
Richland County Voters Registration Council
1514 Pine Street
Columbia, South Carolina

Dear Mr. Whittaker:

Enclosed is a copy of our letter of transmittal, indicating amount deposited to your account at the Victory Savings Bank.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/pf
Encls.

May 19, 1966

The Reverend C. J. Whitaker
Director
Richland County Voters' League
1514 Pine Street
Columbia, South Carolina

Dear Mr. Whitaker:

Enclosed are the following: a) Copy of the letter of transmittal, indicating amount deposited to your account, and b) copy of the deposit slip.

Our best wishes for a successful program.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO:nm
Enclosures

May 24, 1966

Victory Savings Bank
919 Washington, Street
Columbia, South Carolina

Gentlemen:

Enclosed is our check in the amount of $300.00, to be deposited to the account of the Williamsburg County Voters League, Kingstree, South Carolina. Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO:mm
Enclosures

cc: Mr. E. D. Lawrence

6308 Benedict Street
Columbia, South Carolina
June 7, 1966

Mr. Marvin Wall
Director of Research
Voter Education Project
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Wall:

Below please find the financial report of the Richland County Voter Registration Council covering the activities of the second week of our grant. A total of 496 people registered the second week, giving a total for the two weeks of 716. We encountered no difficulties with the registration procedures.

FINANCIAL REPORT

May 9-14, 1966

Richland County Voter Registration Council
6308 Benedict Street
Columbia, South Carolina
754-2129

Grant from Southern Regional Council VEP.....$315.00 (½ of total)

Disbursements

			Total
Director's Honorarium....	$50.00		$ 50.00
Rev. C.J. Whitaker			
Workers' Honorarium		Transportation	
Eddie Ruth Scott.....	$15.00	$10.00	$ 25.00
Mattie Brown.....	$15.00		$ 15.00
Stephanie Jenkins.....	$15.00	$10.00	$ 25.00
Leonard Taylor.....	$15.00	$10.00	$ 25.00
Mary Shell.....	$15.00	$25.00	$ 40.00
C.J. Jackson.....	$15.00		$ 15.00
Rufus Brown.....	$15.00		$ 15.00
Roscoe Whitaker.....	$15.00	$30.00	$ 45.00
W.N. Roseborough.....	$15.00	$ 5.00	$ 20.00
Doctor Sims.....	$15.00		$ 15.00
Jennie Davis.....	$15.00	$10.00	$ 25.00
		TOTAL.....	$315.00

Sincerely yours,

Rev. C.J. Whitaker
Director
Richland County Voter Registration Council

PLEASE NOTE CHANGE OF ADDRESS AND TELEPHONE NUMBER.

March 16, 1966

Mr. S. A. Tisdale, Jr.
The National Bank of
South Carolina
207 North Main Street
Sumter, South Carolina

RE: SCVEP Special Account
No. 02-4014-3

Dear Mr. Tisdale:

Enclosed are our checks, one for the special meeting, 3-5-66, in the amount of $250.00; one in the amount of $428.84 for two weeks cash supply needs of VEP-66-1. These checks are to be deposited to the account of the South Carolina Voter Education Project.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:nm
Enclosures

cc: Messrs R. J. Palmer & Richard Miles

March 16, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

We are enclosing the following: a) cash voucher forms, b) deposit slip copy indicating how the deposit was made; c) copy of our letter to the National Bank of South Carolina; and d) weekly reporting forms for your weekly report, which is due Monday of each week.

It is our sincere wish that your program is indeed successful, and we look forward to hearing from you soon.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:mm
Enclosures
(As stated above)

LAW OFFICES
FINNEY AND GRAY
16½ WEST LIBERTY STREET
SUMTER, S. C. 29151

ERNEST A. FINNEY, JR.
RUBEN L. GRAY

P. O. BOX 836
TELE. 775-1787

March 18, 1966

Mr. Vernon E. Jordan, Jr., Director
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Vernon:

I hope that you will be able to give this proposal your considerate attention and that it will deserve some favorable response. We feel that our situation is particularly acute because of the vast number of unregistered voters in the County, the growth of the Republican Party, and because, for the first time, we intend to run a candidate for a County-wide office.

Under the projected program, we conservatively estimate that we can have 8,000 Negros registered before the Democratic Primary in June; and 9,500 registered before the general election.

Give my kindess personal regards to all of my friends in Atlanta, New York, and else where. Wishing you sincerest good luck in your adventures.

Very sincerely yours,

Finney

Ernest A. Finney, Jr.

EAFJr:dmm

Vernon E. Jordan

Personal

LAW OFFICES
FINNEY AND GRAY
16½ WEST LIBERTY STREET
SUMTER, S. C. 29151

ERNEST A. FINNEY, JR.
RUBEN L. GRAY

P. O. BOX 836
TELE. 775-1787

March 18, 1966

Mr. Vernon E. Jordan, Jr., Director
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

RECEIVED
MAR 21 1966

Dear Mr. Jordan:

I am enclosing herein a Proposal from the Sumter Civic League where we earnestly seek the cooperation and assistance of the Southern Regional Council in our two-fold effort at voter registration and citizenship education.

I am taking the liberty of sending a copy of this Proposal to Richard Miles, Executive Secretary of the South Carolina Voter Education Project. I am sending a copy of this to Dick because we try to coordinate all of our efforts through him. He has been of tremendous assistance to us in the compilation of data and other material.

Very truly yours,

Ernest A. Finney, Jr.

Ernest A. Finney, Jr.

EAFJr:dmm

To: The Voter Education Project, Southern Regional Council, Inc.
5 Forsyth Street, N. W., Atlanta, Georgia 30303

From: The Sumter Civic League, Post Office Box 836, 16½ West Liberty Street
Sumter, South Carolina

DATE:

The proposed program will be conducted from April 23, 1966, through May 14, 1966, and from June 20, 1966, through August 27, 1966.

KIND OF PROGRAM:

The program proposed is to operate in the area of Voter Registration and Citizenship Education. It is divided into two separate periods because the first area covered will have a fourteen day registration period running from May 2, through May 14, 1966, at which time the sponsoring group proposes to put on a concerted effort in the area of Voter Registration. The reason for the second period of time is that this group has been promised a Voter Registration and Citizenship Education Project to be sponsored in conjunction with the American Friends Service Committee from the date of June 23 through August 20, 1966. During the first period of time covered on this proposal all of the activities will be conducted and directed by local persons with emphasis on Voter Registration. We propose to use a number of students at the local High School and the local College for purposes of distribution. We propose using the local persons during the Summer Project for purposes of helping to orientate the group from the American Friends Service Committee;

The need for such a Program as is herein proposed can be easily seen from voting statistics and registration figures through January 1, 1966, as of this date Sumter County had 5,768 Negroes registered which constituted 37.5 per cent of the adult Negro population. During the same period of time there were more than 12,000 White persons registered in the County or a figure in excess of 58.5 per cent. As of this date there were approximately 11,902 adult Negroes who were eligible for registration who were not registered living within the County. During the voting for the Presidential election of 1964, there was a turnout in Sumter County of only 30.8 per cent of the total voters registered both White and Negro. The need for such a program can be further shown by the fact that Sumter County whose adult population is 41 per cent Negro as of the current date does not have a Community Action Program, A Step Program, A Head-Start Program, or any of the Federal programs which are available to assist in the removing of the stigmas of poverty and illiteracy from the unfortunate people in our community. The Sumter Civic League believes that the lack of these enlightened programs in our county is directly attributal to the fact that a large number of Negro citizens are not registered to vote and the lack of an understanding of the significance voting on the part of many of these citizens. Because of this situation the duly elected county officials have not seen fit to institute programs which directly benefit a large group of persons suffering from poverty in our community. With a concerted Voter Registration and Citizenship Education Program, we believe that the time is now right because of the recent acquisition of industry and expanding business community, for a drive to add voters to the registration books and to educate citizens on the responsibility of good citizenship.

Another reason for the seeking of this grant would be that the Voter Registration Commission of Sumter County and Sumter County Delegation have thus far refused to grant to citizens the right to register on Fridays and Saturdays days which would be most important for those persons who are employed and cannot register during the time which have been available Monday, Tuesday, Wednesday and Thursday during working hours.

The goals of the proposed program would be number one: To add as many qualified citizens to the registration books as possible between now and the Democratic Primary which will be held on June 14, 1966, and as many citizens as possible to the registration books before the general elections which will be held in November of 1966. In addition the program proposes to educate citizens on their civic responsibility and to enlighten these citizens on those programs which are available and whether they could secure assistance at the present time.

We would propose having meeting in the several communities, which would be followed up by gatherings at halls, churches, homes and other appropriate places, where small groups of citizens could be educated on their civic responsibility. We would further propose to have mass meetings, canvasssing, and drives during which time citizens would be urged to register at the times which would be available. We would further propose a system of transportation whereby the citizens will be able to secure transportation to the registration office and if necessary to secure transportation to the places where the Citizenship Education would be held.

WHERE:

The proposed program would cover the entire political and geographical sub-division of Sumter County, South Carolina. We are enclosing in this report, a map which will set forth the exact geographical boundaries of the area.

WHO:

A. The first part of the program would be headed by a Voter Registration director who would be assisted by five associates. The proposed director would be an adult who has worked in the area of Voter Registration previously and have shown a genuine concern for the improvement of the community in this specific area. His duties would be to co-ordinate the activities in the area of Voter Registration for the period from May 2-14 and to direct the five associates that he would have working under him one or more in each of the several sections of the county which are populated heavily by unregistered citizens. The program director would also be responsible for the getting out of the materials and literature necessary to stimulate and encourage the Voter Registration campaign. He would also be responsible for seeing that the community was canvassed so as to pen-point those areas in which the non-registered population is heaviest.

The associate workers would be persons who had recently finished High School ar College would be local residents who have demonstrated their interest in the area of Voter Registration and citizenship responsibility. They would be responsible for the necessary contacts for creating a genuine interest in the community served in Voter Registration and citizenship education. They would attempt to urge and encourage the unregistered to register. They would be responsible for keeping and tabulating the figures of persons who registered during the registration period for seeking those persons who desire to register and are unable to register because of lack of transportation or baby-sitters would secure these services, these persons would co-ordinate the program of voter registration in the community by contacting churches and other clubs and emphasizing the program and securing their assistance wherever possible, for panel discussions.

B. The program which is proposed for during the summer would b consist of personnel to work in conjunction with the American Friends Service Committee in urging and encouraging voter registration and citizenship education in the county and would be primarily responsible for seeing that the people working in the citizenship education project were given an entre' into the community that, they were familiarize with the various problems in the community and assisting them in directions to and from the areas to be surveyed, canvassed and covered under the American Friends Service Committee goals. The persons employed during the summer would work under the direction of Robert and Margaret Welch, it will be under the direction of American Friends Service Committee and would be directly responsible to them in carrying forth the program which have been jointly agreed upon by the American Friends Service Committee, the Southern Regional office and the local sponsoring committee headed by the Sumter Civic League.

COST:

A. Cost for proposed first phase of Voter Registration and Citizenship Education project.

Salaries

1.	Director $40.00 per week for three weeks $120.00	
2.	Five associates $25.00 per week for three weeks	$375.00
3.	Materials and supplies	250.00
4.	Mailing	75.00
5.	Transportation	100.00
	Total proposed cost	$920.00

B. Cost for proposed second phase of the Voter Registration and Citizehship Education project.

Salaries

1.	Three persons for eight weeks at $35.00 per week $840.00	
2.	Materials and supplies $25.00 per seek for eight weeks	$200.00
3.	Telephone	30.00
4.	Transportation $25.00 for eight weeks	200.00
5.	Housing cost for 17 persons who will be working with the American Friends Service Committee	200.00
6.	Mailing	150.00
7.	Incidental Expenses	100.00
	Total estimate phase for the second proposed project	$720.00

TIME:

The proposed program will be conducted from April 23, 1966, through May 14, 1966, and from June 20, 1966, through August 27, 1966.

BACKGROUND:

The current political picture of Sumter County is most unclear, the minority groups have been unable to successfully elect a person to public office, however, we have been instrumental in securing the election of persons to public office where there have been a contest and we have selected the lesser of the two evils. The county is the headquarters for the citizens council of the State of South Carolina in the political power structure and with this a large registration amount the minority groups, it should make a tremendous improvement in the overall political atmosphere of the community. During the presidential election of 1964, we delivered 3,500 votes when there were only 4,179 Negroes registered in the county election was conducted on a day when the weather was most unfavorable particularly for large numbers of Negroes who lived in rural and inexcessible areas because of road conditions. Previously we have had two Negroes to offer for city council neither of them successful, Negroes in this community hold very limited appointed jobs with three serving on the Mayor's Advisoty Committee, there is one Negro on the Zoning Board and there is one Negro who have been appointed to the Housing authority. There are several active organizations working to improve the standards of living and the prospect for better jobs on behalf of citizens in this community the three came to mend mostly readily are: 1. The Sumter Civic League emphasizing voter registration and political education. 2. The NAACP which emphasizes the program of the Natural body of the NAACP. 3. Voter Information Center which emphasizes job opportunities in the community. There are many organizations working in specific areas seeking community and civic improvement.

For the past eight months the dates of registering have been the first Monday in each month and the three immediately thereafter with the hours being from 9 a. m. to 5 p. m. The current registration figure for the county is estimated to be 5,980, the last available official figures as of January 1, 1966, indicate 5,7681 it is the opinion of the Sumer Civic League that the community attitude toward the citizenship participation is most favorable. This opinion is based upon the fact that this community has been back-bone support down through the years for the NAACP, CORE, and many other organizations which have been dedicated toward the improvement of lot of the citizens. It is felt that this interest, concern and desire to improve could be easily translated into concrete results with the motion of a concerted and dedicated effort toward voter registration and citizenship education. It is the feeling of those of us who have worked in this area that the main handicaps in the past has been that those who were working in voter registration were doing in on voluntary bases and did not have an opportunity to devote sufficient time and energy because of business and personal commitments and the fact that the county has never had resources

available in which to put forth a concerted and dedicated effort to rectify the unfortunate and hauling registration per centage which is current in the county.

We believe that with the budget proposed herein and with the efforts of the American Friends Service Committee in conjunction with the local community and a program such as the one that is proposed would show a trememdous increase in voter registration and encourage and aid enormously is the improvement of civic responsibility on behalf of citizens who for' many years felt that they were denied in any out let for participation in the affairs of their community. We would be delighted to follow this report up with a personal conversation or with such additional information at which time you may desire.

Respectfully submitted,

Ernest A. Finney, Jr.
President, Sumter Civic League

LAW OFFICES
FINNEY AND GRAY
16½ WEST LIBERTY STREET
SUMTER, S. C. 29151

ERNEST A. FINNEY, JR.
RUBEN L. GRAY

P. O. BOX 836
TELE. 775-1737

March 21, 1966

Mr. Vernon E. Jordan, Jr., Director
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

Enclosed you will please find a copy of the map of Sumter County which we inadvertedly did not enclose.

Thank you very much for your consideration and cooperation.

Yours very truly,

Ernest A. Finney, Jr.

Ernest A. Finney, Jr.

RECEIVED
MAR 22 1966

EAF JR:jvl

Enc.

LAW OFFICES
FINNEY AND GRAY
16½ WEST LIBERTY STREET
SUMTER, S. C. 29151

ERNEST A. FINNEY, JR.
RUBEN L. GRAY

P. O. BOX 836
TELE. 775-1737

March 24, 1966

RECEIVED
MAR 28 1966

Mr. Vernon E. Jordan, Jr., Director
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

This is to advise that I have been selected by the Sumter Civic League and have agreed to run as a candidate for South Carolina House of Representatives from Sumter County. I am enclosing one of the cards we are putting out originally this card is designed to assist in the election and in registration campaign. You will note that the card is intended on to cover the period of registration for April 4th through 7th and will be done strictly on a voluntarily bases.

It is our feeling if we can get the people involved in a large scale it will be a tremendous assist to us in our Voter Registration campaign during the May registration period.

I am still hoping that your organization will be in a position to give us some assistance during the May and summer registration periods in order to affect some of the disadvantages which minority groups in this community now suffer.

Very truly yours,

Ernest A. Finney, Jr.

Ernest A. Finney, Jr.

EAF Jr:jvl

VOTE FOR FINNEY

IN THE JUNE 14TH PRIMARY ELECTION

A VOTE FOR FINNEY IS A VOTE FOR PROGRESS!
A Voteless People Is A Voiceless People !

REGISTER AND VOTE

Registration Dates -- April 4th, 5th, 6th & 7th

259 **Place : 112 E. CANAL STREET**
(Behind the Health Department)

Hours : 9:00 A. M. to 5:00 P. M.

(Finney For House Committee)

YOUR NAME.....

PEOPLE I HELPED TO REGISTER:

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

April 5, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

In compliance with our guidelines, we are forwarding a copy of your bank Reconciliation as of March 29, 1966.

We are unable to completely reconcile your account because your weekly reports have not been received.

We wish for your program every success and look forward to hearing from you.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Encl.

LAW OFFICES
FINNEY AND GRAY
16½ WEST LIBERTY STREET
SUMTER, S. C. 29151

ERNEST A. FINNEY, JR.
RUBEN L. GRAY

P. O. BOX 836
TELE. 775-1737

RECEIVED
APR 11 1966

April 7, 1966

Mr. Vernon E. Jordan, Jr., Director
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

I have been informed that your organization has graciously consented to assist us in our voter registration efforts in this County during the summer of '66. I hope this information is correct; and if it is, we are deeply grateful.

The main purpose of this letter, however, is to urge, if at all possible, that you also give us some assistance on our registration program for May 2-14. We feel that the May registration will be particularly crucial in view of the fact that persons who register in May will be able to participate in our Democratic Primary, which is scheduled for June 14. Persons who are registered during the summer project will not be eligible to participate in the Primary or any special election necessitated thereby. The general election will be quite important to us on a state and national basis; but we feel that the Primary will be crucial in the local area.

As you are aware from our previous correspondence, our local County delegation has been most unresponsive to the needs of this community, and we are offering a cnadidate in the Democratic Primary. With these thoughts im mind, we sincerely hope that you will be able to assist us during May. I would be delighted to talk to you concerning our problems. I would appreciate it, if at your earliest convenience, you will call me at my office collect.

We are delighted to report that through a voluntary concerted effort by the entire community, we were able to add 352 persons to the registration books of Sumter County during the April registration period. The April registration was from nine o'clock to five o'clock on Monday, Tuesday, Wednesday, and Thursday of this week. You will note that these are the hours when most of the people are working and have difficulty in getting off.

April 7, 1966

Despite repeated requests, our local delegation and registration board have refused to open the registration books on Friday and Saturday. This is another reason it is so important that we will be able to go full blast with May;as we will have two Fridays and two Saturdays.

Thank you very much for your consideration and cooperation in this matter.

Yours very truly,

Ernest A. Finney, Jr.

EAFJr:dmm
cc: R. J. Palmer, Richard Miles

April 21, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

Enclosed are the following: a) Copy of deposit slip to the National Bank of South Carolina; b) Copy of letter of transmittal; c) Weekly Report forms for reporting your activities.

In auditing your weekly report dated April 9, 1966, we find that in lieu of the $154.16 balance, you now have a balance of $254.16, and have recorded same accordingly.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:mm
Enclosures

cc: Mr. Ribhard Miles

April 21, 1966

Mr. S. A. Tisdale, Jr.
The National Bank of
South Carolina
207 North Main Street
Sumter, South Carolina

Re: SCVEP Special Account
No. 02-4014-3

Dear Mr. Tisdale:

Enclosed is our check in the amount of $424.68, to be deposited to the South Carolina Voter Education Project, Account No. as above.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:mm
Enclosures

cc: Mr. Richard Miles

April 27, 1966

Mr. S. A. Tisdale, Jr.
The National Bank of
South Carolina
207 North Main Street
Sumter, South Carolina

Re: SCVEP Special Account
02-4014-3

Dear Mr. Tisdale:

Enclosed you will find our check in the amount of $429.46, to be deposited to the account of South Carolina Voter Education Project, Sumter, South Carolina.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

cc: Mr. R. J. Palmer
Mr. Richard Miles

April 27, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

Enclosed you will find the following:

a) Copy of our letter to The National Bank of South Carolina transmitting funds;

b) Copy of the deposit slip; and

c) Weekly reporting forms.

We hope that your program will be a very successful one.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

cc: Richard Miles

40

April 28, 1966

Mr. Ernest A. Finney, Jr.
16½ West Liberty Street
Sumter, South Carolina 29151

Dear Mr. Finney:

The Voter Education Project has carefully considered the request of the Sumter Civic League for a grant to conduct a voter registration campaign in the Sumter County area. We are pleased to inform you that we have approved your program in the amount of $250.00 for a two-week crash (May 2 - May 16) program of citizenship education and voter registration.

We are limiting the grant to two weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's salary @ $35.00 per week	$ 70.00	
Task Force Workers (3) @ $15.00 per week . . .	90.00	
Transportation	90.00	$250.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of thesignature card, and an ample supply of deposit slips and the name and address of the bank, the Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program, a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records and should you need access to them they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is to be in our office on Monday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Research Director, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ/mmj
Enclosure

cc: Mr. Richard Miles

PALMER MEMORIAL CHAPEL

773-3383 — AREA CODE 803 304 SOUTH MAIN STREET SUMTER, SOUTH CAROLINA — 29150

May 4, 1966

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
#5 Forsyth Street, N. W.
Atlanta, Georgia

RECEIVED
MAY 12 1966

Dear Mr. Jordan:

Your letter of April 28 addressed to Mr. Ernest Finney, Jr. in which you advised that a grant of $250.00 has been approved for the Sumter Civic League has been handed to me for my attention.

Accordingly, we are enclosing a copy of the signature card for your files.

Our records indicate that your Mr. Thaddeus Olive, Jr. has on hand sufficient deposit slips for deposit transmittals.

Very truly yours,

R. J. Palmer

RJP:djh

Enclosures

May 5, 1966

Mr. Ernest A. Finney, Jr.
16½ West Liberty Street
Sumter, South Carolina

RE: VEP 6-42

Dear Mr. Finney:

In view of the crash nature of the voter registration drive you are conducting under the terms of Mr. Jordan's letter of April 28, 1966, two reports for research purposes will be sufficient.

Priority should be given to completing and returning the enclosed form immediately after the books close on May 14. The accuracy of this information is of vital importance to VEP. The figures particularly for "number successfully registered" should be by actual count and not an estimate.

A longer, narrative report should come later. So that you have plenty of time to evaluate your efforts, it should be in our office by May 25. This should include a description of the number and organization of campaign workers and their techniques in this registration drive. With it you should include samples of any paringed materials used. Please do not hesitate to describe any obstacles you enclunteded from within your program or from without. As complete and concise a report as you are able to make will help you and VEP to evaluate your program to plan for similar programs in the future.

Best wishes for the success of your program. We look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:hjo
Enclosure (1)

May 9, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

Enclosed you will find the following:

a) Our letter to The National Bank of South Carolina transmitting funds.

b) Copy of the deposit slip.

c) Weekly reporting forms.

We hppe that your program will be a successful one.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosures

cc: Richard Miles

May 9, 1966

Mr. S. A. Tisdale, Jr.
The National Bank of South Carolina
207 North Main Street
Sumter, South Carolina

Re: SCVEP Special Account
#02-4014-3

Dear Mr. Tisdale:

Enclosed you will find our check in the amount of $373.31 to be deposited to the account of the South Carolina Voter Education Project.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

May 12, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina 29150

Dear Mr. Palmer:

Enclosed are the following: a) Copy of letter of transmittal indicating amount deposited in your account, and b) Weekly Reporting Forms for your weekly report.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO:nm
Enclosures

cc: Mr. Richard Miles

May 12, 1966

The National Bank of
South Carolina
Post Office, Drawer 280
Sumter, South Carolina 29151

Gentlemen:

Enclosed is our check in the amount of $125.00 to be deposited to the account of Sumter County Special Account, No. 02-6431-3. Also enclosed is a deposit slip indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO:nm
Enclosures

cc: Mr. R. J. Palmer

OFFICE USE ONLY

Voter Education Project

A PROGRAM OF THE SOUTHERN REGIONAL COUNCIL

ROOM 206 / 5 FORSYTH STREET, N. W. / ATLANTA 3, GEORGIA / TELEPHONE 525-0595

XXXXXXXXXXXX, Project Director

THE SUMTER CIVIC LEAGUE

Budget Revision VEP 66-41 Report due Monday

"Two Week Crash Program"

May 2 - May 16

Director's salary @ $35 per week	$70.00	
Task Force Workers (3) @ $15. per week	90.00	
Transportation	90.00	
		$250.00

CC. Richard Miles

1 - green
4 - white
1 orig

70.00
90.00
90.00
250.00

May 16, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

Enclosed are the following:

a) Copy of letter of transmittal indicating amount deposited in your account at the National Bank of South Carolina, and b) weekly report forms.

We wish for your program every success.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/mmj
Enclosures
cc: Mr. Richard Miles

May 16, 1966

Mr. S. A. Tisdale, Jr.
The National Bank of South Carolina
207 North Main Street
Sumter, South Carolina

RE: SCVEP Special Account #02-4014-3

Dear Mr. Tisdale:

Enclosed is our check in the amount of $284.68 to be deposited to the account of the South Carolina Voter Education Project. Also enclosed is a deposit slip indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/mmj
Enclosures
cc: Mr. Richard Miles

May 25, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South C arolina 29150

Dear Mr. Palmer:

Enclosed is a copy of our letter of transmittal, indicating amount deposited to your account at The National Bank of South Carolina

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/pf

Encl.
cc: Mr. Richard Miles

May 25, 1966

The National Bank of
South Carolina
Post Office, Drawer 280
Sumter, South Carolina 29151

Gentlemen:

Enclosed is our check in the amount of $125.00 to be deposited to the account of the Sumter County Special Account.

Also enclosed is deposit slip indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/pf
Encl.

cc: Mr. R. J. Palmer

May 26, 1966

Mr. S. A. Tisdale, Jr.
The National Bank of South Carolina
207 North Main Street
Sumter, South Carolina

Dear Mr. Tisdale:

Enclosed is our check in the amount of $150.00 to be deposited to the account of the South Carolina Voter Education Project.

Also enclosed is deposit slip indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/pf
Encls:

cc: Mr. Richard Miles

May 26, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

Enclosed is a copy of our letter of transmittal, indicating amount deposited to your account at the National Bank of South Carolina.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/pf
Encls:

June 8, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited to the account of the South Carolina Voter Education Project.

Also enclosed is deposit slip indicating same, and weekly report forms for your weekly reporting.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

cc: Mr. Richard Miles

Same letter to: Rev. J. W. Calicutt; Rev. Preston Pendergrass;
Mrs. O'Bertha J. Barfield; Mr. J. W. McPherson;
Mr. G. L. Twitty; and Mr, John Enwright

June 9, 1966

Mr. Ernest A. Finney, Jr.
P. O. Box 836
Sumter, South Carolina

Dear Mr. Finney:

Enclosed is our check in the amount of $4.00 to cover your travel expenses in connection with our meeting of June 6. We trust this was a profitable experience for you.

Good luck in your endeavors.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosure

July 1, 1966

Mr. S. A. Tisdale, Jr.
The National Bank of
South Carolina
207 North Main Street
Sumter, South Carolina

Dear Mr. Tisdale:

Enclosed is our check in the amount of $285.00 to be deposited to the account of the South Carolina Voter Education Project. Also enclosed are deposit slips accordingly.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

cc: Mr. R. J. Palmer

July 1, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

Enclosed are the following: a) copy of deposit slip, b) copy of our letter of transmittal indicating amount deposited to your account, and c) Weekly Report forms for your weekly reporting.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosure

cc: Mr. Richard Miles

MW

TO — Let's fund them about $500

LAW OFFICES
FINNEY AND GRAY
16½ WEST LIBERTY STREET
SUMTER, S. C. 29151

ERNEST A. FINNEY, JR.
RUBEN L. GRAY

P. O. BOX 836
TELE. 775-1737

July 12, 1966

Mr. Vernon E. Jordan, Jr., Director
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

To follow up our recent telephone conversation, this is to advise that the students from the American Friends Service arrived in Sumter, and have started to work. Last week they, with the cooperation of the local community, were successful in registering 266 persons. We have requested additional registration days for July 22 and 23 and are making plans for an all-out effort for the registration period of August 1-13.

As you will recall, on or about March 18, 1966, we sent you a proposal for a summer project in Sumter County under the auspices of the Sumter Civic League. As this project is now under way, we urge in the request that you give immediate attention to the matter of seeing that the project is funded as far as possible.

If there is any additional information that we need to send you in this connection, please feel free to call upon us for same.

Thank you very much for your consideration and cooperation.

Yours very truly,

Ernest A. Finney, Jr.

Ernest A. Finney, Jr.

EAF Jr:dmm

August 1, 1966

The National Bank of South Carolina
Sumter, South Carolina

Gentlemen:

Enclosed is our check in the amount of $300.00 to be deposited to the account of the Sumter County Special Account. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mr. Ernest A. Finney

August 1, 1966

Mr. Ernest A. Finney, Jr.
16½ West Liberty Street
Sumter, South Carolina

Dear Mr. Finney:

This is to acknowledge receipt of your letter of July 12 to Mr. Jordan. Pursuant to your request, the Project is happy to comply with your request for funds for your all-out effort for the registration period August 1-13. The funds requested are to cover the following:

Director's salary @ $35. per week	$70.00
(3) Task Force Workers @ $15 per week	90.00
Transportation	140.00
	$300.00

These funds may not be used to support partisan politics in any manner whatsoever, not to influence any legislation of any kind, not in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Enclosed are the following: a) copy of our letter of transmittal to the National Bank of South Carolina, b) copy of deposit slip, indicating amount deposited in your

account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

August 1, 1966

Mr. S. A. Tisdale, Jr.
The National Bank of South Carolina
207 North Main Street
Sumter, South Carolina

Dear Mr. Tisdale:

Enclosed is our check in the amount of $384.68 to be deposited to the account of the South Carolina Voter Education Project Special Account. Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mr. R. J. Palmer

August 1, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

Thank you very much for your letter of July 30. Your report No. 10 is a separate report covering the expenses connected with the state-wide meeting of August 7. We would like for this to remain separate so that we can ascertain the expenses connected with this meeting.

Enclosed are zerox copies of your report of June 30 and July 9. This report is No. 8. There is no report No. 9.

Enclosed are the following: a) copy of our letter of transmittal to the National Bank of South Carolina, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

August 1, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

Thank you very much for your letter of July 30. Your report No. 10 is a separate report covering the expenses connected with the state-wide meeting of August 7. We would like for this to remain separate so that we can ascertain the expenses connected with this meeting.

Enclosed are zerox copies of your report of 630 and 79. This report is No. 8.

Enclosed are the following: a) copy of our letter of transmittal to the National Bank of South Carolina, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

SOUTH CAROLINA

VOTER EDUCATION PROJECT

President

DR. CHARLES H. THOMAS, JR.
BOX 1778, S. C. STATE COLLEGE
ORANGEBURG, SOUTH CAROLINA

Secretary

REV. I. DEQUINCEY NEWMAN
2022 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA

Treasurer

R. J. PALMER
304 SOUTH MAIN STREET
~~COLUMBIA, SOUTH CAROLINA~~
SUMTER, SOUTH CAROLINA

Field Director

RICHARD MILES
2022 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA

Legal Advisor

MATTHEW J. PERRY
1107½ WASHINGTON STREET
COLUMBIA, SOUTH CAROLINA

2022 TAYLOR STREET
COLUMBIA, SOUTH CAROLINA
TELEPHONE 254-5953

July 30, 1966

RECEIVED
AUG 1 1966

Mr. Thaddeus Olive
Administrative Assistant
Southern Regional Council, Inc.
#5 Forsyth Street, N.W.
Atlanta, Georgia

Re: VEP Grant #66-1

Dear Mr. Olive:

This is to acknowledge receipt of our copy of your letter of transmittal and copy of deposit slip of July 28, which is in order and coincides with our report #10.

We call to your attention that we have not received your notice of reinbursement for our report #8 (6/30/66) and report #9 (7/9/66).

Would you look into this matter and advise us accordingly.

Very truly yours,

R. J. Palmer, Treasurer

RJP:djh

PALMER MEMORIAL CHAPEL

773-3383 — AREA CODE 803 304 SOUTH MAIN STREET SUMTER, SOUTH CAROLINA — 29150

SEPTEMBER 23, 1966

Bugette

MR. VERNON E. JORDAN, JR.
SOUTHERN REGIONAL COUNCIL, INC.
#5 FORSYTH STREET, N. W.
ATLANTA, GEORGIA 30303

DEAR VERNON:

WHEN I RETURNED TO MY OFFICE THIS MORNING I FOUND THAT DICK HAD MAILED ME THE BILL FROM THE WADE HAMPTON HOTEL ALONG WITH THE VOUCHERS FOR THE TASK FORCE WORKERS WHO RECRUITED FOR OUR AUGUST 7 MEETING. THESE TWO ITEMS AMOUNTED TO $213.50 FOR THE TASK FORCE WORKERS AND $1131.74 FOR THE WADE HAMPTON HOTEL.

WHILE THERE ARE OTHER EXPENSES IN CONNECTION WITH THIS MEETING, I WILL SUBMIT A DETAIL STATEMENT WHEN I RETURN FROM NEW YORK IN ORDER THAT I CAN BE SURE THAT EVERYTHING WILL BE INCLUDED.

IT WAS SO NICE SEEING YOU YESTERDAY AND I APPRECIATE SO VERY MUCH YOUR GRACIOUSNESS IN ADDITION TO THE DELIGHTFUL LUNCH.

WITH WARM PERSONAL REGARDS, I AM

VERY TRULY YOURS,

R. J. Palmer

R. J. PALMER

RJP:DJH

October 14, 1966

Mr. S. A. Tisdale Jr.
The National Bank of South Carolina
207 North Main Street'
Sumter, South Carolina

Dear Mr. Tisdale:

Enclosed is our check in the amount of $1,613.01 to be deposit to the account of the SCVEP Special Account. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

October 14, 1966

Mr. R. J. Palmer
304nSouth Main Street
Sumter, South Carolina

Dear Mr. Palmer:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

October 27, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Bob:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

October 27, 1966

Mr. S. A. Tisdale, Jr.
The National Bank of South Carolina
207 North Main Street
Sumter, South Carolina

Dear Mr. Tisdale:

Enclosed is our check in the amount of $1,500.00 to be deposited to the account of the South Carolina Voter Education Project. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

November 14, 1966

Mr. S. A. Tisdale, Jr.
The National Bank of South Carolina
207 North Main Street
Sumter, South Carolina

Dear Mr. Tisdale:

Enclosed is our check in the amount of $500.00 to be deposited to the account of the South Carolina Voter Education Project. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

November 15, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

Enclosed is a copy of our depotis slip and weekly reporting forms.

This deposit is to cover telephone expenses, and the balance to be applied toward the rent.

We hope this deposit will prove helpful.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf

December 12, 1966

Mr. R. J. Palmer
304 South Main Street
Sumter, South Carolina

Dear Mr. Palmer:

Pursuant to our telephone conversation of a few days ago, enclosed is a xerox copy of the November Statement. This statement is through check number 76. The following are outstanding checks:

77	$196.15
78	88.53
79	100.00
80	38.70
81	38.70
82	150.00
Total	$612.08

The following deposits have been made to your account at the National Bank of South Carolina:

3-15-66	$250.00
3-15-66	428.84
4-21-66	424.68
4-27-66	429.46
5-9-66	373.31
5-16-66	284.68
5-24-66	150.00
6-7-66	285.00
6-7-66	478.00
7-1-66	285.00
7-22-66	500.00
7-27-66	285.00

8-1-66	384.68
8-18-66	600.00
10-13-66	1,613.01
10-27-66	1,500.00
11-15-66	500.00
Total Deposits	$8,771.66

We are enclosing the necessary report forms, and we will see you on the 22nd.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf

+0

April 28, 1966

Mr. E. D. Lawrence
President
Williamsburg County Voters League
Mr. Virgil Dimery
Box 331
Kingstree, South Carolina

Dear Mr. Dimery:

The Voter Education Project has carefully considered the request of the Williamsburg County Voters League of Kingstree, South Carolina, for a grant to conduct a voter registration campaign in Williamsburg County. We are pleased to inform you that we have approved your program for a two week "crash" (May 2 - May 16) program of citizenship education and voter registration in the amount of $400.00.

The grant is to cover the following:

a)	Director's salary @ $35.00 per week	$ 70.00
b)	Task Force Workers (5 - @ $ 15.00 per week)	150.00
c)	Transportation	180.00

Our guidelines require you to establish a separate bank account, and forward toVEEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program, and a copy of the deposit slip will be

forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Thursday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully, and familiarize yourselves with the requirements.

To facilitate the Project's reasarch aims, you are required to submit semi-monthly reports, setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of, or against, any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

cc: Mr. Richard Miles

May 5, 1966

Mr. E. D. Lawrence
Williamsburg County Voters League
Box 331
Kingstree, South Carolina

Re: VEP 6-41

Dear Mr. Lawrence:

In view of the crash nature of the voter registration drive you are conducting under the terms of Mr. Jordan's letter of April 28, 1966, two reports for research purposes will be sufficient.

Priority should be given to completing and returning the enclosed form immediately after the books close on May 14. The accuracy of this information is of vital importance to VEP. The figures particularly for "number successfully registered" should be by actual count and not estimate.

A longer, narrative report should come later. So that you have plenty of time to evaluate your efforts, it should be in our office by MAY 25. This should include a description of the number and organization of campaign workers and their techniques in this registration drive. With it you should include samples of any printed materials used. Please do not hesitate to describe any obstacles you encountered from within your program or from without. As complete and concise a report as you are able to make will help you and VEP to evaluate your program to plan for similar programs in the future.

Best wishes for the success of your program. We look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:hjo
Enclosure

May 17, 1966

The Reverend J. E. James
Presiding Elder of the Manning District
P. O. Box 466
Summerton, South Carolina

Enclosed are the following:

a) Copy of letter of transmittal indicating amount deposited in your account at the Bank of Clarendon, Manning, South Carolina, and b) weekly report forms.

We wish for your program every success.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/mmj
Enclosures

May 17, 1966

The Bank of Clarendon
Manning,
South Carolina

Gentlemen:

Enclosed is our check in the amount of $100.00 to be deposited to the account of the Beaufort County Voters League.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/mmj
Enclosure
cc: Mr. J. E. James

May 24, 1966

Mr. E. D. Lawrence
President
Williamsburg County Voters League
Box 331
Kingstree, South Carolina

Dear Mr. Lawrence:

Enclosed is a copy of our letter of transmittal indicating amount deposited to your account as so stated.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO:nm
Enclosure

OFFICE USE ONLY

Voter Education Project

A PROGRAM OF THE SOUTHERN REGIONAL COUNCIL

ROOM 206 / 5 FORSYTH STREET, N. W. / ATLANTA 3, GEORGIA / TELEPHONE 525-0595

~~XXXXXXXXXXX~~ Project Director

WILLIAMSBURG COUNTY VOTERS

Budget Revision VEP 66-44 Report due Thursday

"Two Week Crash Program"

Director's salary @ $35 per week	$70.00
Task Force Workers (5) @ $15 per week	150.00
~~XXXXX~~ Transportation	180.00
	$400.00

70.00 T
150.00
180.00

400.00 T

Virgil Dinery
Box 331
Kingstree, S. C.

this man is in post office

Williamsburg County Voters
Kingstree, S. C.

---

15 day period begins
2nd may

14th may deadline for
June 14th Democratic
primary

---

1 candidate for state senator
2 " " House of Rep.
1 " " Road Commission

25.00
33

7500
7500

825.00
50.00

87500

825
3

2475

proposal for Grant from Southern Regional Council for Williamsburg County, South Carolina for Voter Registration + Leadership Training.

County Seat: Kingstree, S.C.
population: 41,000
white: 13,600
negro: 27,460

Registered: white 6,300
negro 5,300

Total population over 21 (1960 Census)
white 7,200
negro 10,800

next Registration dates:
April 19, 1966 - Hemingway
may 2, 1966 Through may 17, 1966
Kingstree, S.C.

Goal for negro Registration by may 14, 1966:
2,500

precincts in County: 33 (we organizing for June 14th Democratic primary)

negro Candidates offering for elections in primary -
Virgil Denney - State Senator
Rufus Easley - House of Rep.
Jessie Lawrence - House of Rep
Paul Murray - Road Commissioner - 4th District

History of Registration in County:
1963 — 367 Registered
1966 — 5,300 Registered.
Breakdown for 1966:
January — 210
February — 187
March — 389
April (3 days) 305

needed for a steped up Registration before may 14, 1966 (Registration Book close 30 days before election)
33 workers for 3 weeks @ 25.00 per wk per worker

need for Registration before General Election
20 workers for 3 week for 15 day period of Registration in august 1966.

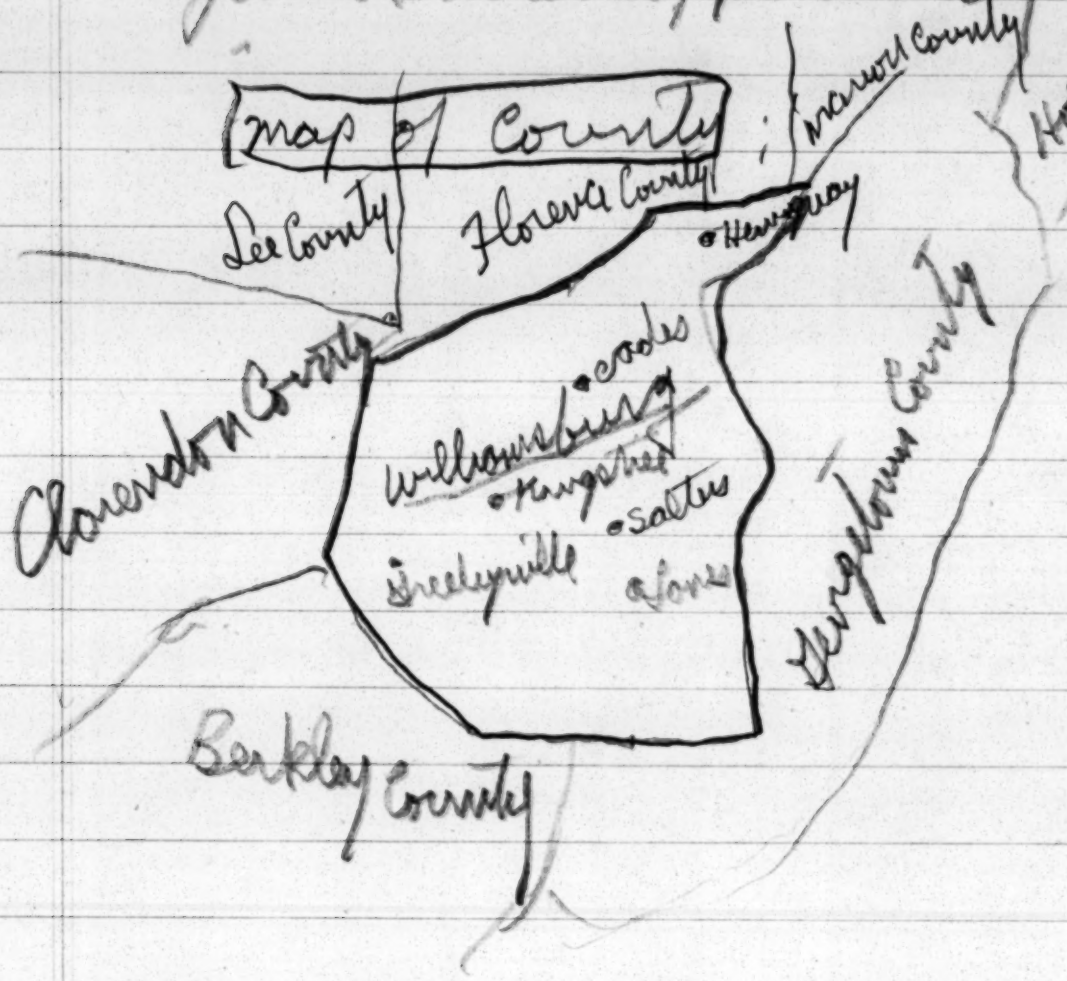
Sample of work or posters or Lit.
See enclosures.

Financial Responsibility: See exhibit (check Book)

Bank to be used: victory Saving Bank, Columbia, S.C

organization Responsible for Registration project:
Williamsburg County Voters League.
Box 331
Kingstree, S.C.
Officers: E.D. Lawrence - president
V. Pres: Dr C.S. Stephens

Treasurer, Rev. P. B. Rogers
Secretary Johnnie Dulany
Registration Committee: Virgil Dulany, Chr.
Jessie Lawrence, Purvis Eagley



Other needs: 1 week Training (Leadership) for 33 precinct captains (Estimated Cost $50.00)

Other achievements of Williamsburg County voters League:

1. operated project Head Start in County last Summer (8 weeks - 930 children - Grant $142.000)

2 opened Baxter Laboratories, Inc. to negro women for employment:

opened Warsaw mnf. Co. to negro women for employment.

3. Gave $300.00 to National Dem Committee for Johnson's election.

4. Tooper Leadership in Securing following
EOC programs:
1 Garden project
2. Better Living project
3. Food Stamp program
4. medicare alert.
5 Headstart for Summer 1966
6. 5 year round day care center
7. N.Y.C. program (school + for drop outs)
elected 27 delegates to democratic County Convention
Secured 4 negro poll mgrs for June 14th primary

when Grant need: as soon as possible, to be effective in may 2nd to 14th Registration period.

E. A. Lawrence - Pres
Johnnie Dennoy - Sec

March 18, 1966

Mr. J. R. Rutter
Greater Knoxville Council on
Human Relations
P. O. Box 1651
Knoxville, Tennessee 37901

Dear Mr. Rutter:

The Voter Education Project is delighted to learn that the Greater Council on Human Relations of Knoxville is interested in beginning a registration project.

In order for us to properly equate your program, we would need a proposal in accordance with the enclosed guidelines. May I suggest that you submit a proposal at your earliest possible convenience? We are indeed interested in your program, and will do whatever we can to help its promotion.

We look forward to hearing from you at an early date.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:nm
Enclosure

TO

GREATER KNOXVILLE COUNCIL
ON HUMAN RELATIONS

P. O. Box 1651

KNOXVILLE, TENNESSEE 37901

March 14, 1966

A NON-PROFIT, STATE CHARTERED ORGANIZATION FOR THE PROMOTION OF BETTER RACE RELATIONS

J. R. RUTTER, PRES.
NEIL ISAACS, V-PRES.
MRS. L. HANDLER, SEC'Y
MRS. M. EVANS, SEC'Y
J. W. WYNN, TREAS.

BOARD OF DIRECTORS

ROBERT BOOKER
MRS. RUBY BISHOP
GIDEON FRYER
LOWELL GIFFEN
REV. G. J. HILL
H. L. LUPER
RALPH MARTIN
AVON ROLLINS
RABBI H. L. RUBENS
CLIFF SEEBER
LEWIS SINCLAIR
F. P. VENDITTI
HARRY WIERSEMA

Mr. Vernon E. Jorden, Jr.
Southern Regional Council
5 Forsyth Street, N. W.
Atlanta, Georgia

Dear Mr. Jordan:

Some members of our council and other interested friends have reason to believe that the Tennessee Voter's Council has no plans for large scale voter registration and education in East Tennessee this year.

Would you please provide us with copies of guidelines to initiate a program in the Knoxville area. We realize the time is short, but we are anxious to make some effort in this area.

Thank you very much.

Very truly yours,

J R Rutter

J R Rutter

CONTRIBUTIONS AND MEMBERSHIP DUES ARE TAX-DEDUCTIBLE

GREATER KNOXVILLE COUNCIL
ON HUMAN RELATIONS
P. O. Box 1651
KNOXVILLE, TENNESSEE 37901

RECEIVED
APR 19 1966

April 18, 1966

A NON-PROFIT, STATE CHARTERED ORGANIZATION FOR THE PROMOTION OF BETTER RACE RELATIONS

J. R. RUTTER, PRES.
NEIL ISAACS, V-PRES.
MRS. L. HANDLER, SEC'Y
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RABBI H. L. RUBENS
CLIFF SEEBER
LEWIS SINCLAIR
F. P. VENDITTI
HARRY WIERSEMA

Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia

Attention: Vernon E. Jordan, Jr.

Dear Mr. Jordan:

Attached are five copies of our request for a grant to undertake a voter registration-education project in the Knoxville area. We are anxious for your reaction.

Yours very truly,

J R Rutter

J R Rutter

CONTRIBUTIONS AND MEMBERSHIP DUES ARE TAX-DEDUCTIBLE

TO UEP-55

May 24, 1966

Mr. J. R. Rutter
President
Greater Knoxville Council on
Human Relations
P. O. Box 1651
Knoxville, Tennessee

Dear Mr. Rutter:

The Voter Education Project has carefully considered the request of the Greater Knoxville Council on Human Relations for a grant to conduct a voter registration campaign in Knox County. We are pleased to inform you that we have approved your program in the amount of $2,410.00 for an eight weeks program to run from May 30 to July 22, 1966.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's salary @ $65.00 per week	$ 520.00	
Area Coordinators - 5 @ $30.00 per week	1,200.00	
Transportation	225.00	
Telephone	125.00	
Printing and Postage	215.00	
Office Supplies	125.00	$ 2,410.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an amply supply of deposit slips and the name and address of the bank, the Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program, a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records and should you need access to them they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Friday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Research Director, Mr. Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ/mmj
Enclosure

June 2, 1966

Valley Fidelity Bank and
Trust Company
601 Market Street, N. W.
Knoxville, Tennessee 37901

Gentlemen:

Enclosed is our check in the amount of $600.00 to be deposited to the account of the Knoxville Voter Education Project, Knoxville.

Also enclosed are deposit slips.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

cc: Mr. J. R. Rutter

June 2, 1966

Mr. J. R. Rutter
Greater Knoxville Council
on Human Relations
P. O. Box 1651
Knoxville, Tennessee 37901

Dear Mr. Rutter:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

RECEIVED
JUN 6 1968

Saturday,
June 4

RECEIVED
JUN 6 1968

Dear Mr Jordan:

I'm not at my office to have this typed, but feel I should get this in the mail now.

We have completed our recruiting and workshop. Our director, Miss Sarah Greene, has secured the permission of the election commission to name the spots and dates where the election commission will register voters. The books will be manned from 11AM to 7PM. Our co-ordinators will blanket each area prior to and during the period the books will be available.

This alternate plan was devised after we learned the funds available would be somewhat less than we expected. I personally think this

plan will be more efficient than our original. Transportation costs will be somewhat less than anticipated, though we will still haul people to the Court House on Saturday mornings.

The Advisory Council, with representatives from NAACP, the League of Women Voters and other local citizens experienced in this work will meet each Friday night.

This is my first venture in this field, but the experience of others that I have been fortunate enough to secure will make it a fruitful project. I'm confident we will get many voters per dollar

The labor leaders here have refused to help financially, because we are not working for particular candidates, for whatever that information may be worth.

Yours very truly,

J. R. Butler

June 6, 1966

Mr. J. R. Rutter
President
Greater Knoxville Council on
Human Relations
P. O. Box 1651
Knoxville, Tennessee

In Re: VEP-6-55

Dear Mr. Rutter:

In his letter of May 24, 1966, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on Page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and <u>not by estimate</u>.

A supply of forms for this type of report is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began May 30, we will need reports from you on June 13, June 27, July 11, and July 25.

In addition, we will need two narrative reports from you -- one on June 30, and another on July 29, after your program has been completed. These longer reports should describe the scope and organization of your program, the number of workers used, and techniques employed in your drive. Samples should be enclosed of any printed materials used. Do not hesitate to describe any obstacles encountered, either from within your program or from without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or of importance. We encourage you to pass along any comments of value made by workers in your program.

We wish for you every success, and look forward to receiving your reports.

Sincerely yours,

Marvin Wall
Director of Research
Voter Education Project

MW:nm

June 14, 1966

Mr. J. R. Rutter
Greater Knoxville Council
on Human Relations
P.O. Box 1651
Knoxville, Tennessee 37901

Dear Mr. Rutter:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited to your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

June 14, 1966

Valley Fidelity Bank and
Trust Company
601 Market Street, N.W.
Knoxville, Tennessee 37901

Gentlemen:

Enclosed is our check in the amount of $372.50 to be deposited to the account of the Knoxville Voter Education Project. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Aide

TO/pf
Encls:

cc: Mr. J. R. Rutter

66-55

June 21, 1966

Valley Fidelity Bank and
Trust Company
601 Market Street, N.W.
Knoxville, Tennessee 37901

Gentlemen:

Enclosed is our check in the amount of $235.50 to be deposited to the account of the Knoxville Voter Education Project. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mr. J. R. Rutter

June 21, 1966

Mr. J. R. Rutter
Greater Knoxville Council
on Human Relations
P.O. Box 1651
Knoxville, Tennessee 37901

Dear Mr. Rutter:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited to your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

June 27, 1966

Valley Fidelity Bank and Trust Company
601 Market Street, N.W.
Knoxville, Tennessee 37901

Gentlemen:

Enclosed is our check in the amount of $237.40 to be deposited to the account of the Knoxville Voter Education Project. Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mr. J. R. Rutter

June 27, 1966

Mr. J. R. Rutter
Greater Knoxville Council
on Human Relations
P.O. Box 1651
Knoxville, Tennessee 37901

Dear Mr. Rutter:

Enclosed are the following: a) copy of our letter of transmittal to the Valley Fidelity Bank and Trust Company, Knoxville, Tennessee, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

July 8, 1966

Valley Fidelity Bank
and Trust Company
601 Market Street, N. W.
Knoxville, Tennessee 37901

Re: Account No.
953-2692

Gentlemen:

Enclosed is our check in the amount of $282.00 to be deposited to the account of the Knoxville Voter Education Project, Knoxville, Tennessee. Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

cc: Mr. J. R. Rutter

July 8, 1966

Mr. R. J. Rutter
Greater Knoxville Council
On Human Relations
P. O. Box 1651
Knoxville, Tennessee 37901

Dear Mr. Rutter:

Enclosed are the following: a) copy of our letter of transmittal to the Valley Fidelity Bank, b) copy of deposit slip, and c) Weekly Report Forms for your weekly reporting.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

GREATER KNOXVILLE COUNCIL
ON HUMAN RELATIONS
P. O. Box 1651
KNOXVILLE, TENNESSEE 37901

RECEIVED
JUL 11 1966

July 8, 1966

A NON-PROFIT, STATE CHARTERED ORGANIZATION FOR THE PROMOTION OF BETTER RACE RELATIONS

J. R. RUTTER, PRES.
NEIL ISAACS, V-PRES.
MRS. L. HANDLER, SEC'Y
MRS. M. EVANS, SEC'Y
J. W. WYNN, TREAS.

BOARD OF DIRECTORS
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H. L. LUPER
RALPH MARTIN
AVON ROLLINS
RABBI H. L. RUBENS
CLIFF SEEBER
LEWIS SINCLAIR
F. P. VENDITTI
HARRY WIERSEMA

Dear Mr. Jordan:

As I requested Wednesday, The Knoxville Voter Education Project needs an additional $225.00 to extend the Project until July 29. This will take us up to just 6 days befor the Primary.

The $225.00 request may broken down as follows: $107.50 for salaries, $50.00 for rent, $30.00 for utilities cost at our previous location and $38.50 for janitorial services in connection with the use of voting machines at the various precincts.

I shall mail an interim report spelling out exactly how we will operate during the education period. ~~This report will be in the mail Sunday~~. I'm enclosing the final report covering the number of persons registered. The total registered was 1009 and I believe we can legitimately claim many more, for the election commission office employees say they have never seen such a response.

I got it now!

Many thanks for your guidanceand help.

Very truly yours,

J R Rutter

J R Rutter

CONTRIBUTIONS AND MEMBERSHIP DUES ARE TAX-DEDUCTIBLE

Report No. 3

REGISTRATION REPORT TO
VOTER EDUCATION PROJECT

Name of Project Knoxville Voter Education Project

Date covered by report: From June 25, 1966 to July 5, 1966

Area covered by report Austin, Lonsdale & College Homes; Guy B. Love & Western Heights Apartments; Burlington, Holston Hills & Park City Sections.

Date submitted July 6, 1966

Number successfully registered 462

Number denied registration by registrar None

Reason

Number approached about registration 1004

By canvas (give number of houses, buildings, blocks) 655 houses and apartments

By meetings (give attendance, place)

2101 Brooks Road

Other (specify)

Number refusing to register 37

Reason

Remarks Lack of interest & information

Sorry, Mr Jordan, but I
had to type this myself

Ruth

July 9, 1966

INTERIM REPORT - KNOXVILLE VOTER EDUCATION PROJECT

The registration portion of this project ended July 5. We claim a total of 1009, but think that we are responsible for many more for the clerks in the election commission office tell they have never seen such a response and we think our publicity helped.

The morning newspaper (The Knoxville Journal) is archly conservative, Republican and often dishonest. But Mrs. Greene, our director is a Republican and well known in political circles and thus has access to the editor. The coverage they gave the project was much better than the News-Sentinel provided. Because of my connections with Civil Rights movements, the Journal won't mention my name and willrrarely even print a meeting notice for the Council on Human Relations. There are some advantages to anonimity, however.

We have spent this week lining up additional volunteers; establishing the schedule for the use of the voting maching with the Election Commission and the County Road Commissioner; composing and printing handbills; and plotting strategy.

Beginning July 11, the Election Commission has made a voting machine available through July 27. The County Road Commissioner has agreed to move the machine from place to place. The Pepsi-Cola Company has agreed to sell us ice and "tank" drinks at cost and furnish paper cups free. We have selected eight voting precincts in the most deprived areas of the city. We will spend from 3 to 8 PM one day in each of these eight places. The sehedule will work something like this: on Sunday, July 10 and on Monday July 11, until noon, all volunteers and coordinators will blanket the area around Fairgarden School urging everyone to come down on Manday from 3-8 PM and learn to operate the voting machine and have a Pepsi. The handbill numbered 1 will be left at each home. The coordinators will serve Pepsis and teach people to operate the voting machine. One or two members of the advisory council or one or two persons from another group I have recruited will be on hand to answer questions

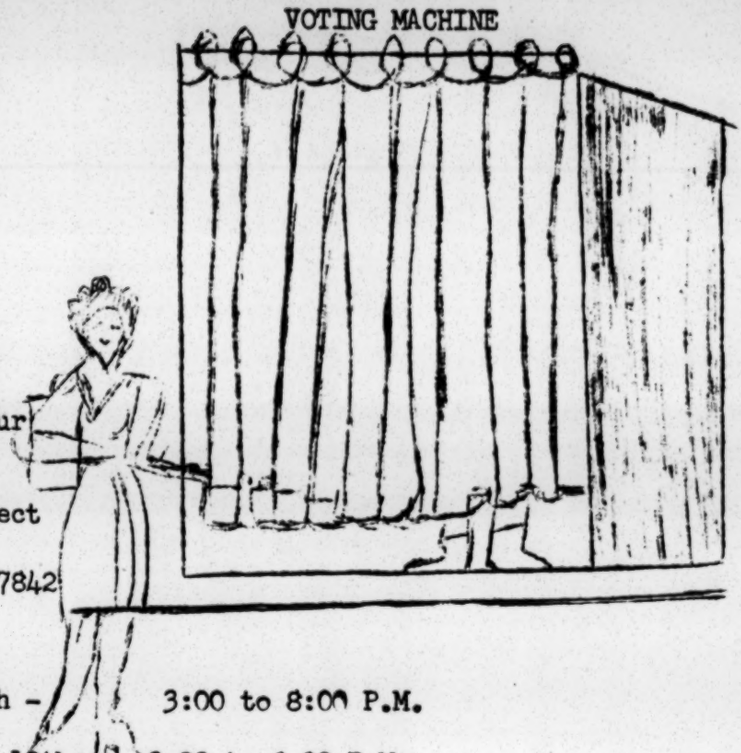
and discuss the issues and other handbills we have on hand.

You will notice handbill number 2 calls for the people to go to the polls together. If an interest in the petition type handbills can be generated, the people will be urged to bring them signed to the polls. (We are going to give the coordinators some time off between now and the end of the project and get them to work election day collecting these petitions.) Petitions to the City School Board will be delivered to them as soon as they have been collected. The others will be delivered to the winning candidates in November.

Since one of the candidates for governor is advocating a minimum wage law, we are offering petitions for and against the minimum wage law. The other issues covered by the petitions are not partisan, but the extreme conservatism of Knoxville's power structure is such that there may be some disapproval. I don't think they dare make this disapproval official. The Knoxville Journal is strongly opposed to a minimum wage law and they might oppose it, but I think they are more likely to say nothing.

J R Rutter

1



Does the voting machine "Bug" you?

Is your vote going to count?

Your vote can change many things.

You can "Clean House" if you vote properly.

The ballot on August 4th, will be the longest in many years. If you have trouble using the machine, your vote may be wasted.

The Knoxville Voter Education Project wants to help.

FOR FURTHER INFORMATION Call 522-7842

THE VOTING MACHINE WILL BE AT:

Fairgarden School, Monday July 11th - 3:00 to 8:00 P.M.

Park Lowery School, Wednesday July 13th 3:00 to 8:00 P.M.

Mountain View School, Friday July 15th 3:00 to 8:00 P.M.

Your neighbors will be there learning to operate the voting machine. You may have FREE refreshments, hear the issues, discuss and practice on the machine.

2

Minimun Wage Law?

Civil Rights Law for Tennessee?

Require Negro History to be taught in Tennessee public schools?

Speed up intergration in Knoxville Schools?

Do you want these things?

Are you opposed to them?

If you join with your neighbors and vote, you can petition the State legislature and City council for help.

Let's start by voting together at _____

on August 4th. Let's meet at _____

and march to the pools.

That will show people that we are a force to reckoned with.

Negro history is a part of America; yet it is left out of our history books in grade school, high school and college. No longer! We want our children to be told the truth and to know the important place that Negroes hold in American history. We want our children to know that a Negro was the first man to be killed in the American Revolution; that Negroes played an active part in creating legislation during the Reconstruction Era that laid the bases for present day laws of social concern; that Negro men have won Congressional Medals of Honor for defending our country and our freedom.

We demand that the truth be told!

I, the undersigned, hereby on this day, August 4, 1966, petition that the Tennessee Board of Education place Negro history as a requirement in the curricula of the grade schools and high schools and that books concerning Negro history be available in the libraries of all schools for our children to read.

Signature _____

Adress _____

I FAVOR A CIVIL RIGHTS LAW FOR TENNESSEE BECAUSE:

The Federal Civil Rights Laws do not provide sufficient coverage. Many employees of small businesses are not covered. Employers are permitted to discriminate by devious means. The Federal Law fails to cover service facilities like laundromats, photographers, taxis, ambulances, etc. The Law should apply to all businesses. Such a law would be fairer to businessmen. If all businesses must serve all persons, there can be no fear of possible loss of business.

To hasten the process of school desegration Tennessee should have a law to prohibit discrimination in the hiring and placement of teachers.

This law would enable Negroes to walk the land with the knowledge thatthey have equal opportunity--another step toward first class citizenship.

Signed_____

Address_____

To: Members of the Knoxville City School Board:

We, the undersigned, hereby pepition for a more equitable distribution of Federal Funds currently supplied for books in public school libraries. These funds are currently given on a matching basis. Middle-class and wealthy elementary school districts receive a more than equitable share. We hold that a greater share of these funds should be given to upgrade those elementary school libraries where parents are economically unable to raise comparable sums to more well-to-do neighborhoods.

NAME	ADDRESS

4

To the Knox County legislators of the General Assembly
of the State of Tennessee:

I favor a minimum wage law for Tennessee. Such a law would eliminate some of the needs for Federal expenditure and would raise the standard of living for many poor people in Tennessee.

The law should cover domestic, resturant and hotel workers; and should exclude no class of workers.

Signed: _____

Address _____

NEWS-SENTINEL 7/1/66

Rides Offered in Registration Drive

The Knoxville Voter Education Project will transport citizens to the County Election Commission headquarters tomorrow, Saturday and Tuesday in the windup of its current voter registration campaign.

Election commission offices are open from 8:30 a.m. to 4:30 p.m. tomorrow and Tuesday, and from 8:30 to noon Saturday. The deadline for registering to vote in the Aug. 4 general election and primaries is Tuesday.

Commission offices will be closed Sunday and on Monday, the Fourth of July.

J. R. Rutter, chairman of the advisory council of the Voter Education Project, said persons who need a ride to the commission office in the Court House may telephone 522-7842.

He said the project, under sponsorship of the Greater Knoxville Council on Human Relations, and operating under a $2400 grant from the Southern Regional Council, so far has registered more than 650 voters.

WAITING TO REGISTER — Long lines of persons waiting to register ran from the Knox County Elections Commission yesterday as more than 700 persons flocked to the courthouse to register on the last day to be eligible to vote in the Aug. 4 elections. Elections officials completed the line of persons still waiting at the 6 p.m. deadline.

VOTER REGISTRATION DRIVE — Voters who would like to register but who don't have a way to get to and from the Knox County Election Commission office can call on the Knoxville Voter Education Project and transportation will be furnished. For the past several months workers of the KVEP have been going into lower income neighborhoods to urge voter registration. Since the project was launched about 500 persons registered. In the picture Mrs. Jennie Lou Gibbs, a project coordinator, is getting ready to pick up someone to take them to register. Outside the car is Mrs. Sarah Greene, project chairman. A person can call the project office at 522-7842 for registration information.

line for purchasing safety stickers, Mayor Leonard Rogers announced

during the extension period police will not stage roadblocks and will be citations to court for failure to have the stickers. .

was the deadline. After that the price was to have doubled to $12.

descended
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bebuck &
nd Safety
g lines of
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reportedly
outside

hough
orced
t 5:30
lines

Knoxville Journal July 1

Little Time Remains For Voter Registration

Better hurry if you plan to register to vote in the Aug. 4 election, Election Commission officials reminded yesterday.

Tuesday is the last day to register, so that gives you today, a half of day tomorrow and Tuesday. The office will be closed Monday, the Fourth of July.

The commission office is in the basement of the Courthouse and is open from 8 a.m. It will be open only from 8 a.m. until noon tomorrow.

You don't have to register again if you are properly registered but if it is your first time you must be 21 and a resident of Knox County for at least three months, and the state for ages.?

Absentee voting in person will be held at the commission office from July 15-29.

And if you don't have a way to get to the Election Commission office to register, don't Voter Education Project office worry. Just call the Knoxville at 522-7842 and transportation to and from the office will be provided.

Mrs. Sarah Greene, director of the project, and four coordinators during the past several months have been going into lower income neighborhoods to urge voter registeration.

The KVEP has obtained a $2400 grant from Southern Regional Council to aid in the project, Mrs. Greene said. Through hard work and lots of time, the KVEP has been a tremendous success with more than 500 persons having been registered since the project got under way.

The project is carried out on a nonpartisan basis.

The Fountain City Jaycettes are also offering rides for persons who want to register, Mrs. Jack Thurman, chairman of the announced.
club's voter registration drive,

Mrs. Thurman said anyone in the North Knoxville area who does not have a way to the commission office may call 687-3908 and transportation will be provided.

July 12, 1966

Mr. J. R. Rutter
President
Greater Knoxville Council
on Human Relations
P. O. Box 1651
Knoxville, Tennessee 37901

Dear Mr. Rutter:

We are pleased to inform you that the Voter Education Project is making the Knoxville Voter Education Project a supplementary grant of $225.00 in order that you may conduct a Citizenship Education program, as a follow-up to your just ended voter registration drive. This supplementary grant should extend your present project through July 29. It is a real pleasure to make this small supplementary grant to your Project, because we are indeed pleased with the kind of progress you have made and the kind of program you have conducted. The total amount will be deposited in your bank account this week.

In addition to your final report on the Citizenship Education phase of your program, we would appreciate a final report on the entire program at such time that it is over. If you can legitimately claim more than the 1,009 figure that is included in your letter of July 8, please do so, but be as accurate as you possibly can.

Thanks again for your cooperation.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

July 12, 1966

Valley Fidelity Band & Trust Company
601 Market Street, N.W.
Knoxville, Tennessee 37901

Gentlemen:

Enclosed is our check in the amount of $293.28 to be deposited to the account of the Knoxville Voter Education Project. Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mr. J. R. Rutter

July 12, 1966

Mr. J. R. Rutter
Greater Knoxville Council on Human Relations
P.O. Box 1651
Knoxville, Tennessee 37901

Dear Mr. Rutter:

Enclosed are the following: a) copy of our letter of transmittal to the Valley Fidelity Bank and Trust Company, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf

July 13, 1966

Valley Fidelity Bank and Trust Company
601 Market Street, N.W.
Knoxville, Tennessee 37091

Gentlemen:

Enclosed is our check in the amount of $225.00 to be deposited to the account of the Knoxville Voter Education Project. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

OFFICE USE ONLY

Voter Education Project

A PROGRAM OF THE SOUTHERN REGIONAL COUNCIL

ROOM 206 / 5 FORSYTH STREET, N. W. / ATLANTA 3, GEORGIA / TELEPHONE 525-0595

XXXXXXXXXX, *Project Director*

BUDGET REVISION KNOXVILLE COUNCIL ON HUMAN RELATIONS

VEP 66-55 Report due Friday of each week.

8 Week Program May 30, to July 22, 1966

Director @ $65 per week	$520.00	
Area Coordinators ~~10~~ 5 @ $30 per week	1200.00	
Transportation	225.00	
Telephone	125.00	
Printing and Postage	215.00	
Office Supplies	125.00	
		2410.00

520.00
1,200.00
225.00
125.00
215.00
125.00
2,410.00

July 27, 1966

Valley Fidelity Bank and Trust Company
601 Market St., N.W.
Knxoville, Tennessee 37901

Gentlemen:

Enclosed is our check in the amount of $200.00 to be deposited to the account of the Knoxville Voter Education Project. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:
cc: Mr. J. R. Ruttee

July 27, 1966

Mr. J. R. Rutter
Greater Knoxville Council on Human Relations
P.O. Box 1651
Knoxville, Tennessee 37901

Dear Mr. Rutter:

As per your conversation with Mr. Beardsley, we are sending you a copy of the deposit of $200.00 made today.

Enclosed are the following: a) copy of our letter of transmittal to the Valley Fidelity Bank and Trust Company, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

GREATER KNOXVILLE COUNCIL
ON HUMAN RELATIONS

P. O. Box 1651

KNOXVILLE, TENNESSEE 37901

November 14, 1966

A NON-PROFIT, STATE CHARTERED ORGANIZATION FOR THE PROMOTION OF BETTER RACE RELATIONS

J. R. RUTTER, PRES.
NEIL ISAACS, V-PRES.
MRS. L. HANDLER, SEC'Y
MRS. M. EVANS, SEC'Y
J. W. WYNN, TREAS.

BOARD OF DIRECTORS

ROBERT BOOKER
MRS. RUBY BISHOP
GIDEON FRYER
LOWELL GIFFEN
REV. G. J. HILL
H. L. LUPER
RALPH MARTIN
AVON ROLLINS
RABBI H. L. RUBENS
CLIFF SEEBER
LEWIS SINCLAIR
F. P. VENDITTI
HARRY WIERSEMA

Southern Regional Council
5 Forsyth Street,NW
Atlanta, Georgia 30303

RECEIVED
NOV 15 1966

Attention: Mr. Thaddeus Olive

Dear Mr. Olive:

I wonder if there is something else I should do to help close out the account at Valley Fidelity Bank in Knoxville. I keep getting the letter of Reconciliation each month showing a balance of $20.62.

Of course, we anticipate no additional expenditures and I will be happy to take whatever steps are necessary to help if you will let me know.

Very truly yours,

J R Rutter

J R Rutter

CONTRIBUTIONS AND MEMBERSHIP DUES ARE TAX-DEDUCTIBLE

VOTER REGISTRATION - EDUCATION PROJECT PROPOSAL

Submitted by the Greater Knoxville Council
on Human Relations
J. R. Rutter, President

PREAMBLE

August 4, 1966 is the date of the first comprehensive election for state and local officials in Tennessee since the passage of the Civil Rights Act of 1964 which should bring a new response from many previous non-voters. The primary for both Republicans and Democrats in state-wide elections and the general election for local officers will be held on that date with the longest ballot in the history of Knox County.

Therefore we propose a two month voter registration-education project for Knox County to secure the maximum involvement possible of Negroes and low-income whites in the Knox County electorate.

We believe that the retaining of a competent director and about ten "area coordinators" will serve as the impetus for coordinating many volunteer efforts that are underway in Knoxville to get people registered and informed of the issues in the up coming election.

Knox County has recently had a purge of voter rolls and several urban renewal projects which mean that there are a number of people in the core city whose voting status may be in jeopardy. Registration may be accomplished up until July 4. We propose to concentrate on registration during the first month of the project and education in the month immediately preceeding election.

According to the 1960 U. S. Census there were approximately 13,800 Negroes of voting age in Knox County. Prior to the purge, approximately 8,000 were registered. This constitutes a registration of about 60% of those eligible and while it represents some gain in recent years (up from an estimated 6,000 registered in 1960) Knox County probably has the lowest proportion of Negroes registered of any of the metropolitan counties in the state. Prior to the purge of voter rolls there were as many whites registered as there were eligible white voters in the county.[1] We would expect to re-register 75% of those purged from the rolls who still live in Knox County. We also expect to register 2-4,000 of the 5,000 who had not registered.

---

1. Diamond, M. Jerome. "The Negro and Organized Labor as Voting Bloc in Tennessee, 1960-64". Unpublished Master's Thesis, University of Tennessee, 1965.

ORGANIZATION OF THE PROJECT

The Greater Knoxville Council on Human Relations will serve as the sponsor of the project. A project council will be established under the chairmanship of J. R. Rutter, president of the local Human Relations Council. This council will consist of 12-15 persons who are active and knowledgeable in the area of voter registration and education who will be the policy making body for the project.

A project director will be secured as the principal administrator of the project. He will coordinate and deploy the paid and volunteer staff, supervise their work and make operational decisions in line with policy developed by the project council.

A group of Negro and white "area coordinators" will be employed for specific population areas and will work under the director to accomplish the objectives of the project in specific areas. They should become informed about and known in the area and should be the project contact at the Ward level.

Organizations with significant activity in voter registration-education will be represented on the project council, and all such organizations will be invited to participate through information, publicity, and volunteer activity. Donated office space, machines, and supplies will be secured to the extent possible. Contacts will be made with all Civil Rights Organizations and their participation will be invited in the project.

BACKGROUND

Knox County has a history of inter-party trading. City officers are elected on a "non-political" basis. Both city and county officials are elected with tacit agreement between parties as to "whose year" it is to have what offices. There seems to be the possibility in 1966 of some wide open battles without the usual party manipulation of the vote.

In the 1964 presidential election 85,00 votes were cast. The county went Republican by a few hundred votes. It is unlikely that the Negro and low-income white vote exceeded 15,000. Therefore there is considerable potential in the unregistered and non-voting Negro and low-income white population which could be developed.

Negroes have run for city offices in Knoxville but seldom for county wide election. There is at present only one Negro elected official in Knox County, a constable, and only one appointed official, a member of the Metropolitan Planning Commission. The latter is a college president who is resigning this year.

The reapportionment of the state legislature and the election of members from districts within counties means that Knox County has a good opportunity for the election of a Negro as a state representative. However, there are several factors which may diminish this hope unless carefully examined and

unless work is done toward off-setting their effects.

PRESENT SITUATION

The current context in which the voter registration-education project will take place involves three interrelated factors. First, Knox County has just published the results of a purge of voter-registration lists; second, clearance is underway in an urban renewal project in an area of high Negro occupancy; and third, there is considerable movement of residence occasioned by civic improvements, urban renewal, and highways with the attendant pressure on existing housing and changing social complexion of neighborhoods.

The purge of registrations is of course of the most direct concern to a voter-registration-education project. Tennessee has a permanent voter registration law. Once registered a person remains registered until he changes residence, fails to vote in four consecutive elections, or has his registration voided by the election commissioners on the basis of being "improperly registered". There is no reason to believe that the purge has been deliberately used to discriminate against Negroes and low-income whites, however, that will be its effect since they are the population groups most frequently involved.

Attached is a news map showing the new representative districts and a full scale map of Knoxville showing ward lines. Census tracts seldom correspond with voting districts but a comparison of the census tract map included will show that some "relatively coterminus" comparisons can be made.

The second representative district includes the majority of Knoxville's Negro population and except for the exclusion of Ward 20 (Census tract 4) would have been a relatively contiguous area. In 1960 census tract 4 contained no Negroes. It would appear that a Negro representative would be assured from the second district. However, a large urban renewal clearance project is underway in this district and as shown in Table I approximately 1360 names have been purged from the registration lists in the district. The racial proportions of these names is not yet known. If the non-white population in district two is only 60% registered and if it is disproportionately found in the purged names, then the slight majority in adult population could be wiped out. Therefore the realization of the opportunity of electing the first Negro member of the state legislature from Knox County will be deferred unless some careful and fast work is done.

The data assembled in Tables I and II indicate that the purge may affect 10% of the voter population. The inclusion of some all-white, according to 1960 census, wards would indicate that there is not necessarily a Negro differential in the purge list, but that the purge may have hit low and moderate-income whites with the same force.

A study underway at the University of Tennessee School of Social Work indicates that, "the poor don't vote". This would seem to be the case in the areas examined for this proposal. The poor, whether Negro or white, need help and encouragement to become voters. We believe that this job cannot

be done adequately without some paid staff and that if we do have a funded project that we can make a significant gain in getting white and Negro voters to enter or re-enter a meaningful electorate.

NEXT STEPS

Favorable action on this request will initiate the search for a competent staff and the development of the council. We are assured of some consultation, without compensation, from Dr. Douglas Carlisle of the political science department of the University of Tennessee, whose forthcoming book GUIDELINES TO ELECTIONS IN TENNESSEE, to be published soon by the University of Tennessee Press, will be used as educational material; Mr. Jerry Diamond, law student at the University of Tennessee whose masters thesis in political science was used in preparing this proposal; and Dr. Joseph Heffernan of the University of Tennessee School of Social Work who is conducting the study cited on page three of this report.

Some activity by the Human Relations Council, NAACP, and others will occur whether this project is funded or not, however, we believe that these efforts can be greatly enhanced by a few thousand dollars. We are ready to proceed with the organization of the project immediately.

BUDGET

Project Director (2 Months)	$1,000
Area Coordinators - 10 @ $500 each for 2 months	5,000
Telephone, office machine rental, supplies	300
Printing, information pamphlets and brochures	500
Postage	275
Newspaper ads	200
Mileage @ .07 per mile for director & coordinators	400
TOTAL	$7,675

TABLE I
Data on the Second Representative District of Knox County

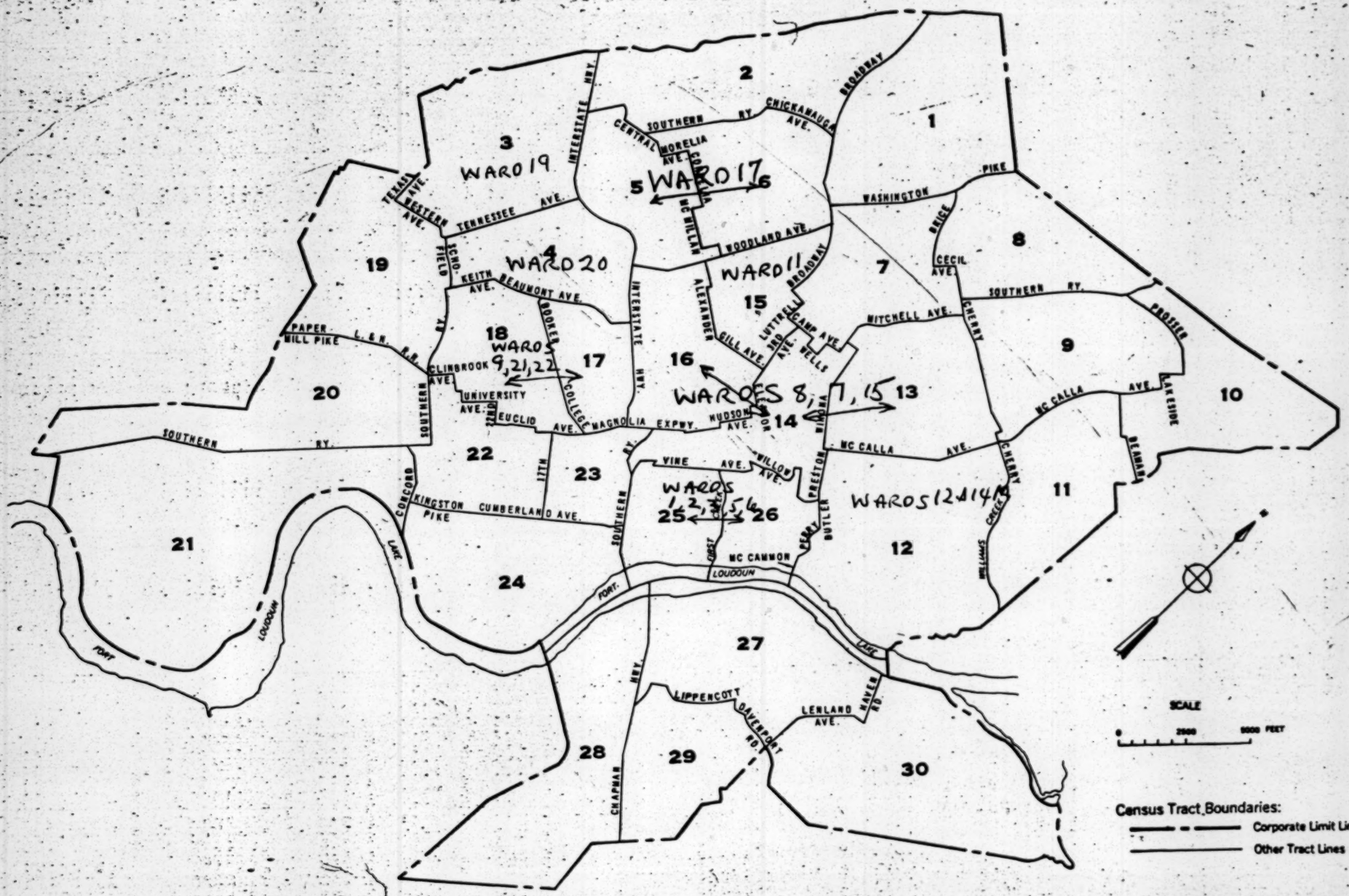
Wards Included	Number Voters Purged	Relatively Coterminus Census Tract	Total Tract Population	ADULT POPULATION White	Non-white	MEDIAN FAMILY INCOME
1, 3, 5	170	26	5,000	350	2,500	$2,300
7	150	none	---	---	---	---
11	210	15	3,700	2,500	100	3,800
12, 14M	360	12	6,200	550	3,200	3,500
19	300	3	4,900	1,500	1,000	3,100
21	170	none	---	---	---	---
TOTALS	1,360		19,800	4,900	6,800	

TABLE II
Data on Selected Wards Near the Second Representative District
Which Correspond Roughly to 1960 Census Tract Groupings

Wards Numbered	Number Voters Purged	Relatively Coterminus Census Tracts	Total Tract Population	ADULT POPULATION White	ADULT POPULATION Non-white	MEDIAN FAMILY INCOME
2, 6	140	25	1,900	1,400	100	$2,900
(7), 8, 15	580*	13	5,700	3,500	600	4,400
		14	2,500	1,500	200	3,100
		16	4,100	2,500	50	2,600
9, (21), 22	360**	17	3,800	1,000	1,300	2,700
		18	5,400	1,100	1,900	2,600
Sub-total	1080		23,400	11,000	4,150	
20	290	4	5,800	3,200	0	$2,800
17	400	5	1,600	1,050	0	3,900
		6	4,300	2,900	0	4,900
Sub-total	690		11,700	7,150	0	

*Ward 7 also included in Table I
**Ward 21 also included in Table I

CENSUS TRACTS IN KNOXVILLE, TENN.



☆U.S. GOVERNMENT PRINTING OFFICE: 1961 O-637035/117

Knoxville News-Sentinel

KNOXVILLE, TENN. 37901, SUNDAY MORNING, DECEMBER 5, 1965 ★ ★ ★ ★ Page C-1

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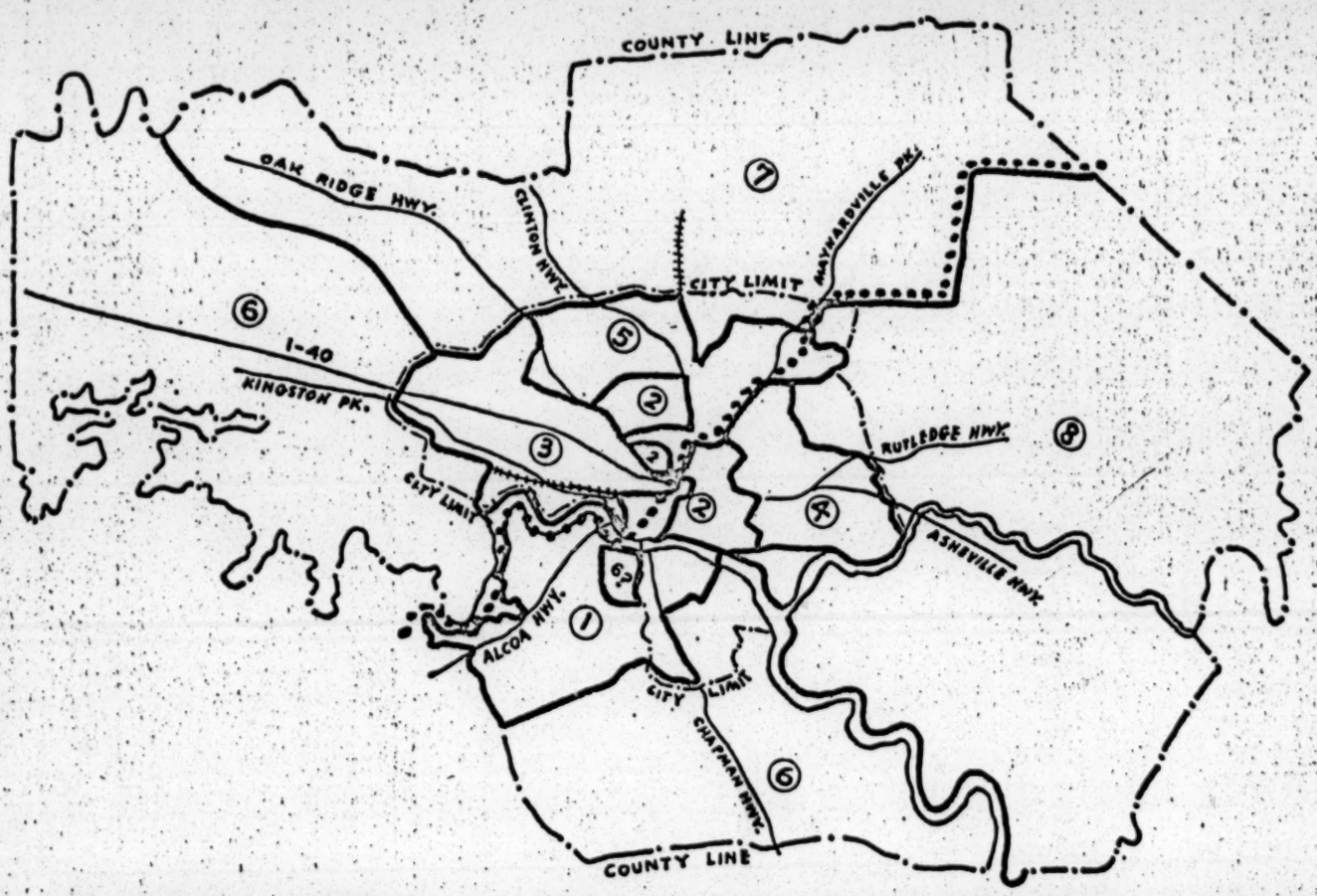


KNOX COUNTY DIVIDED—Here is the first map ever published showing the 10 new legislative districts into which Knox County has been divided for the purpose of electing State Senators and Representatives to the 1967 State Legislature. The 1965 Legislature cut the county up into eight Representative districts and two Senatorial districts. The broad dotted line shows the dividing line between the two Senatorial districts. The heavy black lines outline the eight Representative districts. The boundary lines outside the city between the Sixth and the Seventh Representative Districts and the Sixth and First Representative Districts are drawn by dead reckoning. There are no delineated boundary lines between voting precincts outside the city limits, other than Civil District ones. There never has been any need for any before.

2 New Districts Are Split Into Parts

Knox Remap Solves, Creates Problems

By POWELL LINDSAY

Knox County has got big problems under the newly-enacted legislative reapportionment act, which splits Knox County up into districts, each district electing its own state legislator.

The News-Sentinel has discovered that two of the eight state Representative districts are not even in one piece each. Both are split into three separate parts.

This flies in the face of both the state Constitution and the U.S. Supreme Court's reappor-

But this district has been cut into at least two, and probably three, separate parts because the sprawling Mt. Olive precinct, which includes voters all the way out Alcoa Highway, including Topside, has been put into the First Representative District.

This cuts off the main Eastern end of the district from the Western end.

And meanwhile, back close to town, there is the county voting precinct of Vestal, just outside the city limits.

The act reads that the Sixth

new chairman of the Knox County Election Commission, probably will run again for the Legislature.

Mr. Adcock has an ironclad safe district, comprising a couple of city wards and the huge and overwhelmingly Republican area of East Knox County. Mr. Webster has plenty of strength in South Knoxville and his new home area, the big-voting 10th Ward in old West Knoxville and the U-T area.

Now, this should be kept in mind: The Legislature's act says specifically that a candi-

(Fair Garden School), 14th East (East High School), 15th (Chilhowee Park Administration Building and Park Junior High School), the big 16th (Belle Morris and McCampbell Schools), the 30th (Robert Huff School) and 31st (Chilhowee School). Rep. Atkin lives in this district.

FIFTH—Three old North Knoxville wards, plus the annexed Norwood and Cumberland Estates areas, along with the south portion of the Four-

MEMO from W. C. Patton

May 9, 1966

TO: Vernon Jordan, Esquire

Enclosed pleas e find a proposal from the Jackson, Madison County, Tennessee Branch of the NAACP. I hope that their proposal will meet your approval.

MAY 10 1966

PROPOSAL

TO

THE SOUTHERN REGIONAL COUNCIL

FOR

A GRANT TO CONDUCT PROGRAMS
IN VOTER REGISTRATION
CITIZENSHIP EDUCATION
AND LEADERSHIP TRAINING

Submitted by:

THE JACKSON-MADISON COUNTY BRANCH
OF THE NAACP

I. KIND OF PROGRAM

A. Areas proposed: Voter Leadership, Voter Education, and Voter Registration

B. Justification: As of February, 1965, there were 28,180 registered voters in the city of Jackson, and Madison county, a figure which represents 27 percent of the population. Negroes constitute 25.8 percent of the registered voters, although they account for 32 percent of the total population. There is a need to reach the uninformed, the fearful, and the complacent with information on issues and procedures, in order that the quantity and quality of the participation in the democratic method may be increased.

C. Goals

1. To register as large a percentage of the voting-age population as possible

2. To conduct a program in reading for adults who have had limited training and who consequently have difficulty in using written sources of information on political issues

3. To offer education in the basic principles and practices of government, in order that an awareness may be developed (a) of the ideals behind the organization, (b) of the ways and standards by which the organization may be judged, and (c) of the procedures that will help to bring existing conditions in closer accord with the ideals

4. To stimulate youth participation

5. To assist existing civic-minded groups in developing ways that their organizations can assist continually in developing and maintaining an informed and active public

II. LOCATION: the city of Jackson, and the surrounding county of Madison, in western Tennessee

III. PERSONNEL

A. General information: the staff will consist of three paid persons, assisted by a large number of volunteer helpers. The choice of the individuals to fill the three positions is still under discussion; the duties of these positions follow.

B. Director: He will have responsibility for overall coordination of the entire program, for the maintenance of complete records of all activities, for communications with the regional and national offices and the providing of full and accurate reports, for the systematic arrangement and fulfillment of all phases of the project.

C. Secretary: She will be responsible for the preparation and filing of all reports, records, and correspondence, under the guidance of the director.

D. Janitor: He will be responsible for all duties connected with the maintenance of clean and neat conditions in and around the headquarters, and for the use and care of all equipment, under the supervision of the director.

E. Volunteer helpers: These persons, of which there is a ready and sizeable group, will carry out the various facets of the three parts of the program, will be responsible to the director, and will be required to submit complete reports on all aspects of activity in which they are engaged.

IV. BUDGET

A. Salaries

1. Director	$1,000.00	
2. Secretary	500.00	
3. Janitor	100.00	
		$1,600.00

B. Equipment

1. Typewriter rental	65.00	
2. Filing cabinate rental	15.00	
3. Furniture (desk, chair)	30.00	
		110.00

C. Other

1. Transportation	500.00	
2. Publicity	200.00	
3. Telephone	175.00	
4. Building rental	250.00	
5. Supplies	300.00	
		1,425.00

D. Total Budget $3,135.00

V. TIME: Ten weeks, from June 6 through August 12

VI. BACKGROUND

A. General: Jackson, Madison County, is situated in the approximate geographical center of west Tennessee. The combined population of the city and county is 60,053, with Negroes comprising about 32 percent of the population. Two-thirds of the people (42,520) reside in the city.

B. City government: The city operates under a mayor-commission type of government; one is commissioner of health, education and recreation, and the other is commissioner of streets and public utilities, and the two commissioners also function as the school board.

C. County government: The county is governed by a county court, with the county judge serving as chairman. The court is composed of 31 magistrates, 8 of whom come from the city. The county court elects the county school board. The elective offices for the county are, in addition to the county judge and magistrates, sheriff, 1 constables, register, court clerk, and trustee.

D. Statistics on registered voters, as of February, 1965

1. Jackson total: 16,907
2. Madison total: 11, 273
3. White men in city: 6,022
4. White women in city: 6,072
5. Negro men in city: 2,215
6. Negro women in city: 2,598
7. White men county: 4,867
8. White women county: 3,942
9. Negro men county: 1,436
10. Negro women county: 1,028
11. Total white: 20,903
12. Total Negro: 7,277

E. Voting statistics

Area	% Negro	Total Regis.	Total Voting	% Voting
1	85	1206	887	75
2-1	45	1162	727	62
2-2	30	1858	1319	68
3-1	15	681	412	65
3-2	30	1362	1016	80
3-3	0	1486	1136	80
3-4	65	1689	1271	75
4-1	5	916	601	65
4-2	35	929	759	70
4-3	20	910	712	65
4-4	0	841	710	85
4-5	0	1260	1049	80
4-6	0	1350	1192	90
4-6	0	1257	1201	95

F. Additional information

1. Number of Negroes holding appointive jobs
   a. Salaried: 1
   b. Unsalaried: 1

2. Negroes who have run for office
   a. J.S. Merry, for State House of Representatives, 1965
   b. U.Z. McKinnon, Limited Constitutional Convention

3. Active organizations
   a. NAACP
   b. Jackson-Madison County Voters League
   c. Federation of Women's Clubs

4. Days and hours of registration: 9a.m.-5 p.m., Monday through Friday

TO
VEP-51

May 24, 1966

Mr. Joe S. Merry
210 Tanyard St.
Jackson, Tennessee

Dear Mr. Merry:

The Voter Education Project has carefully considered the request of the Jackson-Madison County Branch, NAACP for a grant to conduct a voter registration campaign in Jackson, Tennessee. We are pleased to inform you that we have approved your program in the amount of $1,200 for an eight weeks program to run from May 23 to July 8, 1966.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's salary	$300.00
b)	Transportation	225.00
c)	Supplies	75.00
d)	Task Force Workers (5) @ $15.00 per week)	600.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips, and the name and address of the bank. The Project will mail a deposit directly to the bank for

an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Monday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient organizations. You and other officers of your project should read these carefully, and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of, or against, any political candidate. You should strongly urge an welcome non-partisan support of your voter registration activities.

Our Director of Research, Mr. Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ/pf
Enclosure

cc: Mr. W. C. Patton

June 2, 1966

Mr. Joe S. Merry
210 Tanyard Street
Jackson, Tennessee

In Re: VEP-51

Dear Mr. Merry:

In his letter of May 24, 1966, Mr. Jordan mentioned certain research reports that are required. These are the research reports explained on Page 3 of the Voter Education Project guidelines.

Every two weeks, a report is required on meetings being held, persons being contacted, methods and materials being used, and number being registered. The accuracy of this information is of the upmost importance. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

Under separate cover, we are sending a supply of report forms for use by you and your workers. However, please do not send us the forms turned in by various workers. Rather, we prefer that you have someone consolidate these various reports and then send us a single report covering a single period. Since your project began on May 23, and continues until July 8, we will need reports from you on/or about June 6, June 20, July 4, and, finally, on July 8.

A longer, narrative report should be submitted on June 15 and on July 15. These reports should include a description of the number and organization of campaign workers and their techniques in the registration drive. With these reports you should enclose samples of any printed materials used. Please do not hesitate to describe any obstacle encountered, either from within your program or from without. As complete and as concise a report as you are able to make will help you and VEP in evaluating your report and in planning future programs.

Please keep in mind that these reports outlines are not limiting. That is to say, we are anxious to receive from you anything you consider of interest or of importance.

Best of luck in your program, and we look forward to receiving your reports.

Sincerely yours,

Marvin Wall
Director of Research

MW:nm

210 Tanyard Street
Jackson, Tennessee
June 7, 1966

Mr. Vernon Jordan Jr.
Southern Regional Council, Inc.
Room 201
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Sir:

Enclosed you will find the signature card from the bank where we will do business, also the deposit slips. We are getting our campaign off to a good start and you will be hearing from us again shortly.

Yours truly,

J. S. Merry

J. S. Merry

JSM/md

June 10, 1966

Second National Bank
Jackson, Tennessee

Gentlemen:

Enclosed is our check in the amount of $300.00 to be deposited to the account of the Jackson Branch, NAACP. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

cc: Mr. Moe S. Merry

June 10, 1966

Mr. Joe S. Merry
210 Tanyard Street
Jackson, Tennessee

Dear Mr. Merry:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited to your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

66-51

June 21, 1966

Second National Bank
Jackson, Tennessee

Gentlemen:

Enclosed is our check in the amount of $140.00 to be deposited to the account of the Jackson Branch, NAACP, Voter Education Project. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mr. Joe S. Merry

June 21, 1966

Mr. Joe S. Merry
210 Tanyward Street
Jackson, Tennessee

Dear Mr. Merry:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited to your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

June 10, 1966

Mr. Joe S. Merry
210 Tanyard Street
Jackson, Tennessee

Dear Mr. Merry:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited to your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

June 10, 1966

Second National Bank
Jackson, Tennessee

Gentlemen:

Enclosed is our check in the amount of $300.00 to be deposited to the account of the Jackson Branch, NAACP. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

cc: Mr. Roe S. Merry

July 1, 1966

Mr. Joe S. Merry
210 Tanyard Street
Jackson, Tennessee

Dear Mr. Merry:

Enclosed are the following: a) copy of our letter of transmittal to the Second National Bank, b) copy of deposit slip, and c) copies of the Weekly Report forms for your weekly reporting.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

July 1, 1966

Second National Bank
Jackson, Tennessee

Gentlemen:

Enclosed is our check in the amount of $150.00 to be deposited to the account of the Jackson Branch, NAACP. Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

cc: Mr. Joe S. Merry

OFFICE USE ONLY

Voter Education Project

A PROGRAM OF THE SOUTHERN REGIONAL COUNCIL

ROOM 206 / 5 FORSYTH STREET, N. W. / ATLANTA 3, GEORGIA / TELEPHONE 525-0595

~~XXXXXXXXXXXX~~, Project Director

BUDGET REVISION THE JACKSON-MADISON COUNTY BRANCH NAACP

VEP 66-51 Report due Monday of each week

May 23 to July 8, 1966 8 Weeks

Director @ ~~$50 per week~~ Salary	300.00	~~$400.00~~
~~Secretary @ $35 per week~~		~~280.00~~
Transportation	325.00	
Supplies	75.00	
(5) Task Force Workers @ $15 per week	600.00	
		~~1680.00~~

5
75

1200

400.00
~~280.00~~
325.00
75.00
600.00
~~1680.00~~

1200.00

C.C.: W.C. PATTON

ENCL:

11.97
20

0000
2394

2394 0

11.97
2.40

$29.57

July 11, 1966

Mr. Joe S. Merry
210 Tanyward Street
Jackson, Tennessee

Dear Mr. Merry:

Enclosed are the following: a) copy of our letter of transmittal to the Second National Bank, Jackson, Tennessee, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

July 11, 1966

Second National Bank
Jackson
Tennessee

Gentlemen:

Enclosed is our check in the amount of $132.50 to be depoisted to the account of the Jackson Branch NAACP, Voter Education Project. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mr. Joe S. Merry

July 22, 1966

Mr. Joe S. Merry
210 Tanyard Street
Jackson, Tennessee

Dear Mr. Merry:

Enclosed are the following: a) copy of our letter of transmittal to the Second National Bank of Jackson, Tennessee, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encl:

July 27, 1966

Mr. Joe S. Merry
210 Tanyard St.
Jackson, Tennessee

Dear Mr. Merry:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

July 28, 1966

Second National Bank
Jackson, Tennessee

Gentlemen:

Enclosed is our check in the amount of $97.50 to be deposited to the account of the Jackson Branch NAACP, Voter Education Project. Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mr. Joe S. Merry

July 28, 1966

Second National Bank
Jackson, Tennessee

Gentlemen:

Enclosed is our check in the amount of $97.50 to be deposited to the account of the Jackson Branch NAACP, Voter Education Project. Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mr. Joe S. Merry

July 27, 1966

Mr. Joe S. Merry
210 Tanyard St.
Jackson, Tennessee

Dear Mr. Merry:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

August 12, 1966

Mr. Joe S. Merry
210 Tanyard St.
Jackson, Tennessee

Dear Mr. Merry:

Enclosed are the following: a) copy of our letter of transmittal to the Second National Bank, b) copy of deposit slip, indicating amountddeposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

August 12, 1966

Second National Bank
Jackson, Tennessee

Gentlemen:

Enclosed is our check in the amount of $212.00 to be deposited to the account of the Jackson Branch, NAACP, Voter Education Project. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mr. Joe S. Merry

218 Tanyard St.
Jackson, Tenn.
Jan. 12, 1967

Mr. Vernon Jordon Jr.

Dear Sir:

Enclosed you will find bank statements and a Check for the bank balance. Please excuse the delay in Closing our business with you and we do Apologize

Yours for better business relations,

J. S. Merry.

VEP Grant Refund

139.18
1-16-67
C.L.

March 15, 1966

A. W. Willis, Esq.
Capital Park Inn
Room 100
Nashville, Tennessee

Dear Mr. Willis:

Thank you for your inquiry concerning information on voter registration in your county.

In order for us to properly equate your program, we would need a proposal in accordance with the enclosed guidelines. May I suggest that you submit a proposal at your earliest convenience?

We are indeed interested in your program, and will be happy to do whatever we can to help its promotion.

We look forward to hearing from you at an early date.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:nm
Enclosures

March 17, 1966

Tri-State Bank of Memphis
220 South Main Street
Memphis, Tennessee

Gentlemen:

Enclosed is our check in the amount of $500.00, which is to be deposited to the account of the Non-partisan Voter Registration Committee, 234 Hernandeo Memphis, Tennessee.

Sincerely yours,

Thaddeus Olive
Administratige Aide

TO:nm

Enclosure
Ck. $500.00

A. W. WILLIS, JR.
ATTORNEY AT LAW
588 VANCE AVENUE
MEMPHIS, TENNESSEE 38126
PHONE 527-7166

RECEIVED
MAY 6 1966

May 4, 1966

Mr. Vernon E. Jordan, Jr., Director
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

Enclosed are the following instruments pertinent to the West Tennessee Voter Education Committee:

(1) Charter and By-Laws

(2) Project Proposal and Itemized Budget

(3) Table 1, Registratio and Non-Registratio Estimates in Proportion to Those over 21

(4) Registrars-at-Large, State of Tennessee

(5) Map of Congressional Districts, State of Tennessee

(6) Table of Median Income, etc

The material excludes Shelby and Madison Counties, as you suggested. We have secured a Director, Walter L. Bailey, Jr., a young attorney who just recently passed the bar. Mr. Bailey has not yet begun his practice and we feel that he can do an excellent job.

We are anxious to get the project started, therefore, your speedy and favorable consideration will be highly appreciated. If you have any further questions, please call me.

Very truly yours,

A. W. Willis, Jr.

gms

Enc: 6

CHARTER AND BY-LAWS
OF

WEST TENNESSEE VOTER EDUCATION COMMITTEE

WE, the undersigned persons, hereinafter known as the Committee;

NAME	NO. & STREET	CITY & COUNTY
Mr. H. R. Bolton	Route 1 Box 240	Shelby - Millington
Mrs. Linnie Garrett	2192 Clayton Aven.	Shelby - Memphis
Mr. John M. Edwards	322 West Ripley	Tipton - Covington
Mr. Thomas Mason	Route 1	Tipton - Mason
Mrs. Willie Bell Rose	506 North Bradford	Haywood - Brownsville
Mr. Cladius Rogers	306 Bradford	Haywood - Brownsville
Rev. Isaac Richmond	148 Elm Street	Lauderdale - Ripley
Mr. Saul E. Moore	Box 353	Lauderdale - Ripley
Mr. Robert A. Gill	419 West Jackson	Gibson - Milan'
Mr. M. C. Cole	Route 1	Gibson - Humbolt
Mr. Harvey Vick	512 Rosenwall Drive	Obion - South Fulton
Mr. Bill Thomas	710 Compress	Dyer - Dyersburgh
Mr. John L. Singleton	800 Fair Street	Dyer - Dyersburgh
Mr. George Tharpe	Route 1	Benton - Canden
Mrs. Jessie S. Parram	712 Mitidle St.	Hardiman - Bolivar
Mrs. Burnice Miller	124 Malone Street	Hardiman - Bolivar
Mr. Emanuel Parram	Route 3, Box 172	Hardiman - Whiteville
Mr. Henry H. Sanders, Jr.	Route 1	McNairy - Bethel Springs
MRr S. Foster Robbins	P O. Box 340	Decatur - Decaturville
Mr. E. L. Burnett	Route 1	Chester - Fingers
Mr. Herman Arnold	Route 1	Chester - Henderson
Mr. George Henly	Route 2	Fayettee - Mason
Mr. Simon Wilkerson	Route 2, Box 27 F	Fayette - Mason
Rev. J Dowdy	Route 1, Box 108	Fayette - Oakland
Mrs. J. A. Braggs	108 Southern St.	Madison - Jackson
Mr. Joe S. Merry	210 Tanyard	Madison - Jackson
Mr. Melvin Robinson	28 E. Shelby Dr.	Shelby - Memphis
Mr. LeRoy Clark	2175 Pennsylvania	Shelby - Memphis
Mr. J. H Turner	222 S. Main Street	Shelby - Memphis
Mr. R B. Sugarmon, Jr.	588 Vance Avenue	Shelby - Memphis
Mr. A W. Willis, Jr.	588 Vance Avenue	Shelby - Memphis
Mrs. Maxine Smith	234 Hernando Street	Shelby - Memphis

being 21 years or older and residents of West Tennessee, do hereby adopt the following Articles and By-Laws:

ARTICLE I - NAME

The name of this organization is the West Tennessee Voter Education Committee, herein after referred to as WTVEC.

ARTICLE II -ADDRESS

The address of its principle office is 588 Vance in the City of Memphis, County of Shelby and the name of the General Coordinator is Walter L. Bailey, Jr. Esq., whose address is 1315 So. Bellevue, Memphis, Tennessee.

ARTICLE III - DURATION

The duration is indefinite.

ARTICLE IV - PURPOSE

This organization is formed for a non-partisan civic-educational purpose; and it shall endeavor to establish, maintain and conduct local agencies in West Tennessee counties for the purposes of educating and training citizens therein in requirements for voter registration; the formalities of registration; the structure of local, state, and federal governments as they affect the community; the duties, responsibilities, and powers of local officials, and the method of electing these officials; the role of political parties; and also to actuate unregistered citizens to register and to influence the registered ones to vote.

ARTICEL V - DIREETORS

Section 1. The affairs of the organization shall be managed by its Board of Directors.

Section 2. The Committee shall elect the Directors by nomination and majority vote of those voting.

Section 3. The Directors shall determine and set regular meeting days. Special meetings of the Board may be called by or at the request of the President or any two (2) Directors. The person or persons authorized to call special meetings may fix any place and shall see that each Director receives at least two (2) days notice.

Section 4. A Majority of the Board of Direcors shall constitute a quorum for the transaction of business at any meeting of the Board. The act of a majority of Directors at which a quorum is present shall be the act of the Board of Directors.

Section 5. Any vacancy in the Board of Directors shall be filled by the Directors.

Section 6. Directors, as such, shall not receive any stated salaries for their services, but by resolut8on of the Board of Directors a fixed sum and expenses of attendance, if any, may be allowed for attendance at each regular or special meeting of the Board, but nothing herein contained shall be construed to preclude any Director from serving the organization in any other capacity and receiving compensation therefor.

Section 7. Any section required by law to be taken at a meeting of Directors, or any action which may be taken at a meeting of Directors, may be taken without a meeting if a consent in writing, seeting for the action so taken, shall be signed by all of the Directors.

ARTICLE VI - OFFICERS

Section 1. The officers of the organization shall be a President, one or more Vice-Presidents (as detemined by Directors), a Secretary, a Treasurer, and any other officers the Board of Directors deem necessary.

Section 2. The Directors shall have exclusive authority to elect, remove, suspend, and fill vacancies of all officers.

Section 3. The President shall be the principle executive officer of the organization and shall, in general, supervise and control all of the business and affairs of the organization. He shall preside at all meetings of the members and of the Board of Directors. He may sign, with the Secretary or any other proper officer of the organization authorized by the Directors, and execute any instruments authorized by the Directors to be executed, save where the signing and execution thereof shall be expressly delegated by the Directors; and in general he shall perform all duties incident to the pffice of President and such other duties as may be prescribed by the Board of Directors from time to time.

Section 4. In the absence of the President or in event of his inability or refusal to act, the Vice President (or in event there are more than one, then the Vice Presidents in the order of their election) shall perform the duties of the President, and when so acting, shall have all the powers of and be subject to all the restrictions upon the President. Any Vice-President shall perform such other duties as from time to time may be assigned to him by the President or by the Board of Directors.

Section 5. If required by the Board of Directors, the Treasurer shall give a bond for the faithful discharge of his duties in such sum and with such surety or sureties as the Board of Directors may determine. He shall have charge and custody of an be responsible for all funds and securities of the organization; receive and give receipts for monies due and payable to the organization from any source whatsoever, and deposit all such monies in the name of the organizations in such banks or other depositaries as shall be selected in accordance with Article IX of these by-laws; and in general perform all the duties incident to the office of Treasurer and such other duties as from time to time may be assigned to him by the President or by the Board of Directors.

Section 6. The Secretary shall keep the minutes of the meetings of the members and of the Board of Directors in one or more books privided for that purpose; see that all notices are duly given in accordance with the by-laws; be custodian of the records and affix his signature to all documents, when authorized by the organization to be executed; keep a register of the post office address of each member which shall be furnished to the Secretary by such member; and in general perform all duties incident to the office of Secretary and such other duties as from time to time may be assigned to him by the President or by the Board of Directors.

ARTICLE VII - COMMITTEES

Section 1. The Board of Directors, by resolution adopted by a majority of the Directors in office, may designate and appoint one or more committees, each of whi which shall consist of two or more Directors who shall have only such authority as specifically set forth in the resolution.

Section 2. The Chairman of each committee shall be appointed by the persons authorized to appoint the committee.

Section 3. A majority shall constitute a quorum and a majority of a quorum shall constitute the action of the committee.

Section 4. Each committee shall be governed by its own rules, not inconsistent with these by-laws or with rules adopted by the Board of Directors.

ARTICLE VIII - GENERAL COORDINATOR

Section 1. A general coordinator shall be appointed by the Committee, subject to the satisfafion or rejection by the Board of Directors.

Section 2. The duties, authority, activity or activities, and tenure and salary of the general coordinator are to be determined and declared by the Committee subject to approval by the Board of Directors.

Section 3. The general coordinator will be subject to the dictates of the officers only under the express conditions as set forth by the Directors.

ARTICLE IX - CONTRACTS, CHECKS, DEPOSITS, AND FUNDS

Section 1. The Board of Directors may authorize any officer or officers, agent or agents of the organization, in addition to the officers so authorized by these by-laws to enter into any contract or execute and deliver any instrument in the name of and on behalf of the organization, and such authority may be general or confined to specific instances.

Section 2. All checks, drafts or orders for the payment of money, notes, or other evidences of indebtedness issued in the name of the organization, shall be signed by such officer or officers, agent or agents of the organization and in such manner as shall from time to time be determined by resolution of the Board of Directors. In the absence of such determination by the Board of Directors, such instruments shall be signed by the Treasurer and countersigned by the President or a Vice-President of the organization.

Section 3. All funds of the organization shall be deposited from time to time to the cr4dit of the organization in such banks, or other depositaries as the Board of Directors may select.

Section 4. The Board of Directors may accept on behalf of the organizaton any contribution, gift, bequest, or devise, for the general purposes or for any special purpose of the organization.

ARTICLE X - MEMBERS

Section 1. Membership in the organization shall be obtainable in whichever manner the Directors deem appropriate and in the best interest of the organization.

Section 2. The activites, authorities, and salaries of salaried members are to be determined exclusively by the Board of Directors unless the same delegates its authority; then the authorized person or body will make such determination.

Section 3. There shall be included within the membership, local coordinations to be salaried on a part time basis and they shall be subject to the supervision of the general coordinator.

ARTICLE XL - COUNTY REPRESENTATION

Each of the following counties shall be represented, when feasible and practical, by at least one member and at least one Board of Director member. No county shall have more than five members and no more than six persons on the Board of Directors. The counties to be represented are, to-wit;

Benton	Dyer	Haywood	McNairy
Carroll	Fayette	Henderson	Madison
Chester	Gibson	Henry	Obion
Crockett	Hardeman	Lake	Tipton
Decatur	Hardin	Lauderdale	Weakley
			Shelby

ARTICLE XII - AMENDMENTS

These by-laws may be amended, altered, repealed, or added to at any regular meeting of the Board of Directors or at any special meeting called for that purpose, by affirmative vote of a majority of the members present in person or by a majority of the whole authorized number of Directors, as the case may be.

PROJECT PROPOSAL - WEST TENNESSEE VOTER EDUCATION COMMITTEE

(THE WTVEC ACTION COMMITTEE ON VOTER EDUCATION COMMITTEE)

KIND OF PROGRAM

A. The WTVEC believes that the areas suggested by the VEP's guidelines, which are voter registration, citizenship education, and leadership training, are so inextricably associated that is shall endeavor to work in all three confining activities to slum and rural communities.

1. Voter registration will be the area in which the WTVEC places most emphasis.

a. Throughout the West Tennessee counties there are enormous and vast needs to get more Negroes registered to vote. These needs are needed mostly in rural and slum communities.

b. It is estimated (based on data gathered) by the committee that organized the WTVEC that there are roughly 176,056 Negroes in West Tennessee over 21 years old and eligible to register, but only 112,217 actually are registered. This means that, throughout the West Tennessee counties, there are 53,839 Negroes eligible to register that have not (see Table I attached herein) which is 49%.

(1) There are various reasons why the unregistered have not done so. It is the impressions of thee organizers of the WTVEC, based on study and experience, that some of the reasons are, to-wit:

(a) Education of those in rural and slum communities not up to par.

(b) Penury and squalor of farm life for most Negroes in West Tennessee and the same in the slums of urban communities.

(c) Lack of confidence and understanding by most slum and rural inhabitants of the dynamics and mechanics of local, state, and national government.

(d) Inability of unskilled workers and rural workers (who comprise the unregistered population) to have time and energy after a "hard working day" to appear at the registration office.

(e) Absence in many rural and slum communities of effective and influential leadership of local leaders.

B. The avowed goals of the WTVEC are, to-wit:

1. To bring the 55% registration figure of those registered up to at least 80% (see Table attached at back).

2. To provide remedial education in "selected" slum and rural communities to educate the people relative to the dynamic forces of politics, law, and government and the structures of the same.

3. To train, nuture, develop, and encourage effective and influential local leadership from among the rank and file.

C. The methods the WTVEC will employ to effectuate the above goals are, to-wit:

1. The structure will emcompass local organizations with guided and trained local leaders. The local organizations will be coordinated by WTVEC general coordinator whose headquarters will be centralized.

2. The organizations presently operating will be utilized if this can be done effectively, if not, modifications will be made.

3. There will be forums and workshops sponsored by WTVEC relative to the above objectives.

4. Use will be made of local coordinators in areas of attention on a part time salaried basis.

   (a) Local coordinators will be chiefly responsible for activities in their geographical areas.

   (b) Local coordinators will work under the supervision of the general coordinator.

   (c) Each Local Coordinator will supervise ~~three~~ 10 cars in his area that will be used to carry folks to the registration office.

      (1) The operators must furnish their own cars and will be paid seven dollars ($7.00) a day; two of the seven will be for gas.

      (2) The operators primary duty will be to carry persons to the registration office as appointments are scheduled by the local coordinators.

5. The general coordinator will suggest and counsel local programs under the auspices of the WTVEC and he will be salaried on a full-time basis.

   (d) All paid personnel will be selected on competency and experience in conformity with the Organization's Charter.

   (e) Budget is set forth in Table II (attached herein).

   (f) The political geographical boundaries are set forth on a map provided herein.

   (g) Duration of the program will be for approximately three or four months.

   (h) Background information is included on Table III (attached herein).

6. One Local Coordinator will be assigned, to-wit:

   (a) One to Fayettee County
   (b) One to Hardeman County
   (c) One to Tipton County
   (d) One to Lauderdale County
   (e) One to Haywood County
   (f) One to Gibson County
   (g) One to Dyer and Crockett County
   (h) One to Lake, Obion, and Weakly County
   (i) One to Henry, Carrol, and Betty County
   (j) One to Chester, Henderson, Decatur, McNairy and Hardin
   (k) None to Shelby where 70% of qualified Negroes are registered

TABLE I

REGISTRATIO AND NON-REGISTRATIO ESTIMATES IN PROPORTION TO THOSE OVER 21 - NEGRO AND WHITE

COUNTIES THAT ARE OBJECTS OF THE W T A C V E	ESTIMATE NUMBER OF WHITES OVER 21 YEARS OLD	ESTIMATE NUMBER OF NEGROES OVER 21 YEARS OLD	PERCENTAGE OF NEGROES IN POPULATION OVER 21 YEARS OLD	ESTIMATION OF REGISTERED WHITES IN TOTAL 22 YEAR OLD POPULATION	ESTIMATION OF REGISTERED NEGROES IN TOTAL 21 YEAR OLD POPULATION	PERCENTAGE OF NEGROES REGISTERED IN TOTAL POPULATION OF THOSE REGISTERED	ESTIMATED NUMBER OF NEGROES NOT REGISTERED IN NEGRO POPULATION OVER 21 YEARS OLD	ESTIMATED PERCENTAGE OF NEGROES NOT REGISTERED IN NEGRO POPULATION OVER 21 YEARS OLD
A	B	C	D	E	F	G	H	I
Benton	6,619	171	3%	3,305	86	2%	86	50%
Carrol	13,154	1,787	14%	6,577	894	12%	894	52%
Chester	4,879	685	14%	2,440	343	12%	342	50%
Crockett	6,933	1,586	24%	3,467	793	19%	793	50%
Decatur	4,979	251	6%	2,490	126	5%	126	50%
Dyer	15,484	2,456	15%	7,742	1,228	14%	1,228	50%
Fayette	4,437	7,215	69%	2,219	3,608	62%	3,608	50%
Gibson	22,888	4,903	22%	11,444	2,452	18%	2,452	50%
Hardeman	8,653	4,072	39%	4,327	2,036	32%	2,036	50%
Hardin	9,734	578	6%	4,867	289	6%	289	50%
Haywood	5,497	6,295	61%	2,749	3,148	53%	3,148	50%
Henderson	8,988	862	11%	4,494	431	9%	431	50%
Henry	12,429	1,977	15%	6,215	989	14%	989	50%
Lake	4,047	1,108	23%	2,024	554	21%	554	50%
Lauderdale	8,152	4,137	38%	4,076	2,069	34%	2,069	50%
McNairy	10,235	631	7%	5,133	300	6%	300	50%
Madison	25,617	10,416	34%	12,809	5,208	29%	5,208	50%
Obion	15,362	1,829	12%	7,681	915	11%	915	50%
Tipton	9,864	5,048	39%	4,932	2,524	34%	2,524	50%
Weakley	14,694	1,016	7%	7,347	508	6%	508	50%
Shelby	240,499	119,033	33%	171,783	83,716	33%	83,716	70%
TOTALS	453,144	176,056	23%	278,121	112,217	20%	112,217	51%

TABLE II

ITEMIZED BUDGET OF WTVEC

		MONTHLY ESTIMATE
A. SALARIES		
1. Ten local coordinators at $30.00 each per week = $300.00 per week and $300.00 X 4 weeks = (See C: 3 under project proposal)		$1,200.00
2. General coordinator will be paid $125.00 a week X 4 weeks =		500.00
3. Secretary to general coordinator will be paid $60.00 per week X 4 weeks =		240.00
4. Ten (10) local car drivers will be paid $28.00 per week (which will include gas); will be assigned to each of 10 local coordinators which is 10X10X$28.00 = $840.00 per week X 4 weeks =		11,200.00
5. There will be local door-to-door knockers to be paid $5.00 each per day. 10 will be assigned to each local coordinator on to work 10 days a month. $5 X 10 = $50 X 10 days =		500.00
	TOTAL	$13,640.00
B. OFFICE AND EQUIPMENT		
1. Lease for office	=	$50.00
2. Furniture for office	=	30.00
3. Stationary for office	=	300.00
	TOTAL	$380.00
C. TELEPHONE EXPENSE "		
1. Bill	=	$50.00
2. Long distance calls at about $12.00 per day X 7 days a week = $84.00 a week X 4 weeks	=	336.00
	TOTAL	$386.00
D. AUTOMOBILE EXPENSE		
1. Gas for general coordinator is $.10 per mile which should run around $6.00 per day X 6 day-week = $36.00 X 4 weeks =		$144.00
2. Gas for local coordinators is $.10 per mile which should run around $2.00 per day X 5 day-week = $10.00 per week X 10 local coordinators = $100.00 per week X 4 weeks =		400.00
	TOTAL	$544.00
E. TYPEWRITER RENTAL		$20.80

F. TOTAL MONTHLY ESTIMATES

A.	$13,640	
B.	380	
C.	386	
D.	544	
E.	20.80	
	$14,970.80	
	2 months	
	$29,941.60	TOTAL ESTIMATE OF PROJECT

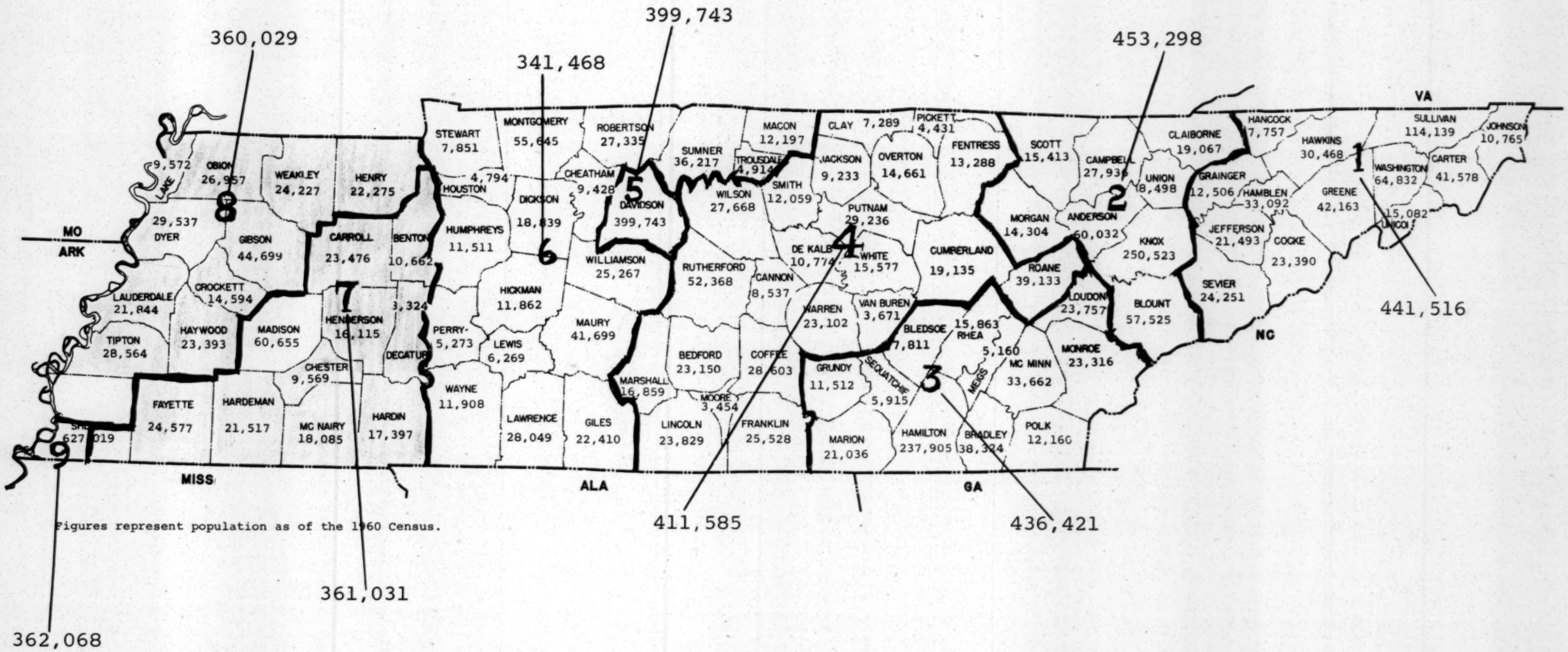
TABLE III

COUNTY	MEDIAN FAMILY INCOME 1959	MEDIAN NONWHITE FAMILY INCOME 1959	1960 MEDIAN SCHOOL YEAR COMPLETED PERSONS 25 YRS. OLD OR OVER	1960 % PERSONS IN SCHOOL AGED 14-17
Benton	3,092	------	8.4	90.0
Carroll	2,575	1,225	8.4	88.6
Chester	2,553	1,545	8.3	79.4
Crockett	2,341	1,289	8.4	82.6
Decatur	2,269	------	8.3	84.8
Dyer	2,847	1,429	8.3	81.0
Fayette	1,363	854	7.0	72.6
Gibson	2,765	1,507	8.6	83.9
Hardeman	1,906	939	8.1	73.6
Hardin	2,350	1,324	8.3	78.1
Haywood	1,773	1,101	7.6	76.6
Henderson	2,360	1,581	8.3	82.6
Henry	3,134	1,677	8.7	90.2
Lake	1,916	1,195	6.7	57.1
Lauderdale	1,847	1,144	7.7	79.7
McNairy	2,012	992	8.4	87.6
Madison	3,509	1,689	8.9	86.8
Obion	3,232	1,829	8.8	88.0
Tipton	2,610	1,150	8.0	77.8
Weakley	2,758	1,648	8.5	90.3
State	3,949	2,292	8.8	82.0
United States	5,660	3,161	10.6	87.4

REGISTRARS - AT-LARGE - STATE OF TENNESSEE as of MARCH 1, 1966

COUNTY and County Seat & 'phone #		** 901 exch.	REGISTRAR-AT-LARGE	OFFICE DAYS - and HOURS *M-F (Monday thru Friday)
BENTON	Camden	**584-6144	Naomi L. Crowe	9-4 Saturday
CARROLL	Huntingdon	**986-5375	Mrs. Hallie R. Crider	8-4
CHESTER	Henderson	**989-2233	J. L. Weeks	8-5
Crockett	Alamo	**606-2616	Maurine Privett	8-4
DYER	Dyersburg	**285-7243	J. R. Welch	9-4 6 days
DECATUR	Decaturville	852-3691	Jan Akin	8:30-4
FAYETTE	Somerville	**		
GIBSON	Trenton	**855-0271	Mrs. Ira B. Taylor, Jr.	9-4 Thursdays
HARDEMAN	Bolivar	**658-3971	Janet B. Black	9-4 Mondays
HARDIN	Savannah	**		
HAYWOOD	Brownsville	**772-0332	Mrs. Virginia Farrow	9-4
HENDERSON	Lexington	**968-7141	Mrs. A. L. Joyner	8:30-4
HENRY	Paris	**642-0411	Mrs. Mary H. Crews	9-4
LAKE	Tiptonville	**253-7382	Alice Ann Gray	9-4
LAUDERDALE	Ripley	**635-2881	Nell H. Portis	9-5
~~MC MINN~~	~~Athens~~	~~745-0843~~	~~Mrs. Ruth H. Carpenter~~	~~9-4 Thur. & Fri. 9-12 Sat.~~
MC Nairy	Selmer	**645-6432	Mrs. Paul McAlpin	9-3 Sat. (every day 30 days prior to elections)
MADISON	Jackson	**427-9881	Clara Clayton	9-4 daily
OBION	Union City	**885-1901	Mary C. Melvin	8:30-4:30 M-S (except Wed.) (close at noon)
SHELBY	Memphis	**526-8831	Mrs. Margaret Hilbun	8:30-5 M-F
TIPTON	Covington	**476-7271	Mrs. R. B. Davie	9-4
WEAKLEY	Dresden	**364-3677	Ivania H. Fisher	9-4

CONGRESSIONAL DISTRICTS - Public Chapter 4, as passed by the 84th General Assembly
Extraordinary Session
May 27, 1965



Figures represent population as of the 1960 Census.

* SHADED AREAS REPRESENT COUNTIES IN WHICH PROJECT IS BEING CONDUCTED.

MRS. MARTHA RAGLAND
PRESIDENT
NASHVILLE

LEWIS S. SINCLAIR
VICE-PRESIDENT
KNOXVILLE

MRS. ERNEST SILVER
SECRETARY
OAK RIDGE

DR. VASCO SMITH
VICE-PRESIDENT
MEMPHIS

DR. C. J. TARLETON, JR.
TREASURER
NASHVILLE

TENNESSEE COUNCIL ON HUMAN RELATIONS

1106 19th Avenue, South • Nashville, Tennessee 37212 • 297-6568

BAXTON BRYANT
EXECUTIVE DIRECTOR

MISS KATHERINE JONES
ASSOCIATE DIRECTOR

May 5, 1966

Mr. Vernon Jordan
Southern Regional Council
5 Forsyth Street N.W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

In accordance with the request of Mr. Bryant, I am enclosing the list of names and addresses which he promised to send you.

Sincerely,

Juanita Wright

Mrs. H. Elliott Wright
Secretary

jw

Enclosure

BOARD OF DIRECTORS

MRS. RAY ALLEN, MEMPHIS
GEORGE BARRETT, NASHVILLE
REV. WILL D. CAMPBELL, NASHVILLE
CARL CARSON, MEMPHIS
*DAVID CAYWOOD, MEMPHIS
MRS. LAWRENCE COE, MEMPHIS
WILKES COFFEY, MURFREESBORO
JOHN J. COMPTON, NASHVILLE
REV. W. T. CRUTCHER, KNOXVILLE
MACLIN P. DAVIS, NASHVILLE
MRS. GARLAND P. FISHER, BRISTOL
JAMES S. GILLILAND, MEMPHIS
REV. JAMES GLASSE, NASHVILLE
LEROY GRAF, KNOXVILLE
W. D. HAWKINS, JR., NASHVILLE
MRS. W. B. HEMBREE, KNOXVILLE
VIVIAN W. HENDERSON, NASHVILLE
MRS. JOHN C. HULL, NASHVILLE
MRS. G. W. STANLEY ISH, JR., MEMPHIS
CLAYTON JAMES, MURFREESBORO
REV. MAJOR J. JONES, CHATTANOOGA
*MRS. EUGENE S. KILGORE, JOHNSON CITY
JAMES KIRBY, NASHVILLE
HUNTER LANE, JR., MEMPHIS
MRS. PHIL LIVINGSTON, CHATTANOOGA
MATT LYNCH, NASHVILLE
M. D. MERRIWETHER, JACKSON
REV. JOHN CHARLES MICKLE, MEMPHIS
MRS. RILLA MORAN, NASHVILLE
MRS. HUGH J. MORGAN, NASHVILLE
MRS. FRED MUHLEMAN, CHATTANOOGA
DR. WILLIAM G. POLLARD, OAK RIDGE
ALBERT PORTER, JACKSON
MRS. R. D. PRESENT, KNOXVILLE
MERRILL PROUDFOOT, KNOXVILLE
HORACE RAPER, COOKEVILLE
EWELL REAGIN, KNOXVILLE
MRS. EARL L. SASSER, NASHVILLE
MRS. BERNARD SCHWEID, NASHVILLE
CLIFFORD SEEBER, KNOXVILLE
WALTER SHARP, NASHVILLE
REV. KELLY M. SMITH, NASHVILLE
*MRS. PHILLIP C. SOTTONG, CHATTANOOGA
MRS. LEE SPAULDING, TULLAHOMA
ROSCOE STRICKLAND, MURFREESBORO
MISS MARTELLE TRIGG, MEMPHIS
REV. DOGAN W. WILLIAMS, BRISTOL
WILLIAM R. WILLIS, JR., NASHVILLE
MISS LOUISE YOUNG, NASHVILLE

*SERVING ON EXECUTIVE COMMITTEE

Vern Jordan
SRC.

Registrants for
Educational Conference and Workshop
Lane College
Jackson, Tennessee
March 24, 1966

Name & Address	County	Phone	Work in Voter Registration
Rev. J.M. Cunningham, 508 Institute Street Jackson, Tennessee	Madison	422-2865	Yes
M. Penn, Lane College, Jackson, Tenn.	Madison	422-9182	Yes
C.P. Dunham, Lane College, Jackson, Tenn.	Madison		Yes
Mort Standbery, 668 North Hayes, Jackson	Madison	427-7794	No
L.D. Brewer, Box 126, Smith Hall, Lane College, Jackson, Tenn.	Madison	422-9182	Yes
Mr. Cook, Lane College, Jackson, Tenn.	Madison	427-7995	Yes
B. Taylor, 2552 North Cumberland, Jackson	Madison	427-6517	No
L. Treenan, Hamlet Hall, Lane College, Jackson	Madison		Yes
Mrs. P.M. Conner, Route # Box 84, Moscow, Tenn.	Fayette		Yes
Huston Malone, Route 1, Eads, Tenn.	Fayette		Yes
E.V. Brasdwell, Route 1, Eads, Tenn.	Fayette		Yes
Robert P. Jones, Route #1, Collierville, Tenn.	Fayette	853-4290	Yes
Cooper Parks, R. #2, Box 239, Collierville Tenn.	Fayette	JA5-1826	Yes
Edward McKinnie, Rt. #1, Box 12, Hickory Valley, Tenn.	Hardeman		Yes
A.A. King, R. #1, Box 12, Michigan City, Miss.	Fayette		Yes
James Amory, Box 124, Somerville, Tenn.	Fayette	Brownsville 772-1171	Yes
Ellie Steward, R. #2, Box 114, Grand Junction, Tenn.	Benton		Yes
G.L. Coleman, 237 Franklin St., Jackson	Madison		Yes
Mrs. Priscilla H. Howard, 734 N. Hays Ave., Jackson	Madison	427-9924	Yes
Mr. J.E. Davis, Lane College, Jackson	Madison	427-0860	Yes
Miss Duckworth, 731 Hays Ave., Jackson	Madison	427-5324	
Miss B. Cantrell, Smith Hall, Lane College, Jackson	Madison	422-9182	
Mrs. Merriweather, 136 Bennett Street, Jackson	Madison	422-6185	Yes
Mr. Tyson, 750 E. Main, Jackson	Madison	422-2888	
Mr. Jones, Lane College, Jackson	Madison	424-9534	Yes
Mrs. Lula Seay, R. #2, Box 94B, Somerville Tenn.	Fayette		Yes
Mrs. E. Franklin, R. 2, Box 94, Moscow, Tenn.	Fayette	877-6791	

Mrs. Alma Edwards, 322 W. Ripley, Covington	Tipton		Yes
Mrs. B. Bland, Rt. 2, Box 333, Covington	Tipton	476-8378	Yes
Mrs. E. Carpenter, Rte. 4, Somerville	Fayette	465-3234	Yes
Mr. Willie Taylor, R. 1, Box 213, Eads, Tenn.	Fayette		Yes
Mr. J.L. Wright, R. 2, Box 287, Collierville	Fayette		Yes
Mrs. P. McKinnie, Route 1, Box 12, Hickory Valley, Tenn.	Hardeman		Yes
Miss Eleanor Grimes, 484 Thomas, Jackson	Madison	422-5876	Yes
Mrs. E.M. Cauthorn, 321 Stonewall, Jackson	Madison	427-3143	Yes
Miss Anna Stanley, 515 Georgia Ave., Waukegan, Ill.	Cooke	623-0014	Yes
Mr. J.S. Merry, 412 S. Church, Jackson	Madison	422-3319	Yes
Mr. George Ervin, 510 N. Main St., Covington,	Tipton	476-2886	Yes
Mrs. Erma Levy, R. 4, Box 129A, Somerville	Fayette		Yes
Mrs. Nora Lewis, R. 1, Box 15, Rossville	Fayette		Yes
Rev. Elder Brooks, R. 1, Box 92, Rossville	Fayette		Yes
Mr. George Avant, R. 4, Box 37, Somerville	Fayette		Yes
Mrs. Mary A. Hutchson, 205 Graham, S. Fulton, Tenn.	Obion	479-2661	Yes
Mrs. Venetta Gray, Route 1, Box 9, Michigan City, Miss.	Fayette		Yes
Miss Edna Ellicot, U.S. Office of Education, Washington, D.C.		WO1-4481	No
Mrs. Juanita Wright, Tennessee Council on Human Relations, Nashville	Davidson	297-6568	No
Mr. John Gauldin, R. 2, Box 209, Dyersburg	Dyer	285-4553	No
Mrs. Willie Mae Coleman, 237 Franklin St., Jackson, Tenn.	Madison	427-9341	
Miss Henrietta Coleman, 237 Franklin St., Jackson, Tenn.	Madison	427-9341	
Mrs. Willia Wright, Rte. 2, Box 135, Brighton, Tenn.	Tipton	476-8340	Yes
Mr. James Smith, R. 1, Box 168, Burleson, Tenn.	Tipton		Yes
Mr. L.B. Falls, Rte. 2, Saulsburry, Tenn.	Hardeman	2322	Yes
Mrs. Frances Falls, Rte. 2, Saulsburry, Tenn.	Hardeman	2322	Yes

Mrs. Mattie Bonne, Route 2, Box 14, Somerville, Tenn.	Fayette		Yes
Mrs. Elams Yancy, Route 2, Box 91, Somerville	Fayette		Yes
Mrs. Donie Sykes, 123 Prince Edward Jackson	Madison	424-1978	Yes
Mr. Hubert Bonner, Route 3, Box 290A, Collierville	Fayette	853-2310	Yes
Mrs. Fannie Hill, Route 2, Box 85 Moscow	Fayette		Yes
Rev. T.M. Davis, 352 Stonewall, Jackson	Madison	427-1803	No
Miss Yvonne Pullman, 844 Lane Ave., Jackson	Madison	422-4680	Yes
Mr. Bennie B. Topp, 433 Hall Street, Covington	Tipton	476-7913	Yes
Mr. R.B. Ballentine, 306 High Street, Trenton, Tenn.	Gibson	855-9491	Yes
Mrs. Mary L. Moore, 205 N. Paradise, Trenton, Tenn.	Gibson	855-1547	Yes
Mrs. Ganelle O. Nelson, Box 482, Ripley	Lauderdale	635-1563	No
Mrs. Helen Porter, 453 S. Cumberland, Jackson	Madison	422-2159	Yes
Mr. Johnny W. Vaughn, P.O. Box 131 Maury, Tenn.	Crockett	656-2520	Yes
Mrs. Vivian Ridley, Webb School, McKenzie, Tenn.	Carroll	352-2095	Yes
Rev. John D. Thomas, 113 Stovall St., S. Fulton, Tenn.	Obion	479-2423	Yes
Mrs. Gertrude Jones, 209 Cedar, Halls	Lauderdale		
Mrs. Geneva Yanders, Route 1, Henning	Lauderdale		Yes
Mrs. Queen Lawrence, 605 McLin, Humboldt	Gibson		Yes
Rev. L. Nelson, 201 Nelson St., Ripley	Lauderdale	635-0854	Yes
Mrs. C.J. Johnson, R. 1, Denmark, Tenn.	Madison	427-6039	Yes
Mr. Noah Wright, Route 2, Box 135, Brighton, Tenn.	Tipton	476-8340	Yes
Mrs. J.S. Bommer, 444 Haynie, Covington	Tipton	476-6575	Yes
Mrs. M. Waddell, Route 3, Somerville	Fayette	465-2817	Yes
Mr. W. Warfield, Route 2, Mason, Tenn.	Fayette	294-5112	Yes
Mr. Square Moorman, Star Route, Box 48, Rossville	Fayette		Yes
Rev. J. Dowdy, R. 1, Box 108, Oakland	Fayette	465-3728	Yes
Mrs. Cogbill, 314 Midland St., Somerville	Fayette	465-3201	Yes
Mr. J. Spence, 167 N. Main, Memphis	Shelby	534-3139	
Mrs. Dobbins, 723 N. Hayes, Jackson	Madison	427-6644	Yes

Miss Lovenberg, Box 277, Somerville	Fayette		Yes
Rev. Williams, 146 Eden Street, Jackson	Madison	427-7354	Yes
Mrs. J.S. Mary, 412 S. Church, Jackson	Madison	422-3319	Yes
Mr. Monroe, 332 Hayes, Jackson	Madison	427-2387	Yes
Mrs. Center, Smith Hall, Lane College, Jackson	Madison	422-9182	Yes
Mrs. Catherine Leake, R. 2, Box 258, Stanton, Tenn.	Haywood	548-2385	Yes
W. E. Hines, 241 Cherokee Ave., Nashville	Davidson	269-4443	No
V. Clements, Route 2, Box 90, Covington	Tipton	GR 6253	Yes
J. Meeks, Sr., 726 Lane, Jackson	Madison	427-2469	Yes
Mrs. J. Bownan, 572 N. Church, Jackson	Madison	422-2614	Yes
P. Gaines, 108 Cradet, Humboldt, Tenn.	Gibson		Yes
Mr. G. Clay, 180 Springs, Ripley	Lauderdale	635-0915	
Mr. N. Bond, 810 Jefferson, Brownsville	Haywood	772-2737	Yes
Mr. E. Boatright, 501 Cradock, Humboldt	Gibson	784-9177	Yes
Mr. V. Kilpatrick, 503 N. Smonton, Covington	Tipton	476-2388	Yes
Mr. O. Johnson, 303 E. Third, Trenton	Gibson	855-9536	Yes
Mrs. L. Jenkins, Route 3, Box 7, Somerville	Fayette	H05-2817	Yes
Mr. H. Crawford, R. 2, Box 223, Roysford Tenn.	Dist. 10		No
Rev. Gene Nance, Route 2, Trenton	Gibson	855-0908	Yes
Ocie Fenice, Route 2, Trenton	Gibson		Yes
Mrs. Nannie B. Leigh, 506 N. Bradford Brownsville	Haywood	772-1221	Yes
Mr. Levi D. Moore, 163 East End, Ripley	Lauderdale	635-1375	Yes
Mr. T.D. Morris, 811 Key St. S. Fulton	Obion	479-2925	Yes
Mr. Curtis Grant, Rte. 1, Mason	Tipton	476-6203	Yes
Mr. O.D. Sherrill, Rte 2, Henning	Lauderdale	738-5303	Yes
Mr. Beatrice Jones, Route 5 Ripley	Lauderdale	635-0916	
Mrs. L. Russell, 207 Spring, Ripley	Lauderdale	635-0952	Yes
Mrs. Virgie Collins, 824 Conger, Jackson	Madison	427-4522	
Mrs. Carline Cox, 606 Maclin, Humboldt,	Gibson	784-9831	Yes
Mrs. Thomas Mason, R. 1, Box 229, Mason	Tipton	(Covington (476-7525	Yes
Mr. Thomas Mason, R. 1, Box 229, Mason	Tipton	"	Yes
Mrs. Louise Nance, Route 4, Trenton	Gibson		Yes
Mrs. L ttie Carnes, 303 East Hunting, Trenton	Gibson	855-9617	Yes

Mrs. Kathleen Beeks, 117 Lookout St., Covington	Tipton	476-2982	No
Miss Thelma Manns, 179 Volz Circle, Ripley	Lauderdale	635-2636	Yes
Mrs. Annie P. Chatman, 234 Tanyard, Jackson	Madison	424-9103	No
Mr. J.T. Freeman, 108 S. 7th, Humboldt	Gibson	784-3458	Yes
Mrs. Doris Woodard, 142 Washington, McKinzie	Carroll	352-2609	Yes
Mr. Bart Durham, 138 Cenford St., Ripley	Lauderdale	635-1376	Yes
Mr. Clyde Stunson, 409 Bates, S. Fulton	Obion	479-2953	Yes
Mrs. Earline Grant, Rte. 1, Mason	Tipton	476-6203	Yes
Mr. William Carter, R. 2, Box 96, Halls	Lauderdale	234-7697	Yes
Mrs. Jentry Lacy, 415 Fenton St., Halls	Lauderdale	234-7543	Yes
Mr. Louis Purham, 1009 Mitchell, Humboldt	Gibson	784-9073	Yes
Mrs. Charlie Henry, 145½ Church St. Ripley	Lauderdale	635-1505	Yes
Mr. W.R. Bell, 724 N. Hayes, Jackson	Madison	422-3571	Yes
Mr. D.C. Mance, Rte. 4, Trenton	Gibson	855-0900	Yes
Mrs. Lillian Morgan, R. 5, Box 12, Ripley	Lauderdale	635-9294	Yes
Mrs. Pearl Lee Murray, 195 Nelson, Ripley	Lauderdale	635-1456	Yes
Mrs. W.S. Vance, 1112 12th Ave., Humboldt	Gibson	784-3617	Yes
Mrs. Alma Williamson, R. 1, Denmark	Madison	422-3902	
Mrs. Crettie Springfield, R. 3, Box 72 A Brownsville	Haywood	772-9797	Yes
Mr. & Mrs. Hugh Hewitt, R. 2, Box 13 Brient	Tipton	476-9232 =	Yes
Mrs. Eunice Wright, R. 2, Box 30, Mason	Tipton	465-2551	Yes
Mr. & Mrs. Calvin Cheairs, R. 2, Box 19, Grand Junction	Hardeman	2792	Yes
Mrs. Carolyn Emery, R. 1, Box 53, Somerville	Fayette	465-2547	Yes
Mrs. Annie Tate, R. 2, Box 40, Somerville	Fayette		Yes
Mrs. R. Waddell, R. 3, Box 7, Somerville	Fayette	465-2817	Yes
Mr. H. Jamison, R. 4, Box 47, Somerville	Fayette	465-2225	Yes
Mr. R. Cheairs, Rte. 4, Box 138, Somerville	Fayette		Yes
Mr. Kit Parker, 311 N. Fairground St., Jackson	Madison	422-2275	Yes
Mrs. Fannye Harris, R. 1, Box 107, Oakland	Fayette	465-3759	Yes
Mr. Warren Moore, C-3305 Cordell Hull Bldg., Nashville	Davidson	741-2424	
Mr. Elbert Jean, OEO, Nashville, Tenn.	Davidson	741-2615	
Mrs. Lila Mackey, R. 2, Box 74, Lexington	Henderson	968-2480	Yes

Mrs. Lina Boswell, 352 Ledbetter St., Lexington, Tenn.	Henderson	960-3385	No.
Roy Morgan	Madison	866-9416	Yes
Henry Williams, 441 W. Jackson St., Mounds, Tenn.	Gibson	686-9064	
John McFerren, R. 4, Box 133, Somerville	Fayette	465-3659	Yes
Mrs. F.G. Washington, 532 Lane, Jackson	Madison		Yes
Rev. J. Edward Smith, 957 Doris, Memphis	Shelby	942-0304	Yes
Mrs. Maggie Horton, R. 2, Box 227, Collierville, Tenn	Fayette		Yes
Mrs. Kelsey Franklin, R. 2, Box 94, Moscow	Fayette	877-6791	Yes
Mrs. Ola Johnson, 116 Central, Jackson	Madison	422-5259	Yes
Mrs. Lavera S. Avant, 264 Middleton, Jackson	Madison	427-7706	Yes
Rev. R.J. Page, 673 N. Hayes, Jackson	Madison	422-1642	Yes
Mr. Washington Butler, 976 D. 38th Ave. N., Nashville,	Davidson		
Mr. C.W. McCall, Box 165, Brighton	Tipton	476-9994	Yes
Mrs. George Ervin, 510 N. Main,Covington	Tipton	476-2886	Yes
Mrs. Katie B. Hall, R. Box 174, Covington	Tipton		Yes
Mrs. Jesse M. Bolden, 825 S. Somerville, Somerville	Fayette	465-2975	Yes
Mrs. John McFerren, R. 4, Box 133A, Somerville	Fayette	465-3659	Yes
Mrs. Fannye Douglass, Rte. 3, Moscow	Fayette	465-2472	Yes
Isaac Richmond, 148 Elm St., Ripley	Lauderdale	635-9527	
Rev. Roy Leake, R. 2, Box 258, Stanton	Haywood	548-2385	Yes
Mrs. Herbert Fiest, 121 Jefferson, Ripley	Lauderdale	635-1874	Yes
Mrs. Sally Pirtle, 113 Murray St., Jackson	Madison	422-3815	Yes
Mr. Emmett Young, Route 2, Henning	Lauderdale	738-5120	Yes
T.C. Johnson, Route 1, Trenton	Gibson	784-3689	Yes
Mr. Harold Howard, 436 W. Paris St., Huntington	Carroll	986-3036	
Mrs. Alma Bond, Route 1, Denmark	Madison	422-2044	Yes
Mrs. M. McKinney, Box 144, Grand Junction	Hardeman	2781	Yes
Mrs. B. Cleaves, 1264 Fort Hill Dr. Humboldt, Tenn.	Gibson	784-4542	No
Mrs. V.B. Barlow, 518 N. Main, Covington	Tipton	476-7358	Yes
Mr. S. Tate, R. 2, Somerville,	Fayette		Yes
Mr. S. Taylor, R. 2, Box 94, Somerville	Fayette		Yes

Mr. T.B. Davis, 233 1st St., Jackson	Madison	427-2468	Yes
Mrs. E. Allen, Rte. 1, Box 89, Somerville	Fayette	465-2798	Yes
Mrs. C. Lee, Rte. 2, Box 89, Somerville	Fayette		Yes
Mrs. L. Woodard, R. 2, Box 65, Moscow	Benton		Yes
Mr. W. Tapps, 505 B. Sinontan St. Covington	Tipton	476-8284	No.
Mrs. Mary Rivers, R. 5, Box 64, Somerville	Fayette	465-3706	Yes
Mr. Porter Shields, R. 2, Box 287, Collierville	Fayette		Yes
Mr. Clarence Knox, Star Route Box 21 Rossville, Fayette		Yes	
Mr. Sammie Morris, 215 College, Fulton, Ky.	Obion	479-2706	Yes
Mrs. Mary E. Dowdy, Route 1, Oakland	Fayette	465-3728	Yes
Mr. Robert Saule, Office of Education Washington, D.C.		W02-4481	No.
Mr. Marvin Gale, U.S. Dept. of Agriculture Nashville, Tenn.	Davidson	255-0721	No
Bernice Miller, 128 Malone St., Boliver	Hardeman	658-3581	Yes
Mrs. Tommie Powell, Route 4, Trenton	Gibson	855-0676	Yes
Rev. W.H. Sims, P.O. Box 351, Ripley	Lauderdale	635-9226	Yes
Mrs. Riley Gregory, 325 N. Bradford, Brownsville	Haywood	772-1145	Yes
Mr. W. Buffey, 907 N. 5th, Humboldt	Gibson	784-3420	Yes
Mr. Morris, 405 Bake St., S. Fulton	Obion	479-1405	Yes
Mrs. D. Love, 316 Ann St., Halls	Lauderdale	234-7949	Yes
Mrs. W. Brown, R. 6, Box 340, Ripley	Lauderdale	635-2889	Yes
Mrs. O. Masace, R. 4, Trenton	Gibson	855-0900	Yes
Rev. J.D. Hutson, 135 Payne St., Jackson	Madison	422-6483	Yes
Mrs. Olivia Henning, R. 1, Box 838, Denmark	Madison		Yes
Mrs. V. Taylor, 1009 Etheridge, Humboldt	Gibson	784-4335	Yes
Mr. Billy Hawkins, R. 2, Box 284, Covington	Tipton		No
Mr. D.H. Tuggle, 149 Eden St., Jackson	Madison	424-2964	Yes

to VEP 54

May 24, 1966

Mr. A. W. Willis, Jr.
588 Vance Avenue
Memphis, Tennessee 38126

Dear Mr. Willis:

The Voter Education Project has carefully considered the request of the West Tennessee Voter Education Committee for a grant to conduct a voter registration campaign in West Tennessee. We are pleased to inform you that we have approved your program in the amount of $5,000.00 for a six week program to run from May 30 to July 8, 1966.

We are limiting the grant to six weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's salary @ $75 per week	$ 450.00
b)	Secretary @ $50 per week	300.00
c)	Local Coordinators (11) @ $30 per week	1,980.00
d)	Office Rent	100.00
e)	Office Supplies	175.00
f)	Printing and Postage	325.00
g)	Telephone	170.00
h)	Transportation	1,000.00
i)	Local Door-To-Door Knockers $5 per day (10 for each local coordinator 10 days)	500.00
		$ 5,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips, and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SNC. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Thursday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully, and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of, or against, any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Mr. Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:km
Enclosure

OFFICE USE ONLY

Voter Education Project

A PROGRAM OF THE SOUTHERN REGIONAL COUNCIL

ROOM 206 / 5 FORSYTH STREET, N. W. / ATLANTA 3, GEORGIA / TELEPHONE 525-0595

~~Wilex A. Bratton~~ Project Director

BUDGET REVISION WEST TENNENNESSEE VOTER EDUCATION PROJECT

VEP 66-54 Report due Thursday of each week

6 Weeks May 30 to July 8, 1966

Director @ $75 per week	$450.00	
Secretary @ $50 per week	300.00	
Local Coordinators (~~14~~ 11) @ $30 per week	~~$1800.00~~ 1980	
Office Rent	100.00	
Office Supplies	175.00	
Printing and Postage	325.00	
Telephone	~~$125.00~~ 170	
Transportation	1000.00	
Local Door-to Door Knockers $5.00 per day 10 for each local coordinator 10 days	500.00	~~$4875.00~~

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450.00
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Walter L. Bailey, Jr.
Attorney at Law
588 Vance Avenue
Memphis, Tennessee

June 2, 1966

RECEIVED
JUN 3 1966

Mr. Vernon Lee Jordan, Director
Southern Regional Council
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

I trust that you will find the enclosed instruments satisfactory to your request in your letter of May 24, 1966, to Mr. A. W. Willis, Jr., Esq., relative to the West Tennessee Voter Education Committee. The project has gotten under way, and I, as General Co-ordinator, will make weekly reports and keep you abreast as to the most resent developments and financial allotments.

You can rest assure, that this whole program has been undertaken with nothing short of the utmost enthusiasm and vigor.

Sincerely yours,

Walter L. Bailey, Jr.

WALTER L. BAILEY, JR., Attorney at Law
588 Vance Avenue
Memphis, Tennessee

c.c. A. W. Willis, Jr.
Jesse Turner

June 2, 1966

Bi-State Bank of Memphis
220 South Main Street
Memphis, Tennessee

Gentlemen:

Enclosed is our check in the amount of $500.00, to be deposited to the account of the Non-partisan Voter Registration Committee, Memphis, Tennessee.

Also enclosed are deposit slips.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

cc: Mrs. Maxine A. Smith

June 3, 1966

Mr. A. W. Willis, Jr.
588 Vance Avenue
Memphis, Tennessee 38126

In Re: VEP-6-54

Dear Mr. Willis:

In his letter of May 24, 1966, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on Page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report is being sent to you under separate cover. These forms may also be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began May 30, we will need reports from you on June 13, June 27, and July 11.

In addition, we will need two narratige reports from you -- one on June 30, and another on July 15, after your program has been completed. These longer reports

describe the scope and organization of your program, the number of workers used, and techniques employed in your drive. Samples should be enclosed of any printed materials used. Please do not hesitate to describe any obstacles encountered, either from within your program or from without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or of importance. We encourage you to pass along any comments of value made by workers in your program.

We wish for you every success, and look forward to receiving your reports.

Sincerely yours,

Marvin Wall
Director of Research
Voter Education Project

MW:nm

June 6, 1966

Mr. A. W. Willis
588 Vance Avenue
Memphis, Tennessee

In Re: VEP - 6 - 54

Dear Mr. Willis:

I neglected to mention in my letter last week that we will need separate reports on the various counties in your project. That is to say, if you are active in three counties -- say Fayette, Haywood, and Madison -- during the period for which you are reporting, please submit a separate report on each of these three counties.

We have a separate card file on each county, showing the number registered in each county. All of the reports will be filed in a single folder labelled VEP-6-54.

Again, best wishes in your program.

Sincerely yours,

Marvin Wall
Director of Research
Voter Education Project

MW:nm

June 8, 1966

Mr. A. W. Willis
588 Vance Avenue
Memphis, Tennessee 38126

Dear Mr. Willis:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

June 8, 1966

Tri-State Bank of Memphis
Memphis, Tennessee

Gentlemen:

Enclosed is our check in the amount of $750.00 to be deposited to the account of the West Tennessee Voter Education Project. Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administratige Assistant

TO:nm
Enclosures

cc: Mr. A. W. Willis

June 15, 1966

Mr. A. W. Willis, Jr.
588 Vance Avenue
Memphis, Tennessee 38126

Dear Mr. Willis:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited to your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

June 15, 1966

Tri-State Bank of Memphis
Memphis, Tennessee

Gentlemen:

Enclosed is our check in the amount of $1,300.00 to be deposited to the account of the West Tennessee Voter Education Committee. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mr. A. W. Willis

June 29, 1966

Mr. Walter L. Bailey, Jr.
General Coordinator
West Tennessee Voter Education Project
588 Vance Avenue
Memphis, Tennessee

Dear Mr. Bailey:

In our research letter to the West Tennessee Voter Education Project we stated that we required specific voting statistics and not estimates. However, in your report of June 27 you sent us approximate figures for McNairy County. These approximate figures are of no help to us in that we require accurate and exact figures for our files.

We would appreciate it if you would send us exact figures for the report of June 27 and if you would be sure that your future reports contain no estimates.

Yours truly,

Patricia Collins
Research Assistant
Voter Education Project

PC/pf

P.S. May we please have the figures at your earliest convenience so that we may reimburse you.

REPORT OF WEST TENNESSEE VOTER EDUCATION COMMITTEE FOR THE WEEK OF JULY 2, 1966 - Disbursements

		County Spent In	
Walter L. Bailey, Jr.	General Coordinator	Shelby	$ 75.00
E. L. Bailey	Secretary	Shelby	50.00
John Edward	Local Coordinator	Tipton	30.00
John Edward	*2 door knockers (2 days)$5.00 a day	Tipton	20.00
John Edward	Automobile and postage	Tipton	20.00
Mary Sue Rivers	Local Coordinator	Fayette	30.00
Mary Sue Rivers	2 door knockers	Fayette	20.00
Mary Sue Rivers	Automobile and postage	Fayette	20.00
R. B. Ballentine	Local Coordinator	Gibson	30.00
R. B. Ballentine	2 door knockers	Gibson	20.00
R. B. Ballentine	Automobile and postage	Gibson	20.00
Mildred Hay	Local Coordinator	Haywood	30.00
Mildred Hay	2 door knockers	Haywood	20.00
Mildred Hay	Automobile and postage	Haywood	20.00
William Morgan	Local Coordinator	Lauderdale	30.00
William Morgan	2 door knockers	Lauderdale	20.00
William Morgan	Automobile and postage	Lauderdale	20.00

*ALL DOOR KNOCKERS WERE PAID THE SAME AMOUNT FOR SAME NUMBER OF DAYS

Henry Sanders, Jr.	Local Coordinator	McNairy, Chester, Henderson, Decatur, Hardin	$ 30.00	
Henry Sanders, Jr.	2 door knockers	Same	20.00	
Henry Sanders, Jr.	Automobile and postage	Same	20.00	
Bernice Miller	Local Coordinator	Hardiman	30.00	
Bernice Miller	2 door knockers	Hardiman	20.00	
Bernice Miller	Automobile and postage	Hardiman	20.00	
W. R. Coleman	Local Coordinator	Lake, Obion, Weakley	30.00	
W. R. Coleman	2 door knockers	Lake, Obion, Weakley	20.00	
W. R. Coleman	Automobile and postage	Lake, Obion, Weakley	37.48	(extra mileage)
Thomas J. McCutchen	Local Coordinator	Dyer, Crockett	30.00	
Thomas J. McCutchen	2 door knockers	Dyer, Crockett	20.00	
Thomas J. McCutchen	Automobile and postage	Dyer, Crockett	20.00	
Norman L. McKenzie	Local Coordinator	Henry, Benton, Carrol	30.00	
Norman L. McKenzie	2 door knockers	Henry, Benton, Carrol	20.00	
Norman L. McKenzie	Automobile and postage	Henry, Benton, Carrol	20.00	
Herman Arnold	Special Coordinator	Chester	30.00	
Herman Arnold	2 door knockers	Chester	20.00	
Herman Arnold	Automobile and postage	Chester	20.00	
Walter L. Bailey, Jr.9	For trips to Ripley and Brownsville	Shelby	30.00	
Southern Bell Telephone Co.	Telephone 525-3914 WTVEC	Shelby	100.00	
		Total	$1,042.48	

July 6, 1966

The Tri-State Bank of Memphis
Memphis, Tennessee

Gentlemen:

Enclosed is our check in the amount of $2,000.00, to be deposited to the account of the West Tennessee Voter Education Committee. Also, we have enclosed deposit slips accordingly.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

cc: Mr. A. W. Willis

July 6, 1966

Mr. A. W. Willis
588 Vance Avenue
Memphis, Tennessee

Dear Mr. Willis:

Enclosed are the following: a) Copy of our letter of transmittal to the Tri-State Bank, indicating amount deposited to your account, 2) copy of deposit slip, and 3) Weekly Report Forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

588 Vance Avenue
Memphis, Tennessee
July 11, 1966

Mr. Marvin Wall
Director of Research
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

RE: VEP-6-54

Dear Mr. Wall:

Enclosed you will find a financial report of disbursements for the week ending July 8, 1966, which is the final week of this project.

We have asked our local coordinators to send us summary reports for this project, which will include the values of the project, problems, what they think could be done to improve it, etc. We will send a final summary of all persons registered in the various counties, after we finish the compiling of the material (with the exception of a few, you already have these numbers, but we will send in totals).

We are requesting $950.00 for this week (7/8/66) and the balance that we have on hand will take care of all salaries and expenses.

Sincerely,

Walter L. Bailey

Walter L. Bailey
General Coordinator, West Tennessee VEP

WLB:elb

Enclosures

July 28, 1966

Tri-State Bank of Memphis
220 South Main Street
Memphis, Tennessee

Gentlemen:

Enclosed is our check in the amount of $325.00 to be depoisted to the account of the Non-Partisan Voter Registration Committee. Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mrs. Lurline Crawford

July 28, 1966

Mrs. Lurline Craford
Non-Partisan Voter Registration Committee
234 Hernando Street
Memphis, Tennessee

Dear Mrs. Crawford:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

August 1, 1966

The Tri-State Bank of Memphis
Memphis, Tennessee

Gentlemen:

Enclosed is our check in the amount of $950.00 to be deposited to the account of the West Tennessee Voter Education Committee. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mr. A. W. Willis

August 1, 1966

Mr. A. W. Willis
588 Vance Avenue
Memphis, Tennessee

Dear Mr. Willis:

Enclosed are the following: a) copy of our letter of transmittal to the Tri-State Bank of Memphis of Memphis, Tennessee, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

January 19, 1967

Mr. A. W. Willis
588 Vance Street
Memphis, Tennessee

Dear Mr. Willis:

We are returning to you the three photostatic copies of your bank statement. May I call to your attention item #3 and #13 of our Reporting Requirements of Recipient Organizations.

Your immediate attention to this matter will be kindly appreciated.

Sincerely yours,

Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project

TO/pf

MEMPHIS BRANCH NAACP
234 Hernando
Memphis, Tennessee

February 22, 1966

Mr. Vernon Jordan, Director
Voter Education Project
5 Forsythe Street
Atlanta, Georgia

Dear Vernon:

Enclosed is a copy of our voter registration plans for Memphis and Shelby County. I am also sending copies to Mr. Patton. We are looking forward to a very fruitful year in Voter registration. The workers have already started at the Court House, and presently are working on faith. I hope this part of the budget can be approved soon.

Yours truly,

Maxine

(Mrs.) Maxine A. Smith
Executive Secretary

S:h

Encl

VOTER REGISTRATION BACKGROUND AND
PLANS FOR MEMPHIS AND SHELBY COUNTY , TENNESSEE

In 1948, Negro leaders from political organizations along with leaders of the Bluff City and Shelby County Council of Civic Clubs and Memphis Branch NAACP leaders formed an organization called Citizens Nonpartisan Voters Registration Committee which since that time has conducted annual Voter Registration Campaigns.

From 1952 through 1961, registration of Negro voters in this community increased from 7,000 to 76,000. The highest point in registered Negroesvoters in Memphis and Shelby County was reached just before the November, 1964 presidential election when there were 93,358 Negroes registered to vote.

Since the beginning of the Citizens Non-Partisan Voters Registration Campaign in 1948, the character of the organization has changed from year to year with improvements being made each year. In an effort to utilize all available talent, officers are elected annually. Organized labor has been of invaluable assistance in voter registration efforts in that it has sent field workers to Memphis to give us the benefit of their wide range of experience in conducting voter registration drives as well as given financial assistance. The NAACP has been an indispensable part of voter registration drives. NAACP trained field workers have been sent in to give leadership in the organization of voter registration campaigns. The National Office of the NAACP has made available funds and literature necessary to make drives successful. Voter Registration has become a big part of the local NAACP program. The local Branch has continuously provided the Citizens Non-Partisan Voter Registration Committee with the only office space available as well as with secretarial help and traveling expense. The NAACP has repeatedly made available its list of membership workers to serve as block canvassers and has provided transportation to and from the court house for citizens to register.

Negro voter registration and voting has proved to be a very powerf-

ful weapon in Memphis and Shelby County. The November 3, 1964 election serves as a good example of the effectiveness of the Negro vote. An analysis of this election reveals that 71% (or 66,000) of the registered Negroes voted in this election. The Johnson-Humphrey Ticket received 65,000 or a little more than 99% of the Negro votes, which represents 57% of the total votes which the Johnson-Humphrey Ticket received in Memphis and Shelby County, Tennessee. President Johnson carried every ward and/or precinct which has a minimum of 40% Negro registered voters.

In the November, 1964 election, the democrats won every contest in Memphis and Shelby County, Tennessee. The increase in the percentages of Negroes who voted and voted for the democratic ticket in 1964 is due, among other factors, primarily to the favorable position of the Johnson Administration on Civil Rights, Social Security, Medicare, Anti-Poverty and peace and prosperity; and to the fact that a Negro was running on the democratic ticket for the state legislature. (In the 1960 presidential race, the Kennedy-Johnson Ticket received 70% of the Negro votes in this county, with 63% of the registered Negroes voting.)

In his bid for re-election to the U. S. Senate, Senator Albert Gore received 62,600 Negro votes or 57% of the total votes he received in this county. Congressman Ross Bass received 64,400 Negro votes (58% of the total he received in the county) in his victorious effort to the U. S. Senate. George Grider received 63,200 Negro votes (58% of his total vote received) in winning the 9th District seat in the U. S. House of Representatives. In addition to providing 63,900 votes (64% of total received) to A. W. Willis, Jr., a Negro, in his successful bid to the Tennessee State Legislature, Negroes provided each of the other democratic candidates to the State Legislature with approximately 61,500 votes, representing a minimum of 51% and a maximum of 56% of the total votes each winning candidate received. The election of Mr. Willis to the State Legislature and H. T. Lockard, also a Negro, to the Shelby County Court (the legislative body of the County) was the results of a highly organized campaign in the Negro Community to vote for Mr. Lockard. This marks the first time in almost 100 years that Negroes have been elected to those offices.

The latest census figures indicate that there are now approximately 130,000 Negroes eligible to register to vote. Today there are approximately 82,000 Negroes registered, (approcimately 1/3 of the registered voters). Since November, 1964, 11,000 Negroes' names have been dropped in purges which are conducted periodically according to law. Though we would hope for the ideal 100% registration, the Citizen Non-Partisan Registration Committee has set a goal to increase Negro registration to 105,000 registered voters (an increase of 23,000), or approximately 70% of the potential.

The Memphis and Shelby County Voter Registration Campaign will include the following: (1) Two full time workers at the Shelby County Court House beginning Monday, February 21 through March 31 during which period traffic will be heavy in the court house due to city tax deadline and sale of automobile license tags. A third worker will be hired on the five days during the month of March at the Fair Grounds on which citizens can register to vote there during the sale of license tags. (2) A gigantic publicity program designed to acquaint all of our citizens with the importance and necessity of registration so that they may be able to vote. This program will also include informing the Negro community of the importance of changing their addresses with the registrar in case they have moved, since there has been a concentrated attack on heavily populated Negro wards charging illegal voting in instances where the current address is not on record. It had previously been the custom for persons moving who had not changed address to vote in their old precinct. Publicity efforts will be made through radio, printed material, churches, newspapers, voter registration meetings. (3) A door - to- door canvassing program will be the backbone of the voter registration. All NAACP units (youth, college, adult) are getting organized for participation as well as civic and political organizations. An up to date copy of registered voters by precinct will be needed which will greatly facilitate and make more effective the door-to-door effort.

The 1966 Voter Registration Campaign for Memphis and Shelby County will officially kick-off on Sunday, May 15 which also terminates the NAACP Membership Drive. Kick-off day is being observed along with the Memphis Branch Freedom Day celebration, in observance of the May 17 decision. Personnel for Voter Registration (other than court house workers previously mentioned) should begin working on May 1. The campaign will run through the month of June after which time the books will be closed until after the August primary. During this period, efforts will be shifted to Voter Education which will include training voters to use the voting machines properly and to accept their duty as voting citizens to exercise the precious right of the ballot regardless of their choice of party or candidates.

PROPOSED BUDGET

Executive Director (8 weeks at 75.00 per week)	$ 600.00
Court House Workers (8 weeks at 50.00 per week)	550.00
Clerical-Stenographic (8 weeks at 50.00 per week)	400.00
Rent (2 months at 15.00 per month)	30.00
Typewriter Rental (2 months at 12.50 per month)	25.00
Transportation to Court House	500.00
Copy of Voter Registration List	250.00
Telephone and Telegraph	45.00
Publicity and Promotion	300.00
Office Supplies	100.00
Printing Supplies	100.00
Postage	100.00
	$3,000.00

400

Respectfully submitted,

(Mrs.) Maxine A. Smith
Executive Secretary
Memphis Branch NAACP

NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE

TWENTY WEST FORTIETH STREET • NEW YORK, N. Y. 10018 • BRyant 9-1400

Please direct reply to:

W. C. Patton
Associate Director
Voter Registration
[redacted]

1630 NORTH FOURTH AVENUE
ROOM 407
BIRMINGHAM, ALABAMA
PHONE 322-0708

February 25, 1966

Rec'd 2-28-66

Attorney Vernon Jordan
5 Forsyth Street, N. W.
Atlanta, Georgia

Dear Sir:

Attached is a proposal and budget from the Memphis branch for an eight week Voter Registration Program.

The program will be divided in to two periods. The first period begins March 1 through March 31 which will involve two persons working at the County Court House to button-hole persons coming in to purchase automobile tags, for this period they are requesting five hundred fifty dollars ($550.00).

The second period of eight weeks will begin the first of May, and run through the month of June.

We would appreciate having your immediate reaction and needed funds to do the Court House job, since we have only a few days before the program is to get under way.

With warmest regards, I remain,

Yours truly,

W C Patton

W. C. Patton

WCP:ml
Encl:

Approved
Feb 25 1966
M.C. Latta

VOTER REGISTRATION BACKGROUND AND
PLANS FOR MEMPHIS AND SHELBY COUNTY , TENNESSEE

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The latest census figures indicate that there are now approximately 130,000 Negroes eligible to register to vote. Today there are approximately 82,000 Negroes registered, (approcimately 1/3 of the registered voters). Since November, 1964, 11,000 Negroes' names have been dropped in purges which are conducted periodically according to law. Though we would hope for the ideal 100% registration, the Citizen Non-Partisan Registration Committee has set a goal to increase Negro registration to 105,000 registered voters (an increase of 23,000), or approximately 70% of the potential.

The Memphis and Shelby County Voter Registration Campaign will include the following: (1) Two full time workers at the Shelby County Court House beginning Monday, February 21 through March 31 during which period traffic will be heavy in the court house due to city tax deadline and sale of automobile license tags. A third worker will be hired on the five days during the month of March at the Fair Grounds on which citizens can register to vote there during the sale of license tags. (2) A gigantic publicity program designed to acquaint all of our citizens with the importance and necessity of registration so that they may be able to vote. This program will also include informing the Negro community of the importance of changing their addresses wth the registrar in case they have moved, since there has been a concentrated attack on heavily populated Negro wards charging illegal voting in instances where the current address is not on record. It had previously been the custom for persons moving who had not changed address to vote in their old precinct. Publicity efforts will be made through radio, printed material, churches, newspapers, voter registration meetings. (3) A door - to- door canvassing program will be the backbone of the voter registration. All NAACP units (youth, college, adult) are getting organized for participation as well as civic and political organizations. An up to date copy of registered voters by precinct will be needed which will greatly facilitate and make more effective the door-to-door effort.

The 1966 Voter Registration Campaign for Memphis and Shelby County will officially kick-off on Sunday, May 15 which also terminates the NAACP Membership Drive. Kick-off day is being observed along with the Memphis Branch Freedom Day celebration, in observance of the May 17 decision. Personnel for Voter Registration (other than court house workers previously mentioned) should begin working on May 1. The campaign will run through the month of June after which time the books will be closed until after the August primary. During this period, efforts will be shifted to Voter Education which will include training voters to use the voting machines properly and to accept their duty as voting citizens to exercise the precious right of the ballot regardless of their choice of party or candidates.

PROPOSED BUDGET

Executive Director (8 weeks at 75.00 per week)	$ 600.00
Court House Workers (9 weeks at 50.00 per week)	550.00
Clerical-Stenographic (8 weeks at 50.00 per week)	400.00
Rent (2 months at 15.00 per month)	30.00
Typewriter Rental (2 months at 12.50 per month)	25.00
Transportation to Court House	500.00
Copy of Voter Registration List	250.00
Telephone and Telegraph	45.00
Publicity and Promotion	300.00
Office Supplies	100.00
Printing Supplies	100.00
Postage	100.00
	$3,000.00

Respectfully submitted,

(Mrs.) Maxine A. Smith
Executive Secretary
Memphis Branch NAACP

MEMPHIS BRANCH NAACP
234 Hernando
Memphis, Tennessee

Rec'd
3-7-66

March 3, 1966

Mr. Vernon Jordan, Director
Voter Education Project
Southern Regional Council
5 Forsythe
Atlanta, Georgia

Dear Vernon:

In my proposal and budget submitted to you last week for the Memphis Voter Registration Campaign, I stated that we wanted two daily workers at the court house and one worker at the Fair Grounds one day a week during the sale of automobile license tags. Since I submitted the proposal, the election commission has made provisions for daily voter registration at the Fair Grounds also. We have therefore hired a worker on a weekly basis there also. This will change this phase of the budget from $550.00 to $700.00. Hope this meets your approval.

It was nice seeing you Sunday. Hope to see you in Mobile.

Yours truly,

Maxine A. Smith

(Mrs.) Maxine A. Smith
Executive Secretary

S:h

March 7, 1966

Mrs. Maxine A. Smith
Executive Secretary
Memphis Branch, NAACP
234 Hernando
Memphis, Tennessee

Dear Mrs. Smith:

The Voter Education Project has carefully considered the request of Memphis and Shelby County to conduct a voter registration campaign in Memphis, Tennessee. We are pleased to inform you that we have approved Part I of your program in the amount of $500.00 for a period of one month, March 1 through March 31, 1966. We will advise you at a later date as to Part II of your proposal.

The amount granted for Part I is to cover the following:

Courthouse & fairground workers - $500.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount

approximating two weeks cash supply for the program, a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Friday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and your officers should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of the number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs, Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Research Director, Mrs. Barbara Patterson, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr., Director
Voter Education Project

VEJ:nm
Enclosure

MEMPHIS BRANCH NAACP
234 Hernando
Memphis, Tennessee

VEP

MARCH 16, 1966

Rec'd
3-17-66

Mr. Vernon Jordan, Director
Voter Education Project
Southern Regional Council
5 Forsythe
Atlanta, Georgia

Dear Vernon:

Enclosed is a copy of the signature card for the Non Partisan Voter Registration Committee as well as a duplicate deposit book. The account will be at Tri-State Bank, 220 So. Main Street, Memphis, Tennessee.

Can't find your letter right now, so hope this is all the information you will need immediately. See you in Mobile.

Yours truly,

Maxine

(Mrs.) Maxine A. Smith
Executive Secretary

Enclosures

TO

March 17, 1966

Mrs. Maxine A. Smith
Executive Secretary
Memphis Branch, NAACP
234 Hernando
Memphis, Tennessee

Dear Mrs. Smith:

We are enclosing the following: a) cash voucher forms, b) deposit slip copy, c) copy of our letter to the Tri-State Bank, Memphis, and d) weekly reporting forms for your weekly report, which is due Friday of each week.

It is our sincere wish that your program is indeed successful, and we look forward to hearing from you soon.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:nm
Enclosures
(As statedaabove)

Memphis Chapter

NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE

234 HERNANDO STREET
MEMPHIS, TENNESSEE
PHONE 525-6057

RECEIVED
MAY 9 1966

May 6, 1966

Mr. Vernon E. Jordan, Director
Voter Education Project
Southern Regional Council
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Vernon:

We're ready to start the ball rolling now for Voter Registration. I am working out what I hope to be a very effective program for radio advertisement via one of our stations that beams to those of us who haven't heard the word yet. We're also getting our block workers well lined up. Will need immediately the copy of the Voter registration list from the court house. Generally, I think the program is pretty well lined up.

We have received $500.00 of our requested budget. We now request approval and remittance of the balance so that we can move ahead with our program.

We're hoping to do a good job. Will keep you posted on our program.

Yours truly,

Maxine

(Mrs.) Maxine A. Smith
Executive Secretary

S:h

cc: W. C. Patton

TO - UEP 5

May 24, 1966

Mrs. Maxine A. Smith
Executive Secretary
Memphis Branch, NAACP
234 Hernando
Memphis, Tennessee

Dear Mrs. Smith:

The Voter Education Project has carefully considered the request of Memphis and Shelby County for a grant to conduct a voter registration campaign in Memphis, Tennessee. We are pleased to inform you that we have approved your program in the amount of $2,430.00 for an eight week program to run from May 23 to July 8, 1966.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's salary (8 weeks @ $65.00)	$ 520.00
Secretary (8 weeks @ $40.00) ...	320.00
Rent	60.00
Transportation	450.00
Telephone	100.00
Publicity and Promotion	150.00
Office Supplies	125.00

Postage	$ 75.00	
(5) Task Force Workers @ $15.00 per week)	600.00	$2,430.00

We are mindful that the amount granted is considerably less than the amount requested. We hope, however, that your remaining financial needs can be met through fund-raising at the local level. Surely, Memphis has not only an interest in voter registration, but vast resources to supplement the contribution of the Voter Education Project.

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips, and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Friday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully, and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of, or against, any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Mr. Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mmj
Enclosure

cc: Mr. W. C. Patton

June 2, 1966

Mrs. Maxine A. Smith
Executive Secretary
Memphis Branch, NAACP
234 Hernando
Memphis, Tennessee

Dear Mrs. Smith:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account at the Tri-State Bank of Memphis, b) copy of deposit slip.

Also enclosed are Weekly Report forms for your weekly reporting.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

June 14, 1966

Tri-State Bank of Memphis
220 South Main Street
Memphis, Tennessee

Gentlemen:

Enclosed is our check in the amount of $465.00 to be deposited to the account of the Non-Partisan Voter Registration Committee. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mrs. Maxine A. Smith

June 14, 1966

Mrs. Maxine A. Smith
Executive Secretary
Memphis Branch, NAACP
234 Hernando
Memphis, Tennessee

Dear Mrs. Smith:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited to your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

588 Vance Avenue
Memphis, Tennessee
June 14, 1966

RECEIVED

JUN 15 1966

Mr. Marvin Wall
Director of Research
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

RE: VEP-6-54

Dear Sir:

I hope you find the enclosed information,which breaks down the budget and expenditures of the West Tennessee Voter Education Committee for the past week, comprehensively informative. You will note that those expenditures totalled at $740.00, which did not include the salaries of two local coordinators and four door knockers and gas expenditures for the same, which would have amounted to $140.00. In addition I did not debit my budget with long distance telephone calls which could very well run around $100.00 or more since I am trying to cover a radius of 250 miles, which necessitates frequent and numerous long distance calls. I am using the alloted printing expenses for telephone expenses.

Your failure to enclose more than the $750.00 necessitated my being delinquent in office rent which is $50.00 per month, and I also was unable to pay off $250.00 which was a debt I incurred right after the project was approved but before I received any money. This money was borrowed from the West Tennessee Voter Council and the loan was approved by Mr. A. W. Willis and Mr. Jessie Turner. The money was used in the following manner:

Salary for General Coordinator	$ 75.00
Salary for Secretary	50.00
Telephone Installation (including deposit)	72.00
Office Supplies	33.00
S. C. Toof's (for secretarial supplies)	16.00
Total	$246.00

In sum, I respectfully request an allotment for this week in the amount of $1300.00, which will cover the $1000.00 needed for expenditures as stated above and on the enclosed report, and it would also take care of the $250.00 loan I negotiated and cover rent for this month.

On Friday, June 17, 1966, I will send comprehensive reports from each county. By this time I will have received written up-to-date reports from all local coordinators.

Sincerely,

Walter L. Bailey

Walter L. Bailey, Jr.
GENERAL COORDINATOR
WEST TENNESSEE VOTER EDUCATION COMMITTEE

WLB:elb

CITIZENS NON-PARTISAN REGISTRATION COMMITTEE

234 Hernando Street Memphis, Tennessee

527-8264

6-22-66

MEMORANDUM

TO: MR. THADDEUS OLIVE, ADMINISTRATIVE ASSISTANT

FROM: FLOYD PEETE, JR., CAMPAIGN DIRECTOR

Please find enclosed a financial report of funds received for campaign operation.

RECEIVED
JUN 24 1966

June 27, 1966

Mrs. Maxine A. Smith
Executive Secretary
Memphis Branch, NAACP
234 Hernando
Memphis, Tennessee

Dear Mrs. Smith:

Enclosed are the following: a) copy of our letter of transmittal to the Tri-State Bank of Memphis, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf

June 27, 1966

Tri-State Bank of Memphis
220 South Main Street
Memphis, Tennessee

Gentlemen:

Enclosed is our check in the amount of $450.00 to be deposited to the account of the Non-Partisan Voter Registration Committee. Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf

Shelby County - Memphis Proposal - Revised Budget

Part I 1 month March 1 - March 31

courthouse & fairgrounds workers	$500.00

Part II 8 weeks May 15 - July 5

Exec. Dir.	8 wks. @ $50	$400.
clerical	8 wks. @ $40	320.
rent		30.
typewriter rental		25.
courthouse transportation		250.
Registered voters list copied		250.
telephone & telegraph		40.
Publicity & promotion		150.
office supplies		50.
printing		100.
Postage		100.
		$1,715.00

$2,215.00

1715
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250
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1715 *

OFFICE USE ONLY

Voter Education Project

A PROGRAM OF THE SOUTHERN REGIONAL COUNCIL

ROOM 206 / 5 FORSYTH STREET, N. W. / ATLANTA 3, GEORGIA / TELEPHONE 525-0595

WILLIAM BRADLEY, Project Director

SHELBY COUNTY - MEMPHIS REVISED BUDGET

VEP 66-5 Report due Friday of each week

May 23 to July 8, 1966 8 Weeks

Director	8 wks. @ $65.	$520.00	
Secretary	8 wks @ $40.00	320.00	
Rent		60.00	
~~Typerwriter Rental~~		~~30.00~~	
Transportation		450.00	
Telephone		100.00	
Publicity and Promotion		150.00	
Office Supplies		125.00	
Postage		75.00	
(5) Task Force Workers @ $15 per week		600.00	
			$2430.00

WC Pa

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July 12, 1966

Mrs. Carolyn Quilloin
Youth Field Director
234 Hernando
Memphis, Tennessee

Dear Mrs. Quilloin:

Pursuant to your telephone conversation with Mr. Vernon Jordan today, we are enclosing two copies of our guidelines.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

July 15, 1966

Tri-State Bank of Memphis
220 South Main Street
Memphis, Tennessee

Gentlemen:

Enclosed is our check in the amount of $500.00 to be deposited to the account of the Non-Partisan Voter Registration. Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mr. Laurline Crawford

July 15, 1966

Mrs. Laurline Crawford
Non-Partisan Voter Registration Committee
234 Hernando St.
Memphis, Tennessee

Dear Mrs. Crawford:

Enclosed are the following: a) copy of our letter of transmittal to the account of the Non-Partisan Voter Registration, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

July 28, 1966

Mrs. Lurline Craford
Non-Partisan Voter Registration Committee
234 Hernando Street
Memphis, Tennessee

Dear Mrs. Crawford:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

July 28, 1966

Tri-State Bank of Memphis
220 South Main Street
Memphis, Tennessee

Gentlemen:

Enclosed is our check in the amount of $325.00 to be depoisted to the account of the Non-Partisan Voter Registration Committee. Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mrs. Lurline Crawford

November 28, 1966

Mr. R. B. Sugarman
588 Vance Street
Memphis, Tennessee

Dear Mr. Sugarman:

You will find enclosed our check for $5.00 covering the expense of securing the IBM Print-Out of the Tennessee Election Returns.

This is a good opportunity to congradulate you upon being elected to the Legislature of Tennessee, and we are looking forward to the benefits of your services for a long time to come.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO/pf

3112 Arlington Street
Houston, Texas 77018

September 16, 1966

Proposals

Mr. Vernon E. Jordan, Jr., Director
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

In compliance with your request by telephone conversation with Mr. Bowers, Secretary of C. F. Richardson Branch NAACP on Monday, September 12, 1966, we submit the Grant Proposal.

We are eagerly looking forward to your visit to our City and State.

Very truly yours,

W. J. Lee, Director

WJL:JHB

Enclosures: GRANT PROPOSAL
(2) Maps of the 7th Congressional District

Hammermill Bond
SOUTHWORTH CO U.S.A.
25% COTTON FIBER

GRANT PROPOSAL

VOTER REGISTRATION PROJECT

KIND OF PROGRAM -- VOTER REGISTRATION

There are too many that fail to vote because of not having Registered. The goals are to register every qualified voter. The methods used would be personal contact, advertising, radio, newspaper and letters.

WHERE -- 7th CONGRESSIONAL AREA
Texas - (Harris County) 7th Congressional District

WHO -- Mr. Norwood Knight - President - Mr. W. J. Lee - Director

COST -- The approximate cost of the program is $3,000.00 (Three Thousand Dollars)

TIME -- The duration of the program is 60 days (sixty days).

BACKGROUND -- The present political picture of the 7th Congressional District is very bad. There are 5,000 (five thousand) Negroes who voted in the last election. No Negroes have run for office. No Negroes hold appointive jobs. There are several active organizations. The dates and hours of registration are 8 a.m. - 9 p.m. Monday thru Saturday. The current registration figure is 15,000 (fifteen thousand), out of 100,000 (one hundred thousand) eligibles.

The citizens of this community feel that if this project is approved it will afford more participation of the citizens of this area as a whole.

Humbly Submitted,

C. F. Richardson
Branch NAACP
Houston, Texas 77018

PROPOSAL FOR THE VOTER REGISTRATION PROJECT

(NAACP)

HOUSTON, HARRIS COUNTY, TEXAS

7th Congressional District

GEOGRAPHY:

Harris County is the largest county in Texas. It ranks first among the 256 Counties of Texas. The City of Houston is the county seat of Harris County. The city's government is by mayor and council; the county by County Judge and Commissioners.

The 7th Congressional District is composed of that part of Harris County beginning with the point where Willow Creek crosses the boundary of Harris and Montgomery Counties westerly along Willow Creek with its meanders to the point where it intersects Kuykendahl Road through the northwesterly direction following the Harris County boundary to the point of origin.

A map of the 7th Congressional District is enclosed.

HISTORY:

Houston, U.S.A. - Founded in 1836. Houston is a dynamic city of more than a million population...fastest growing of the nation's major cities...leading commercial, financial and industrial center of the South...with deep-water port, 50 miles inland from the Gulf of Mexico, ranking among top three seaports in the United States...where land, sea, and air transportation complement each other to make Houston a world's crossroads.

Houston is command post for the nation's manned space explorations and home of the astronauts...the $125 million Texas Medical Center...world's first domed, air-conditioned sports stadium...famed San Jacinto Battleground where Texas won independence...leading colleges and universities and an outstanding museum and zoo.

Houston blends rich tradition of the Old West with freshness of modern, youthful city...outstanding in culture with distinguished symphonies, live theatres, art museums and opera...a new $6 million Performing Arts Hall...and home of colorful rodeos, livestock expositions and scholastic sports... year-around outdoor activities.

HEALTH:

There are 53 Hospitals in Houston of more than 7,000 beds. The Medical Center is housed here also with more than 19 buildings on 134 acres of land. The Medical Center has become world famous for it's fine work performed in the past. In addition to hospitals, numerous clinical and various convalescant homes are available.

EDUCATION:

The Houston Independent School District ranks sixth in student population. The school system includes 161 elementary schools, 31 junior high schools, and 20 high schools. There are 20 colleges and universities in Harris County with an enrollment of 36,252 students. Houston also has many business, technical and trade schools.

TRANSPORTATION:

Houston is the third-largest seaport in the U. S. in total tonnage moved, according to official statistics of the U. S. Corps of Engineers. Houston is an Intracoastal Waterway, Houston International Airport served the Texas Gulf Coast as an international air-gateway to Latin America and Europe. There are over 23 lines connected with the International Airport.

Houston's second airport, Houston Intercontinental is now under construction on a 7,000 acre site in northern Harris County and will open in mid-1967.

There are six major rail systems that operate 14 lines of mainline track radiating from Houston.

Harris County has under current construction a 246-mile freeway system (approximately $500,000,000).

There are 34 common-carrier truck lines operate daily.

There are 5 major bus lines that operate out of Houston daily.

PUBLICITY:

There are 4 daily papers. There are 24 AM-FM radio stations in Houston. There are 4 major television stations in Houston. Houston is known for it's cultural and entertainment facilities as well as it's parks and other recreational facilities.

POPULATION:

Houston ranks 6th in Population (Incorporated Area) and 13th in Population (Metropolitan Area)...this was taken from the Census Report of 1960. According to Racial Distribution there are 19.8% Negroes out of 1,243,158 total Population for Harris County.

HOUSING & EMPLOYMENT:

A total of 20,648 new residential units were completed in Harris County in 1965. This total included 12,523 single-family houses and 8,125 residential units in apartment buildings.

Unemployment in Harris County consistently ranges below the national average. In December, 1965, the ratio of unemployment to total labor force in Harris County was 2.2% compared with a national ratio of 4.1%

It is our hope and prayer that this project will be approved in order that we might reach this better than 85,000 plus unregistered Negroes in the 7th Congressional District to get them to become registered voters and to train them that it is their civic duty and responsibility as set forth in the constitution of the United States and the laws of their state and local government.

METHODS:

1. Preplanning period to enlist and indoctrinate workers for this project.

2. Checking of the registration list to determine who are registered voters.

3. Door to door contact to encourage them of their duty to register and participate in the forth-coming elections.

4. Use of local news media to stimulate interest and participation of all citizens of the community in this registration drive.

5. Special meetings and conferences in various areas to inform the people of the purpose of workings of the project.

6. The setting up of places of registration in the outlying community during the evening periods of the day.

7. The stationing of a person or personnel at the local registration places to encourage the people entering these places and other businesses to use this opportunity to get their names on the registration list.

SOUTHWORTH 50 USA
65% COTTON FIBER

NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE

TWENTY WEST FORTIETH STREET • NEW YORK, N. Y. 10018 • BRyant 9-1400

Please direct reply to:

W. C. Patton, Associate Director
Voter Education

1630 NORTH FOURTH AVENUE
ROOM 407
BIRMINGHAM, ALABAMA 35203
PHONE 322-0708

RECEIVED
NOV 16 1966

NOVEMBER 15, 1966

MR. VERNON JORDAN, DIRECTOR
VOTER EDUCATION PROJECT
5 FORSYTH STREET, N.W.
ATLANTA, GEORGIA

DEAR MR. JORDAN:

PURSUANT TO OUR LONG DISTANCE TELEPHONE CONVERSATION, I AM ENCLOSING A PROPOSED PROGRAM FOR SOME AREAS IN THE STATE OF TEXAS FOR A SIX-WEEK PERIOD DURING DECEMBER AND JANUARY. THE AREAS WHICH WE ARE MAINLY CONCERNED ABOUT ARE THOSE IN PLACES WHERE IMPORTANT ELECTIONS WILL BE HELD DURING 1967.

YOU ALREADY HAVE PROPOSALS FROM AUSTIN AND LONGVIEW, TEXAS. I WOULD APPRECIATE AS EARLY CONFIRMATION ON THESE REQUEST AS HUMANLY POSSIBLE.

YOURS TRULY,

W. C. PATTON

WCP/LW

ENCLOSURES

VOTER REGISTRATION PROPOSAL FOR THE STATE OF TEXAS

1966 - 1967

W. C. PATTON

THE STATE OF TEXAS HAS A POTENTIAL OF 750,000 NEGRO VOTERS. DURING THE LAST REGISTRATION PERIOD WHICH ENDED JANUARY 31ST FOR POLL TAX PAYMENT TO BE QUALIFIED TO VOTE IN BOTH THE COUNTY AND STATE ELECTIONS, AND FEBRUARY, 1966 FOR THOSE WISHING TO VOTE IN FEDERAL ELECTIONS ONLY. WE WERE SUCCESSFUL IN REGISTERING BETWEEN 450 AND 500,000. ?

REGISTRATION OPENED AGAIN ON OCTOBER 1ST AND WILL CLOSE JANUARY 31, 1967. IN THE TWO LARGEST COUNTIES, DALLAS AND HOUSTON, THE OFFICIALS HAVE MAILED TO THOSE ALREADY QUALIFIED TO VOTE, APPLICATION FORMS FOR RE-REGISTRATION WHICH ONLY REQUIRES THEIR SIGNATURE AND RETURN. THIS I UNDERSTAND IS DONE BY IBM, HOWEVER, IN OTHER COUNTIES, WHERE THE IBM SYSTEM HAS NOT BEEN ESTABLISHED, PERSONS WISHING TO REGISTERED MUST PRESENT THEMSELVES BEFORE OFFICIALS QUALIFIED TO REGISTERED THEM. WE HAVE THE INFORMATION THAT IN HOUSTON ONLY ABOUT 50% OF THOSE RECEIVING REGISTRATION APPLICATIONS THROUGH THE MAIL HAD RETURN THEM AS OF NOVEMBER 1. BELIEVING THAT THERE MIGHT NOT BE TOO MANY MORE INCLINED TO RETURN THESE APPLICATIONS WITHOUT SOME PRODDING, WE PROPOSED TO SET UP A PROGRAM TO URGE THESE PEOPLE TO SIGN AND RETURN THE APPLICATIONS.

IN BOTH DALLAS AND HOUSTON, WE HAVE MULTIPLE NAACP BRANCHES AND WE PROPOSED TO LET EACH BRANCH WORK ITS PARTICULAR AREA OF OPERATION BY FUNDING EACH BRANCH SEPARATELY HOWEVER, WE DO EXPECT TO DO SOME COORDINATING OF EFFORTS IN CERTAIN ASPECTS OF THE PROGRAM. IN CITIES OTHER THAN DALLAS AND HOUSTON IT IS GOING TO BE NECESSARY TO SET UP THE USUAL REGISTRATION PROGRAM. I WOULD LIKE TO POINT OUT, HOWEVER, THAT WE DO NOT PLAN TO CONCENTRATE ALONE ON THOSE WHO HAVE RECEIVED APPLICATIONS THROUGH THE MAIL, BUT ALSO TO URGE ALL UNREGISTERED PERSONS TO REGISTERED.

IN MANY RESPECTS WE CONSIDER LOCAL, CITY, AND COUNTY ELECTIONS EQUALLY AS IMPORTANT AS CONGRESSIONAL AND NATIONAL ELECTIONS. WE ARE HOPEFUL THAT SOME OF OUR PEOPLE WILL BE DEPUTIZED EITHER IN DECEMBER OR EARLY JANUARY TO ASSIST WITH THE REGISTRATION.

VOTER EDUCATION PROJECT (NAACP)

PROPOSED BUDGET

PERIOD 6 WEEKS

Place: HOUSTON, TEXAS Date: NOVEMBER 10, 1966

	ACRES HOMES	LUCAS	EAST HOUSTON	DEWALT
Salaries - Professional	$150.00	$150.00	$150.00	$150.00
Clerical				
Travel	30.00	30.00	30.00	30.00
Transportation				
Office Rent				
Tele. & Tele.	25.00	25.00	25.00	25.00
Publicity & Promotion				
Office Supplies	50.00	50.00	50.00	50.00
Printing Supplies				
Furniture & Fixtures				
General (Lump Sums)				
Postage	50.00	50.00	50.00	50.00
Total	$305.00	$305.00	$305.00	$305.00

1220.00

Submitted by W. C. Sutton

VOTER EDUCATION PROJECT (NAACP)

PROPOSED BUDGET

PERIOD 6 WEEKS

Place: HOUSTON, TEXAS (CONT'D) Date: NOVEMBER 10, 1966

	DUPREE	LULA WHITE	RICHARDSON	WALTER WHITE
Salaries - Professional	$150.00	$150.00	$150.00	$150.00
Clerical				
Travel	30.00	30.00	30.00	30.00
Transportation				
Office Rent				
Tele. & Tele.	25.00	25.00	25.00	25.00
Publicity & Promotion				
Office Supplies	50.00	50.00	50.00	50.00
Printing Supplies				
Furniture & Fixtures				
General (Lump Sums)				
Postage	50.00	50.00	50.00	50.00
Total	$305.00	$305.00	$305.00	$305.00

1220-

Submitted by S A Bullock

VOTER EDUCATION PROJECT (NAACP)

PROPOSED BUDGET

PERIOD 6 WEEKS

Place: TEXAS Date: NOVEMBER 14, 1966

	HARRISON COUNTY	
Salaries - Professional	$240.00	
Clerical	180.00	
Travel	30.00	
Transportation	75.00	
Office Rent	75.00	
Tele. & Tele.	50.00	
Publicity & Promotion	50.00	
Office Supplies	50.00	
Printing Supplies	40.00	
Furniture & Fixtures	30.00	
General (Lump Sums)		
Postage	25.00	
Total	$855.00	

Submitted by S. C. Fulton

VOTER EDUCATION PROJECT (NAACP)

PROPOSED BUDGET

PERIOD 6 WEEKS

Place: TEXAS Date: NOVEMBER 14, 1966

	VICTORIA	TEXARKANA	SAN ANTONIO	CASS COUNTY	TEXAS CITY	BRYAN	AMARILLO	LUBBOCK
Salaries - Professional	$240	$300	$300	$240	$240	$240	$240	$240
Clerical	$180	$180	$180	$180	$180	$180	$180	$180
Travel	$ 30	$ 30	$ 30	$ 30	$ 30	$ 30	$ 30	$ 30
Transportation	$75	$75	$75	$75	$75	$75	$75	$75
Office Rent	$ 75	$75	$75	$75	$75	$75	$75	$75
Tele. & Tele.	$50	$50	$50	$50	$50	$50	$50	$50
Publicity & Promotion	$50	$50	$50	$50	$50	$50	$50	$50
Office Supplies	$50	$50	$50	$50	$50	$50	$50	$50
Printing Supplies	$40	$40	$40	$40	$40	$40	$40	$40
Furniture & Fixtures	$30	$30	$30	$30	$30	$30	$30	$30
General (Lump Sums)								
Postage	$25	$25	$25	$25	$25	$25	$25	$25
Total	$855	$905	$905	$855	$855	$855	$855	$855

Submitted by S C Patton

VOTER EDUCATION PROJECT (NAACP)

PROPOSED BUDGET

PERIOD 6 WEEKS

Place: DALLAS, TEXAS Date: NOVEMBER 14, 1966

	OAK CLIFF	SOUTH DALLAS
Salaries - Professional	$300.00	$300.00
Clerical	240.00	240.00
Travel	60.00	60.00
Transportation		
Office Rent	50.00	50.00
Tele. & Tele.	50.00	50.00
Publicity & Promotion	50.00	50.00
Office Supplies	10.00	10.00
Printing Supplies	75.00	75.00
Furniture & Fixtures		
General (Lump Sums)		
Postage	10.00	10.00
Total	$845.00	$845.00

Submitted by S. R. Dalton

From the Desk of
W. C. PATTON

November 23, 1966

Memo to: Mr. Vernon Jordan

Enclosed is an explanation on some plans of operation for our voter registration drive in Texas, December 1966 and January 1967.

3112 Arlington Street
Houston, Texas 77018

September 16, 1966

Mr. Vernon E. Jordan, Jr., Director
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

In compliance with your request by telephone conversation with Mr. Bowers, Secretary of C. F. Richardson Branch NAACP on Monday, September 12, 1966, we submit the Grant Proposal.

We are eagerly looking forward to your visit to our City and State.

Very truly yours,

W. J. Lee

W. J. Lee, Director

WJL:JHB

Enclosures: GRANT PROPOSAL
(2) Maps of the 7th Congressional District

GRANT PROPOSAL

VOTER REGISTRATION PROJECT

KIND OF PROGRAM -- VOTER REGISTRATION

There are too many that fail to vote because of not having Registered. The goals are to register every qualified voter. The methods used would be personal contact, advertising, radio, newspaper and letters.

WHERE -- 7th CONGRESSIONAL AREA
Texas - (Harris County) 7th Congressional District

WHO -- Mr. Norwood Knight - President - Mr. W. J. Lee - Director

COST -- The approximate cost of the program is $3,000.00 (Three Thousand Dollars)

TIME -- The duration of the program is 60 days (sixty days).

BACKGROUND -- The present political picture of the 7th Congressional District is very bad. There are 5,000 (five thousand) Negroes who voted in the last election. No Negroes have run for office. No Negroes hold appointive jobs. There are several active organizations. The dates and hours of registration are 8 a.m. - 9 p.m. Monday thru Saturday. The current registration figure is 15,000 (fifteen thousand), out of 100,000 (one hundred thousand) eligibles.

The citizens of this community feel that if this project is approved it will afford more participation of the citizens of this area as a whole.

Humbly Submitted,

C. F. Richardson
Branch NAACP
Houston, Texas 77018

PROPOSAL FOR THE VOTER RESISTRATION PROJECT

(NAACP)

HOUSTON, HARRIS COUNTY, TEXAS

7th Congressional District

GEOGRAPHY:

Harris County is the largest county in Texas. It ranks first among the 256 Counties of Texas. The City of Houston is the county seat of Harris County. The city's government is by mayor and council; the county by County Judge and Commissioners.

The 7th Congressional District is composed of that part of Harris County beginning with the point where Willow Creek crosses the boundary of Harris and Montgomery Counties westerly along Willow Creek with its meanders to the point where it intersects Kuykendahl Road through the northwesterly direction following the Harris County boundary to the point of origin.

A map of the 7th Congressional District is enclosed.

HISTORY:

Houston, U.S.A. - Founded in 1836. Houston is a dynamic city of more than a million population...fastest growing of the nation's major cities...leading commercial, financial and industrial center of the South...with deep-water port, 50 miles inland from the Gulf of Mexico, ranking among top three seaports in the United States...where land, sea, and air transportation complement each other to make Houston a world's crossroads.

Houston is command post for the nation's manned space explorations and home of the astronauts...the $125 million Texas Medical Center...world's first domed, air-conditioned sports stadium...famed San Jacinto Battleground where Texas won independence...leading colleges and universities and an outstanding museum and zoo.

Houston blends rich tradition of the Old West with freshness of modern, youthful city...outstanding in culture with distinguished symphonies, live theatres, art museums and opera...a new $6 million Performing Arts Hall...and home of colorful rodeos, livestock expositions and scholastic sports... year-around outdoor activities.

HEALTH:

There are 53 Hospitals in Houston of more than 7,000 beds. The Medical Center is housed here also with more than 19 buildings on 134 acres of land. The Medical Center has become world famous for it's fine work performed in the past. In addition to hospitals, numerous clinical and various convalescant homes are available.

EDUCATION:

The Houston Independent School District ranks sixth in student population. The school system includes 161 elementary schools, 31 junior high schools, and 20 high schools. There are 20 colleges and universities in Harris County with an enrollment of 36,252 students. Houston also has many business, technical and trade schools.

TRANSPORTATION:

Houston is the third-largest seaport in the U. S. in total tonnage moved, according to official statistics of the U. S. Corps of Engineers. Houston is an Intracoastal Waterway, Houston International Airport served the Texas Gulf Coast as an international air-gateway to Latin America and Europe. There are over 23 lines connected with the International Airport.

Houston's second airport, Houston Intercontinental is now under construction on a 7,000 acre site in northern Harris County and will open in mid-1967.

There are six major rail systems that operate 14 lines of mainline track radiating from Houston.

Harris County has under current construction a 246-mile freeway system (approximately $500,000,000).

There are 34 common-carrier truck lines operate daily.

There are 5 major bus lines that operate out of Houston daily.

PUBLICITY:

There are 4 daily papers. There are 24 AM-FM radio stations in Houston. There are 4 major television stations in Houston. Houston is known for it's cultural and entertainment facilities as well as it's parks and other recreational facilities.

POPULATION:

Houston ranks 6th in Population (Incorporated Area) and 13th in Population (Metropolitan Area)...this was taken from the Census Report of 1960. According to Racial Distribution there are 19.8% Negroes out of 1,243,158 total Population for Harris County.

HOUSING & EMPLOYMENT:

A total of 20,648 new residential units were completed in Harris County in 1965. This total included 12,523 single-family houses and 8,125 residential units in apartment buildings.

Unemployment in Harris County consistently ranges below the national average. In December, 1965, the ratio of unemployment to total labor force in Harris County was 2.2% compared with a national ratio of 4.1%

It is our hope and prayer that this project will be approved in order that we might reach this better than 85,000 plus unregistered Negroes in the 7th Congressional District to get them to become registered voters and to train them that it is their civic duty and responsibility as set forth in the constitution of the United States and the laws of their state and local government.

METHODS:

1. Preplanning period to enlist and indoctrinate workers for this project.

2. Checking of the registration list to determine who are registered voters.

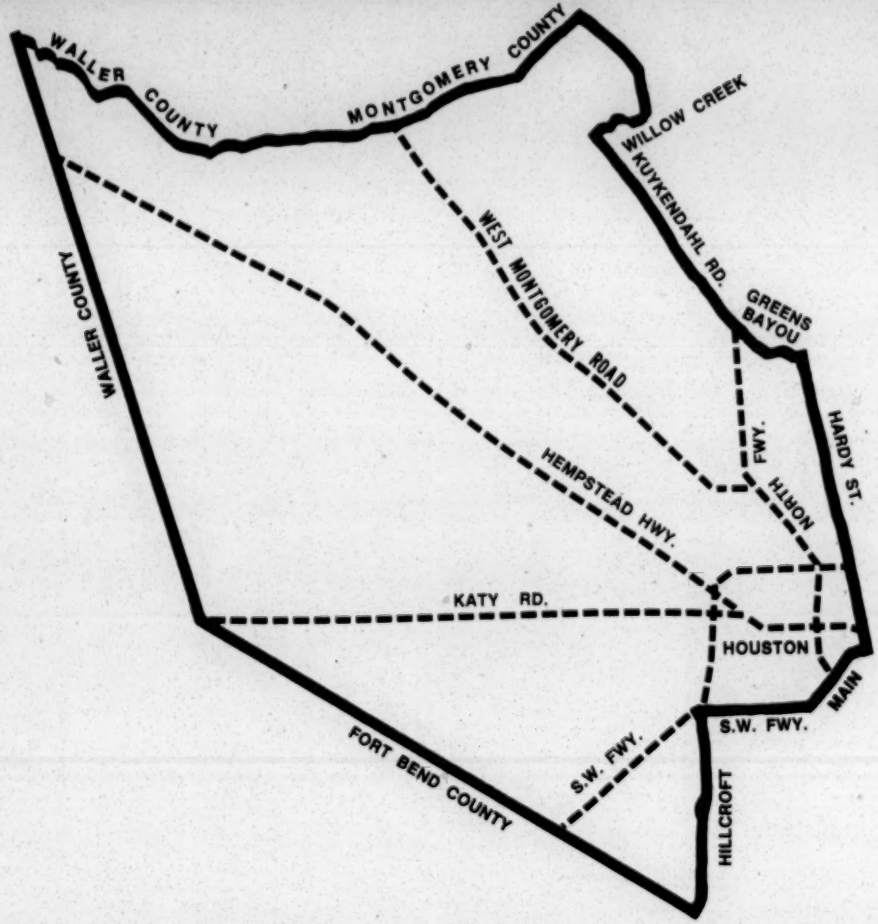
3. Door to door contact to encourage them of their duty to register and participate in the forth-coming elections.

4. Use of local news media to stimulate interest and participation of all citizens of the community in this registration drive.

5. Special meetings and conferences in various areas to inform the people of the purpose of workings of the project.

6. The setting up of places of registration in the outlying community during the evening periods of the day.

7. The stationing of a person or personnel at the local registration places to encourage the people entering these places and other businesses to use this opportunity to get their names on the registration list.



SEVENTH CONGRESSIONAL DISTRICT

NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
TWENTY WEST FORTIETH STREET • NEW YORK, N. Y. 10018 • BRyant 9-1400
Please direct reply to:
W. C. Patton, Associate Director
Voter Education
1630 NORTH FOURTH AVENUE
ROOM 407
BIRMINGHAM, ALABAMA 35203
PHONE 322-0708

RECEIVED
JAN 3 - 1967

40?

DECEMBER 30, 1966

MEMORANDUM

TO: MR. VERNON JORDAN

FROM: W. C. PATTON

PLEASE LET ME CALL YOUR ATTENTION THAT WE HAVE NOT RECEIVED A LETTER IN KEEPING WITH YOUR PROMISE RESPECTING THE ALLOCATING OF FIVE HUNDRED ($500) DOLLARDS TO BE DIVIDED BETWEEN TWO BRANCHES IN DALLAS, TEXAS. TIME IS OF ESSENCE AND WE NEED TO KNOW SOMETHING IMMEDIATELY.

WITH WARMEST REGARDS AND BEST WISHES FOR A HEALTHY, HAPPY AND SUCCESSFUL NEW YEAR, AS WELL AS YOUR TRIP ABROAD, I REMAIN,

YOURS TRULY

Reid
3-1-66

NORTHERN VIRGINIA VOTER EDUCATION PROJECT, Inc.
423 Queen Street
Alexandria, Virginia
703-549-7626

Mr. Vernon Jordan, Director
Voter Education Project
5 Forsythe Street, Atlanta, Georgia

February 18, 1966

Dear Mr. Jordan,

This letter from the Board of Directors of Northern Virginia Voter Education Project, Inc. (NV/VEP) is written to request your support for a two-pronged voter education program in Northern Virginia during 1966.

NV/VEP was founded by persons with records of achievement in voter registration and citizen organization in Northern Virginia. Informally, the group came together to coordinate voter registration activities in 1964 in cooperation with the Voter Education Project. Some 3500 new voters were added to the registration rolls, but largely for "Federal Elections Only." Recently NV/VEP has been engaged in a similar drive aimed largely at these "Federal" voters, so they might vote in November's state and local elections. Results of this drive, to date, are disappointing. Our estimates are that no more than 8,000 Northern Virginia Negroes will be eligible to vote this November, and actual voting will be less than half of this number. Paradoxically, Negro participation in the political process is inversely related to his political concerns.

The lack of participation by Negro citizens in state and local elections is paradoxical for another reason also. In many elections the Negro vote could often swing the results, particularly in local Democratic primaries. In the 1966 Democratic primarly election for the U. S. Senate seat held by Willis Robertson, and the congressional seats in the 8th and 10th Districts, held by Howard Smith and Joel Broyhill, Northern Virginia Negroes could hold the balance of power.

But as yet this potential Negro vote is just a potential. Liberal candidates have little to gain from courting the Negro vote. Illiberal candidates can totally ignore it or, worse, disdain it. Growing political participation by Negro citizens in state and local affairs would alter this situation, and alter it quickly. Compared with most other groups to which liberal candidates might look for support, the Negro vote has much to recommend it. It is geographically stable. It is readily identifiable. It can be reached through a number of established media.

And, it has the potential of being a bloc vote <u>second to none</u> in size in Northern Virginia.

What is the origin of political non-participation among Negro citizens at a time when their potential is so great?

While racial discrimination and knowledge of the relative futility of action have no doubt been operative in the past in Northern Virginia, these factors should be of little consequence today. Even granting the significance of discrimination, NV/VEP believes:

1. Political participation of poorer citizens of Northern Virginia is limited less by apathy than by ignorance of political institutions and practices.

2. The process of political involvement has only begun with the act of registration.

3. Poorer citizens are ignorant of the value of organization, and the techniques of developing it.

4. The firm and self-defeating belief of many poorer citizens that existing political organizations will deny them admittance or help is a major factor in limiting their political participation.

These beliefs serve as the bases for NV/VEP's program. Simultaneously the program will provide a test of validity of these hypotheses and solutions to the existing problems. Allowing for the relatively advanced state of Northern Virginia politics, the program may provide some suggested approaches for other projects in the South, whether funderd by the Poverty War or private foundations.

Basically NV/VEP proposes a two-part program:

1. Education in depth of Negro and other citizens about existing institutions and techniques of organization. Examples include a seminar being

organized about local institutions for voter registration workers; a project of developing easily-read pamphlets about local governments with emphasis on those offices with which poor citizens have the most contact; a speakers bureau available to groups of all sizes; and provision of book and film libraries on political subjects.

2. A year round program of registration and information. The emphasis of this component would be on taking part in the whole series of political decisions of which the election is merely the culmination. Such a program requires an office, full time workers who are well versed in community dynamics and experienced in coordinating local leaders.

The attached proposal is in three parts. Part I defines the nature of the problem in each of the major constituencies in Northern Virginia: Arlington, Alexandria and Fairfax. Part II contains the NV/VEP program, that is, the proposed solution to these problems. And Part III contains a budget for the basic expenses of launching these programs.

An Appendix contains NV/VEP programs for which funds will be requested from other sources and a biographical sketch of the Board of Directors.

The NV/VEP program is non partisan, and will cooperate with existing non-partisan organizations.

Very Truly Yours,

James A. Dugan

James A. Dugan
President

Northern Virginia Voter Education Project

423 Queen Street
Alexandria, Virginia

KIng 9-7626

AN INTENSIVE VOTER EDUCATION AND ORGANIZING PROGRAM FOR LOW-INCOME CITIZENS IN NORTHERN VIRGINIA

FEBRUARY 18, 1966

Submitted by:

Northern Virginia Voter
Education Project, Inc.
423 Queen Street
Alexandria, Virginia
703-549-7626

PART I: THE PROBLEM

This portion of the proposal contains three independently developed descriptions of the basic problems behind the non-participation of poor Negro and white residents of Northern Virginia. These brief statements cover each of the main jurisdictions in the area:

1. Alexandria City — Prepared by James A. Dugan
2. Fairfax County — Prepared by Alan Mc Surely
3. Arlington County — Prepared by Ira M. Lechner and David B. Brooks

The remaining jurisdictions in Northern Virginia - the cities of Vienna, Falls Church, and Fairfax - are here treated as portions of Fairfax County.

CITY OF ALEXANDRIA

by James A. Dugan

In 1964, largely as a result of the threat of a significant vote for an unacceptable candidate for President, approximately 1,600 Negroes registered in Alexandria for the first time. In 1965, in a contested Democratic primary for local and state offices in which liberal and Negro candidates ran, probably no more than 350 Negroes voted in Alexandria. This simple fact can serve as a paradigm for the non-participation of Negroes in Alexandria. These facts support this view:

* There are more than 6,100 Negroes of voting age in Alexandria.
* Only between 900 and 1,000 Negroes are fully qualified to vote in all elections, i.e. have paid all current poll taxes and are registered.
* Of the approximately 1,600 Negroes who registered for "federal elections only" in 1964, fewer than 100 have later qualified for state and local elections.
* The current NV/VEP three week drive, using the Voting Rights law provisions, has registered only 180 persons.

The non-participation of poor Negroes and whites in Alexandria is so paradoxical as to be deeply disturbing. These facts support the paradox:

* A surprising amount of potentially valuable property is owned by Negroes. Much of this property, located in the "old town"

section of the city, is being bought and "restored" at a significant profit. Other valuable property is being used for commercial development and parking lots. Negroes, by and large, seem insensitive to the spatial and economic squeeze being applied to their ghetto. Census data show Negro poverty indices in Alexandria to be higher than most other tracts within the Metropolitan area. The availability of new Federal programs for combatting these conditions has been, until recently, almost completely ignored.

* Despite the outspoken conservative elements in the city, a sizable liberal political force exists, and currently can be said to control both the Democratic and Republican City Committees. The Negro vote is recognized as having a balance of power by both parties, although both parties recognize that the potential is, as yet, unrealized.

* Negroes are, in practice, denied housing in the better neighborhoods, and as a result of this factor and the squeeze on the downtown ghetto, younger Negro families are being forced into overpriced, inadequate Housing.

* There is one Negro policeman, no Negro firemen, and no significant city position filled by a Negro.

The situation with respect to poorer whites in Alexandria is perhaps more critical because they are not represented by any political organizations. There are three such organizations representing the Negro in Alexandria politics: Alexandria Branch, NAACP, the Durant Civic Association, and the Alexandria Committee of Northern Virginia CORE. These three organiaations, with support from Negro social and fraternal groups, have at least articulated the problems of the Alexandria Negro. Further, the local Council of Human Relations serves the vital role of assuming that the utterances of such groups are heard and, at least, respected. The poorer white citizen has no organized voice, despite the fact that his needs are just as great.

* There are four whites in poverty in Alexandria for every Negro in poverty.

* While no firm data is available, conditions with respect to housing and employment seem as bad for the poorer white as for the Negro.

In contradistinction to the poorer white of Alexandria, the Alexandria Negro population has heretofore been relatively stable. It therefore represents a more potent political force.

In addressing ourselves to the problem of Negro non-participation, we must realize that political action in Alexandria is, for the Negro, a distinctly "upper class" thing. What little Negro political power exists in Alexandria is assumed to be, by both whites and Negroes, in the hands of a small group of distinctly middle class Negroes. This group is concerned with issues that are relatively remote from those of immediate concern to the majority of Alexandria Negroes. During the summer of 1964, four projects were brought to conclusion by this group:

1. An agreement was reached which led to the token integration of a previously all white housing project, although entrance qualifications remain discriminatory in practice.

2. A street cleaning program was instituted by the city for a business area in the ghetto.

3. A dispute concerning a Negro athletic team, participating in the city's recreation department programs, was settled.

4. One Negro was admitted to the Boy's Club Board, which also has twenty-nine white members.

These achievements obtained by the political power group within the Negro Community had little impact on the vast majority of Alexandria Negroes. In fact, few of them even know about them.

Granted that the current political force within the Negro Community is distinctly middle class and irrelevant, it mustalso be granted that this political force could adjust to more germane issues. But the Negro Community of Alexandria, overwhelmed, by poor and undereducated, lacks the power to express its most elementary needs. Only a day to day program, designed to encourage the entire Negro Community, can offer hope for the realization of a political force corresponding to the severity of the daily problems of life in the Alexandria Ghetto.

FAIRFAX COUNTY

by Alan McSurely

Poor Negroes and whites have one major problem in Fairfax - they are completely disorganized. In the case of the Negroes this disorganization has been abetted by ghetto housing patterns. The largest concentration of Negroes, about 1200, is in Gum Springs. There are other ghettos in Vienna, Baileys' Cross Roads, Fairfax City, Lincoln-Lewis Park, Spring Bank, and in the outskirts of McLean.

The ghetto pattern is breaking down slowly, as housing opens up for middle income families. Unfortunately, the same middle income families which are moving into white neighborhoods are the ones who know the value of organization. The poorer Negro still does not talk to his brothers around the County. The poorer white family suffers from the same lack of political involvement and know-how. In the older sections of Fairfax, particularly rural, such as Clifton, Franconia, Herndon, and Lorton, sewerage and water remain crucial issues to the poorer white but no one seems to know how to organize around them.

Voter registration among Negroes was considerably spurred by the coincidence of Goldwater's nomination and the removal of poll taxes for Federal elections. Over 800 new Negro voters were added to the rolls in the summer and fall of 1964 but almost all were registered for "federal elections only." Current NV/VEP efforts to follow up on this registration for state and local elections in 1965 have been unsuccessful. To date, probably no more than 95 persons have been persuaded to pay the $1.50 poll tax and reregister.

Voter education in Fairfax has been superficial. Even with the NV/VEP program, once the voter was registered, he was assumed to be knowledgeable about his political interests. This was always a questionable assumption, but it is particularly so now that Fairfax has been divided into two Congressional Districts (the 10th represented by Joel Broyhill, and the 8th represented by Howard Smith). Even experienced voters recognize that this change, though important in terms of equal representation, will

require increased voter sophistication.

The efforts of other groups to encourage political participation in Fairfax County has not been notably successful. Dr. E. B. Henderson, prime mover in the Fairfax Branch NAACP, and some Democratic Party workers did yeoman service in maintaining voting records, but no centralized effort has been possible on a strictly volunteer basis. Similarly, newcomers to the Civil Rights movement, including students at the new George Mason College, worked hard at voter registration but much of their effort was dissipated through lack of coordination.

If the problems in Fairfax County appear great, the opportunities are at least as great. Fairfax was the first County in Virginia to complete desegregation of its school system, closing down two of its all-Negro elementary schools and integrating the remaining five in 1965. However, many of the Negro teachers still live in Washington, and there is a dearth of educated Negroes who have community roots.

Housing is a key issue for all low-income Negroes and whites, and a housing referendum goes before the voters on the November ballot. This referendum, if passed, would permit a housing authority to be established and would allow the County to qualify for Federal Housing aid. The referendum drive has been sparked by leaders in the Council of Human Relations, which also has been the prime mover behind a well-organized Citizens Coordinating Committee for Poverty in the Fairfax Area.

Legal problems for the poor are everpresent, and there is no organized legal aid. The Gum Springs federally funded community action program includes legal services, and may provide the stimulus needed for a county-wide legal aid set-up. This is particularly important for the many families who own increasingly valuable land in one of the fastest growing suburban counties in the East Coast. Again, County-wide organization is lacking.

On the positive side there is hope that a County-wide network of civic associations with similar interests, such as housing, employment, education, legal services, roads, sewerage, pre-schools, teen-age programs, etc. will be established. As this

network evolves, voter education will be simplified greatly. At the same time, there is hope that the County government will be reorganized with City status, so that a greater autonomy from Richmond may be achieved. Current proposals will provide for a borough form of government, with the present seven Districts becoming more independent, and the citizens residing in each more politically potent. Already there has been some movement in this direction, with the planning for governmental outposts in the Mount Vernon and Falls Church Districts. However, the Circuit Court Judge and Clerk will still retain the most powerful positions in the County, and they will still be appointed by the State judiciary committee in Richmond.

ARLINGTON COUNTY

by Ira M. Lechner and David B. Brooks

The coincidence of the nomination of Barry Goldwater for President and the opportunity for persons to register without paying poll taxes led a number of persons, among whom were the present members of the Board of NV/VEP, to organize an ad hoc voter registration drive in Arlington, in 1964. With the help of a grant from VEP, over 150 volunteers were mobilized in various capacities. Each home in Negro neighborhoods was visited at least once, appointments made with registrars, transportation was provided, and literature was distributed throughout the community. The technique was basically a door-to-door, day-after-day effort that resulted in the registration of over 1500 new Negro voters.

The 1964 campaign disclosed several things. First, that this sort of campaign, though effective in some ways, was enervating to a volunteer staff, most of whom were totally exhausted at the end. On the other hand, it should be noted that volunteer help fell off rapidly in the last month or so of the campaign. Second, the mere act of registration was insufficient. Only 70 per cent of those who registered voted one month later. More important, at least 30 per cent of those who did vote did not cast any vote for Congressman or for County Board. It appeared that the newly registered voters were informed only on the presidential election, and this despite the efforts of partisan groups such as Northern Virginia CORE, which distributed sample marked ballots, to inform them of these other posts that affected Negro voters more directly. This impression is corroborated by the fact that only about 250 of these new voters have been sufficiently interested in state and local elections to pay $1.50 and reregister in the current campaign.

In Arlington County, Negroes live predominantly in four areas. (Those who do not are for the most part well aware of the value of political participation.) The Hatsfield area is largely middle-class. The Green Valley area is largely lower class,

though there is an increasing influx of middle-class residents because of rising land values. Halls Hill is quite mixed. And the Arlington View area includes both the highest income and lowest income Negro families in Arlington. Of these areas Green Valley is by far the largest, and Hatsfield the smallest.

In these areas their vote has just begun to have a sufficient impact to affect the candidates for Democratic Committee members, who are elected. But the impact has yet to go beyond this level. And, since their total vote in the County is under 10 per cent of the total, the Negro vote must be better organized if it is to be effective.

There are significant issues. Even though the proportion of the citizens who can be considered middle-class is higher than in the other major jurisdictions in Virginia, significant areas of poverty resulting from unemployment and underemployment remain. Even the lack of proximity of any Virginia Employment Service office contributes to this problem. There are several places in the county where day laborers obtain jobs in a shape-up line. And there are large groups of workers, including some in county employ, who have little control over the conditions of their work. To these individuals issues such as minimum wage laws, health and safety standards, and better labor legislation would certainly encourage political participation.

Middle-class citizens also include a large number of nonparticipants in the political process. In part this is a suburban problem, for in Arlington many Negroes live in quiet suburban communities. But it is also due to historical patterns of discrimination and a present psychological aversion to jeopardizing their new-found status. Nevertheless, there are issues that interest these people. As yet there have been no Negroes elected to the County Board nor appointed to the School Board nor appointed to judgeships or any other important offices of the court. The fact that over 100 of the newly registered voters were disqualified by the Registrar of Voters on what can only be described as a trick aroused this segment of the population. Nevertheless, in at least three of the high-Negro areas of Arlington, these citizens are represented by strong and active citizens associations, and their voting record is better

than most.

Unfortunately, the citizens associations tend to ignore the citizens who need organization the most and at whom NV/VEP can predominately aim its educational campaigns. The issues that are commonly thought important are often quite beside the point. Rather than highways or bigger and better schools, it may be that bus routes and street lighting and police protection are more personally important. They would probably be much more impressed and their living conditions would be improved if they were to get a Negro policeman rather than a Negro county Board member.

However, there is one issue on which the two groups of Arlington Negro citizens come together, and that is housing. If the emphasis of the middle-class Negro is fair housing, whereas that of the lower-class Negro is low-income housing, they nevertheless agree that the housing situation is critical. Arlington can supply housing neither for its Negro school teachers nor its Negro (or white) sanitation workers.

In sum, Arlington forms an excellent opportunity to demonstrate the importance and potential of voter education among a minority group in a suburb of a major city. It thus complements the problems in an urban area like Alexandria and an urban-rural transition area like Fairfax.

PART II: THE NV/VEP PROGRAM

Introduction

The diagnoses of the nature of political non-participation in Part I prove the need for continuous, intensive political education in Northern Virginia. This intensive, neighborhood oriented educational program should be backed up by a continuous feedback system of objective research.

Previous political education programs have generally stopped after a voter was registered. Although we will systematically finish the task of registering all eligible Negro voters in Northern Virginia (the 8th and 10th Congressional Districts), we will systematically work with each registrant through individual education, neighborhood organizational and educational techniques, and programs exploiting existing institutions.

An ongoing research program will investigate the efficacy of different educational techniques, leading to some definite guidelines about how to best educate and involve political non-participants.

Work Program

The activities of the NV/VEP staff of three workers and a secretary, plus a cadre of trained volunteers and the advisory board, can be broken down into five functions: (1.)Registration, (2.) Individual Education, (3.) Neighborhood Political Organizing, (4.) Institutional Programs and (5.) Research.

Although these functions are seperated for the sake of describing programs, in practice they may be so interrelated as to defy any such artificial distinctions. For example, a potential voter may be involved in an individual tutoring program or neighborhood organization before he, himself, makes a personal decision to register.

1. Registration: The first duty of the staff will be to organize all existing data on previous Negro and poor white citizen voter registration efforts. The Board of Directors of NV/VEP and other interested volunteers will be asked to help gather this data, thereby establishing valuable working relationships with staff. The data will be organized in card files and set up so that it can be processed automatically. Liaisons with COPE, League of Women Voters, Council on Human Relations, CORE, NAACP, and political party workers who have shown an interest in educating the political non-participant will be established during this early data collection process.

Then registration programs will be designed for each neighborhood, in cooperation with local associations where they exist. The paid staff will spend most of its time coordinating the work of volunteers, setting appointments, and interpreting the changing voting laws to the volunteers and pre-registrants. However, it will also do some of the essential house-to-house canvassing, to get to know the community and its leaders better, and to maintain the respect of the volunteer teams.

Each potential voter will be catalogued and records kept of the visits made and the result of each visit. Volunteers will be asked to give suggestions on how a recalcitrant person can be reached if initial calls are unsuccessful. Referral to ongoing or incipient local associations can be made, as well as invitation and followup to movies, seminars and lectures.

Packets will be compiled for each neighborhood, and precinct workers recruited from the ranks of new registrants whenever possible. Maps will be stencilled of areas in which many potential voters live, for volunteer use and as an incentive technique. The precinct workers will attend seminars and receive travel expenses, etc. All neighborhood associations and workers will be encouraged and trained to use the NV/VEP's office

facilities. Newsletters, featuring thermometers, neighborhood competition, and names of registrants and non-registrants will be published weekly throughout the target neighborhoods.

Voter registration efforts will aim toward a goal of 100% registration by mid-June, 1966.

2. Individual Education: This part of the program will be designed along classical educational lines, including the techniques of a small neighborhood seminar, large neighborhood symposia, and individual tutoring.

(a) An example of the small neighborhood seminar which would be held for voter registration workers and new registrants in the City of Alexandria would be set up as follows:

> Weekly sessions of two hours each in different homes in the neighborhood to study Alexandria institutions to determine (1) What they are? (2) How they function? (3) Why they are important? (4) How they change? Structured small group discussions will center around the following subjects: city government, state government, political parties, Negro political groups and factions, lay committees and commissions, appointed offices, civic associations, civil rights groups, business groups, public housing, scatter housing, employment, labor, means of credit, new ways of financing housing, and social services. Public agencies, including the police, health, welfare, streets and sewers and fire departments will be studied also. As leaders emerge, interview assignments will be given, and short papers assigned. Persons to be interviewed and public sources (newspapers, Council and commission hearings, etc.) will be selected to bring out conflicting analyses of institutions, insofar as possible.

(b) The neighborhood symposium would be a regularly scheduled mass meeting, held in school auditoriums in poverty neighborhoods, with outside guest speakers on controversial topics. Debates, simulated press conferences and planned question and answer periods will be encouraged. Experts on such problems as "The Law and the Poor," and "Conflict in Community Organization" will be invited to speak.

(c) Individual tutoring will utilize existing organizations in adult education, homemaking and literacy training. However, the emphasis on the subject matter studied and the relationship developed between tutor and student will be on moving the student into meaningful participation in neighborhood organizations and seminars. Thus, literacy training may use NV/VEP newsletters or pamphlets for reading material. Tutoring will have practical goals too, such as obtaining driver's licenses, or passing civil service examinations.

3. Neighborhood political organizing: Using consensus and conflict techniques, staff will develop neighborhood associations around such issues as street lights, zoning, housing, welfare administration, law enforcement, etc. Neighborhood associations will be encouraged to use bloc voting, mass meetings, candidate questionnaires and other traditional public demonstration techniques as a means of increasing political involvement and the sense of personal potency.

4. Institutional programs: NV/VEP staff will encourage and design programs to promote maximum institutional involvement in the political process. NV/VEP will lend educational materials, such as books and films, provide speakers and teachers for local courses, and develop a Northern Virginia mailing list of churches, lodges, social clubs, civil rights groups and other ongoing institutions in a broad organizational and educational approach. Staff will aid these institutions in specific projects, such as essay contests, awards night, political questionnaires, and newsletters and reports.

Other projects which will be available to institutions include Project Bookwrite, Bookrack, Flick and BusTrip. (See Appendix A.)

5. Research: A research advisory board, made up of professors from local universities and colleges and research personnel in local foundations, will design an evaluation procedure for each of the educational and organizational techniques. This advisory board will have, as an auxiliary purpose, the problem of involving local graduate students in research projects concerning political non-participation of low-income citizens. Members of the advisory board include Dr. Hyman Frankel, Mr. Peter White, Mr. Ralph Showalter, Dr. Jerry Seigel, Dr. Arthur Waskow, and Mr. Charles McDew. Others are being added to this Board and will be included in an addendum to the proposal.

Essentially, the research advisory board will:

(a) Set up and test operational definitions and working hypotheses about political non-participation.

(b) Determine change in individual and group behavior as correlated with different educational projects.

(c) Promote graduate research on political non-participation in area colleges and universities.

# # #

PART III, BUDGET (For 12 months)

PERSONNEL

Position	Monthly Salary	Annual Costs
Project Director	$583/month	7,000
Associate Directors		
(1) Neighborhood Organization	500	6,000
(2) Community Projects	500	6,000
Secretary	400	[illegible]00
	Fringe Benefits @ 15% (Including social security, insurance, [illegible], unemployment compensation, etc.)	3,570
	TOTAL, PERSONNEL	$27,370

CONSULTANTS

	Per Month	
Legal	100	1,200
Advisory Committee Expenses	50	600
	TOTAL, CONSULTANTS	$1,800

SPACE AND EQUIPMENT

	Per Month	
Rent	150	1,800
Utilities	30	360
Mimeograph machine*	500	500
Electric typewriter*		450
Manual typewriter*		150
Office furniture (second hand)*		,200
Movie projector and sound system*		280
Loudspeaker for automobile*		250
	TOTAL, SPACE AND EQUIPMENT (*Non-recurring = $1,830)	$3,990

OTHER EXPENSES	Per Month	
Office supplies		
Stationery	5	60
Mimeograph paper	50	600
Stencils	10	120
Pens and pencils, etc.	10	120
Telephone		
Two lines, business	70	840
Travel		
200 miles/week X 8¢ mile X 3 persons (staff and vols.) X 52 wks.		2,496
	TOTAL, OTHER EXPENSES	4,236
	GRAND TOTAL	$37,396

Appendix A

Four educational projects will be funded by other sources. They were metioned in the section on Institutional Programs in the text. A brief summary of each follows.

1. Project Bookwrite: A series of small, easy-to-read pamphlets about local people, institutions, and history. Grants-in-aid will go to competent persons in the Metropolitan Washington area to write these pamphlets. Sample titles include: "What Goes On In Richmond?" "The Old Men Had Dreams," "Labor Unions in Northern Virginia," "How To Own Your Home."

2. Project Bookrack: Free lending libraries and bookracks in neighborhood churches, lodges, taverns, billiard parlors and other public places. Paperback books on Negro History and Culture, American Government, Civil Rights, Community Action, Public Speaking, Conducting Meetings and Government Printing Office pamphlets on Social Security, Public and Personal Health, etc. This Project will be funded by local organizations.

3. Project Flick: NV/VEP will make entertaining and educational films available on a free basis to any local association. All needed projection and sound equipment will be provided. Outdoor showings and in-the-home discussions will be encouraged.

4. Project BusTrip: Capitalizing on the field trip approach being popularized in Widening Horizons programs, and the tradition of overnight bus trips to parks and beaches so popular with Negro churches and lodges, similar trips will be set up to the State Capitol, U. S. Senate and House of Representatives, with noted people for guides. The objective will be to bring government to life.

APPENDIX B

MEMBERS OF THE BOARD OF DIRECTORS OF NORTHERN VIRGINIA VOTER EDUCATION PROJECT

David B. Brooks is a research associate with Resources for the Future, an independent research subsidiary of the Ford Foundation. His academic background includes an undergraduate degree in geology from M.I.T. and a Ph.D. in economics from the University of Colorado. He has lived in Arlington Since 1961. He re-organized the Northern Virginia Chapter of Congress of Racial Equality after it had become inactive, and served as its Chairman for two years. He has served on the Board of Directors of the Arlington Human Relations Council and of the Arlington Community Action Committee (ACAC), a local anti-poverty agency which works closely with the United Planning Organization.

James A. Dugan is a systems analyst with Auerbach Corporation. Formerly he was Vice-president and Project Director of Amerad Corporation. He has received a B.A. from the University of Delaware, an M.A. from the University of Rochester, and has done work toward a Ph.D. in philosophy at the University of Virginia. While in Charlottesville, Mr. Dugan was a member of the Executive Board of the NAACP Branch. Since moving to Alexandria, he has been elected Secretary of the Alexandria Branch of the NAACP and appointed Chairman of its Voter Registration/Political Action Committee. He is also a member of the Voter Registration Committee of the Virginia State Conference of the NAACP, and during September and October, 1964, served as coordinator for the Alexandria area on behalf of the Virginia NAACP/VEP.

Ira M. Lechner is Assistant General Counsel of the Retail Clerks International Association, AFL-CIO. He has a B.A. in history from Randolph-Macon College in Ashland, Virginia, and an LL.B. from Yale Law School. Mr. Lechner has been elected by his precinct to the Arlington County Democratic Committee and serves as Chairman of its Fair Election Procedures Committee. In 1964 he was Chairman of VEP's registration drive in Northern Virginia; in 1965 he served on the Executive Board of the Northern Virginia Fair Housing Campaign; and currently he is on the Board of Directors of the Arlington Community Action Committee under the anti-poverty program. Mr. Lechner and Mr. Allison Brown instituted the suit, currently pending before the U.S. Supreme Court, to have

Virginia's poll tax declared unconstitutional.

Alan McSurely is a Community Development Specialist and Northern Virginia Coordinator for United Planning Organization, the community action agency that is coordinating the War on Poverty in Metropolitan Washington. He has lived in Arlington for ten years, in Alexandria for three years, and in Fairfax County for four years. Mr. McSurely received a B.A. in English from the University of North Carolina and is presently writing a Master's thesis in psychology entitled "Developing Low-Income Community Leaders" for George Washington University. He taught for two years in the District of Columbia and was a Counselor with the Juvenile and Domestic Relations Court in Fairfax for three years. He is co-publisher of the Gum Springs News, a weekly newspaper in Fairfax County.

Peter J. Sheehan is an International Representative of the Building Service Employees Union, and has been elected President of Local 536. In that capacity he supervises organizers in Northern Virginia. Mr. Sheehan has lived in the District of Columbia for several years. He is a member of the Steering Committee of the District of Columbia Democratic Party and Chairman of his precinct. He also serves on the Community Advisory Board for Southeast Neighborhood House. In the past Mr. Sheehan has worked with Young Christian Workers for passage of an FEPC law in San Francisco, has been an organizer for the United Hat, Cap and Millinery Workers Union, and has worked in migrant labor camps.

423 Queen Street
Alexandria, Virginia
KIng 9 7626

NORTHERN VIRGINIA VOTER EDUCATION PROJECT

A Statement of Principles and Objectives

The Northern Virginia Voter Education Project is a non-profit, non partisan educational and research organization incorporated under the laws of the Commonwealth of Virginia.

I. PURPOSE: The purpose of NV/VEP is to work for the maximum participation of poor Negro and white citizens in the political life of their nation, state and city or county. NV/VEP will:

a) Conduct education programs among poor Negro and white citizens of Northern Virginia;

b) Encourage the establishment of and participation in neighborhood organizations;

c) Conduct and sponsor research into the nature and causes of political non participation.

II. HISTORY AND MOTIVATION: NV/VEP was established by individuals with many years of experience in voter registra tion and civil rights programs in Northern Virginia. They have worked together for two years in coordinating voter registration and civil rights projects in this area. In August of 1965 they discussed establishing a formal organization for the coordination of voter registration programs. Their dis cussions revealed that the following beliefs were held in common:

a) Political participation of poor citizens in Northern Viriginia is limited less by apathy than by ignorance of political institutions and practices.

b) The process of political involvement has only begun with registration.

c) Poor citizens are ignorant of the value of organization and the techniques of creating it.

d) Political participation is further limited by the firm and self-defeating belief that existing political organizations are organized to deny admittance or assistance.

Our determination to eradicate this ignorance and change this belief is the motivating force behind NV/VEP. We are dedicated to the premise that political non-participation will decrease when valid information and understanding increases.

III. THE PROGRAM: There are two broad components in the NV/VEP program -research and education. A research component has been designed to pin down the causes of, and the most effective methods of combatting, political non participation. The education component will provide the non-participant with the information and inspiration to become involved in the public life of his community.

Education projects in progress include:

a) Voter registration project: NV/VEP is currently sponsoring two full time voter registration coordinators who are working with existing community organizations in Northern Virginia. The function of the coordinators is to unify the campaigns and to perform such daily tasks as showing motion pictures, arranging for the dissemination of information and maintaining records.

b) Leadership seminar: This weekly seminar is conducted for voter registration workers who have given evidence of leadership potential. They will study the area's important institutions to discover what they are, how they work and why they are important.

c) Project bookwrite: Local histories, biographies and case studies are being prepared by knowledgable people in the Northern Virginia area. These studies will be published in attractive, easy to read pamphlets to illustrate meaningfully the personal benefits, particularly for young people, of full political participation.

Educational projects planned include:

a) Project bookshelf: to make available a variety of relevant, easy to read paperback books through free lending libraries at strategic locations in poorer neighborhoods.

b) Lecture series: To make available to poor citizens competent speakers, who will discuss both the importance of political participation and the causes of non-participation.

c) Project flick: To provide projection facilities and a film lending library on voter education, local government, minority history, etc.

d) Project bustrip: To sponsor bus trips to local, state and national seats of government to meet representatives.

Research projects in progress or being planned by the research advisory board will:

a) Set up and test operational definitions and working hypotheses about political non participation.

b) Determine change in individual and group behavior as correlated with different educational projects.

c) Promote graduate research on political non participation in area universities.

March 18, 1966

Mr. James A. Dugan
President
Northern Virginia Voter Education
Project, Inc.
423 Queen Street
Alexandria, Virginia

Dear Mr. Dugan:

We have read with interest the proposal, An Intensive Voter Education and Organizing Program for Low-Income Citizens in Northern Virginia, of the Northern Virginia Voter Education Project. It expresses the needs of Alexandria City and Arlington and Fairfax counties in a provocative manner and offers, we believe, some equally arresting solutions.

In associations with groups such as the NV/VEP, the Voter Education Project is attempting to realize the maximum improvement for funds expended. Since these funds are not limitless, it is impossible for us to consider your total program with an overall $37,000 annual budget. And it is impossible to cut this budget to somewhere within our range and still preserve the total program. We would like to suggest to you at this time that we are interested in supporting the most innovational aspect of your proposal, that dealing with voter education (page 12, item No. 2, sub-headings a, b, and c) for Fairfax County only.

Would it, therefore, be possible for you to submit to us a revised proposal in which neighborhood seminars, symposia, and particularly the tutorials for Fairfax County could be scaled down to an annual budget of approximately $8,000? This is not to underestimate the need for, or value of, your other program items. If the registration and research can be held in abeyance for the time being, we can foresee both registration increases as an indirect result of the education program and the possibility in the near future of a VEP grant-in-aid student program in your area to assist specifically with your registration and research efforts.

We have concentrated on Fairfax County for several reasons. It is larger than Alexandria City and more heterogeneous. And while we appreciate that the program is directed at low-income persons of all races, it is true that the Negro population of Fairfax is double that of Arlington and there appear to be proportionately 50% fewer Negroes registered in the former. Fairfax also gives the program exposure in two different congressional districts.

If after review with your Board, the decision is made to submit a proposal with this general design, be assured we will give it our early consideration.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm

3/19/66

RECEIVED
MAR 30 1966

REVISED BUDGET

NORTHERN VIRGINIA/VOTER EDUCATION PROJECT

A. PERSONNEL

Position	% time	weeks	salary/ week	Local contribution	Cost to VEP
1 Director	100	22	85		1870
3 Program Initiators	100	14	75		3150
1 Secretary	100	14	75		1050
8 Precinct Workers		40 hours each	1.50/hour		480
					$6550

B. CONSULTANTS

All legal consultation associated with this project will be provided for by local contribution. $1,000

C. TRAVEL

4 Full time staff	(64 weeks x 100 mi./wk. x 5¢ mile)	$ 320
8 Part time staff	(8 weeks x 100 mi./wk. x 5¢ mile)	40
		$ 360

D. SPACE

Office space will be donated by Downtown Church in Alexandria
(@ 3.00/per sq. ft. x 400 sq. ft. x 7 months)
$ 700

E. EQUIPMENT AND SUPPLIES

Mimeograph (donated by local group)	$ 200	
Typewriter (donated by local group)(electric)	150	
Manual Typewriter (donated by local group)	85	
Movie Projector		$ 280
Loudspeaker System		250
Telephone (2 lines at $25/month x 7 months)		350
Mimeo Paper and Printing costs ($50 mo. x 7 months)		350
Mailing Costs ($40/mo. x 7 months)		280
		$1510

TOTAL ESTIMATED VALUE OF LOCAL CONTRIBUTION. $2135

TOTAL REQUEST OF VOTER EDUCATION PROJECT $8420

This supercedes Pages 10-14 of original proposal 3/29/66

NORTHERN VIRGINIA/VOTER EDUCATION PROJECT

WORK PROGRAM

Spring - Summer - 1966

The activities of the NV/VEP staff of five full-time workers and 8 part-time workers, backed up by an advisory committee of over 50 members and many more trained volunteers, will begin on April 4, 1966. These staff activities will be concentrated mainly in Fairfax and Alexandria, whereas NV/VEP will rely on its volunteer strength to finish the voter registration job in Arlington. These activities are interrelated, but will be broken down into three categories of (1) Registration; (2) Preliminary Program of Individual Education; and (3) Initial Institutional Program.

1. REGISTRATION: The first duty of the staff will be to organize all existing data on previous Negro voter registration efforts. The Board of Directors of NV/VEP and other interested volunteers will be asked to help gather this data, thereby establishing valuable working relationships with staff. The data will be organized in card files. Liaisons with COPE, League of Women Voters, Council on Human Relations, CORE, NAACP, local anti-poverty staffs, and political party workers who have shown an interest in educating the political non-participant will be established during this early data collection process. An all-day Voter Registration Workshop is planned for April 16th.

Registration programs will be designed for each neighborhood, in cooperation with local associations where they exist. The paid staff will spend most of its time coordinating the work of volunteers, setting appointments, and interpreting the new voting laws and registration procedures to the volunteers and pre-registrants.

Each potential voter will be catalogued and records kept of the visits made and the result of each visit. Volunteers will be asked to give suggestions on how a recalcitrant person can be reached if initial calls are unsuccessful. Referral to ongoing or incipient neighborhood associations can be made, as well as invitation and followup to movies, seminars and lectures.

Packets will be compiled for each neighborhood, and precinct workers recruited from the ranks of new registrants whenever possible. Maps will be stencilled of areas in which many potential voters live, for volunteer use and as an incentive technique. The precinct workers will attend training seminars. All neighborhood associations and workers will be encouraged to use the NV/VEP office facilities. Newsletters, featuring thermometers, neighborhood competition, and names of registrants and non-registrants will be published weekly throughout the target neighborhoods.

Voter registration efforts will aim toward a goal of 100% registration by mid-June, 1966.

2. INDIVIDUAL EDUCATION: This part of the program will be designed along classical educational lines, including the techniques of a small neighborhood seminar, large neighborhood symposia, and individual tutoring.

(a) An example of how a small neighborhood seminar which would be held for voter registration workers and new registrants in the City of Alexandria would be set up as follows:

> Advisory Board members would be trained in conducting small group seminars. Weekly sessions of two hours each will be held in different homes in the neighborhood to study Alexandria institutions to determine (1) What they are; (2) How they function; (3) Why they are important; (4) How they change. Structured small

group discussions will center around the following subjects: city government, state government, political parties, Negro political groups and factions, lay committees and commissions, appointed offices, civic associations, civil rights groups, business groups, public housing, scatter housing, employment, labor, means of credit, new ways of financing housing, and social services. Public agencies, including the police, health, welfare, streets and sewers and fire departments will be studied also. As leaders emerge, interview assignments will be given, and short papers assigned. Persons to be interviewed and public sources (newspapers, Council and Commission hearings, etc.) will be selected to bring out conflicting analyses of institutions, insofar as possible.

(b) The neighborhood symposium would be a regularly scheduled mass meeting, held in school auditoriums in poverty neighborhoods, with outside guest speakers on controversial topics. Debates, simulated press conferences, and planned question and answer periods will be encouraged. Experts on such problems as "The Law and the Poor," and "Conflict in Community Organization" will be invited to speak.

(c) NV/VEP is now developing a program for individual tutoring to begin in the middle of July. It will utilize existing organizations in adult education, homemaking and literacy training. However, the emphasis on the subject matter studied and the relationship developed between tutor and student will be on moving the student into meaningful participation in neighborhood organizations and seminars. Thus, literacy training may use NV/VEP newsletters or pamphlets for reading material. Tutoring will have practical goals too, such as obtaining dirver's licenses, or passing civil service examinations. Programmed learning devices and techniques may be used.

3. INITIAL INSTITUTIONAL PROGRAMS: The NV/VEP staff will encourage and design programs to promote maximum institutional involvement in the political process. NV/VEP will lend, insofar as local resources permit, educational materials, such as books and films, provide speakers and teachers for local courses, and develop a Northern Virginia mailing list of churches, lodges, social clubs, civil rights groups and other ongoing institutions in a broad organizational and educational approach.

#

Northern Virginia Voter Education Project - 12 months

This is about the most interesting and the most integrated proposal we have received so far. We cannot trim their annual budget of $37,000. + to anything near what we might be able to grant. I suggest, therefore, that we submit to them that they reorganize their proposal around the most striking aspect of their program - education on pg. 12, # 2 - for Fairfax County alone.

"	"	# Registered	V-A Population	% Registered
	white	87,261	140,605	62.1
	Negro	1,904	9,110	20.9

I suggest Fairfax for several reasons. There are twice as many Negroes in Fairfax as there are in Arlingto County and a lower percentage registered in Fairfax. Alexandria City is too small a unit. (these two are also included in original proposal) Fairfax has the dubious but interesting distinction of being a bedroom of the Capital, as are the other two areas, but it sounds from their background like a more heterogeneous area. Also, it is part of two different congressional districts.

If the education, neighborhood seminars, symposiums, and especially, tutorials, could be scaled down to somewhere near an $8,000 annual budget with the registration and research prongs of their program held momentarily in abeyance we might see two things in the future: a) registration increases indirectly from the above program's impetus and b) a possibility of a forthcoming VEP grant-in-aid to students in the NV/VEP area to provide the bodies for both the direct registration and some of the research work.

In other words, I think we should stress limitation of our funds, that we do not underestimate the need for, or value of, their other proposals, but VEP sees its way clear to support the most innovational aspect of their program which for dollar spent might bring the greatest return, and a concentrated return. Truly, the idea of political tutorials is very exciting.

BP

Northern Virginia Voter Education Project

March 25, 1966

423 Queen Street
Alexandria, Virginia
King 9-7626

Home

RECEIVED
MAR 30 1966

OJC 524-1906
Arlington, Va.

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
Southern Regional Council
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

The Board of Directors of the Northern Virginia Voter Education Project met on March 22 to consider your letter of March 18. Although we were all terribly disappointed that the Voter Education Project was not able to fund the total program, which we believe would have long lasting effects on the problem of political nonparticipation in Virginia, we agreed to limit our program to the dimensions you suggest in your letter.

By borrowing equipment, cutting the project to seven months, hiring personnel at a much lower salary scale, and limiting our areas of concern to Fairfax County and Alexandria, we have been able to retain many of the important features of our original proposal. We have also been able to trim down a Budget to $8,430. We followed this course with the understanding that VEP will review our work periodically, and that more funds may become available at a later date. In fact, the Board of NV/VEP regards the proposed program as a demonstration program.

As you know, it is essential that we get underway immediately if our work is to have any effect on the civic participation patterns in Northern Virginia this summer. We have an excellent staff director in mind, and many volunteer groups lined up.

The attached revised proposal and budget will be considered as an agreement between NV/VEP and the Voter Education Project, if you see your way clear to fund us at this level. Please do not hesitate to call or wire us of your acceptance so that we can get underway immediately.

We are looking forward to hearing from you soon, and perhaps even being given the opportunity of showing you our operation in the very near future.

Yours for Freedom,

James A Dugan

James A. Dugan
President

3/19/66

REVISED BUDGET

NORTHERN VIRGINIA/VOTER EDUCATION PROJECT

A. PERSONNEL

Position	% time	weeks	salary/ week	Local contribution	Cost to VEP
1 Director	100	22	85		1870
3 Program Initiators	100	14	75		3150
1 Secretary	100	14	75		1050
8 Precinct Workers		40 hours each	1.50/hour		480
					$6550

B. CONSULTANTS

All legal consultation associated with this project will be provided for by local contribution. $1,000

C. TRAVEL

4 Full time staff	(64 weeks x 100 mi./wk. x 5¢ mile)	$ 320
8 Part time staff	(8 weeks x 100 mi./wk. x 5¢ mile)	40
		$ 360

D. SPACE

Office space will be donated by Downtown Church in Alexandria
(@ 3.00/per sq. ft. x 400 sq. ft. x 7 months)
$ 700

E. EQUIPMENT AND SUPPLIES

Mimeograph (donated by local group)		$ 200	
Typewriter (donated by local group)(electric)		150	
Manual Typewriter (donated by local group)		85	
Movie Projector			$ 280
Loudspeaker System			250
Telephone	(2 lines at $25/month x 7 months)		350
Mimeo Paper and Printing costs	($50 mo. x 7 months)		350
Mailing Costs	($40/mo. x 7 months)		280
			$1510

purchase or rental

TOTAL ESTIMATED VALUE OF LOCAL CONTRIBUTION. $2135

TOTAL REQUEST OF VOTER EDUCATION PROJECT $8420

This supercedes Pages 10-14 of original proposal 3/29/66

NORTHERN VIRGINIA/VOTER EDUCATION PROJECT

WORK PROGRAM

Spring - Summer - 1966

The activities of the NV/VEP staff of five full-time workers and 8 part-time workers, backed up by an advisory committee of over 50 members and many more trained volunteers, will begin on April 4, 1966. These staff activities will be concentrated mainly in Fairfax and Alexandria, whereas NV/VEP will rely on its volunteer strength to finish the voter registration job in Arlington. These activities are interrelated, but will be broken down into three categories of (1) Registration; (2) Preliminary Program of Individual Education; and (3) Initial Institutional Program.

1. REGISTRATION: The first duty of the staff will be to organize all existing data on previous Negro voter registration efforts. The Board of Directors of NV/VEP and other interested volunteers will be asked to help gather this data, thereby establishing valuable working relationships with staff. The data will be organized in card files. Liaisons with COPE, League of Women Voters, Council on Human Relations, CORE, NAACP, local anti-poverty staffs, and political party workers who have shown an interest in educating the political non-participant will be established during this early data collection process. An all-day Voter Registration Workshop is planned for April 16th.

Registration programs will be designed for each neighborhood, in cooperation with local associations where they exist. The paid staff will spend most of its time coordinating the work of volunteers, setting appointments, and interpreting the new voting laws and registration procedures to the volunteers and pre-registrants.

Each potential voter will be catalogued and records kept of the visits made and the result of each visit. Volunteers will be asked to give suggestions on how a recalcitrant person can be reached if initial calls are unsuccessful. Referral to ongoing or incipient neighborhood associations can be made, as well as invitation and followup to movies, seminars and lectures.

Packets will be compiled for each neighborhood, and precinct workers recruited from the ranks of new registrants whenever possible. Maps will be stencilled of areas in which many potential voters live, for volunteer use and as an incentive technique. The precinct workers will attend training seminars. All neighborhood associations and workers will be encouraged to use the NV/VEP office facilities. Newsletters, featuring thermometers, neighborhood competition, and names of registrants and non-registrants will be published weekly throughout the target neighborhoods.

Voter registration efforts will aim toward a goal of 100% registration by mid-June, 1966.

2. INDIVIDUAL EDUCATION: This part of the program will be designed along classical educational lines, including the techniques of a small neighborhood seminar, large neighborhood symposia, and individual tutoring.

(a) An example of how a small neighborhood seminar which would be held for voter registration workers and new registrants in the City of Alexandria would be set up as follows:

> Advisory Board members would be trained in conducting small group seminars. Weekly sessions of two hours each will be held in different homes in the neighborhood to study Alexandria institutions to determine (1) What they are; (2) How they function; (3) Why they are important; (4) How they change. Structured small

group discussions will center around the following subjects: city government, state government, political parties, Negro political groups and factions, lay committees and commissions, appointed offices, civic associations, civil rights groups, business groups, public housing, scatter housing, employment, labor, means of credit, new ways of financing housing, and social services. Public agencies, including the police, health, welfare, streets and sewers and fire departments will be studied also. As leaders emerge, interview assignments will be given, and short papers assigned. Persons to be interviewed and public sources (newspapers, Council and Commission hearings, etc.) will be selected to bring out conflicting analyses of institutions, insofar as possible.

(b) The neighborhood symposium would be a regularly scheduled mass meeting, held in school auditoriums in poverty neighborhoods, with outside guest speakers on controversial topics. Debates, simulated press conferences, and planned question and answer periods will be encouraged. Experts on such problems as "The Law and the Poor," and "Conflict in Community Organization" will be invited to speak.

(c) NV/VEP is now developing a program for individual tutoring to begin in the middle of July. It will utilize existing organizations in adult education, homemaking and literacy training. However, the emphasis on the subject matter studied and the relationship developed between tutor and student will be on moving the student into meaningful participation in neighborhood organizations and seminars. Thus, literacy training may use NV/VEP newsletters or pamphlets for reading material. Tutoring will have practical goals too, such as obtaining dirver's licenses, or passing civil service examinations. Programmed learning devices and techniques may be used.

3. INITIAL INSTITUTIONAL PROGRAMS: The NV/VEP staff will encourage and design programs to promote maximum institutional involvement in the political process. NV/VEP will lend, insofar as local resources permit, educational materials, such as books and films, provide speakers and teachers for local courses, and develop a Northern Virginia mailing list of churches, lodges, social clubs, civil rights groups and other ongoing institutions in a broad organizational and educational approach.

#

To VJ
From BP
Re Research requirements of NV/VEP 4/1/66

Research reporting requirements on citizenship education projects generally will be a matter of tailoring the suit to fit the beast but since the goal of such projects is the greater involvement of persons in the political process, it stands to reason that what we will most want to observe is personal behaviour. Immediately, therefore, the greatest value of the research will be to the group conducting the project, and secondarily to VEP as we will share it with others in structuring similar programs.

NV/VEP is a good place to start because they have the resources and the orientation to do very thorough reporting and observing. From them we will want the necessary particulars, of course, of times, places and persons - resource persons and a careful characterization of participants. I think it would be very valuable to tape some of the neighborhood seminars. A subsequent review of them when program directors were not under the pressure of responding to an acute situation might reveal the nearly unconscious motivations - fear, status, identity, hostility to leadership - behind a question or exchange of ideas. Regular review might provide real motivational factors (or lack of, hence apathy) and assist programming subsequent sessions. We might publish a transcript or even commission a "behavioural scientist" to chew it up for publication of a major opus something like Coles did.

On almost a case history pattern we should have follow-ups of what happens to both neighborhoods and individuals after exposure to citizenship education. Does involvement of some persons produce involvement of others? Do they continue or increase in involvement? Does any official action result? We will want to observe closely registration parallels with these neighborhood meetings.

In the case of the tutorials, we will want reports from individual tutors - on where they succeeded, what they did wrong - as well as a follow-up on the tutee.

There is really no yardstick for measuring a citizenship education program's success over the short haul, either by VEP or NV/VEP. I think the latter will simply have to be very attuned to responding to and keeping ahead of their own program as it develops, and observing and reporting it thoroughly will facilitate this.

Northern Virginia Voter Education Project

423 Queen Street
Alexandria, Virginia

KIng 9-7626

I can be reached at this number. Call any time. JAD

April 2, 1966

Mr. Vernon E. Jordan, Jr.
c/o Lafayette Hotel
Washington, D. C.

Dear Mr. Jordan:

Unless I hear from you to the contrary, I will come by to pick you up at the hotel at 12:45 p.m., Sunday, 3 April.

I have called a meeting for 1:15 p.m. at the ACAC (War on Poverty) office in Arlington. The meeting will be attended by our Board and some key workers and members of the Advisory Boards for Fairfax County and Alexandria.

We have no agenda for our meeting, but will be prepared to present information in any area of interest to you.

Yours for Freedom,

Jim Dugan

James A. Dugan

90
23
VEP

April 6, 1966

Mr. James A. Dugan
President
Northern Virginia Voter Education Project
423 Queen Street
Alexandria, Virginia

Dear Mr. Dugan:

The Voter Education Project has carefully considered the request of the Northern Virginia Voter Education Project for a grant to conduct a Citizenship Education and Leadership Training program in Alexandria, Virginia. We are pleased to inform you that we have approved your program in the amount of $8,420.00 to run for a period of seven months, beginning April 15 to November 15, 1966.

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Wednesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully, and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of, or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Mrs. Barbara Patterson, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

April 15, 1966

Mr. James A. Dugan
President
Northern Virginia Voter Education Project
423 Queen Street
Alexandria, Virginia

Dear Mr. Dugan:

With the very obvious success of your project approval still reverberating, I am sure that mundane matters such as fiscal reporting is far from your mind at the moment. However, the provisions of our guidelines must be met. I am afraid that I must intrude on your elation for a moment and call to your attention that we have not received the name and address of your bank, the supply of deopsit slips, and the signature card. May we have these at your earliest convenience, so that your project can be funded.

We are looking forward to pleasant working relations.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo

MOUNT VERNON UNITARIAN CHURCH
1911 Windmill Lane
Alexandria, Virginia, 22307
JOHN M. WELLS, MINISTER
765-5560

April 16, 1966

Received from Northern Virginia Voter Education Project the sum of $10 for use of church property as a meeting place (check issued by David B. Brooks).

MOUNT VERNON UNITARIAN CHURCH

By Mary E. Savage
Secretary

NV/VEP
423 S. Queen St.
Alexandria, Va.
April 17, 1966

Mr. Thaddeus Olive Jr.
VEP
Southern Regional Council
5 Forsyth Street NW
Atlanta, Ga. 30303

Dear Mr. Olive

No, indeed! We had not forgotten about getting the money from VEP. But I, in my simplicity, assumed that all bank record-keeping was centralized and so I sent the new account forms to the main office instead of to the small branch office that will handle the account. And this is why it took until this afternoon to get things straightened out

Enclosed is a copy of the authorization to open the account and of the signature cards. The bank has instructions to mail the cancelled checks and statements to SRC, Attn: Mr. Thaddeus Olive Jr. I have also enclosed a couple of blank deposit slips with the account number inserted. As soon as our printed slips arrive (a courtesy of this bank), I will send them along and it would be appreciated if you would then destroy the hand written ones.

I am uncertain in the "Reporting Requirements" list whether you also wish completed deposit slips to be mailed to you by NV/VEP. Actually, I would assume that they will be sent directly to you by the bank.

One final matter. In order to open the account, I had to deposit money. Therefore, I deposited $1 of my own money, and will reimburse myself, using that initial deposit slip as a voucher, from the grant funds unless you advise otherwise.

If there is any other information you require, please let us know.

Cordially

David B. Brooks
Secretary-Treasurer

April 20, 1966

Mr. David B. Brooks
Secretary-Treasurer
Northern Virginia Voter Education
Project
423 Queen Street
Alexandria, Virginia

Dear Mr. Brooks:

Enclosed are the following:

a) Copy of deposit slip, indicating amount deposited to your account at the Old Dominion Bank, Arlington, Va.

b) Copy of letter of transmittal.

c) Weekly Report forms, and

d) Cash vouchers.

Good luck in your endeavors.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:nm
Enclosures
(As stated above)

April 20, 1966

The Old Dominion Bank
Arlington,
Virginia

Gentlemen:

Enclosed is our check in the amount of $1,000.00 to be deposited to the Account of The Northern Virginia Voter Education Project, Account No. 0-64-47-996. Also enclosed are deposit slip for same.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:nm
Enclosures
(As stated above)

April 26, 1966

Mr. James A. Dugan
President
Northern Virginia Voter Education Project
423 Queen Street
Alexandria, Virginia

RE: VEP 6-23

Dear Mr. Dugan:

In his letter to you of April 6, 1966, Vernon Jordan mentioned the research requirements the Voter Education Project will make of the Northern Virginia Voter Education Project under the terms of its grant to conduct a citizenship education program April through November, 1966. I understand he has subsequently met with your Board and discussed the rationale for such reporting and the form it might best take.

We anticipate, therefore, a survey of NV/VEP activities monthly. Basically, this should provide VEP with a log of when and where seminars and tutorials are held, the attendance, and the content of the meetings. We should receive this about the 20th of every month for the duration of the seven month program the first being due about May 20th.

As you know, we will be watching your effort very closely, somewhat as we would a trial balloon, for your techniques that could prove effective elsewhere in the region. It appears that there are two aspects of thepprogram which should have particular scrutiny and two forms of reporting which would be valuable in addition to the structural outline already mentioned. We are interested in motivation and results. Or, how are you getting

people involved in your program (and keeping their interest)? And, what do they do after exposure to it in some form? Work on a neighborhood problems? Become directly involved in local politics? Proselytize others? There is no gross measurement you can make of this, but it might be valuable to pick a few pilot individuals and follow their progress throughout the entire period of the program. The two forms we are thinking of are tape recordings of seminars, particularly question and answer sessions, and reports from the tutors in the tutorials. We hope both are possible to some extent. We hope also you will be unstinting in your criticism of program specifics which are not successful.

If, as a result of your voter registration program you are able to supply us with registration figures from time to time, they would be most useful.

If you have any suggestions as to how you can best report the NV?VEP program to us, we are wide open to entertain them. And, if we can be of any assistance to you, please call us.

Regrettably, I am leaving the VEP in a few days and my successor, when you need to write or call, will be Mr. Marvin Wall.

With best wishes for your success.

Sincerely,

(Mrs.) Barbara Patterson
Director of Research
Voter Education Project

BP:hjo

NORTHERN VIRGINIA VOTER EDUCATION PROJECT
423 Queen Street
Alexandria, Va.

April 26, 1966

Mr. Thaddeus Olive
Voter Education Project
Southern Regional Council
5 Forsyth Street N.W.
Atlanta, Georgia 30303

Dear Mr. Olive

Enclosed please find our first weekly financial report plus receipts for all expenditures apart from salary payments. We expect to report each week on Tuesday or Wednesday for the preceding calendar week (i.e. Sunday through Saturday) if this meets with your approval. If you have any suggestions and/or requirements for additional reporting, please let me know.

We do have one request of you. For these early weeks of the project, our capital expenditures are running high. And at the same time, as per the proposal, our staff is at a peak so salary payments are high. Thus, in our second week, for example, we find that payments for a good second-hand movie projector and sound system, for deposits for telephones in our offices in Alexandria and Fairfax, and for purchase of initial office supplies are in excess of our checkbook balance after salary payments. (I might add that capital expenditures would be still higher but for the fact that the offices in Alexandria and Fairfax, as well as the furnishings, have been provided by community organizations.) Hence, we would like to request that the next deposit include an amount of $500 to $1,000 over and above the reported disbursements. *

I hope you will continue to mail me copies of deposit slips, for it greatly facilitates my bookkeeping.

Cordially

David

David B. Brooks
Secretary-treasurer

* I hasten to add that this is a ~~projected~~ theoretical imbalance, not an actual one. We have had to defer buying the projector though we need it to avoid overdrawing our account!

May 2, 1966

Mr. David E. Brooks
Secretary-Treasurer
Northern Virginia
Voter Education Project
423 Queen Street
Alexandria, Virginia

Dear Mr. Brooks:

Enclosed you will find the following:

a) Our letter to the Old Dominion Bank transferring funds.

b) Copy oftthe deposit slip.

c) Weekly reporting forms.

We hope that your program is going well.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosures

May 2, 1966

Old Dominion Bank
Arlington, Virginia

RE: Account # 0-64-47-996

Gentlemen:

Enclosed you will find our check in the amount of $255.75 to be deposited in the account of the Northern Virginia Voter Education Project, Alexandria, Virginia.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

May 11, 1966

Old Dominion Bank
Arlington, Virginia

Re: Account #0-64-47-996

Gentlemen:

Enclosed you will find our check in the amount of $675.00 to be deposited to the account of the Northern Virginia Voter Education Project.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

May 11, 1966

Mr. David E. Brooks
Secretary-Treasurer
Northern Virginia
Voter Education Project
423 Queen Street
Alexandria, Virginia

Dear Mr. Brooks:

Enclosed you will find the following:

a) Copy of our letter to the Old Dominion Bank transmitting funds to your account in the amount of $675.00.

b) Copy of the deposit slip.

c) Weekly reporting forms.

We hope that all is going well for your program.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosures

May 19, 1966

Mr. David B. Brooks
Secretary-Treasurer
Northern Virginia Voter Education Project
423 Queen Street
Alexandria, Virginia

Dear Mr. Brooks:

It has been a pleasure and a privilege to have your proposal in our files. Your proposal sets a high standard for others to attain.

I am well aware of the substantial part you played in preparing for this project, and I wish to express my deep gratitude for your cooperation.

When I come to Alexandria on Thursday, June 2, I hope to get better acquainted with you and your project. At the earliest possible convenience may I have the complete address of your project office. We look forward to a mutually pleasant and profitable day.

Sincerely yours,

Thadeus Olive, Jr.
Administrative Aide
Voter Education Project

TO:jr
cc: James A. Dugan

NORTHERN VIRGINIA VOTER EDUCATION PROJECT

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423 Queen Street
Alexandria, Virginia

May 20, 1966

RECEIVED
MAY 24 1966

Mr. Vernon Jordan
Director, Voter Education Project
Southern Regional Council
5 Forsyth Street
Atlanta, Georgia

Dear Mr. Jordan:

I am enclosing the first monthly report of the Northern Virginia Voter Education Project. We would appreciate hearing any comments that you might have.

Sincerely,

Jim Dugan

Jim Dugan
President, NV/VEP

JD/st

May 20, 1966

Dear Mr. Olive,

The report is not a true picture of our financial status. Because the checks are so late in arriving at the bank, we have not been able to meet our weekly payrolls. We were not able to pay our staff on May 7 or May 14. Mrs. Fraker agreed to wait for her salary, thus two checks for her on the 14th. As a matter of fact she (and the others) did not get paid until the 17th or 18 because that is when the $ 675 really arrived.

Again this week we are short.

Please understand the gravity of the situation and mail in deposits

as soon as possible. I hope to fully appreciate you on the market when you arrive here.

Very truly yours,

Beatrice G. Fels
(Ass't Treasurer)

May 26, 1966

Old Dominion Bank
Arlington, Virginia

Enclosed is our check in the amount of $1,000.00 to be deposited to the account of the Northern Virginia Voter Education Project.

Also enclosed is deposit slip indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/pf
Encls:

cc: Mr. David E. Brooks

May 26, 1966

Mr. David E. Brooks
Secretary-Treasurer
Northern Virginia
Voter Education Project
423 Queen Street
Alexandria, Virginia

Dear Mr. Brooks:

Enclosed is a copy of our letter of transmittal, indicating amount deposited to your account at the Old Dominion Bank of Virginia.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/pf
Encls:

May 26, 1966

Old Dominion Bank
Arlington, Virginia

Enclosed is our check in the amount of $1,000.00 to be deposited to the account of the Northern Virginia Voter Education Project.

Also enclosed is deposit slip indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/pf
Encls:

cc: Mr. David E. Brooks

May 26, 1966

Mr. David H. Brooks
Secretary-Treasurer
Northern Virginia
Voter Education Project
423 Queen Street
Alexandria, Virginia

Dear Mr. Brooks:

Enclosed is a copy of our letter of transmittal, indicating amount deposited to your account at the Old Dominion Bank of Virginia.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/pf
Encls:

June 14, 1966

Mr. James A. Dugan
President
Northern Virginia Voter Education
Project, Inc.
423 Queen Street
Alexandria, Virginia

Dear Mr. Dugan:

May 31, 1966

In compliance with the provisions of our guidelines, we are enclosing a copy of your Bank Reconciliation as of _____.

We wish for your program every success, and look forward to hearing from you.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:nm
Enclosure

RECEIVED
JUN 20 1966

2411 S. Kenmore Street
Arlington Virginia

June 17, 1966

Mr. Vernon Jordan
Southern Regional Council
5 Forsythe Street, N.W.
Atlanta, Georgia

Dear Mr. Jordan:

The Northern Virginia Voter Education Project has given new life to the civil rights movement here.

I hope you continue to support this fine project.

Sincerely,

John Robinson

John Robinson, Chairman
Northern Virginia CORE
and
Southern Regional Representative
National Action Committee
Congress of Racial Equality

Charles McDew -212
1600 Q St., N.W.
Washington, D.C.

RECEIVED
JUN 18 1966

1600 Q Street, N.W.
Washington, D.C.

June 17, 1966

Mr. Vernon Jordan
Director, Voter Education Project
Southern Regional Council
5 Forsythe Street, N.W.
Atlanta, Georgia

Dear Vernon:

I know first hand the problems in Northern Virginia, and particularly in Alexandria. The Northern Virginia Voter Education Project is one of the first to really get things moving in Alexandria and you are to be congratulated for backing them.

The Negro middle class has a tight hold there, and the only way political organization can possibly take place is through the type of activities which NV/VEP is promoting.

I hope you continue to support this fine program.

Sincerely,

Charles McDew

Charles McDew

sk

ACCESS
9A Parkway #204
Greenbelt, Maryland

RECEIVED
JUN 20 1966

June 17, 1966

Mr. Vernon Jordan
Voter Education Project of the
Southern Regional Council
5 Forsythe Street, N.W.
Atlanta, Georgia

Dear Vernon:

The Northern Virginia Voter Education Project has begun to pull together many of the issues which we are raising in ACCESS.

It has raised issues which no other group would touch, and, of course, has created resistance and hostility among the fair-weather supporters of the movement.

I hope you continue to back this courageous and effective project.

Sincerely,

Charles Jones

Charles Jones, Chairman
Action Coordinating Committee to
End Segregation in the Suburbs

hh

Northern Virginia Voter Education Project

423 Queen Street
Alexandria, Virginia

KIng 9-7626

June 18, 1966

Mr. Vernon Jordan
Southern Regional Council
Voter Education Project
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

This letter is the first of a two part discussion of the issues you raised in your conversation with us Friday morning, June 17th.

The following is an item by item review of our Proposal of March 29, 1966, explaining what we have done to accomplish our objectives. The Proposal to which I refer contains the revised budget dated March 19, 1966 and a revised work program.

I. Registration: The first duty of the staff will be to organize all existing data on previous Negro voter registration efforts. The Board of Directors of NV/VEP and other interested volunteers will be asked to help gather this data, thereby establishing valuable working relationships with staff. The data will be organized in card files.

NAACP data for the city of Alexandria was turned over to the NV/VEP staff by James Dugan. This data included reports and correspondence covering details of registration drives of 1964 and 1965, and all individual registration records for previous years. Dr. E. B. Henderson, formerly of the NAACP and the Council on Human Relations of Fairfax County, turned over all registration records in his possession to Mr. Alan McSurely prior to leaving this area. In addition, all CORE registration records of Arlington are in the possession of the volunteers working with NV/VEP in Arlington County.

Liaison with local political groups has led to what we know to be the most complete file of registration data on Negroes in Northern Virginia. NV/VEP staff updated the data which it had collected from these sources.

"Liaison with COPE, League of Women Voters, Council on Human Relations, CORE, NAACP, local anti-poverty staffs, and political party workers who have shown an interest in educating the political non-participant will be established during this early data collection process. An all-day Voter Registration Workshop is planned for April 16th."

You should have on file a report of the April 16th meeting, included in our first monthly report.

We have maintained close working relationships with COPE, at all levels. Mr. Phil Wrightman has been particularly helpful in supplying us with material which we have utilized in our Registration Drive.

Liaison with the League of Women Voters has led to our being the primary agent for distributing League literature to the Negro communities in Fairfax County, and the primary agent for two Negro areas in the City of Alexandria. In connection with the League and the Alexandria Non-Partisan Voter Registration Committee, we participated in a Voter Registration Sunday in about 90% of the Alexandrian Negro churches.

Our relations with the Council on Human Relations of Fairfax County have been beneficial, in that we have conducted two training sessions for members of the Council in voter registration techniques.

Reverend W. E. Costner, President of the NAACP, Fairfax Branch, is a member of our Board, and the Fairfax County NAACP Registration Committee has taken primary responsibility for an NV/VEP sponsored program in the outskirts of Fairfax City and Falls Church.

Our relations with CORE should be obvious. Mr. John Robinson, Chairman of Northern Virginia CORE, and Dave Brooks, Co-Chairman, have taken full responsibility for a volunteer program in Arlington. Many key members of Northern Virginia CORE constitute the NV/VEP Singers. This group has been essential to the success of registration rallies in Gum Springs and the Baileys Crossroads area. They have also participated in the Arlington County program.

Our close working relationships with local poverty groups are well known to you. They will be discussed in other sections of the report.

"Registration programs will be designed for each neigh borhood, in cooperation with local associations where they exist."

Programs have been designed in cooperation with Block Clubs in Alexandria, Gum Springs Civic Association, and Saunders B. Moon Association in Gum Springs; in cooperation with Northern Virginia

CORE and Block Clubs on a completely voluntary basis in Arlington; in cooperation with the United Planning Organization office of Fairfax County and Alexandria; in cooperation with Alexandria Neighborhood Action Clubs, Inc; in cooperation with the American Legion; and more than 10 church groups in Alexandria and Fairfax County.

"The paid staff will spend most of its time coordinating the work of volunteers, setting appointments, and interpreting the new voting laws and registration procedures to the volunteers and pre-registrants."

Initially, this aspect of our program was carried out to the letter. It gradually became evident, however, that in cases where illiterate people were involved as registrants, it was necessary for a staff person or an extremely competent volunteer to accompany the registrant to the Registrar. A Staff Memorandum on this subject explains why a significant part of staff time was devoted to coping with the Registrar's attitudes toward illiterates. Nonetheless, the bulk of its time was spent in coordinating volunteers, setting up appointments, securing cars to drive potential registrants to the Registrar, and planning community programs.

"Each potential voter will be catalogued and records kept of the visits made and the result of each visit. Volunteers will be asked to give suggestions on how a recalcitrant person can be reached if initial calls are unsuccessful. Referral to ongoing or incipient neighborhood associations can be made, as well as invitation and follow-up to movies, seminars and lectures."

NV/VEP staff has continually urged volunteers to turn in records of all visits made to people in the community, and names and addresses of people who have been registered by the volunteers. Individuals formerly unacquainted with the NV/VEP program have accepted invitations to come to the office to see films and talk. In many cases, these people have volunteered to canvass their neighborhoods, and have become quite active in NV/VEP.

"Packets will be compiled for each neighborhood, and precinct workers recruited from the ranks of new registrants whenever possible. Maps will be stencilled of areas in which many potential voters live, for volunteer use and as an incentive technique."

In Alexandria, we have given each worker a street list showing every registered voter in the neighborhood in which he will be working, and a kit including canvassing instructions, publicity material, explanations of registration laws, flyers, bumper stickers and window stickers.

In Fairfax County, we have assisted associations in preparing kits, and have assembled special kits for Baileys Crossroads, Syphax Apartments, and the Centreville area. Special kits are required because of significant differences in the way in which volunteers work in urban and rural sections of the county.

"The precinct workers will attend training seminars. All neighborhood associations and workers will be encouraged to use the NV/VEP office facilities."

Regular training sessions have been held. I have discussed these with Mr. Beardslee. As I explained to him, workers with an especially difficult area, such as Syphax, have needed morale boosting as well as training.

NV/VEP office facilities have been used extensively by volunteers. In fact, our best workers are themselves poor, and use our telephone for confirmation of all appointments. The office in Alexandria has become a regular meeting place for people working in Voter Registration. Extremely valuable discussion and give-and-take has led to fundamental changes in peoples' attitudes toward working together. Direct political action has resulted from these discussions.

Neighborhood groups which use our facilities on a regular basis are the Diplomatic Gents; the Social Lords; Alexandria Neighborhood Action Committee; the group of boys currently demonstrating for an integrated Boys Club, led by Brenton Dunlop; Alexandria CORE; and the Non Partisan Voter Registration Committee.

II. Individual Education

Development of our educational program has been slower than we had hoped. After a discouraging start, we began serious work with some people we regarded as potential community leaders:

Rico Wander	Eddie Gray
Clarence Benson	Aubrey Burton
Bernard Hunter	Jackie Golden
Franklin Johnson	Henry Williams
James Bates	Annie Rose

A staff member assumed responsibility for gathering opinions of NV/VEP and its role in the community of Alexandria from various people. Their comments are included in the second part of this report.

Seminars are now under way in Fairfax County, and a unique educational program, using the works of Mr. George Mills, is scheduled to begin in Alexandria July 5th. Mr. Beardslee has discussed the program with us.

The Neighborhood Symposium will begin in Alexandria on June 27th. Please see our latest bi-weekly report for a full discussion of this aspect of our program.

A significant amount of individual education has already begun. Mr. Beardslee has met some of our key "trainees", and can probably assist you in evaluating the effectiveness of NV/VEP in the community.

"Newsletters, featuring thermometers, neighborhood competition, and the names of registrants and non-registrants will be published weekly throughout the target neighborhoods."

NV/VEP has not published its own newsletters. Rather, the revived Alexandria Flash and the Gum Springs News have been used to get voting news to the people. This course of action was chosen because both papers are edited and published by indigenous poor people. Lewis Carter, of the Gum Springs News, told me that he was sending you a letter discussing our joint work. I hope you receive it in time.

Registration Honor Rolls have been maintained in the UPO office and the Alexandria office of NV/VEP. In addition, Block Clubs have maintained lists of those people in their blocks who have and have not registered to vote.

We have been directly responsible for over 350 registrations in Alexandria, and over 500 in Fairfax County. We have been indirectly involved in over 220 new registrations in Arlington. We know that these numbers, when used as a basis for a dollars-per-voter calculation, will not stand up against our 1964 record.

However, we are interested in more than getting people's names on the registration rolls. Our goal is to involve people in the political life of their communities.

The second part of this report consists of a magnetic tape, recorded at 33/4 I.P.S. Individuals were asked to talk about NV/VEP. These comments come mostly from people in the community, some of whom have volunteered their time in our office, and some who have only seen films here and are familiar with NV/VEP from talking with their friends. Their conversation was completely spontaneous. We believe that the tape is a valid testimony of our effectiveness in the community, and of the urgent necessity for a continuing Voters Education Project.

Sincerely,

James A Dugan

James A. Dugan
President
Northern Virginia
Voters Education Project

MEMORANDUM

To: NV/VEP Staff and Volunteer Workers

From: Jim Dugan, President

RE: The Registrar's attitudes toward registering Iliterates

Discussion

A. A Case in Point

There is already a considerable body of evidence for widespread hostility of Registrars and assistant Registrars toward the registration of iliterates. An incident on the evening of the 28th of May falls into that class.

Terrell Brumbach, of the NV/VEP Fairfax staff, accompanied a husband and wife to an assistant Registrar in the vicinity of Mt. Pleasant to register. When Terrell discovered that the husband was afraid of embarassment because of the great difficulty he might have in completingt the registration form, Terrell assured him that the registrar would complete the form for him. The gentleman in question had completed more than six years of education; he was functionally iliterate.

The man was, infact, registered. Terrell reported that the Assistant registrar treated him in an afficious manner. Further, the Assistant Registrar commented that she could see no point in registering iliterates.

B. Importance of such Incidents

It is my opinion that the blatant discrimination of Virginia Registrars in being quickely replaced by a form of discrimination as vicious as it predecessor. The above illustration would seem to indicate that educational, cultural, and economic differences are being used to discourage disadvantaged citizens from registering. Registrar;s attitudes toward the provisionso of the Voting Rights Law are the key to a successful registration drive. Embarrassing treatment of disadvantaged citizens perpetuates the condition of fear and intimidation that has so long biset some members of the community. The now widespread knowledge of the Benson affair in Alexandria has deterred us in our efforts to register people. A high percentage of persons on Queen street have heard about the Benson matter, and are fearful of receiving similar treatment Hence, they refused to register.

Unless cases of intimidation are prevented, or remedies sought, the Voters Rights Cause will mean nothing.

II. Course of Action

A. Registration of Iliterates

When an illiterate expresses a desire to register he sould be accompanied by a trained volunteer or staff member.

B. Reports

Sue Thrasher is preparing a form for theuse of all NV/VEP workers. This form will cover the handling of all iliterate cases. To be included on the form will be:

1. The name, address and telephone number of the registrant

2. The name, address, and position of the Registrar or assistant registrar involved.

3. The date of application, b) time at which the registrar interviewed the registrant, c) estimated lenght of time for the registration.

4. Boxes of yes and no will be provided to answer the questions of mistratment of the registrant in the attitude or questioning of the registrar or assistnat registar.

5. If yes, provided space will be rpovided for an explanation.

6. The forms will be signed by the registration worker and dated.

These forms are to be completed immediately after each attempted registration of any person who may have difficulty in filling out the registration form.

The forms will be filled in the NV/VEP office with Jane Fraser within 24 hours.

C. Disposition of Reports'

Sue Thrasher will summarize reports of this kind for the monthly NV/VEP report. Patterns of discrimination will be identified Jane Fraser will review each report to determine the proper disposition of the cases. When rededing should be sought, Jim Dugan, or, in his absence, another Board Member, shall be notified for informational purposesalone.

Sunday night

Dear Vernon Jordan,

I'll mail the tape under separate cover in the morning. It was nice to see you and get valid criticism. Feeling is important and I think we've started to here. Come again.

Jane

Louis Carter
Gum Springs News
7808 Belvedere Drive
Gum Springs, Virginia

RECEIVED
JUN 21 1966

Mr. Vernon Jordan
Voter Ed. Project
Southern Regional Council
5 Forsythe St.
Atlanta, Ga.

Dear Mr. Jordan,

The Voter Education Project is one of the best things that ever happened to my community. The people had seemed to stop feeling so sorry for themselves. It has seemed to give them a new feeling of confidence that a lot of people have been trying to give them for a long time.

When you talk about giving a person confidence, it is hard to explain what it really was that the other man gave to the other to give him confidence.

The people no longer hide when they see a White man coming to ask them to vote. Neither do they hide when they see some of the better off people of the community coming around to ask them to vote.

They are no longer afraid to go to the polls to vote for what and who they want. The people are now informed on who to vote for and why he is voting for their choice. After having talked to anybody who has had part in the NV/VEP move they feel confident enough to go to the polls and register to vote with no feeling of fear what so ever. Although the job of NV/VEP is to just get the people out to register and vote it has made a new kind of people out of the people in this community.

I really think that NV/VEP has done its job and and little bit more. If you were grading them on Letter grades for their job, you would most likely use "C" for doing the Job, a "B" for doing the job well, and an "A' for going beyond the call of duty. In all fairness and sincerity I honestly think that NV/ VEP deserves an "A+".

SINCERLY YOURS,

Louis C. Carter

LOUIS C. CARTER

lcc

###

June 22, 1966

Mr. David E. Brooks
Secretary-Treasurer
Northern Virginia
Voter Education Project
43 Queen Street
Alexandria, Virginia

Dear Mr. Brooks:

Enclosed is a copy of our letter of transmittal, indicating amount deposited to your account at the Old Dominion Bank of Virginia.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/pf
Encls:

June 22, 1966

Old Dominon Bank
Arlington, Virginia

Gentlemen:

Enclosed is our check in the amount of $307.00 to be deposited to the account of the Northern Virginia Voter Education Project.

Also enclosed is deposit slip indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/pf
Encls:

cc: Mr. David E. Brooks

July 1, 1966

The Old Dominion Bank
2926 Columbia Pike
Arlington, Virginia 22204

Gentlemen:

Enclosed is our check in the amount of $344.00 to be deposited to the account of the Northern Virginia Voter Education Project. Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

cc: Mr. David B. Brooks

July 1, 1966

Mr. David B. Brooks
Secretary-Treasurer
Northern Virginia Voter Education Project
423 Queen STtret
Alexandria, Virginia

Dear Mr. Brooks:

Enclosed for your information are the following: a) copy of deposit slip indicating amount deposited in your account, and b) copy of letter of transmittal indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

Northern Virginia Voter Education Project

303 North Alfred Street
Alexandria, Virginia

423 Queen Street
Alexandria, Virginia

KIng 9-7626

July 2, 1966

Mr. Vernon Jordan
Director
Voter Education Project
5 Forsythe Street
Atlanta, Georgia

REC[illegible]D
JUL 6 1966

Dear Mr. Jordan:

As you know, the NV/VEP program has been undergoing several changes. As the registration deadline passed for the Virginia primaries, two part-time staff resigned, and as of today, another resigned.

This leaves our weekly budget looking like this:

Director	$ 85.00
Assistant Director	75.00
Telephone	12.50
Rent	20.00
Miscellaneous	5.00
	$197.00

Until we hear further from you, we shall operate at or near this level.

We used the $307.00 which you sent us this week to pay as much of the back salaries as possible. However, we still owe salaries in the amount of $441.49; telephone bills of $120.84; and pamphlets at $10.35; or a total of $572.68. This amount puts us square as of today and we shall begin operating at the above level next week.

Sincerely yours,

David B. Brooks
Treasurer

7/30

Outstanding Commitments

Salaries:

Director @ $85/wk for 5 wks. through 7/16		425.
Asst. Director @ $75/wk for 1 wk. through 7/16		75.
Back payment on Director's salary		20.
		520.

Printing: 195.– bumper stickers etc. per bill — 195.–

Supplies:

38.99	see vouchers	
10.35	educational pamphlets	
32.00	film	
10.00	bulk price on poster boards and paints	
91.34		91.34

Telephone:

226.– per bill — 226.

Rent:

75. for 7/26 – 8/26 — 75.

Travel:

1,555 miles @ 8¢ per mile — 124.40

[$1231.74] $1356.74

August 1, 1966

The Old Dominion Bank
2926 Columbia Pike
Arlington, Virginia 22204

Gentlemen:

Enclosed is our check in the amount of $1,231.74 to be deposited to the account of the Northern Virginia Voter Education Project. Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encl:

August 2, 1966

Mr. James A. Dugan
President
Northern Virginia
Voter Education Project
423 Queen Street
Alexandria, Virginia

Dear Mr. Dugan:

This is to notify the Northern Virginia Voter Education Project of the decision of the Voter Education Project to terminate financial support of the NVVEP program on citizenship education, for the Alexandria and Fairfax communities. We regret that this action has been made necessary, but as I explained to you and Mr. Sheehan in Washington on Friday, we feel not only justified, but obligated to do so, under the present circumstances.

The primary reason for the termination is that, in our opinion, NVVEP has not conducted the proposed citizenship education program consistent with the proposal as outlined when submitted to the Voter Education Project for funding. Nor have we found, based on the narrative reports, any instructive material for the VEP to assist us in helping other communities. Of course we both agree that much of the problem stemmed from the fact that the drafters of the proposal differed with the administrators of the program as to how the program was to be administered, what the desired objectives were, and what methods best suited their implementation.

The VEP grant to NVVEP was $8,420.00. To date, you have spent $3,237.78. Your outstanding commitments to date total $1,231.74, as set forth by you in our meeting in Washington on Sunday, July 31. The Voter Education Project will not be responsible for any outstanding commitments beyond this amount. We have deposited to the NVVEP bank account the amount of $1,231.74, so that you can satisfy your indebtness.

As to the assets purchased with VEP funds, you are hereby authorized to sell them for value, and the proceeds are to be deposited to the NVVEP account and used to continue such programming to the extent that these funds are exhausted. We discussed the necessity for salvaging certain aspects of the program, and it seems to us that the money from the sale of your assets will assist you in so doing.

We are also requesting that at your earliest concenience, we have a full written report of the activities of the NVVEP as long as it operates with VEP funds. This report is an absolute necessity.

Finally, the fact that VEP has taken this course of action relative to your grant does not mean that the door is closed to future grants. It does mean, however, that we will examine carefully your proposal and try to avoid some of the problems that we encountered in the initial grant.

I am most appreciative for your splendid cooperation and good spirits of the entire situation.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm

10

August 15, 1966

RECEIVED

AUG 17 1966

Mr. Vernon E. Jordan, Jr. Director
Voter Education Project
Southern Regional Council Inc.
5 Forsyth Street, N. W.
Atlanta, Ga. (30303)

Dear Sir:

Enclosed is the Voter Registration Program for the Negroes in Alexandria, Virginia.

Citywide Non-Partisan Voter
Registration Committee (CNPVRC)

Lawrence D. Day

Lawrence D. Day - Acting Chairman
504 So. Pitt Street
Alexandria, Virginia

VOTER REGISTRATION PROGRAM

FOR NEGROES IN ALEXANDRIA, VIRGINIA

Submitted by:
Citywide Non-Partisan Voter
Registration Committee (CNPVRC)
504 S. Pitt Street
Alexandria, Virginia 22314

TE.6-6184

The objective of the voter registration program proposed by (CNPVRC) is to register all Negroes in the City of Alexandria, not presently registered.

The present population of the City of Alexandria, Virginia is approximately 120,000. Of this number more than 6,500 are Negroes of voting age. Less than 2,000 Negroes are presently registered and eligible to vote. (CNPVRC) will direct its efforts toward the complete registration of the total 6,500 potential Negro voters.

Our plan is to organize and promote competitive registration programs among the churches and other civic-minded groups.

The major effort of the voter registration drive will be concentrated in the 16th, 17th, and 18th Census tracts of the City of Alexandria. These tracts contain over 90% of the Negro population of the City. It is expected that the balance of the Negroes will be reached through our efforts in the churches and other organizations.

The (CNPVRC) is composed of representatives from the following organizations:

American Legion Post 129 Auxiliary

William Thomas American Legion Post 129

Alexandria Lodge Number 48 of Elks

Israel Temple Number 138 Daughter Elks

National Association for the Advancement of Colored People

Interdenomination Ministerial Alliance

Lincoln Masonic Lodge Number 3

Universal Masonic Lodge Number 1

Acadia Masonic Lodge Number 32

Greater Washington Central Labor Council Committee on Political Education

Consistory Number 56

Magnus Temple Number 3

Durant Civic Association

Departmental Progressive Club

Connoisseur Social Club

The officers of the Committee are:

Lawrence Day, President

Reverend Charles Parker, Vice President

Mrs. Annie B. Rose, Secretary

Arthur Nelson, Treasurer

Raymond Jones, Coordinator

This Committee will plan the registration drive, enlist volunteer workers, and be responsible for all expenditures. It is anticipated that there will be one full-time salaried worker to be known as the "Office Coordinator." He will act as the executive secretary to the (CNPVRC) and will be responsible for executing the plans of the Committee and maintaining accurate records of the progress of the drive. Part-time clerical assistants will be employed as needed.

The proposed voter registration drive will run for a period of six (6) weeks from August 29 through October 8, 1966.

It is expected that the total project cost will be $2,400 to be allocated as follows:

Rent	$150.00
Office Equipment	200.00
Telephone Costs	200.00
Office Coordinator	600.00
Transportation Costs	250.00
Office Workers	600.00
Stationery, Supplies, etc.	400.00
Total	$2,400.00

Although the Negro vote in Alexandria has been relatively small, it represents the deciding factor in many elections because the white vote is rather evenly divided into two camps.

The first substantial effort at increasing Negro registration took place in 1963 when a Negro candidate ran unsuccessfully for the City Council. In 1964, largely as a result of the Presidential election and the fact that there was no poll tax requirement, the Negro registration reached approximately 1,600 for the first time.

The community is extremely receptive toward fuller citizen participation and we can expect cooperation from City officials in this effort.

There is presently one Negro on the school board. This constitutes the only representation on a major policy making board. There have been quite a few minor appointments.

It is planned that this effort will bring together every Negro organization in the City in a sustained drive with the ultimate objective

of increasing the Negro vote to a point where we will be able to run a successful candidate for City Council in April 1967.

VOTER REGISTRATION PROGRAM

FOR NEGROES IN ALEXANDRIA, VIRGINIA

Submitted by:
Citywide Non-Partisan Voter
Registration Committee (CNPVRC)
304 S. Pitt Street
Alexandria, Virginia 22314

TE.6-6184

The objective of the voter registration program proposed by (CNFVRC) is to register all Negroes in the City of Alexandria, not presently registered.

The present population of the City of Alexandria, Virginia is approximately 120,000. Of this number more than 6,500 are Negroes of voting age. Less than 2,000 Negroes are presently registered and eligible to vote. (CNFVRC) will direct its efforts toward the complete registration of the total 6,500 potential Negro voters.

Our plan is to organize and promote competitive registration programs among the churches and other civic-minded groups.

The major effort of the voter registration drive will be concentrated in the 16th, 17th, and 18th Census tracts of the City of Alexandria. These tracts contain over 90% of the Negro population of the City. It is expected that the balance of the Negroes will be reached through our efforts in the churches and other organizations.

The (CNFVRC) is composed of representatives from the following organizations:

American Legion Post 129 Auxiliary

William Thomas American Legion Post 129

Alexandria Lodge Number 48 of Elks

Israel Temple Number 138 Daughter Elks

National Association for the Advancement of Colored People

Interdenomination Ministerial Alliance

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This Committee will plan the registration drive, enlist volunteer workers, and be responsible for all expenditures. It is anticipated that there will be one full-time salaried worker to be known as the "Office Coordinator." He will act as the executive secretary to the (CWPVRC) and will be responsible for executing the plans of the Committee and maintaining accurate records of the progress of the drive. Part-time clerical assistants will be employed as needed.

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The community is extremely receptive toward fuller citizen participation and we can expect cooperation from City officials in this effort.

There is presently one Negro on the school board. This constitutes the only representation on a major policy making board. There have been quite a few minor appointments.

It is planned that this effort will bring together every Negro organization in the City in a sustained drive with the ultimate objective

of increasing the Negro vote to a point where we will be able to run a successful candidate for City Council in April 1967.

August 23, 1966

Mr. James A. Dugan
President
Southern Virginia
Voter Education Project
623 Queen St.
Alexandria, Virginia

Dear Mr. Dugan:

We do not wish to appear persistent with reference to the final written report of the activities of the NV/VEP for the time it operated with VEP funds. Mr. Jordan, in his letter of August 2, pointed out the absolute necessity of this report.

As to the assets purchased with VEP funds, you were authorized to sell them for value, and deposit the proceeds to the NV/VEP account. We would like to have an accounting of these funds also.

I feel certain that you will understand our position, and we hope that we may hear from you in the very near future.

Sincerely,

Theddeus Olive
Administrative Assistant

TO/pf

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-[illegible]

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 10, 1967

Mr. James A. Dugan
423 Queen Street
Alexandria, Virginia

Dear Mr. Dugan:

In 1966, the Voter Education Project made a grant to ~~Northern Virginia Voter Education Project~~

~~423 Queen Street, Alexandria, Virginia~~.

In view of the fact that this account is inactive, it becomes necessary for us to close out this account. Our records indicate that you have a balance in the bank, ~~Old Dominion Bank~~, in the amount of $ ~~170.38~~. Please return said balance ($ ~~170.38~~) to the Voter Education Project immediately.

If we can be of further service to you in getting this matter cleared up, please let us hear from you.

Sincerely yours,

Thaddeus Olive, Jr.
Administrative Assistant

TO:nm

cc:

February 6, 1969

Mr. James A. Dugan
Northern Virginia Voter Education Project
423 Queen Street
Alexandria, Virginia

Dear Mr. Dugan:

Northern
Virginia Voter Education Project 8,420.00
Old Dominion Bank

December 31, 1968
162.38

February 10, 1969

Mrs. Beatrice G. Fiks
1939 Marobis Road
Alexandria, Virginia

Dear Mrs. Fiks:

Thank you for your letter of February 5. We have been trying to contact the former director of the North Virginia Voter Education Project for the past two years without any success.

Please close out the account and forward the check to:

The Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

You might check with the bank about procedure, since the whereabouts of the other parties is unknown.

We certainly appreciate your interest and thanks for everything.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

1939 Martha's Road
Alexandria, Virginia
February 5, 1969

Southern Regional Council
5 Forsythe Street, N.W.
Atlanta, Georgia 30303

RECEIVED
FEB 10 1969

Gentlemen:

Recently, during housecleaning, I came upon some old material — bills and a checkbook — that I used in my capacity as treasurer for the Northern Virginia Voter Education Project in 1966. Before discarding the checkbook I called the Old Dominion Bank in Arlington, Virginia and discovered, to my amazement that there is still a sizable balance in the account.

I would like to know whether you would like me to close out the account — if I can, and where to send the balance and the material that I have.

I am skeptical about my ability

to close the account because there are two other names, acting as co-signers on the checks, whose whereabouts I do not know.

I await your reply for further instructions.

Very truly yours,

Mrs. Beatrice F. Fike

NV/VEP
823 Queen Street
Alexandria, Va.

Mr. Olive:

The enclosed information was mailed to me from the bank. Apparently they wish you to follow some slightly different procedure in mailing deposits. In any case, I forward it to you as it came (since it did not appear to be a statement, I openned the letter). Do not worry about the address. This was an address we originally used for our account before receiving your grant, and it does not appear that the bank has paid much attention to the change of address card I handed in. As business organizations, banks leave much to be desired.

Best wishes

Peter Brook

OFFICE USE ONLY

Voter Education Project

A PROGRAM OF THE SOUTHERN REGIONAL COUNCIL

ROOM 206 / 5 FORSYTH STREET, N. W. / ATLANTA 3, GEORGIA / TELEPHONE 525-0595

[illegible], Project Director

Northern Virginia Voter Education Project

Approved Budget $8,420.00

For Seven Months

VEP 66-23 Report due Wednesday

CAROLINE COUNTY BRANCH
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
VOTER REGISTRATION COMMITTEE
ROUTE 2, BOX 199
RUTHER GLEN, VIRGINIA

April 17, 1966

RECEIVED
APR 19 1966

Mr. Vernon Jordan, Director
Southern Regional Council
Voter Education Project
5 Forsythe Street, N.W.

Dear Mr. Jordan:

The Caroline County Branch-NAACP Voter Registration Committee wishes to make the following request for financial assistance from your organization to help promote our voter education and registration program in Caroline County, Virginia. Caroline County is in the Eighth Congressional district. The population of the county is approximately 6,000. Of these ½ or 50% is Negro. We have in our county approximately 1,500 unregistered Negroes.

We plan to work the four magisterial districts in Caroline which consist of nine precincts, for a period of three months. Our goal is to register 1,000 new Negro voters out of the possible 1,500 still unregistered.

During the past 2½ years, our committee has worked and increased the Negro voting strength to approximately 50% of the Negro voting population. We had and still have a number of volunteers who will work without pay during their spare time. We have, also worked and raised money to help our program over the past years.

However, because we face more resistance and lethargy from this last group of non-voters, we know that if financial assistance from your organization a more effective job can be done. We, therefore, respectfully request a grant from your organization in the amount of $1,245. Our budget for the period follows:

Program Coordinator for three months @ $100.00 per month...	$ 300.00
9 precinct captains for three months @ $10.00 each month.....	270.00
Transportation.....	300.00
Telephone.....	50.00
Workers at registrar's office to record names and addresses of new voters @ $50.00 per month.....	150.00
Literature and Kits.....	50.00
Lunch for workers for three months (mostly students)	150.00
Stamps and stationery.....	75.00
Total.....	1,245.00

Because of the registration deadline, we will appreciate being advised as early as possible as to the action taken on our request.

Sincerely yours,

/s/Mr. Eddie A. Nelson
President
Caroline County Branch
NAACP

/s/Mrs. Virginia Jones, Chairman
Caroline County Branch NAACP
Voter Registration Committee

CC: John M. Brooks, Director
NAACP Voter Registration

W. Lester Banks, Executive Secretary
Virginia State Conference NAACP

AFTER 5 DAYS RETURN TO

Mr. Eddie A. Nelson
Route 2, Box 199
Ruther Glen, Virginia

Caroline County Branch
National Association for the Advancement of Colored People
Voter Registration Committee
Route 2, Box 199
Ruther Glen, Virginia
August 23, 1966

REC.
AUG 26 1966

Mr. Vernon Jordan, Director
Southern Regional Council
Voter Education Project
5 Forsythe Street, N. W.
Atlanta, Georgia

AUG 26 1966

Dear Mr. Jordan:

This is a follow-up request to our orginal request for financial assistance for the Caroline County Voter Education Program. We plan to work as stated in my original letter, however, this will be for a shorter period. We have added approximately 150 new voters since my last request, however, we would like to add 400 voters between now and October 7. We feel that we can add these new voters if we are able to get financial assistance from your organization. Therefore, we respectfully request a grant of $855. Our budget for the period is as follows:

Program Coordinator for two months @ $100.00 per month.....	$200.00
9 precinct captains for two months @ $20.00 each per month.	$180.00
Transportation.....	$300.00
Telephone.....	$50.00
Literature and kits.....	$50.00
Stamps and stationery.....	$75.00
Total	$855.00

Because of the registration deadline, we will appreciate being advised as early as possible as to the action taken on our request.

Sincerely yours,

Eddie Nelson

Mr. Eddie Nelson
President
Caroline County Branch, NAACP

Virginia E. Jones

Mrs. Virginia E. Jones
Secretary
Caroline County Branch, NAACP

CC: John M. Brooks, Director
NAACP Voter Registration

W. Lester Banks, Executive Secretary
Virginia State Conference NAACP

August 29, 1966

Mr. Eddie A. Nelson
Route 2 Box 199
Ruther Glen, Virginia

Dear Mr. Nelson:

The Voter Education Project has carefully considered the request of the Caroline County Branch, NAACP for a grant to conduct a voter registration campaign in Caroline County, Virginia. We are pleased to inform you that we have approved your program in the amount of $800.00 for a six week program from September 5 to October 14, 1966.

We are limiting the grant to six weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director @ $30 per week	$180.00
(12) Precinct Captains @ $30 per Project	360.00
Transportation	160.00
Office Supplies	25.00
Telephone	50.00
Printing and Postage	25.00
	$800.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank, the Project will

mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program, a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records and should you need access to them they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Monday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the Weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, your are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of n number of new voters in the two week period, d) problem, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Research Director, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan
Director
Voter Education Project

VEJ/pf

September 6, 1966

Mr. Eddie Nelson
President
Caroline County Branch, NAACP
Route 2, Box 199
Ruthernglen, Virginia

RE: VEP-66-91

Dear Mr. Nelson:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page three of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began September 5, we will need reports from you on September 19, October 3, and October 17.

In addition, we will need a narrative report from you on October 18, after your program has been completed. This longer report should describe the scope and organization of your program, the number of workers, and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely yours,

Marvin Wall
Director of Research
Voter Education Project

MW:nm

September 9, 1966

Mr. Eddie A. Nelson
Route 2 Box 199
Ruther Glen, Virginia

Dear Mr. Nelson:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

September 9, 1966

State-Planters Bank
of Commerce and Trusts
Mechanicsville, Virginia

Gentlemen:

Enclosed is our check in the amount of $266.00 to be deposited to the account of the Caroline County Branch, NAACP Voter Education Account. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

Voter Education Project

A PROGRAM OF THE SOUTHERN REGIONAL COUNCIL

ROOM 206 / 5 FORSYTH STREET, N. W. / ATLANTA 3, GEORGIA / TELEPHONE 525-0595

Wiley A. Branton, Project Director

BUDGET REVISION: CAROLINE COUNTY BRANCH NAACP

6 Week Pregeam September 5 to October 14, 1966

VEP 66-91 Report due Monday of each week

Director @ ~~$40.00~~ 30 per week	~~$240.00~~	180 —
~~(3)~~ 12 Project Captains Task Force Workers @ ~~$15.00~~ per ~~week~~ Project	~~270.00~~	360 —
Transportation	~~125.00~~ 30.00	~~125~~ 160 —
Office Supplies	~~65.00~~	~~25~~ 25 —
~~Office Supplies~~ Telephone	50.00	50 —
Printing and Postage	50.00	25 —
		$800.00

cc: John Brooks

FREDERICKSBURG , VIRGINIA
BRANCH,NAACP

APPLICATION FOR VOTER REGISTRATION PROJECT

April 12, 1966

To: Mr. Vernon Jordon, Director
Southern Regional Council Voter Registration Project
5 Forsythe Street, Northwest
Atlanta, Georgia

From:Fredericksburg Branch, NAACP
Philip Y. Wyatt, President
Post Office Box 393
Fredericksburg, Virginia 22401

Statistical Information:
Fredericksburg, Virginia
Estimated population:15,000 (11,500 White; 3500 Negro)
U.S. Congressional District: Eighth
Registered Voters: White-2968; Negro-502
Elections: June 14,1966-Democratic Primary
Local Municipal election (6 Councilmen)
November 8, 1966- Election of U.S.Senators (2)
Member of House of Rep. (1)
Voting Precincts: 5
Registration hours: 9 A.M. -5 P.M. daily and 9 A.M. -noon Sats.

Aims of Project

1. To conduct a rapid survey of the number of potential voters who are unregistered (already under way).
2. To arrange meetings, distribution of literature and house-to-house contact designed to educate, stress the importance of voting, and explain the technique of registration.
3. To provide transportation and assistance where needed in getting prospects to the registrar's office.
4. To conduct a "Get-out-the-vote" effort on June 14th and again on November 8th.

Proposed Budget

Project Coordinator.	$100.00
Precinct Captains (5).	50.00
Workers at Registrar's Office.	50.00
Transportation.	100.00
Literature & Kits.	75.00
Postage & Stationery.	90.00
Lunches for workers and volunteers,refreshments for promotional meetings, etc.	90.00
Total. .	$545.00

Application submitted by Fredericksburg Branch, NAACP

Philip Y. Wyatt
Philip Y. Wyatt, President

Gladys P. Todd
(Mrs.) Gladys P. Todd,Chairman
Voter Education Committee

CLASS OF SERVICE

This is a fast message unless its deferred character is indicated by the proper symbol.

WESTERN UNION TELEGRAM

W. P. MARSHALL
CHAIRMAN OF THE BOARD

R. W. McFALL
PRESIDENT

SYMBOLS

DL = Day Letter
NL = Night Letter
LT = International Letter Telegram

The filing time shown in the date line on domestic telegrams is LOCAL TIME at point of origin. Time of receipt is LOCAL TIME at point of destination

1237A EST JUN 13 66 017 PA020

P WA083 NL PD TDW FREDERICKSBURG MD 12

VERNON JORDAN

D/R

SOUTHERN REGIONAL COUNCIL 5 FORSYTH ST ~~PHONE 794-4931~~ ATLA

MR JORDAN OUR VOTER REGISTERATION WAS A SUCCESS WORKED UP TO THE DEADLINE EXPECTING A FAVORABLE REPLY FROM YOU PLEASE LET US HAVE OUR REQUESTED ONES SO WE MAY BE ABLE TO PAY OUR WORKERS THANKS

E A RAGLAND MILFORD VIRGINIA.

RECE

JUN 1 3 1966

SF1201(R2-65)

August 29, 1966

Mr. Philip Y. Wyatt, President
Fredericksburg Branch, NAACP
P.O. Box 393
Fredericksburg, Virginia 22401

Dear Mr. Wyatt:

The Voter Education Project has carefully considered the request of the Fredericksburg Branch, NAACP for a grant to conduct a voter registration campaign in Fredericksburg, Virginia. We are pleased to inform you that we have approved your program in the amount of $545.00 for a six week program from September 5 to October 14, 1966.

We are limiting the grant to six weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Project Coordinator	$100.00
(5) Precinct Captains	50.00
Workers at Registrar's Office	50.00
Transportation	100.00
Literature	75.00
Stationery and Postage	90.00
Promotional Meetings	90.00
	$545.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank, the Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program, a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records and should you need access to them they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Wednesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the, Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Research Director, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ/pf
Encls:

September 8, 1966

Mr. Phillip Y. Wyatt
President
Fredericksburg Branch, NAACP
P. O. Box 393
Fredericksburg, Virginia

RE: VEP-66-93

Dear Mr. Wyatt:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page three of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began September 5, we will need reports from you on September 19, October 3, and October 17.

In addition, we will need a narrative report from you on October 19, after your program has been completed. This longer report should describe the scope and organization of your program, the number of workers, and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest of importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely yours,

Marvin Wall
Director of Research
Voter Education Project

MW:nm

NAACP

FREDERICKSBURG BRANCH
NATIONAL ASSOCIATION FOR THE ADVANCEMENT
OF COLORED PEOPLE
FREDERICKSBURG, VIRGINIA

September 16, 1966

RECEIVED
SEP 19 1966

RECEIVED
SEP 19 1966

Project

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
5 Forsyth Street
Atlanta, Georgia 30303

Dear Mr. Jordan:

Thank you for your recent letter indicating approval of our request for a voter education grant. Work on our local project is now under way.

Since our request was made last May, your letter caught us a bit off guard. At the time of its arrival the president was in Norfolk, Va., the vice president was in California,and the secretary was confined to her home because of illness. In addition, the opening of schools and other circumstances combined to make some of our original workers unavailable. This necessitated some reorganization of our local project.

Even though our project is now under way, the above circumstances have somewhat delayed the assemblying of material and information for an initial report. Also the opening of a bank account as per your instructions was delayed pending an assesment of our ability to make good use of the funds made available. The signature cards,etc. are now being forwarded to you.

At the time of our initial request for a grant we were approaching an important primary and local municipal election. We were able to accomplish some voter education work for this June election and prior to your approval of our grant. While some of this may be reflected in our future reports, we mention it here because we feel that it is related to a problem which will exist for the November election.

We have historically experienced some apathy here in that ~~that~~ many of the registered voters have not bothered to cast their ballots on election day. In fact, in an area where it is relatively easy to register without any fear of reprisal or intimidation, apathy has been a major problem.

In the June 1966 election a Negro was a successful candidate for City Council. While our forces worked hard to get a heavy voter turn out on that day, we feel that the task was made a bit easier because of local interest

in this popular local candidate whom most of us know personally. And now, the extreme importance of the November 8th Eighth District Congressional election notwithstanding, we realize that this local councilman's name will not appear on the ballot. Consequently, we feel an urgency to redouble our efforts to get out the vote on November 8th and to take no chance on a reversion to the former apathy with which we here are so familiar.

While we see no reason for a request for additional funds, we do ask that you consider granting us permission to plan our project to include an effort to get out the vote on election day rather than terminate our authority to disburse funds after October 14th.

Sincerely yours,

Philip Y. Wyatt

Philip Y. Wyatt
President
Fredericksburg Branch, NAACP

Post Office Box 393
Fredericksburg, Virginia 22401

September 19, 1966

Mr. W. G. Brown, Jr.
Assistance Cashier
National Bank of Fredericksburg
Post Office Box 807
Fredericksburg, Virginia 22401

Dear Mr. Brown:

Enclosed is our check in the amount of $191.66 to be deposited to the account of the Fredericksburg Voter Education Fund. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

September 19, 1966

Mr. Phillip Y. Wyatt, President
Fredericksburg Branch, NAACP
P.O. Box 393
Fredericksburg, Virginia 22401

Dear Mr. Wyatt:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

October 10, 1966

Mr. Phillip Y. Wyatt, President
Fredericksburg Branch, NAACP
P.O. Box 393
Fredericksburg, Virginia 22401

Dear Mr. Wyatt:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip, indicating amount deposited, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf

October 10, 1966

Mr. W. G. Brown, Jr
Assistant Cashier
National Bank of Fredericksburg
P.O. Box 807
Fredericksburg, Virginia 22401

Dear Mr. Brown:

Enclosed is our check in the amount of $100.00 to be deposited to the account of the Fredericksburg Voter Education Fund. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

Voter Education Project

A PROGRAM OF THE SOUTHERN REGIONAL COUNCIL

ROOM 206 / 5 FORSYTH STREET, N. W. / ATLANTA 3, GEORGIA / TELEPHONE 525-0595

Wiley A. Branton, Project Director

BUDGET REVISION: FREDERICKBURG BRANCH, NAACP

6 Week Program September 5 to October 14, 1966

VEP 66-93 Report due Wednesday of each week

Project Coordinator	$100.00	
(5) Precinct Captains	50.00	
Workers at Registrar's Office	50.00	
Transportation	100.00	
Literature	75.00	
Stationery and Postage	90.00	
Promotional Meetings	90.00	
		$545.00

October 21, 1966

Mr. Phillip Y. Wyatt, President
Fredericksburg Branch, NAACP
P.O. Box 393
Fredericksburg, Virginia 22401

Dear Mr. Wyatt:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/ pf

October 21, 1966

Mr. W. G. Brown, Jr.
Assistant Cashier
National Bank of Fredericksburg
P.O. Box 807
Fredericksburg, Virginia 22401

Dear Mr. Brown:

Enclosed is our check in the amount of $91.12 to be deposited to the account of the Fredericksburg Voter Education Fund. Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf

November 20,1966

Mr. Marvin Wall
Director of Research
Voter Education Project
Southern Regional Council
5 Forsythe Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Wall:

This will acknowledge your letter of November 1 relative to our tardy reports.

Earlier in our program we addressed a letter to Mr. Jordan pointing out certain difficulties which were anticipated in conducting our project within the framework of the dates of his letter assigning our grant.

Receiving no further direction from Mr. Jordan, we continued with a program which has now been completed.

Our Co-ordinator in this project was a younghousewife with a family of her own. Just as she was winding up her work and preparing to compile her report, her father became critically ill. This necessitated her helping her mother in remaining with him around the clock. He passed and his funeral was held over this weekend.

While this young lady would have turned her records over to me, we felt that a better and more complete report could be assembled if we delayed things until she passed through this period of apprehension and sorrow.

Our present plans are to work with her and to prepare and submit a complete statistical and narrative report early in the coming week.

Hoping that this delay which seemed to us to be in the best interest of the accuracy of the reports on our project has not inconvenienced you, and with best wishes
C:Mr. Thaddeus Olive
Administration Assistant

Sincerely yours,

Philip Y. Wyatt

Philip Y. Wyatt, President
Fredericksburg (Virginia) Branch
NAACP

January 9, 1967

Mr. Philip Y. Wyatt
Fredericksburg Branch NAACP
Fredericksburg, Virginia

Dear Mr. Wyatt:

Thank you very much for your narrative report. It provides a quite clear and thorough report about the work done in Fredericksburg. I hope you will have a busy and successful new year.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW/pf

PHOEBUS-HAMPTON BRANCH
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
HAMPTON, VIRGINIA
107 Winthrop Terrace
March 20, 1966

CURTIS W. LANGFORD
President

WILHELMINA F. SANTIFUL
Secretary

Mr. Vernon E. Jordon, Jr., Director
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

RECEIVED
MAR 23 1966

Dear Mr. Jordon:

Transmitted herewith is a proposal from the Phoebus-Hampton Branch of the National Association for the Advancement of Colored People for a grant to support a voter registration program in Hampton, Virginia, from April 30 to June 11, 1966.

If the grant is approved, none of the funds will be used for partisan political activity or propaganda aimed at influencing legislation, or supporting any candidate or political party.

Sincerely,

Wilhelmina F. Santiful
Wilhelmina F. Santiful
Secretary

Curtis W. Langford
Curtis W. Langford
President

CWL:HHL:wfs

cc: Mr. John Brooks, NAACP National Voter Registration Director.

AC-723 -
245-8508 - home

The Phoebus-Hampton Branch of the National Association for the Advancement of Colored People is submitting this proposal to the Voter Education Project, Southern Regional Council, Inc., to justify a request for funds to support a voter registration program in Hampton, Virginia, for a six-week period, from April 30 to June 11, 1966. The project is expected to draw the support of several civic and social groups.

Current Voter Registration

Forty-five percent, or 23,249, of the 51,620 persons of voting age were registered to vote in all-elections in Hampton, Virginia, at the close of October 2, 1965.[1/] Nonwhites had a slightly higher percentage of registration than whites for all-elections. Of the 40,795 whites of voting age, 18,230, or 44.7 percent, of them were registered as compared to 5,019, or 46.4 percent, of the 10,825 nonwhites of voting age.

From another facet, whites comprised 79.0 percent, or 40,795, of the 51,620 persons of voting age, but whites made up 78.4 percent, or 18,230, of the 23,249 persons registered in Hampton for all-elections. On the other hand, nonwhites composed 20.97 percent, or 10,825, of the 51,620 persons of voting age, but nonwhites constituted 21.59 percent, or 5,019, of the 23,249 persons registered in Hampton for all-elections. In short, nonwhites have a slightly greater share of registered voters than whites in relationship to their proportion of the population 21 years of age and over. (For a full analysis of voting figures, see Appendix A.)

1/ The data relate to citizens who are registered to vote in all-elections, that is, local, state, and federal elections. They have paid poll taxes as a prerequisite for registration. The data do not include the estimated 4,209 persons who are registered to vote in only federal elections.

Now when we include those voters who qualify to vote in federal elections as of October 2, 1965, we find a total registration of 27,458 voters in Hampton--53.2 percent of the persons 21 years of age. Approximately 50.3 percent, or 20,535, of the whites are registered in Hampton for federal elections as compared with 63.9 percent, or 6,922, of the Negroes. (See Appendix B.)

In spite of these impressive gains in the past two years, we are not satisfied with the level of registration and want to reach the 80-90 percent level of registration. We would justify this request on the basis of our past performance, getting results, and on the present need to get the other 40 percent of the Negroes registered.

The goal is to break the "mid-way" barrier of voter registration that has so typically characterized campaigns among Negroes in the South. We figure that only about half of the Negroes in Hampton are registered considering that the population has grown since 1960. We are confident that we can move the registration up to a new high, with support.

Strategy and Techniques

The strategy and techniques to be employed in the voter registration drive will vary according to the development of the drive. The drive will consist of four stages during the six-week period.

Stage I. The method will consist of a door-to-door canvas of pre-dominantly Negro neighborhoods in fourteen of Hampton's twenty-two voting precincts. The canvassing of voters will be done systematically from precinct-to-precinct, street-to-street, and door-to-door. Voter information and a booklet on the importance of a single vote

will be passed out during the house calls. News releases to mass media of communication and announcements to churches will be used to influence voter consciousness and registration.

A card file on voters in each precinct arranged by addresses will be developed. By using a list of voters and nonvoters, we will be able to isolate persons who are not registered and to direct a more focused drive toward specific individuals. The city directory, telephone cross reference, registrar's file, and the current poll tax list will be used.

The canvassing will comprise five weeks and the file construction will take place during the entire operation.

Stage II. After a reasonable time after the canvassing has been completed for a precinct, a first class mailing will be sent to a sampling of those persons who were found not to be registered. The letters will make an appeal for each person to register and vote.

Stage III. A telephone campaign, as part of the follow-up, will be instituted to further influence voter registration. The persons telephone will be those persons who are not registered.

Stage IV. The final stage will consist of a flushing-out of the potential voters during the final week before the closing of the registrar's books. Workers with cars will assist in carrying persons, if needed, to the registrar's office. Meanwhile, telephone calling and personal visits will become more intensified.

Location of Drive

Hampton is an independent city situated in southeastern Virginia and is part of the Newport News-Hampton standard metropolitan statistical area.

Appendix C consists of a map showing the boundaries of the voting precincts in Hampton, Virginia. Negroes reside in twenty of the twenty-two voting precincts and comprise at least 20 percent of the voters in ten of the precincts. However, Negroes are heavily concentrated in the Pembroke, Kecoughtan, Briarfield, East Hampton, and Wythe precincts. These are areas in which a great deal of work needs to be done.

Program Personnel

The voter registration program will be directed overall by an experienced voter registration campaigner and sociologist, Herbert H. Lindsey. It is hoped that he will be able to direct the combined effort in Hampton and Newport News. The director will guide, direct, supervise, and co-ordinate the drive. (See Appendix D, Mr. Lindsey's vita.)

The Associate Project Director will be next in charge of the Hampton operation. He will be getting training under the guidance of the director. Mr. Earl Branch, a veteran precinct captain for the Citizens Organization of Hampton, a non-partisan civic group, has been ear-marked as the associate director for Hampton. He will assist in recruiting volunteers, planning, guiding, and directing the drive.

The secretary will be selected to carry out some of the clerical aspects of the drive. Forms, leaflets, index cards, letters, etc. will have to be typed, reproduced in some cases, and distributed. In addition, her duties will include the supervision of clerical volunteers.

The precinct co-ordinators will be responsible for the more

detailed operations within the precincts assigned to them. They will provide a hard core around which volunteers can work efficiently. Each precinct co-ordinator will be in close touch with what is going on in his precinct.

Where possible, persons who already have been working to get citizens registered will be employed. An intended by-product is to develop new leadership and to strengthen existing voter registration leadership at the neighborhood level.

Another duty of the precinct co-ordinator will be to help set up a system of block leaders who in turn will follow-up with the registering of persons in his or her block. The block leaders will be instructed to keep a running account of new-comers on his block and see to their getting registered and/or reporting a change of address to the registrar's office.

These same block leaders may be instrumental in helping to increase voter participation.

Time of Voter Registration Drive

The drive will cover the period from April 30 to June 11, 1966. June 11th represents the closing date of the registrar's books thirty (30) days before the Democratic primary in July.

The Registrar's office is located in the Courthouse at the intersection of King and Court streets and is open Monday thru Friday, from 8:30 a.m. to 5:00 p.m.

In the past, we have received the full co-operation of the Registrar and all election officials. We have not experienced any form of intimidation by anyone.

Cost of the Program

The expected cost of the program is presented in the proposed budget in Appendix E. The actual cost of the program will exceed the amount stated in the proposed budget because we anticipate volunteer help. Many persons in the past have allowed their telephones to be used and others have driven voters to the registrar's office without compensations. We see no reason why this practice will be ended.

Background

The present political picture of Hampton in relation to the role of Negroes is indeed encouraging. The voter registration drive and turn-out during the 1964 presidential election established a pattern which has continued for the past three elections in Hampton. For an editorial summation of the new brand of leadership, see appendix F. Negroes have been getting registered and participating in voting at a higher level than the city's average since 1964. (See Appendix G.)

A two-party political system is rapidly emerging in Hampton and while the Democratic party dominates the local political scene, the Negro vote has demonstrated flexibility. Both parties currently are catering to all voters, for the Negro vote is the balance-of-power vote in Hampton. (See Appendix H for an analysis of the 1965 gubernatorial election in Hampton.)

Racism has been conspicuously absent from local elections since 1964. Several Negroes sit on the executive committee of the Hampton Democratic Committee. Since the revival of the Hampton Republican Committee during the past two years, a Negro has been appointed to the executive committee. The Republicans would like to have more qualified Negroes on the committee. In brief, the political climate

is such that Negroes in Hampton can participate actively in the structure of the existing two political parties. Whether they are fully taking advantage of the situation is another matter.

This observation is not to say that Negroes are fully accepted in Hampton. Racism is latent, but the white political leadership appears responsible enough to nip its appearance before the public. However, the local bar association has not seen fit to permit lawyers who are Negroes to its membership.

The participation of Negroes in recent elections indicates a growing awareness of the vote and of its importance. During the presidential election 93.5 percent of the voters in the Briarfield precinct turned out, 88.4 percent in the Kecoughtan precinct, and 89.0 percent in the Pembroke precinct, as compared to the overall turnout for the City of 82.9 percent. Pembroke, Kecoughtan, and Briarfield precincts consist mainly of voters who are Negroes.

A similar relationship of voter participation between Negroes and whites existed for subsequent elections; however, the level of participation was on a lower magnitude because the voters apparently showed less interest in the councilmatic and gubernatorial elections.

No Negroes are now running for elective office. The last Negro to run for office was the Rev. J. Dett Marshburn. He ran for city council in 1948, 1950, and 1961. His loss was due more to a lack of support from Negroes than from the opposition of white voters. Hampton was consolidated with Elizabeth City County in 1952 and consequently cast a different light on the political situation. Rev. Marshburn indicated that he encountered some racism in 1961 but not

enough to be embarrassing.

Negroes have over a thousand more voters now than when Rev. Marshburn ran for the Council. Considering that only 5,600 voters actually turned out for the Hampton Councilmatic election of 1965, it is suggested that a large turnout of the approximately 5,019 registered Negroes could put one of their numbers into office.

Frankly, some of the persons who we think should run or could presumably obtain support from both Negroes and whites have expressed a lack of interest in running for office. The general feeling among the politically influential Negroes is that the election of a Negro per se is not necessarily commendable. The goal is to elect persons who will represent the interest of all citizens. On the other hand, a qualified person, regardless of his race or creed, should be given a fair chance for election. A qualified Negro would be welcomed among the people.

Appointive offices are just as important as elective offices. During the past two years, a number of Negroes have been appointed by the City Council to important boards and commissions. However, we have not yet reached the point where a Negro is sitting and effective functioning on every local board and commission. (See Appendix I for a list of boards and commissions on which Negroes are serving.)

The main organizations recognized as actively working to improve the status of Negroes in Hampton are the Citizens Organization of Hampton, the Aberdeen Civic Association, the Peninsula Council on Human Relations, and the Phoebus-Hampton Branch NAACP.

Organized about fifteen years ago, the Citizens Organization is and has been the dominant organization among local Negroes in old

Hampton (Pembroke precinct). However, it has never been considered militant. The Aberdeen Civic Association is sectional in its influence and has been effective in civic matters in the general area of the Briarfield and Mallory precincts. The Peninsula Council on Human Relations, a middle class inter-racial group, was organized about four years ago and did a creditable job in fighting employment discrimination and initiating the 1964 voter registration drive. The NAACP Branch has been dominant during the past year in a variety of activities, namely, employment and political action, which includes voter registration and education. It may be said that the named organization supplement each other. All of these mentioned organizations jointly participated in the 1964 voter registration drive.

So far as participating in the full political process is concerned, the general feeling of the Negro community in Hampton can best be described as apathetic, but changing. The first important observation is that Negroes in Hampton do not constitute a self-conscious community. Besides the Negroes living in the Pembroke, Phoebus, and East Hampton precincts, most of the others moved into Hampton from Newport News where the housing is of an inferior quality among Negroes.

The old established leadership and those sitting on the executive committee of the political parties are asaayed as lacking political sophistication. The leadership is conscious of the fact that the vote is important, but the established leadership has not generally shown a willingness to put forth the effort and time into getting the job done, and done impressively. This same composition of boldness, dedication, and determination is absent in tackling other problems such as employment, housing, education, etc. The problems are vaguely recognized, but

not in their fullest extent and implications.

The leadership has not become politically adept enough to consolidate and translate the existing power of the Negro vote to effect desirable changes in employment, housing, and educational conditions of the average Negro in Hampton. In order words, politicking has not become a day-to-day enterprise to further the welfare of a once-severely-downtrodden people. Such being the case, there has not been a manifest interest to get more people registered. This effort has come consistently from the Citizens Organization, the Aberdeen Civic Association, and the Phoebus-Hampton Branch of the National Association for the Advancement of Colored People.

It is still possible to get more Negroes out to a dance than to a political meeting. This type of political apathy exists among whites as well as Negroes in Hampton. Partially, the foundation of this apathy may be found in the custom of a few deciding in a huddle what is best for the people. The real issues are not really decided by the democratic process.

Negroes in Hampton do not generally perceive of themselves as being bad-off. This is not to say that they are not substantially dis-advantaged in housihg, education, employment, income, etd. But the outward gains in the desegregation of public facilities and other minor gains have lulled the leadership and the average Negro into a state of complacency. There is no sense of urgency to remove the earmarks of racial exploitation.

Finally, there is a considerable lack of communication among and between the middle income Negroes and the lower income Negroes.

Even the leadership group does not get together to exchange viewpoints on issues or developments affecting the entire Negro population. This is viewed as one of the crucial problems facing the Negro leadership in Hampton. And until this feat is accomplished, there is little hope of the Negro leadership taking a bold initiative in working with the lower income Negroes to solve pressing problems. Must the leadership await crises to develop before acting?

A flash of hope lies in the voter registration drive being carried out jointly by all elements in the community in a spirit of harmony and good will.

Pettiness is still an important factor in preventing individuals and groups to work together in Hampton. This trait among the leadership is slowly changing, but it is a factor preventing the mobilization of the Negro community. It may be stated that the voter registration drive of 1964 went a long way in bringing about an improvement in the degree of cooperation among the various groups and individuals in Hampton.

We are hopeful that the grant will be made for this drive. We have tried to be candid in presenting a view of the Negro community as we see it. We don't expect to get the money from the community to get the job done this year. Your assistance will help in getting the job done now so that we may turn our attention to other problems facing the community.

****

Appendix A

PHOEBUS-HAMPTON BRANCH
National Association for the Advancement of Colored People
376 Sampson Avenue
Hampton, Virginia

October 14, 1965

Committee on Political Action

Mr. Curtis W. Langford, President
Phoebus-Hampton Branch, NAACP
107 Winthrop Terrace
Hampton, Virginia

Dear Curtis:

Provided herein is a report on the continuous voter registration drive in Hampton, Virginia, from August 18, 1965, to October 2, 1965. The bench mark for the analysis is from May 8, 1965 to October 2, 1965. At the time that I contacted the Registrar, the voter registration figures for Hampton were available up to May 8th, but not up to August 17th. I was informed that only a handful of persons had registered from May 8th to August 17th.

Please refer to the Committee's report dated August 29, 1965, for an analysis of voter registration in Hampton from November 3, 1964, to May 8, 1965.

Sincerely,

Herbert H. Lindsey

Herbert H. Lindsey
Chairman

HHL/hhl

cc: Mr. W. Lester Banks, Exec. Sec'y, Virginia State Conferences of NAACP Branches

Mr. J. M. Brooks, Voter Registration Director, National Office, NAACP.

The following is a tabular presentation and analysis of voter registration data for Hampton, Virginia, at the close of October 2, 1965. The data reported herein relate to citizens who are registered to vote in all-elections, that is, local, state, and federal elections. The data do not include the estimated 4,209 persons who are registered to vote in only federal elections.

The objectives of this report are to ascertain the level of voter registration in specific segments of the population, to discern the pattern of voter distribution by election precincts, and to find out the extent of change in voter registration between May 8, 1965, and October 2, 1965, in Hampton.

Data on registration were obtained from the Registrar's office and are based on administrative records. The accuracy of the data is improved by a recent purging of the voter list to remove the names of those who had died or had moved out of the city and an official change of residence had been determined. The entrance of a name on the voter list in Virginia is permanent unless removed as a rule through a report of death or a legal change of residence of the voter to another state. The voter registration data for October 2, 1965, will be the same figures used to establish Hampton's voter registration for the November 2, 1965, election.

To facilitate comparison between categories of voters, perdentages are computed. The numerator is the number of persons in the category actually registered; the denominator is the total number of persons in the category based on the 1960 Census of Population. Ideally, the two numbers used in the computation of a percentage should be for the same point in time and for the same population. The question is what is the relative

size of a given category of people who are registered as voters at a given point in time and in a given place? However, to estimate the 1965 population for the required categories would yield questionable results because of the problem of getting sufficiently accurate information to make use of standard demographic techniques for estimating a small-size population between two points in time. The problem is accentuated by the high level of population mobility and the shifting age-sex structure for this highly transient area. But it must be borne in mind that the population of Hampton has been rapidly growing since 1960. Consequently, the resulting percentage using 1960 census figures as a base constitutes an upper limit of the actual percentage of registered voters for all-elections. Truer percentages, if the 1965 population figures were used, would be less than the percentages shown in Table 1.

Table 1. Percentage of Voter Registration for All-Elections 1/ by Race and Sex for Hampton, Virginia: 1965.

Race and Sex	Voting Age Population 1960 2/	Registration for All-Elections Oct. 2, 1965 3/	Percent Registered Oct. 2, 1965	Percent Registered May 8, 1965
All Classes	51,620	23,249	45.03	44.80
Male	26,827	12,116	45.16	45.12
Female	24,793	11,133	44.90	44.45
White	40,795	18,230	44.68	44.72
Male	21,261	9,624	45.26	45.44
Female	19,534	8,606	44.05	43.94
Nonwhite	10,825	5,019	46.36	45.09
Male	5,566	2,492	44.77	43.90
Female	5,259	2,527	48.05	46.35

Footnotes:

1/ Registration for all-elections includes citizens 21 years of age and over who are registered to vote in local, state, and federal elections, but does not include those registered for only federal elections. At this writing, there are approximately 4,209 persons on the voter list who are registered for federal elections only.

Footnotes to Table 1, continued.

2/ Population 21 years of age and over. Figures from U. S. Bureau of the Census, U. S. Census of Population: 1960. Vol. I, Characteristics of the Population, Part 48, Virginia (U. S. Government Printing Office, Washington, D. C., 1963), Table 20.

3/ Registration at the close of October 2, 1965. The registration will be the same for the November 2, 1965 election (Va. General Assembly and state officers). Data obtained from the Office of the Registrar, Hampton, Virginia).

Table 1 shows the level of voter registration for all-elections of Hampton's citizens broken down by race and sex. Forty-five percent, or 23,249, of the 51,620 persons of voting age were registered to vote in all-elections in Hampton, Virginia, at the close of October 2, 1965 (See Table 1). Nonwhites had a slightly higher percentage of registration than whites for all elections. Of the 40,795 whites of voting age, 18, 230, or 44.7 percent, of them were registered as compared to 5,019, or 46.4 percent, of the 10,825 nonwhites of voting age.

Nonwhite women increased their lead in the percentage of their numbers who are registered voters. In terms of magnitude, 48.1 percent, or 2,527, of the 5,259 nonwhite women were registered; 45.3 percent, or 9,624, of the 21,261 white men; 44.8 percent, or 2,492, of the 5,566 nonwhite men; and 44.1 percent, or 8,606, of the 19,534 white women (See Table 1).

From another facet, whites comprise 79.03 percent, or 40,795, of the 51,620 persons of voting age, but whites make up 78.41 percent, or 18,230, of the 23,249 persons registered in Hampton for all-elections (Table 2). On the other hand, nonwhites compose 20.97 percent, or 10,825, of the 51,620 persons of voting age, but nonwhites constitute 21.59 percent, or 5,019, of the 23,249 persons registered in Hampton

for all-elections. In short, nonwhites have a slightly greater share

Table 2. Percentage of Voter Registration and Percentage of Voting Age Population Distributed for Race and Sex, Hampton, Virginia: October 2, 1965.

Voting Population and Voters	Total	White			Nonwhite		
		Total	Male	Female	Total	Male	Female
Population 21 years of age and over	51,620	40,795	21,261	19,534	10,825	5,566	5,259
Percent	100.00	79.03	41.19	37.84	20.97	10.78	10.19
Registered Voters	23,249	18,230	9,624	8,606	5,019	2,492	2,527
Percent	100.00	78.41	41.40	37.02	21.59	10.72	10.87

Source: Table 1.

of registered voters than whites in relationship to their proportion of the population 21 years of age and over (See Table 2).

Table 3 brings to view the total number of registered voters distributed by election precincts and divided by sex and race in Hampton, Virginia, as of October 2, 1965. The average size (arithmetic mean) of the twenty-two precincts is 1,057 voters with the smallest precinct consisting of 643 voters (Thorpe) and the largest precinct containing 1,450 voters (Buckroe).

Men comprise 52.11 percent, or 12,116, and women make up 47.89 percent, or 11,133, of the 23,249 registered voters in Hampton. Women have a majority of voters in six of the city's precincts, namely, East Hampton, La Salle, Pembroke, Phoebus, River, and Whyte (See Table 3).

Table 3. Registration of Voters for All-Elections by Sex and Race in Hampton, Virginia; October 2, 1965.

Precinct	Total	Male			Female		
		Total	White	Nonwhite	Total	White	Nonwhite
Bethel	1,171	618	618	...	553	553	...
Briarfield	1,318	738	362	376	580	284	296
Buckroe	1,450	785	745	40	665	623	42
East Hampton	1,236	599	366	233	637	380	257
Fox Hill	985	527	527	...	458	458	...
Hampton Roads	1,062	552	531	21	510	492	18
Indian River	1,206	630	497	133	576	469	107
Kecoughtan	919	491	44	447	428	13	415
Langley	1,060	574	571	3	486	479	7
La Salle	747	345	345	...	402	402	...
Mallory	1,179	684	561	123	495	375	120
Mercury	687	359	348	11	328	317	11
Mill Creek	822	448	318	130	374	256	118
North Hampton	1,236	673	666	7	563	554	9
Pembroke	947	429	...	429	518	...	518
Phoebus	1,291	620	486	134	671	501	170
River	744	346	328	18	398	370	28
Sinclair	1,299	691	667	24	608	580	28
Sussex	1,207	623	585	38	584	541	43
Thorpe	643	333	301	32	310	273	37
Victoria	1,035	569	437	132	466	342	124
Wythe	1,005	482	321	161	523	344	179
Total	23,249	12,116	9,624	2,492	11,133	8,606	2,527

Source: Office of the Registrar, Hampton, Virginia.

Table 4 shows the number of voters registered for all-elections at the close of May 8, 1965, and October 2, 1965, for each of the voting precincts in Hampton, Virginia. The data reflect the change in registration by precinct and race for the two time periods. From such table, an assessment may be made of the results of the continuous voter registration campaign for the two dates.

An analysis of Table 4 reveals that between May 8, 1965, and October 2, 1965, the voter list had a net gain of 118 voters. During this period 134 nonwhites were added and 16 whites were lost from the voter list, hence the net gain of 118 voters. The rate of increase for the nearly

six-month period was + 0.51 percent for the entire voting age citizenry, -0.06 percent for whites of voting age, and + 2.74 percent for nonwhites of voting age.

Table 4. Change in Registration of Voters for All-Elections by Race in Hampton, Virginia, between May 8, 1965, and October 2, 1965

Precinct	Total			White			Nonwhite		
	Oct 2	May 8	Change	Oct 2	May 8	Change	Oct 2	May 8	Change
Bethel	1,171	1,158	13	1,171	1,158	13	...	...	...
Briarfield	1,318	1,300	18	646	642	4	646	658	14
Buckroe	1,450	1,448	2	1,368	1,371	-3	82	77	5
East Hampton	1,236	1,217	19	746	750	-4	490	467	23
Fox Hill	985	971	14	985	971	14	...	...	...
Hampton Roads	1,062	1,093	-31	1,023	1,056	-33	39	37	2
Indian River	1,206	1,204	2	966	970	-4	240	234	6
Kecoughtan	919	903	16	57	63	-6	862	840	22
Langley	1,060	1,056	4	1,050	1,044	6	10	12	-2
La Salle	747	760	-13	747	760	-13	...	...	...
Mallory	1,179	1,172	7	936	930	6	243	242	1
Mercury	687	683	4	665	661	4	22	22	...
Mill Creek	822	822	...	574	575	-1	248	247	1
North Hampton	1,236	1,246	-10	1,220	1,228	-8	16	18	-2
Pembroke	947	903	44	...	...	...	947	903	44
Phoebus	1,291	1,288	3	987	989	-2	304	299	5
River	744	744	...	698	698	...	46	46	...
Sinclair	1,299	1,278	21	1,247	1,224	23	52	54	-2
Sussex	1,207	1,203	4	1,126	1,125	1	81	78	3
Thorpe	643	649	-6	574	582	-8	69	67	2
Victoria	1,035	1,024	11	779	778	1	256	246	10
Wythe	1,005	1,009	-4	665	671	-6	340	338	2
Total	23,249	23,131	118	18,230	18,246	-16	5,019	4,885	134

The analysis of change among the precincts depicts that fifteen of the twenty-two precincts gained 182 voters while five precincts lost 64 voters, and two precincts showed no net changes--a net change of 118 voters (See Table 4). Pembroke (44) and Sinclair (21) had the largest net gains and Hampton Roads (-31) and La Salle (-13) had the largest net losses.

APPENDIX B

Hampton voters that qualify to vote in federal elections as of October 2, 1965.

Total Population			
All-Elections	23,249		
Federal only	4,209		
	27,458		53.19 %
White			
All-elections	18,230		
Federal only	2,305	(est.)*	
	20,535		50.33 %
Nonwhite			
All-elections	5,019		
Federal only	1,903	(est.)*	
	6,922		63.94 %

*Estimate is based on a pro-rated distribution of federal only registration as of 31 December 1964.

Registered for only federal elections in Hampton on 31 December 1965:

Total	4,418
White	2,420
Nonwhite	1,998

The proportion of white and nonwhite voters on December 31,1964 was applied to the known count of 4,209 on October 2,1965, to get the estimate of white and nonwhite voters. The difference between 4,418 and 4,209 represent voters who re-registered for all-elections, but a precise tally was not made of their race.

Appendix D.

Dated
June 1, 1965

VITA

Name: Herbert H. Lindsey

Address:
376 Sampson Avenue
Hampton, Virginia

Date of Birth: July 12, 1929

Place of Birth: Birmingham, Alabama

Telephone:
245-8518

Sex: Male

Height: 5'6"

Weight: 130 lbs.

Marital Status: Married (Mrs. Sherma H.)

Number of children: 3

Military Experience: U. S. Army, 5 years 1 day (8 Oct 1946-7 Oct 1949; 11 Sept 50-11 Sept 52) Honorably discharged.

Education:

Parker High School, Birmingham, Ala.	Academic	Diploma	1948
Talladega College, Talladega, Ala	1/50 to 6/50		
" " " "	9/52 to 6/55	AB Degree w/honors	1955
University of Wisconsin, Madison, Wisconsin	9/55 to 6/57	40 Semester Hours, MS Degree	1962
University of Wisconsin, Madison, Wisconsin	9/59 to 6/63	50 Semester Hours, Ph.D. Candidate	

Chief Undergraduate college subjects:

Sociology	64 Qtr. Hrs.
Economics	31 Qtr. Hrs.
Humanities	46 Qtr. Hrs.

Chief graduate college subjects:

Sociology	73 Sem. Hrs.
Demography	21 Sem. Hrs.
Statistics and Methodology	20 Sem. Hrs.
Economics	17 Sem. Hrs.

Special Skills:

IBM key punch, verifier, sorter, collator, printer, computer, desk calculator, adding machine, duplicating machine, off-set machine, and typewriter (@55 wpm).

The following is an account of the advanced work successfully completed at the University of Wisconsin, Madison, Wisconsin, from September 1955 to June 1957 and from September 1959 to June 1963, including the title of the course, name of the professor, number of semester credits, and course grade.

UW Course No.	Title of Course	Professor	Credits	Grade
	SOCIOLOGICAL THEORY			
139	Intro. to Social Psychology	H. Gerth	3	A
172	Social Interaction	H. Becker	3	B
173	*Theories of Society	W. Peterson	3	A
174	Social Control	L. Orzack	3	A
201	Survey of Sociology	B. Fisher	1	Sat.
	STATISTICS AND METHODOLOGY			
132	Intro. to Social Statistics	R. McGinnis	3	B
162	Data Processing and Social Research	R. McGinnis	3	B
182	Correlation in Sociological Research	R. McGinnis	3	B
183	Sampling in Sociological Research	R. McGinnis	3	B
194	Intro. Public Opinion Research	A. Reiss, Jr.	3	B
225	Seminar: Rural Social Research	H. Hamilton	3	B
294	Seminar: Survey Research	B. Fisher	3	B
	DEMOGRAPHY			
184	Methods of Demographic Research	N. B. Ryder	3	A
200	Research and Thesis	L. F. Schnore	8	A
264	Seminar: Marriage and the Family	N. B. Ryder	2	B
267	Seminar: Population Problems (Human Ecology)	L. F. Schnore	2	B
280	Independent Reading and Research (Migration)	D. Olmsted	2	A
280	Independent Reading and Research (Fertility)	N. B. Ryder	2	Sat.
280	Independent Reading and Research (Urbanization in Underdeveloped Countries)	G. Fuguitt	2	A
	(OTHERS)			
156	Juvenile Delinquency	Friedman	3	A
164	Problems of American Minority Groups	M.B. Clinard	3	A
169	Processes of Social Disorganization	M.B. Clinard	3	B
171	Planning and Social Organization (Underdeveloped Areas)	L. Shannon	3	A

*Completed by special course examination, 23 January 1963.

UW Course No.	Title of Course	Professor	Credits	Grade
	(OTHERS-Contd)			
177	The Modern City	L. Shannon	3	A
193	Industrial Sociology	C.W. Hart	3	B
235	Seminar: Research in Social Disorganization	M. B. Clinard	2	B
Econ or Comm. 179	Urban Land Economics	Andrews	3	B
	ECONOMICS OF ECONOMIC DEVELOPMENT (MINOR)			
156	International Trade	H. Schmitt	3	B
160	Problems of Underdeveloped Areas	P. Ellsworth	3	B
164	Capital Formation in Underdeveloped Countries	H. Schmitt	3	B
201a	Economic Theory	J. Early	3	B
264	Seminar: Policies of Economic Development	T. Morgan	2	A

Master's Thesis Title: A Study of the Movement of Interstate In-migrants By Selected Socio-economic Characteristics to Subregions in Wisconsin: 1935-40 (Madison: University of Wisconsin, 1962, unpublished).

Ph.D. Status

Language (Spanish and French) and Residence Requirements Fulfilled

Ph.D. Minor Examination Passed January, 1963 (P. T. Ellsworth, Advisor)

Ph.D. Major Examination (N. B. Ryder, Major Professor)
Written Passed May 17, 1963
Oral Passed May 31, 1963

Honors and Fellowships:

BA Degree with honors, Talladega College, 1955
University Scholar, University of Wisconsin, 1955-56
Teaching Assistantship, University of Wisconsin, 1955-56 and 1956-57
Research Assistantship, University of Wisconsin, 1959-60
Project Assistantship, University of Wisconsin, 1960-61
Treasurer, E. A. Ross Club (Sociology), UW, 1956-57

Publications:

See chap. 2 in Donald R. Thomas, Determining An Effective Educational Program for Children of Migratory Workers in Wisconsin (Phase 1) (Madison: School of Education, the University of Wisconsin, 1961) (In connection with U. S. Office of Education, Cooperative Research Project 674)

Herbert H. Lindsey and Thomas W. Walton, Spatial and Temporal Patterns of the Movement of Seasonal Agricultural Migrant Children Into Wisconsin (Madison: Cooperative Educational Research and Services, the University of Wisconsin, 1962) (In connection with U. S. Office of Education, Cooperative Research Project 1202).

Professional memberships or organization:

American Sociological Association
American Population Association
American Association of University Professors
Southern Sociological Society
Virginia Social Science Society
American Museum of Natural History

Significant Work Experiences Other Than Teaching:

University of Wisconsin Madison, Wisconsin	June 61 to July 63	Ed. Res. Proj.	Instructor
U. S. Census Bureau, Washington, D. C.	June 57 to Sept 59	Survey Statistician (Demography)	GS-7

See attachment on my work experiences in more detail.

Teaching Experiences

University of Wisconsin, Madison, Wisconsin	Sept 55 to Jun 56	Teaching Assistant	Sociology
" "	Sept 56 to Jun 57	" "	"
Hampton Institute, Hampton, Virginia	Sept 63 to present	Assistant Professor of Sociology	

Courses Taught:

1st Semester, 1963-64

Sociology 305	Cultural Anthropology	3 credits	
Sociology 405	Population	3 credits	
Social Science 201	Intro. to Social Science	9 credits	(3 classes)

2nd Semester, 1963-64

Sociology 306	Race and Culture	3 credits	
Sociology 446	Intro. to Social Statistics	3 credits	
Social Science 202	Intro. to Social Science	9 credits	(3 classes)

Summer Session, 1964

Sociology 554	Social Stratification	3 credits
Soc. Sc. 601	Contemporary South	3 credits
Soc. Sc. 202	Intro. to Social Science	3 credits

1st Semester, 1964-65

Sociology 305	Cultural Anthropology	3 credits	
Sociology 405	Population	3 credits	
Soc. Sc. 201	Intro. to Social Science	9 credits	(3 classes)

2nd Semester, 1964-65

Sociology 346	Intro. to Statistics	6 credits	(2 classes)
Sociology 448	Criminology	3 credits	
Soc. Sc. 202	Intro. to Soc. Sc.	6 credits	(2 classes)

From September 1963 to present — Assistant Professor of Social Science (Sociology), Hampton Institute

Description of work:

My principle duties during the past two years have been teaching and related work. A list of the courses taught are on page 5 of this vita.

Special contributions. Served as faculty adviser to the Sociology Club, 1963-64, and helped to initiate and complete the 1st annual student sociological seminar at Hampton Institute during which time students read papers on topics prepared by themselves.

Initiated and completed a survey of the Library's collection of books, journals, etc., in sociology. Over five hundred new books have been ordered and/or added to the sociological and related collection in the Library during the past two years.

In cooperation with the College Bookstore, over two hundred new titles in the social sciences have been purchased. Circulation of these titles are moving as students are encouraged to do more out-of-class reading and to acquire their own personal libraries. This has been one of my pet projects.

Initiated and received for Hampton Institute a National Science Foundation grant for support of an "Undergraduate Instructional Scientific Equipment Program," GE 5645. This grant was used to establish the first statistical and social science research laboratory in the Department of Social Sciences at Hampton Institute.

Served as unofficial adviser to the college chapter of the NAACP, 1964-65.

Committee Assignments. Chairman, Committee on Student Appeals and Review, Hampton Institute Faculty, 1964-65; Chairman, Departmental Building Committee (mapping out departmental requirements for space allocations in proposed Social Science Building), 1964-65; Member, Senior Class Exercise Committee, Hampton Institute, 1964-65; Member, Departmental Curriculum Committee (representing the Sociology Faculty), 1964-65; Member, Parents Day Committee, Hampton Institute, 1964-65; Speaker and Consultant, Annual Student Leadership Training Workshop, Sept. 12-14, 1964, Hampton Institute.

Community Affairs. Helped to organize and direct the All-Citizens Voter Registration Committee of Hampton, Virginia. This effort, commencing July 22, 1964, brought a dramatic increase in new voter registration and actual participation of Negroes in federal and local elections.

Chairman, Political Action Committee, Hampton-Phoebus Branch, NAACP, two-year term, 1965-66.

Participating with an informal group to seek out and help get talented Negroes appointed to local and state official positions.

Research Activities. Received Faculty Grant in Aid for Research to discern patterns of ethnic relationships in the Newport News-Hampton Metropolitan Area. Research Grant # 1701-8.

Herbert H. Lindsey
July 12, 1929

Detail Work Experiences

From June 1961 to July 1963 — Graduate Student and Instructor, Educational Research

Description of work: This position constituted membership on a two-man research team concerned with implementing a research proposal regarding educational programs for children of seasonal agricultural migratory workers in Wisconsin (U. S. Office of Education, Cooperative Research Project Number 1202). My work centered around the problem of the geographical mobility of the migrant children and concerned itself with planning, developing, and executing a technique for measuring the expected size, location, time of arrival and duration of stay of the migrant children population in Wisconsin during a given year. In addition, it involved a technique for gathering educational assessment information on specific migrant children prior to their arrival in Wisconsin.

Methodologically, it involved the formation of methods of measuring selected demographic and educational phenomena, developing and improvising plans for collecting data through and in connection with the federal annual worker plan, supervising and conducting the processing of statistical data, evaluating and analyzing the data in order to discern their contribution to the solution of the problem which has long plagued educators and school officials concerned with the education of migrant children. In short, my work involved the application of survey research methods and limited statistical techniques in the execution of this particular project—from its inception to the final report.

In addition to field trips throughout the state to verify the arrival of specific migrant children and to interview selected employers and school officials in Wisconsin, trips were made to Minnesota and North Dakota to confer with state employment and state school officials.

Except for full time work during the three months of school vacation, I normally worked about 20 hours per week. The remaining time was devoted to my graduate studies. My master's thesis on interstate migration was completed during this period. See list of graduate courses completed. During one semester, I was appointed as a Reader and graded essay examinations for a course on American minority groups conducted by Professor M. B. Clinard of the Department of Sociology.

From September 1960 to June 1961 — Graduate Student and Project Assistant

Description of work: Assisted Professor Norman B. Ryder in the development of a nuptiality model involving the use of biennial marriage rates. My job consisted of gathering basic demographic data from census sources and other official reports of various "western" countries, appraising the quality and adequacy of the sources of the data, and deriving therefrom fertility and nuptiality rates specific for sex, age, and marital status. Some of these data and derived rates were then used in the computation of statistical and mathematical functions included in his experimental model. The kinds of

needed data, statistical and mathematical techniques, and computational procedures followed were specified. The statistical results were presented in tabular form for his use.

The part-time work occupied about twenty hours per week. Additionally, I graded essay examinations for a course on American minority groups conducted by Professor Marshall B. Clinard.

I also carried a full graduate load and continued my independent research on interstate migration. See list of courses completed.

From September 1959 to September 1960 — Graduate Student and Research Assistant

Description of work: Assisted in the execution of a research project (U. S. Office of Education, Cooperative Research Project Number 674) with its objective of predicting the time and place of arrival in Wisconsin of specific migrant children and gathering educational information on these children in advance of their arrival. My work ran the gamut from translating the research proposal into an actual research operation to the final report and its distribution.

Technically, it necessitated the application of survey research methods and the statistical analysis consisted of zero order correlations. The verification of the arrival of migrant children required field trips throughout the state of Wisconsin. On the side, my work included meetings with the Governor's Committee on Migratory Labor, appearances before two state legislative committees' hearings, and two speaking engagements. I worked approximately 20 hours per week.

Also I commenced full time graduate studies and started research for master's thesis on a topic independent of the research project mentioned above. See list of courses completed.

From June 1957 to September 1959* — Survey Statistician (Demography)

Description of work: I began my work at the U. S. Census Bureau, Washington, under the College Student Trainee Program in Statistics and decided to stay for a longer period of work in demography. I served under the technical supervision of the chief of the migration (Demographic Statistics Branch, Population Division) and also worked standard metropolitan areas and place of work data. My responsibilities, under direction of the chief of the section, were conducting research towards developing and improving methods of collecting, compiling, and presenting statistical data relating to the age, sex, race, migration, nativity, citizenship and veteran status characteristics, and distribution of the population of the United States; performing research work for and preparing drafts of texts and analytical interpretations of data relating to age, sex, race, migration, nativity, citizenship and veteran status characteristics, and distribution of the population for publication in regular and/or special reports; preparing, as directed, the preparation of special tabulations and studies on selected

demographic characteristics of the population of the United States requested by Federal, State, and local government agencies and private organizations; and preparing in preliminary form, analytical and interpretave monographs and special studies of selected phases of the demographic characteristics of the population. The work entailed a knowledge of statistical theory and method and their application to sampling surveys to obtain specified demographic data. It involved editing for errors, biases, and making adjustments for inconsistencies.

* I left the U. S. Census Bureau for continuation of my graduate studies in September. Technically, I was on a leave of absence to continue my education. My resignation became effective on May 8, 1960.

From September 1950 to September 1952 Operations Sergeant, M/Sgt, U. S. Army

Description of work: Supervised and directed the activities of a staff of enlisted specialists in the performance of various duties required in the operations of a S-3 section in the headquarters of a separate transportation battalion.

Activities of the operations section centered around carrying out the specific mission of the battalion, namely, receiving requests for transportation from supported units and coordinating and allocating transportation orders to the attached units. In addition, it concerned itself with supervising and coordinating training programs of the attached units with the aim of maintaining their combat readiness, and in the time of employment of the units in the field, articulation of the battalion's activities with those of other non-combat and combat units.

Statistical reports on the status of vehicles, on cargo- and passenger-mileage were compiled on a daily and monthly basis.

Prepared and maintained situation maps and planned the movement of the vehicles of the attached units in the implementation of their orders.

APPENDIX E

PROPOSED BUDGET
Voter Registration Drive
Hampton, Virginia
April 30-June 11, 1966
(Six-weeks)

PERSONNEL	
Project Director @ $150.00 per week	$ 900.00
Associate Project Director @ $100.00 per week	600.00
Precinct co-ordinators 4 @ $50.00 per week	1,200.00
Aid to students $1.00 lunch per 20 students x 42 days	840.00
Secretary @ $70.00 per week	420.00
	$3,960.00
TRANSPORTATION	
Transportation for Director 5,000 miles @ .10 per mi.	500.00
Transportation for voters 10,000 miles @ .10 per mi.	1,000.00
	1,500.00
OFFICE EQUIPMENT	
Typewriter, rental 2 @ 7.14 per mo.	28.60
Mimeograph machine, rental @ 35.00 per mo.	50.00
Telephone	70.50
Installation $12.00	
Service per mo. 16.75	
Long Distance 25.00	
	149.10
OFFICE SUPPLIES	
Paper, mimeograph, long, colored, 7 cases @ 23.00 per case	161.00
Paper, ditto, 5 reams @ 2.50 per ream	12.50
Paper, mimeograph, short, colored, 1 case @ 17.75	17.75
Ink, mimeograph 6 cans @ 2.50 per can	15.00
Stencils	10.00
Postage, 5,000 - 5¢ stamps	250.00
Misc. (3x5 cards, paper clips, etc. $15.00 per week)	90.00
	556.25
RENT FOR SPACE AND UTILITIES	
Office and work area, @ 100.00 per mo.	150.00
	150.00
GRAND TOTAL	$ 6,315.35

Appendix F

EDITORIALS—THE DAILY PRESS
NEWPORT NEWS, VIRGINIA, FRIDAY MORNING, NOVEMBER 6, 1964

Some Reflections On Poll Results

There's much to be gained from sober, thoughtful study of the election returns, especially on the lower Peninsula where the voting precincts are well-known to political observers. One definite conclusion to be reached in Newport News and Hampton is that President Johnson's victory was achieved through the numerical strength of the Negro voters. These representatives displayed an uncanny ability to mark their ballots correctly in line with their individual thinking, or perhaps in conformity with instructions. In one Newport News precinct Senator Goldwater got a "big 0," nary a vote out of 1,360 cast. That was the Jefferson Park voting area, roughly in the Newsome Park housing section encompassing the Jefferson Avenue community north of 39th Street. That's perfection!

One is able to spot the predominantly Negro precincts (some rate 100 per cent description) by noting these in the Newport News tabulation:

	Johnson	Goldwater
Ward 2, Pre. 1	934	59
Ward 2, Pre. 2	908	2
Ward 2, Pre. 3	870	3
Ward 3, Pre. 2	757	20
Ward 3, Pre. 5	1,214	4
Jefferson Park	1,325	0
Totals	6,008	88

In those six precincts President Johnson gained a plurality of 5,920. His margin of victory in all Newport News was 4,680 (15,224 to 10,544), thus there is no denying the conclusion that the Negro voters put him over as a winner in Newport News.

It is not as easy to spot the strong Negro precincts in Hampton from examination of the city's tabulation, but these two definitely are strongholds of Negro voting strength:

	Johnson	Goldwater
Kecoughtan	982	14
Pembroke	1,238	8
Totals	2,220	22

That is a margin of 2,198 for President Johnson, who carried Hampton by 4,870 votes (13,601 to 8,731). That there was heavy Negro voting strength shown in other precincts is demonstrated clearly when the votes cast for Senatorial Candidate Respess are examined. In Pembroke, for example, Respess received 1,028 votes or almost as many as Johnson received. In Kecoughtan Respess got 637 votes.

Other Hampton precincts with big balloting for Respess probably would indicate Negro votes and therefore the conclusion would be that an equal volume of votes might well be accorded Johnson as having been cast in those precincts by Negroes. Let's examine those areas:

Respess received 198 in Wythe, 143 in Indian River, 182 in Victoria, 355 in East Hampton, 180 in Phoebus, 186 in Mill Creek, 170 in Mallory, 91 in Buckroe and 343 in Briarfield. The total comes to 1,650. Added to Johnson's margin of 2,198 in Kecoughtan and Pembroke the figure of 3,848 is about 1,000 short of Johnson's 4,870-vote win in Hampton.

If one considered Respess votes to have come exclusively from Negroes then the 3,975 ballots he received in Hampton minus the 1,665 known Negro votes in Kecoughtan and Pembroke would produce a figure of 2,310 that could be added to Johnson's 2,198 vote margin in Kecoughtan and Pembroke to give a volume of 4,508 votes pretty definitely conceded to be from Negro votes. Contrast that with Johnson's margin of 4,870 in all of Hampton and it will be a well-merited conclusion that the President's victory in Hampton, like Newport News, resulted from ballots cast for him by Negro voters.

The votes cast for Respess on the Peninsula and in other parts of the Old Dominion are bound to nudge one's brain cells to determine what the outlook might be in the future when an almost unknown candidate like Mr. Respess can produce more votes in many places than Republican Candidate Richard May, who conducted an active campaign with some sort of organization supporting him.

In Hampton Mr. May received 4,068 against 3,975 for Mr. Respess or almost a tie. In Newport News the vote showed 3,934 for Respess as compared to 4,309 for May.

In Richmond the city's tabulation showed Respess out-scoring May by a margin of 16,395 to 6,733. The Third District gave Respess 32,203 to 17,161 for May. That is truly significant and demonstrates some good voting instruction work behind the scenes because Respess made no "out-in-the-open" energetic campaign. Evidently the "word did get around" in selected voting precincts. Negro precincts? Looks that way.

This discussion deals with contests for two federal offices, which did not call for payment of any poll tax such as Virginia still requires for eligibility to participate in voting for state-wide offices, local offices and on state-local issues. However, the taste requires payment of such a tax for eligibility to participate in voting for state-wide offices, local offices and state-local issues. However, the taste of being able to present united fronts in federal elections should be little deterrent to payment of Virginia's poll tax in order to exert similar voting strength in local and state elections. It will be interesting to watch the results of next year's balloting for constitutional offices in the cities as well as the elections that must be held to name delegates and senators to the Virginia General Assembly under the mandatory reapportionment that comes with the special session of the Assembly in a few weeks.

Leaders of the Negro voting areas can feel proud of the results of their efforts in getting Negroes to register and to cast their ballots in Tuesday's polling. They demonstrated a brand of leadership that can be reckoned with in the future.

Appendix G.

Negro Women Boast City's Best Group Voting Record

Of all categories of voters in Hampton, Negro women have the greatest percentage of their group registered to vote in all elections, a recent study indicates.

Based on the 1960 census count of 5,259 nonwhite women, this group has 46.35 per cent or 2,438 voters registered for all elections.

Next largest percentage group is white males, with 9,662 voters from a base total of 21,261. White females have a slight edge of 4 hundreds of a per cent over Negro males.

A total of 8,584 or 43.94 per cent of a total possible white female voter group of 19,534 are registered. Also, 43.90 per cent of nonwhite males or 2,444 voters of a group of 5,566 are registered.

The study noted there would be some shift in these figures as the census was taken in 1960 and the registered voter totals were as of this May 8. It was indicated that the total percentages would go down slightly due to a true greater population figure.

The study, conducted by the Phoebus - Hampton Branch of the NAACP, showed that, based on the same population figures, Hampton has 23,128 registered voters from a potential group of 51,620 eligible Hampton residents, or 44.8 per cent.

The nonwhites, for practical considerations the Negro community, have a higher total percentage of voters registered to vote than whites, 45.09 per cent of 10,825 possible voters or 4,882 registered voters. The white population has 44.72 per cent registered of 40,795 eligible residents or 18,246 registered voters.

The study further noted that, between November 3, 1964, and May 8, 1965, the voter list increased by 424 voters, of which the majority were Negroes — 221 as opposed to 203. The rate of increase when computed works out to a general increase for all residents of 1.8 per cent, which breaks down to 1.1 for whites and 4.5 for nonwhites.

The study was conducted as part of a voter registration drive. The drive began Aug. 18 and is scheduled to run until Oct. 2.

Daily Press, Newport News, Thurs., Sept 9, 1965, 2nd page.

The Daily Press, Newport News, Sunday, August 22, 1965, 2nd Front Page.

NAACP Branch Launches Drive For Registration

The Phoebus-Hampton Branch of the National Association for the Advancement of Colored People is beginning a voter registration drive similar to the one held before the 1964 presidential election, but smaller.

Branch members will distribute from 5,000 to 10,000 leaflets during the coming week urging all citizens to register and vote in all elections, not only federal elections. They remind potential voters of Hampton registration and city treasurer's office hours and note that the new deadline for payment of poll tax and registration for the Nov. 2 State election will be Sept. 17.

Curtis W. Langford, branch president, said the branch's 1965-66 monthly public programs will stress political education and political responsibility. The September meeting will deal with Project Head Start, and the October session will feature two political scientists as consultants.

State Sen. Hunter B. Andrews and Democratic House of Delegates nominees John D. Gray and Richard M. Bagley have been invited to address the November meeting.

Registration Drive Begins

NAACP Chapter Pushes For Bigger Voter List

HAMPTON — More than 5,000 leaflets urging citizens to qualify for the ballot in November by registering and paying poll taxes by Sept. 17 are being distributed this week by the Phoebus-Hampton NAACP.

Curtis W. Langford, said that the leaflets stress qualifying for all elections rather than only federal elections.

He also noted that the leaflets list office hours of the city treasurer and the registrar.

MR. LANGFORD said that NAACP branch's 1965-66 program calls for discussion of Project Head Start at the September meeting and political education and responsibility at the October meeting.

State Senator Hunter B. Andrews and John D. Gray and Richard M. Bagley, nominees for the House of Delegates, will address the November meeting.

The Norfolk Journal and Guide, Peninsula Edition, August 28,1965,p.1.

Appendix H

Daily Press, Newport News, Va., Sunday, Dec. 19, 1965, p. 3.

Hampton Survey Reveals Voting Percentage Low

By STEPHAN SCHWARTZ

Voting is a right . . . a duty. Children learn this in social science, and adults hear it prior to every election. However, in Hampton only one registrant in five bothered to do so, a study of the November General election results reveals.

Of a potential electorate of 51,620, the number of Hamptonians registered to vote came to 23,249 as of the registrar's closing date for the Nov. 2 general election.

Of the registered voters two of five, or 44.4 per cent, voiced their choice, for a total cast vote of 10,328. Governor-elect Mills E. Goodwin, winner of the state's highest elective office, received 5,205 votes for a 50.4 per cent winning majority. The winner was decided in Hampton by 10.1 per cent of the possible persons of voting age. That is, one out of 10 persons of voting age in Hampton made Hampton's decision.

Precinct Voting

A breakdown of the voting by 22 precincts shows a variation in voter participation from a low of 36.4 or registered voters in the Langley precinct to a high of 54.9 per cent in the LaSalle precinct.

Voter participation is figured on the basis of a percentage obtained through division of votes cast by total number of registered voters.

Thirteen of the precincts had a level of participation higher than the city's average of 44.4 per cent. Among the highest were Mercury, 50.9 per cent; Briarfield, 50.8 per cent; East Hampton, 51.7 per cent; Fox Hill, 53.1 per cent, and La Salle 54.9 per cent.

Below the median line nine precincts are found. Among the lowest were Mallory, 38.8 per cent; Mill Creek, 38.4 per cent; Northampton, 37.2 per cent; Buckroe 36.8 per cent; and Langley, 36.4 per cent.

These and other statistics are part of a report recently issued by Herbert Lindsey for the Phoebus - Hampton Chapter of the National Association for the Advancement of Colored People.

Response Studied

Lindsey, in answer to questions about the reason for the report, explained: "We are of course interested in raising the number of Negroes in Hampton who are registered to vote."

However, he explained the report was conducted to see exactly how much response all voters gave elections and what conclusions could be drawn about the problem of getting "voters interested in exercising the right to vote."

One interesting facet of his study was the percentage of wasted ballots; that is ballots that were cast but through mutilation or incorrect marking were disqualified by balloting officials, Lindsey said.

He discovered that 1.5 per cent of the total number cast, or 156, had to be placed in the void category. The highest percentage of voided ballots occured in the Hampton Roads precinct, 3.2 per cent; Mill Creek precinct, 3.8 per cent; Kecoughtan precinct, 4.5 per cent; and Briarfield precinct, 4.8 per cent.

Only Bethel had no voided ballots.

Above Average

In line with the NAACP's general aim to increase awar-

See Hampton, Page A6, Col. 2

Hampton

Continued From Page Three

ness of voting among Negroes, Lindsey noted that in the two predominately non-white precincts the percentage of votes cast exceeded the citywide average. Pembroke had 47.6 per cent and Kecoughtan 48.2 per cent.

Lindsey concluded that while the 44.4 over all percentage of voter participation was highest in many years, the largest turnout was for the presidential election of 1964 with 83 per cent of registrants casting votes.

The report also cited the growth of two party contests as a significant change from the past.

Where in the past many voters, for unconfirmable reasons, chose only to register for federal elections this group is diminishing as those registered for all elections has risen.

For future elections non-white, while only a fraction of the total number of voters, nonetheless have a higher percentage registered to vote in all elections, 63.94 per cent with 6,922 voters estimated; white voters have 50.33 per cent registered for a total of 20,535 estimated.

The estimations are the result of adding those registered for all elections with an estimated total, computed as of Dec. 1 for federal elections only. The total number of persons registered comes to 53.19 per cent of the eligible population.

Appendix H.

Norfolk Journal and Guide, December 25, 1965, p. 1.

Vote Power Often Lacking

Hampton Leaders Learn Their Political ABC's

HAMPTON — "Leading non-white citizens are beginning to understand the ABC's of politics, but many citizens in Hampton do not as yet fully understand the power of the vote."

That statement is among the conclusions reached by the Phoebus - Hampton NAACP's political action committee headed by Herbert H. Lindsey, in a report to Curtis W. Langford, the NAACP president.

The committee made a study of the 1965 state election in Hampton "to intelligently implement a specific policy of political action' and "to help develop and maintain an expanded and informed electorate.'

THE STUDY noted that the Pembroke and Kecoughtan precincts, with wholly non-white population in the first instance and 93.79 per cent in the latter, had 47.6 per cent of the total registered to vote in the November election in Pembroke and 48.2 per cent in Kecoughtan. These percentages of persons actually voting are above the city average of 44.4 of the registration.

Analysis of the electorate showed that non-whites had 39.64 per cent registered in East Hampton, 49.01 in Briarfield, 33.83 in Wythe, and as few as .94 in Langley and 1.-29 in North Hampton.

THE REPORT showed concern not only over the percentage of persons qualified

(See HAMPTON, P. 2)..

Appendix H

Hampton Leaders Learn Their Political ABC's

(Continued from Page 1)
to vote, but also for the percentage who actually voted and those whose ballots were not recorded because of errors. The city percentage of voided ballots was 1.5. In precincts with heavy non - white population, voided ballots ranged from a high 4.8 per cent in Briarcliffe to a low of 0.2 in Victoria.

What is in the best interest of the community is also in the best interest of non - whites who comprise an intricately entwined part of the community. In short, an important fact to be learned is that the best interest of the community is not necessarily incompatible with the best interest of a large share of it."

"LIKEWISE, quality education for all children is in the best interest of the community. Consequently non - non-white voters insist on white voters should insist on dren. . ."

"It is up to the proponents of the democratic process to encourage them to learn the social,, political,, and economic importance of the ballot within the framework of our kind of political system.'

"In my opinion, this is very crucial for the non-white citizens who have been oppressed and exploited by the dominant group as well as by some of their own group who have vested interest in maintaining segregation based upon race. In the meanwhile, as we undergo political development, the public trust must not be exploited for private gains."

Appendix I

LIST OF BOARDS AND COMMISSIONS FOR THE CITY OF HAMPTON - MARCH 3,1966

Board of Road Viewers

D. H. Wright
*L. M. Berry
D. K. Rosser, Sr.
Clarence Revell
Earl Powell

Welfare Board

Stephen Clark
Percy Keffer
*Lorenzo C. White
C. E. Johnson
Miss Ervie Overstreet

School Board

Tom Watkins
Mrs. Lloyd Amory, Jr.
Harold Brauer
Robert J. Dewey
*William H. Cooper
Lloyd Hansen
William R. Van Buren,Jr.

Board of Real Estate Assessment and Equailization

L. M. Knickerbocker
Ralph Dixon
E. Curtis Burt

Electoral Board

R. W. Story
Thomas Craig
Eugene Jorden

City Council

Mrs. Edwin Kilgore, Mayor
W. S. Hunt
J. F. Mittelmaier
Henry C. Martin
Tom G. Waters

Planning Committee

S. W. Stieffen
Wesley R. Cofer, Jr.
T. Melvin Butler
T. Southall Jones
*Stuart L. Whiting
Tom Waters

Citizens Advisory Committee for Community Improvement

William B. Smith
Dr. John H. Garber
*Dan A. Davis, Sr.
John R. Tew
George Abbitt
Robert Curtin
Mrs. Michael Dewey
*Dr. Grainger Browning
Walter Ford
Jack Shiver

Board of Building Appeals

David H. Cooper
B. F. Sawyer
Girard Chambers
P. R. Moore, Sr.
J. Thurston Wallace

Board of Zoning Appeals

A. R. Dunn
T. M. Butler
X. F. Yacobi
Marvin Forrest
William E. Martin

Peninsula Airport Commission

W. E. Allsun,Jr.
F. E. Wornom
Thomas Miller
Charles J. Doulan
B. G. White
E. D. McManus

*Negroes

Appendix I

Mosquito Control Commission

W. H. Honeycutt
Vincent Ashe
E. G. Bloxom
C. E. Johnson

Regional Redevelopment and Housing Authority for Hampton & Newport News

Edwin J. Morgan
A. L. Shield
G. D. West, Jr.
John D. Gray, Atty.

Grievance Board

E. C. Draley
Charles A. Hulcher
Thomas J. Heffernan
E. F. Chandler
*Stuart L. Whiting

Hampton Redevelopment and Housing Authority

Alfred T. Bradley
*George W. Clarke
John R. Lawson
Seymour F. Saunders
Tom Chisman

Advisory Committee for Parks and Recreation

Jeff Harrison
Mrs. W. Post Smith
C. A. Lindsay
C. E. Johnson
W. H. Honeycutt
*Mrs. Elizabeth Stevenson
Lorrimer C. Procter

Peninsula Stadium Authority

Harry Covert
*W. Alfred Smith
J. B. Morgan
Leonard R. Waters (N.N.)
Roy G. Brown (N. N.)
H. P. Yow (N. N.)
Curtis A. Edwards

Department of Commerce and Ad[redacted]y Committee

Frank Mitchell
*C. H. Williams
Melvin Butler
David Montague
Warren Spratley, Jr.
Milburn Amory
A. T. Bradley
Henry Martin
Andrew Greenwell, Director

Committee on Community Relations

*Issac Johnson
Gorin Hatchett
Rev. John H. Garber
Eugene Jorden
*W. Alfred Smith
E. F. Chandler
*Dr. Jermome H. Holland
Leonard Leavitt
Roy F. Overton
Wiliam B. Smith
Dr. W.J. B. Limington

Arena-Auditorium Study Committee

W. R. Van Burne, Jr.
D. I. Rosser, Jr.
Gary E. Patrick

Peninsula Arena Auditorium Authority

Sen. Herbert Batemant
Dr. John J. Pahl
Kimber White
Vicor M. Markavy
B. Glen Roy
Edwin Joseph
Jesse Castleberry
S. W. Patrick, Jr.
*Dr. Herman N. Neilson

Tour Committee

Mrs. Sandidge Evans
Tiny Hutton
Mrs. J. W. Roberts
William Johnson
Mrs. Wythe Holt
Mrs. A. W. Patrick, Jr.
Mrs. David Montague
George LeCuyer

Appendix I

Community Action Program Committee

James Davidson
Stanley Dort
*Dr. W. S. Hart
John G. B. Chandley
*Miss Fannie J. Peeden
*Curtis W. Langford
*Eugene W. Johnson
*Dr. Thomas M. Law
*Luther L. Santiful
*Rev. J. Dett Marshburn
Rev. Christopher Morse
Thomas Todd
Henry C. Martin
City Manager
Superintendent of Public Welfare
Director of Public Health
Director of Recreation
Director of Redevelopment and Housing Authority
Chairman of the School Board
Superintendent of Schools

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May 2, 1966

Mr. Curtis W. Langford
President
Phoebus-Hampton Branch, NAACP
107 Winthrop Terrace
Hampton, Virginia

Dear Mr. Langford:

The Voter Education Project has carefully considered the request of the Phoebus-Hampton Branch, NAACP for a grant to conduct a voter registration campaign in Hampton, Virginia. We are pleased to inform you that we have approved your program in the amount of $1,700.00.

We are limiting the grant to six weeks (May 7 to June 18, 1966) subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's salary @ $50.00 per week	$ 300.00
b)	Secretary @ $ 40.00 per week	240.00
c)	Rent	90.00
d)	Transportation	400.00
e)	Task Force Workers (5 @ $15.00 per week)	450.00
f)	Office Supplies	100.00
g)	Telephone	120.00

We are mindful that the amount granted is considerably less than the amount requested. We hope, however, that your remaining financial needs can be met through fund-raising at the local level. Surely, Hampton has not only an interest in voter registration, but vast resources to supplement the contribution of the Voter Education Project.

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips, and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Monday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully, and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: A) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of, or against, any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Mr. Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

May 10, 1966

Mr. Curtis W. Langford
President
Phoebus-Hampton Branch, NAACP
107 Winthrop Terrace
Hampton, Virginia

RE: VEP-66 -- 46

Dear Mr. Langford:

In his letter to you of May 2, 1966, Mr. Jordan mentions the research reports the VEP requires during your voter registration campaign.

I am enclosing forms which we wish your office to complete and return to this office twice a month. Please do not send us forms filled out by several registration workers covering different periods of work. Instead, we suggest that one of the project personnel collect from the workers their records of persons contacted, number taken to registry etc., and consolidate this information on a single sheet to be sent to us. A supply of forms for use by workers in the field is being sent to you under separate cover. It is of vital importance that the figures sent to us be actual count and not estimates.

We are asking that we receive these reports from you on approximating May 18, June 8, and June 22.

We also need at least one narrative report setting forth, in detail, the organization, methods, and results of your program. This should be done at the conclusion of the present drive and should be in the nature of an evaluation of your efforts. Included should be samples of any printed materials used.

The reports requested should not be construed as limiting; we encourage all groups with which we are associated to supply us with as detailed information as is possible. As candid and as complete reports as you are able to make will assist you and VEP in planning future programs.

We wish for your program every success, and look forward to hearing from you.

Sincerely yours,

Marvin Wall
Director of Research
Voter Education Project

MW:mm
Enclosure

May 19, 1966

Mr. Curtis W. Langford
President
Phoebus-Hampton Branch, NAACP
107 Winthrop Terrace
Hampton, Virginia

Dear Mr. Langford:

It has been a pleasure and privilege to have your proposal in our files. Your proposal sets a high standard for others to attain.

I am well aware of the substantial part you played in preparing this proosal, and I wish to express my deep gratitude for your cooperation.

Monday, May 30, I will be in Hampton to get better acquainted with you and your project. We look forward to a mutually pleasant and profitable day.

Sincerely,

Thaddeus Olive, Jr.
Administrative Aide
Voter Education Project

TO:jr

May 26, 1966

Mr. Leonard M. Clayton
Branch Manager
Citizens and Marine Bank
Pembroke Avenue Branch
Hampton, Virginia

Dear Mr. Clayton:

Enclosed is our check in the amount of $600.00 to be deposited to the account of the Phoebus-Hampton Branch NAACP, Voter Registration Project.

Also enclosed is deposit slip indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/pf
Encls:

cc: Mr. Curtis W. Langford

May 26, 1966

Mr. Curtis W. Langford
President
Phoebus-Hampton Branch, NAACP
107 Winthrop Terrace
Hampton, Virginia

Dear Mr. Langford:

Enclosed is a copy of our letter of transmittal, indicating amount deposited to your account at the Citizens and Marine Bank of Virginia.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/pf
Encls:

May 26, 1966

Mr. Curtis W. Langford
President
Phoebus-Hampton Branch, NAACP
107 Winthrop Terrace
Hampton, Virginia

Dear Mr. Langford:

Due to unforeseen circumstances, I will be unable to keep the appointment in Hampton on Monday, May 30, as previously planned.

I trust this has not caused you any undue inconvenience.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO:nm

cc: Mr.

JOHN H. WHEELER, PRESIDENT
JOSEPHINE WILKINS, VICE-PRESIDENT
RUFUS E. CLEMENT, VICE-PRESIDENT
STEPHEN J. WRIGHT, VICE-PRESIDENT
PAUL R. CHRISTOPHER, VICE-PRESIDENT
RAYMOND M. WHEELER, CHAIRMAN, EXECUTIVE COMMITTEE
JOSEPH HAAS, COUNSEL
PAUL ANTHONY, EXECUTIVE DIRECTOR

File

Southern Regional Council, Inc.

5 FORSYTH STREET, N. W. ATLANTA, GEORGIA 30303
JAckson 2-8764

June 8, 1966

Mr. Curtis W. Langford
President
Phoebus-Hampton Branch, NAACP
107 Winthrop Terrace
Hampton, Virginia

Dear Mr. Langford:

The Southern Regional Council is interested in the most effective ways of doing voter registration projects, in order to be able to advise those who are just starting their projects. I will be in Hampton on Wednesday afternoon, June 15, and would like to talk with you and your field director very much at that time.

I will be interested in know such things as, what are the problems that are most crucial in registering people? What happens to newly registered voters? Should registration projects be followed by voter education work? These and other related questions I would like to discuss with you. If this is not possible, please call me before next Friday afternoon at the Atlanta office.

I look forward to seeing you.

Sincerely,

William R. Beardslee

William R. Beardslee
Student Field Director
Voter Education Project

June 15, 1966

Mr. Curtis W. Langford
President
Phoebus-Hampton Branch, NAACP
107 Winthrop Terrace
Hampton, Virginia

Dear Mr. Langford:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited to your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

June 15, 1966

Mr. Leonard M. Clayton
Branch Manager
Citizens and Marine Bank
Pembroke Avenue Branch
Hampton, Virginia

Dear Mr. Clayton:

Enclosed is our check in the amount of $355.00 to be deposited to the account of the Phoebus-Hampton Branch, NAACP Voter Registration Project. Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mr. Curtis W. Langford

OFFICE USE ONLY

Voter Education Project

A PROGRAM OF THE SOUTHERN REGIONAL COUNCIL

ROOM 206 / 5 FORSYTH STREET, N. W. / ATLANTA 3, GEORGIA / TELEPHONE 525-0595

XXXXXXXXXXXXXXXX Project Director

HAMPTON BRANCH NAACP
Budget Revision VEP 66-46 Report due Monday

6 Week Program May 7 toJune 18, 1966

Director @ $50 per week	$300.00	
Secretary @ $40 per week	240.00	
Rent	90.00	
Transportation	400.00	
Task Force Workers (5) @ $15 per week	450.00	
Office Supplies	100.00	
Telephone	120.00	1,700.00

C.C. John Brooks

June 27, 1966

Mr. Curtis W. Langford
President
Phoebus-Hampton Branch, NAACP
107 Winthrop Terrace
Hampton, Virginia

Dear Mr. Langford:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

June 27, 1966

Consolidated Bank & Trust Company
P.O. Box 10046
Richmond, Virginia 23219

Gentlemen:

Enclosed is our check in the amount of $177.00 to be deposited to the account of the Richmond Branch NAACP Voter Registration Project. Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mr. Curtis W. Langford

PHOEBUS-HAMPTON BRANCH
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
HAMPTON, VIRGINIA

LUTHER L. SANTIFUL
President

RECEIVED
JUL 6 1966

July 2, 1966

Mr. Thaddeus Olive
Administrative Assistant
Southern Regional Council
5 Forsythe Street,N.W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Please forward all correspondence in the future to the new president of the Phoebus-Hampton Branch of NAACP,Mr. Luther Santiful, 502 Winona Drive, Hampton, Virginia 23361. Mr. Langford resigned to move to a new job location.

Sincerely yours,

Luther Santiful

Luther Santiful
President
Phoebus-Hampton Branch
National Association for the Advancement of Colored People

August 23, 1965

Mr. Luther Stautifel
President
Hampton-Newport News, NAACP
Hampton, Virginia

Dear Mr. Stautifel:

An audit of your Weekly Report of August 5, indicates that the sum of $200.00 was paid to Mr. Herbert Lindsay for transportation. Our Reporting Requirements require that such expenditures should be kept to a minimum, and when they are made are to be supported by vouchers to which receipts and/or invoices are attached. The normal remuneration for such an expenditure is .05 per mile.

Please explain the payment of $5.95 to Mr. Lindsay for the preparation of the report. It is the understanding of the Project that the preparation of all reports are a part of the responsibilities of the Director.

At your earliest convenience, may we have an explanation to these questions, so as not to impede the operation of your Project.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
cc: Mr. John Brooks

PHOEBUS-HAMPTON BRANCH
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
HAMPTON, VIRGINIA

LUTHER L. SANTIFUL
President

RECEIVED
AUG 29 1966

August 26,1966

Dear Mr. Olive:

I received your letter of August 23 in reference to our weekly report of August 5. The vouchers for that report were mailed just prior to the arrival of your letter. The mileage was figured at $. 10 per milein error. Thr difference can be adjusted in future transportation disbursements.

Mr. Lindsay's request for payment of $5.95 was made to the branch, however, the funds were erroneously drawn on the Project account, which will be reimbursed by our branch.

Please let us know if this meets with your approval.

Sincerely yours,
Luther L. Santiful
Luther L. Santiful

LL/ws
cc: Mr. John Brooks

August 31, 1966

Mr. Leonard M. Clayton
Branch Manager
Citizens & Marine Bank
Pembroke Avenue Branch
Hampton, Virginia

Dear Mr. Clayton:

Enclosed is our check in the amount of $290.00 to be deposited to the account of the Phoebus-Hampton Branch, NAACP, Voter Registration Project. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

August 31, 1966

Mr. Luther Santiful
President
Phoebus-Hampton Branch, NAACP
Hampton, Virginia

Dear Mr. Santiful:

This is to acknowledge receipt of your weekly financial reports and the narrative report. Mr. Jordan, in his letter to Mr. Langford of May 2, indicated that financial reports are due weekly. We also enclosed a copy of the Reporting Requirements of Recipient Organizations, and asked that members of your organization read these carefully, and familiarize themselves with the requirements. For your information, enclosed is a copy of the Reporting Requirements. Due to the change in your administration, we are asking that you read these reporting requirements.

For the continued successful operation of your Project, it is necessary that these reports are submitted weekly.

Enclosed are the following, copy of our letter of transmittal, copy of deposit slip, weekly reporting forms for your weekly reporting.

We are always eager to fund our Project. Please do not hesitate to write us if we can be of further service.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
cc: John Brooks

September 12, 1966

RECEIVED
SEP 15 1966

Southern Regional Council, Inc.
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Gentlemen:

In reviewing our balances, we noted that the Director's salary and office supplies have been depleted. Please advise if the remaining funds may be used to replenish the above named items.

We await your reply.

Yours very truly,

J. E. Robinson, III

J. E. Robinson, III
Secretary-Treasurer
Phoebus-Hampton Branch, NAACP

PHOEBUS-HAMPTON BRANCH
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
HAMPTON, VIRGINIA

LUTHER L. SANTIFUL
President

Project

RECEIVED
SEP 1 3 1966

502 Winona Drive
Hampton, Virginia
September 12,1966

Mr. Thaddeus Olive
Administrative Assistant
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta Georgia 30303

Dear Mr. Olive:

Mr. Herbert Lindsay , our project director,has resigned and left the area to take a position at Tuskegee Institute. The commendable job done by Mr. Lindsay is beginning to pay excellent dividends in results and organization.

Mr. Albert Ward, a capable person in,our opinion, assumed the duties of Mr. Lindsay on August 22,1966. Mr. Ward has a good deal of experience in voter registration and he worked very closely with Mr. Lindsay prior to his leaving.

We believe the project will maintain continuity and produce good results.

Sincerely,

Luther L. Santiful

Luther L. Santiful

LLS/wfs
CC: John Brooks

PHOEBUS-HAMPTON BRANCH
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
HAMPTON, VIRGINIA

LUTHER L. SANTIFUL
President

502 Winona Drive
Hampton, Virginia 23361
September 1966 (17)

Projects

RECEIVED
SEP 21 1966

Mr. Thaddeus Olive
Administrative Assistant
Southern Regional Council
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Sir:

Due to the senatorial campaign presently being waged in the state, a great deal of voter interest has been generated. This increase in interest is also a carry-over from the July 12 Democratic Senatorial Primary. Enclosed are statistics on voter participation in that election. Please pay particular attention to the precincts with more than 20% non-white voters.

Our project has gained sufficient momentum to show impressive results between now and October 8 when the registration books close, that is if we can keep the project going. We have compiled a file on voters and non-voters in all precincts. This will enable us to make direct contact with non-voters in precincts with the most need.

The next three weeks are by far the most important. Additional funds are needed to keep the project going during this period. If your organization has funds available and will appropriate more for our project, we will be most appreciative. Funds are needed for the following items in order to operate the next three weeks:

Director	$200.00
Task Force Workers	225.00
Supplies	100.00
Rent	90.00
Telephone	60.00
Typewriter Rental	30.00
Transportation	100.00
Voter Education Seminars After the Books Closed	150.00
	$955.00

Note:
Balance on Present VEP Grant - $222.00
T.O.

PHOEBUS-HAMPTON BRANCH
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
HAMPTON, VIRGINIA

LUTHER L. SANTIFUL
President

We are hoping that you will be able to help us.

Yours truly,

Luther Santiful

LS/ws
cc: John Brooks
Encls:

Voter Participation in the July 12th Democratic Party
Primary, Hampton, Virginia.

Precinct	Number Registered*	Number Voted	Percent Voted
* Bethel	1,402	402	28.7
** Briarfield	1,616	655	40.5
* Buckroe	1,769	519	29.3
* East Hampton	1,393	765	54.9
Fox Hill	1,144	545	47.6
** Hampton Roads	1,059	452	42.7
* Indian River	1,355	560	41.3
*** Kecoughtan	1,180	596	50.5
Langley	1,216	376	30.6
La Salle	758	387	51.1
Mallory	1,549	418	27.0
Mercury	854	361	42.3
* Mill Creek	1,108	428	38.6
Northampton	1,468	405	27.6
*** Pembroke	1,482	689	46.5
* Phoebus	1,289	831	64.5
River	779	374	48.0
Sinclair	1,571	502	32.0
Sussex	1,305	562	42.9
* Thorpe	805	279	34.7
Victoria	1,305	468	35.9
** Wythe	1,129	513	45.4
Total	27,540	11,083	40.2

* Number registered to vote at the close of the books on June 11,1966.

* Precints with at least 20% non-white voters

** Precints with about 50% non-white voters

*** Precints with almost 100% non-white voters

September 19, 1966

Mr. Luther Stantiffal
President
Phoebus-Hampton Branch, NAACP
502 Winona Drive
Hampton, Virginia 23361

Dear Mr. Santiful:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

September 19, 1966

Mr. Leonard M. Clayton
Branch Mangager
Citizens and Marine Bank
Pembroke Avenue Branch
Hampton, Virginia

Dear Mr. Clayton:

Enclosed is our check in the amount of $233.00 to be deposited to the account of the Phoebus-Hampton Branch. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

October 3, 1966

Mr. Luther Santiful
President
Phoebus-Hampton Branch, NAACP
502 Wineona Drive
Hampton, Virginia

Dear Mr. Santiful:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

October 3, 1966

Mr. Leonard M Clayton
Branch Manager
Citizens and Marine Bank
Pembroke Avenue Branch
Hampton, Virginia

Dear Mr Clayton:

Enclosed is our check in the amount of $102.00 to be deposited to the account of the Phoebus-Hampton Branch NAACP. Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

October 17, 1966

Mr. Luther Santiful
President
Phoebus-Hampton Branch, NAACP
502 Winona Drive
Hampton, Virginia 23361

Dear Mr. Santiful:

It has been a pleasure and privilege to have your proposal in our files. May I congradulate you and other members of your Branch for your efforts to register all the unregistered.

Mr. Wall, in his letter of May 10, 1966 mentioned certain reports that are required as you close your program. May I remind you that this report should describe the scope and organization of your program, the number of workers used, and techniques employed in your drive.

Enclosed are the following: a) copy of our letter, b) copy of deposit slip, and c) Weekly Report forms.

Please do not hesitate to write us again if we can be of further service to you.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

October 17, 1966

Mr. Leonard M. Clayton
Branch Manager
Citizens & Magine Bank
Pembroke Avenue Branch
Hampton, Virginia

Dear Mr. Clayton:

Enclosed is our check in the amount of $120.00 to be deposited to the account of the Phoebus-Hampton Branch. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

JOHN H. WHEELER, PRESIDENT
JOSEPHINE WILKINS, VICE-PRESIDENT
RUFUS E. CLEMENT, VICE-PRESIDENT
STEPHEN J. WRIGHT, VICE-PRESIDENT
PAUL R. CHRISTOPHER, VICE-PRESIDENT
RAYMOND M. WHEELER, CHAIRMAN, EXECUTIVE COMMITTEE
JOSEPH HAAS, COUNSEL
PAUL ANTHONY, EXECUTIVE DIRECTOR

Southern Regional Council, Inc.
5 FORSYTH STREET, N. W. ATLANTA, GEORGIA 30303
JAckson 2-8764

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

File VEP-41
Va?

MR. ANTHONY

MR. JORDAN

MR. OLIVE

MR. WATTERS

MR. VIA

MRS. LONG

MR. STANFIELD

MR. ULMER

MRS. BARTLEY

MR. ANDERSON

MISS COLLINS

MR. MOORE

MR. CLEGHORN

I THOUGHT THIS SAMPLING OF OPINION MIGHT BE OF INTEREST TO YOU.

MW

VEP 6-46

REASONS FOR REFUSING TO REGISTER
AND OTHER PERTINENT COMMENTS

Wont do any good, the white man will do what he wants to.

Uncle Sam takes care of me, I ain't signing and voting for nothing.

Why should I register and vote? I don't have anything to vote for.

You say putting Negroes in office of government? Ha! They are crooked too.

Negroes get in office, feed their pockets, forget about us that don't have nothing.

They had some Negroes in office, see what they did, all get find jobs, we still have nothing.

I'am not going to register and vote, white man always find a way to get around us Negroes.

Good you think you can help by registering and voting. Let me tell you something, white man don't intend for Negroes to get anything.

Well find you explaining we can help ourselvies by registering and voting, get some of things needed by electing right people. I've been here thirty years (30) and hadn't. Who you say takes us all? Guess I'll go down and register. Way you explain it I feel kinda shame.

You go believing child, won't do any good.

Ha! These people won't stick together. I go register and vote, you you know what, some old Uncle Tom go down there and get that white man to change.

Look, we doing fine in Hampton, we get along with white folks, got a place to stay and good jobs, what you want more than that? Ah, I agree we need better housing and sheets. White man give it to us in time.

I sure need to register if it helps get higher wages.

Look, white man owns most all these houses if he fix them up, go up on rent, not even fit to live in now. Need to do something about it. You say we can ok, I go register then I'am going to vote. Tired of these old shacks.

You know even that Hampton Institute over there just like all of Hampton, before you get any place you have to have someone higher up. I know for I couldn't get a job, and I know some don't know much as I do got good jobs over there. They know Mr. so and so. And their mother or father went there You can't tell me nothing what can be don in Hampton, nothing I tell you. They put people in good jobs don't even know what they are doing. You say if we register and vote will change it. Ha! ha! haven't changed all these years and won't. People don't wont it to change

12/21/65

Nottoway Civic Development Council: Job and Voter Registration Survey

BACKGROUND INFORMATION SHEET

1) How the survey came about.

Growing out of school desegration and other civil rights activity in Nottoway County last summer, a county-wide organization of Negro leadership and civil rights workers (the NCDC) was formed. In November and early December, Rev. Craghead of Crewe, the new chairman of the group, called meetings which made long-term plans for civil rights activity in the county. Because of the over-riding importance of good jobs to Negroes, improving job opportunities in the area became the focus of interest. Only on the basis of full information about the kinds of jobs now being held and about unusued skills and potential can forceful action be taken; hence the present survey.

A number of possibilities will be open once the survey is completed:

a) Action to obtain a more comprehensive retraining program under poverty or other governmental legislation;

b) Fitting unused skills to jobs in individual cases--especially as more skilled higher-paying jobs become available to Negroes locally;

c) Taking action against discriminating employers, including cooperation with wider regional action against out-of-town employers (e.g. chain-stores).

One great need is to find jobs permitting local people to work closer to their homes.

2) County Organization.

The county, and the NCDC, are organized along Magisterial District or Precinct lines. There are four such districts in Nottoway County, with a Development Council leader from each. The easternmost district, including Blackstone, is Bellefonte; the next district west is Blendon, which includes the village of Nottoway Court House; next northwest is Winningham, including the town of Crewe; and the fartherest west district is Haytakah, which includes Burkeville.

3) Relevant local issues.

a) Local schools: Beginning in September of this year, Negro students (151) are attending formerly all-white schools in the county; no Whites are in Negro schools. White schools get more money and have better facilities than most Negro schools. In Nottoway County, white schools are valued at $1,517,884, Negro schools at $1,385,377, yet there are more Negro children.
In all but two (Foster High and Engleside) Negro schools our children have inadequate frame buildings, outside toilets, inadequate heat, little or no outdoor play equipment. Members of our committee who visited the schools felt conditions in some schools were not only inadequate but unsanitary.
The schools are crowded. Our libraries are insufficient or non-existent.
Sixteen buses carry 996 White pupils per day. Fourteen buses carry 1240 Negro pupils per day.
A source of hardship is the fact that pupils in Virginia are forced to buy their own textbooks--which often cost as much as $21 per child. It is possible that government money might be made available, under suitable pressure or action, to provide money for school-books. If the local School Board could be persuaded to act, the county is entitled to $200,000 under the Elementary and

Secondary School Act (U.S.).

b) Sewage line--Blackstone: No streets in the West End Negro section of Blacksto have sewage lines. In November a group of local citizens circulated a petitio to the Town Council (with about 100 names) asking for sewage along Falls, Luke Church, Second, Third, and Nottoway streets. There has been much misunderstan ing about the legal requirements and costs, should the town do this. So far a we can foresee, no one will be forced to hook into the line once it is put in Cost to hook-in will run between $25 and $150, unless one wishes toinstall a full bathroom--which of course will run somewhat more. The matter is now befc the Council. Sewage lines exist along all white streets, and are now being laid in the Negro section in the north of town.

4) Voting Rights.

a) Back poll taxes do not have to be paid, and only one year at a time has to be paid ($1.50), unless a person has been registered previously and is behind in making poll tax payments; then he must pay up to two year's back taxes as well as the present year's (ie. maximum of $4.50). Nottoway Courthouse is ope Monday through Friday 9:00 to 4:30 and Saturday 9:00 to 12:00 for payment of taxes, but on Mondays only, 9:00 to 4:30, for registration. If any person has trouble reading or writing, the Registrar is obligated by law to assist him to register. Difficulty in registering, or false information from the Registrar, should be reported immediately to the NCDC.

b) According to the 24th Amendment, no one may be required to pay a poll tax to vote in a federal election. However, since Negro voting power is very much needed at the local (state, county, town) levels, Negroes should be urged to pay their poll taxes so they may vote in all elections. Even the existence of a growing number of names of Negroes on the roll will act as a lever to secure better conditions. The County Board of Supervisors and the Town Counci are elected. Although it is true that all three local parties (Republican, Democratic, Conservative) are segregationist, some are more so than others; and they will gradually respond if they see Negro voters exercising what litt choice they have. Voting is power to change.

5) Economic Opportunities Act of 1964 (Poverty Program):

Nottoway County is now in process of organizing to obtain funds under the US Po ty program. The Board of Supervisors has appointed fourteen out of twenty-one members of the steering committee of the local Community Action Program (CAP). Of the appointees, six are Negroes, with two more to be appointed. So far the Board has appointed representatives selected by the Negroes themselves (in contrast to Lunenberg County, where the Board rejected democratically selected Negroes). The Committee has yet to meet and propose specific programs. Among the could be a day nursery program, a concern with school drop-outs, regional health clinics, loans to impoverished farm families, provision of school-books.

There is considerable interest in the Negro community in a nursery school for children of working mothers. It will be useful for interviewers to note names of parents (or teachers) who are interested in such a project.

6) Present training program.

Under the Manpower Development Training Act (U.S.) there is now operating in Crewe the Southside Vocational Training School. High school drop-outs and others seeking special training (nurses aides, sewing, auto mechanics, etc.) may obtain information be calling 645-7471.

7) Fair Employment Practices

Under Title VII of the 1964 Civil Rights Act, discrimination in hiring, training, promoting, working conditions, and firing because of race, color, religion, sex and national origin is prohibited. Until July, 1966, this applies only to employers of 100 or more persons, but after that it will include employers of 75 persons or more, the next year, employers of 50 or more, and the following, employers of 25 or more. Anyone who feels he has been unfairly treated should get in touch with a representative of the NCDC immediately. Names and phone numbers are:

Rev. Robert Craghead, Pres.- - - -645-9106
Rev. David Gordon, Vice-Pres.- - - 292-3654
Mrs. Frank Anderson, Secy- - - - - 292-3124
Mr. Bill Towe, Worker- - - - - - - 292-4498

8) The regular meetings of the Nottoway Civic Development Council is held the second Monday of each month at 8:00 p.m. in the Bethesda Presbyterian Church (Rev. Craghead) near Nottoway Court House. All Negroes in the county are urged to attend.

12/21/65

Nottoway Civic Development Council: Job and Voter Registration Survey

INSTRUCTIONS TO HOME VISITORS

1) Become informed about local issues and their background. Read carefully the information sheets and survey form. You will be listened to more if you have "done your homework."

2) Introduce yourself by identifying whom you represent and the purpose of your visi

a) Most obvious identification is the Nottoway Civic Development Council; if further identification is needed, you can refer to "the group which helped desegrate the schools" and which "got the Christmas float in the Blackstone parade, or you can mention the names of Rev. Craghead (of Crewe) and Rev. Gordon (of Blackstone).

b) Purpose is to conduct a survey about jobs, dissatisfactions about jobs, skills or training not used, etc. (See information sheets for further explanations.)

3) Throughout your questioning listen for leads or questions from the people you are visiting and pursue them before going on with questions. Suggested sequence of questions:

a) Present job, dissatisfactions with it, special skills or training (Question 1 or question 2. if person is unemployed). This is a good time to ask about the educational level of the person being questioned.

b) Name, address, phone, names and ages of other family members living in the home. Please print the names, especially!

c) Discrimination (Question 3.). Most persons respond No to this question; if so you might ask how far up the ladder they think they could advance in their present work if they were qualified. (Other words or phrases, such as "been denied any job" or "not had a fair chance because of color" are clearer to man people than "discriminated against".)

d) Present job, dissatisfactions, skills and training of other family members who have or are seeking employment. (Use the numbers from top of form to dis-

tinguish information about husband (1.) from wife (2.) etc. If cramped for space, use an additional form.)

e) Poll tax and registration question. Many people have paid their poll tax but have never registered; some have registered to vote in federal but not state and local elections. If appropriate it will be useful to ask whether already registered persons actually voted; note the answer to the right of the poll tax column.

4) Suggestions re. conduct of the visit:

a) Encouraging attitudes of self-respect and the ability to think and make choice for oneself is fully as important a goal as compiling information or obtaining registrations. Thus it is important to follow up all questions or leads, and to encourage those being visited to express their feelings, fears and hopes. Take time to visit for a while if they want to do that. Look at them, listen for what they may be feeling or hinting at, and draw them out where appropriat We have much to learn from their experiences.

b) You will need to sense how many questions to ask or in how great a detail. With some, for instance, you may get only the bare facts, such as present job dissatisfactions or not, name and address; with others you may get detailed information about all family members, their education, ages, interests and possible participation in our work. Where people are openly hostile, do not press for answers; maintaining friendly relations is more important than complete coverage!

c) Sometimes people give you the answer you want to please you, or because they are embarrassed or anxious. Thus "What about your registration to vote?" is more neutral than "And I presume you have also registered?" or even "Are you registered?" Where there are inconsistencies, ask for clarification if you can do so without offense.

5) Additional information. It will be useful to make brief notes regarding economic level of home, general attitude toward civil rights, and additional comments useful in recruitment of workers, assessment of attitudes toward NCDC and its

its present and future activities. In fact, it may be that, more important than any specific questionnaire results, are the new contacts made and the gains in Negro community organization in Nottoway.

6) You will find a tremendous range in education, intelligence, interest and potential among interviewees. Some older Negroes seem quite satisfied in jobs they have held for a long time; thus it seems gratuitous, almost insensitive, to ask if they "wouldn't like a better job"--asking about any dissatisfactions with presen job is probably better. Such a question also implies no ability on our part to obtain a better job for someone. On the other hand we ran across some intelligent Negroes who had apparently thought little about the possibility of "doing better" so far as jobs are concerned. With these, a longer conversation may be very important--including an exploration of possible hidden discriminations in limitations to advancement etc. The younger, more educated Negroes are able to fill out their own questionnaires and should be encouraged to do so.

7) Frequently little is elicited from the "unused skills and training" questions. It may be useful to ask older Negroes about previous jobs in which they have learned to operate machines or do special tasks. Also younger Negroes may not think of high school courses (e.g. typing, bookkeeping) as "special training" because the possibility of using it seems remote. But it is precisely such skills as typing that will be needed if and when Negroes move into white-collar jobs in the community.

Job and Voter Registration Survey Form

Phone number _____

Precinct _____ Address _____

1. Name Mr. _____

2. Name Miss/Mrs. _____

Other members

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

Other Information

	Age	Educational Level	Registered		Poll Tax Paid		
			All	Federal	63	64	65
1							
2							
3							
4							
5							
6							
7							
8							

Questions

Employed

1. Do you want a better job? _____

_____

a. What kind of work are you presently doing? _____

_____

_____

b. What kind of job would you like to have? _____

_____

C. What particular skills do you have that would qualify you for a better job? _____

_____

D. What kind of special training have you had that would qualify you for a better job? _____

_____

_____

Unemployed

2. Do you need a job? _____

a. What kind of job have you held in the past? _____

_____

b. What kind of job are you interested in? _____

_____

c. What particular skills do you have that would qualify you for a job? _____

_____

d. What kind of special training have you had that would qualify you for a job? _____

_____

_____

3. Have you ever been discriminated against when applying for a job? _____

a. Name of company, person, or employment agency? _____

_____

b. Type of company? _____

c. Why do you feel that you were discriminated against? _____

_____

_____

_____

4. Comments or other pertinent information _____

_____

Why Should YOU Vote?

DO YOU WANT ?

_____ MORE JOBS ?

_____ BETTER SCHOOLS ?

_____ BETTER ROADS ?

Then . . .

vote vote VOTE !

How do you vote ?

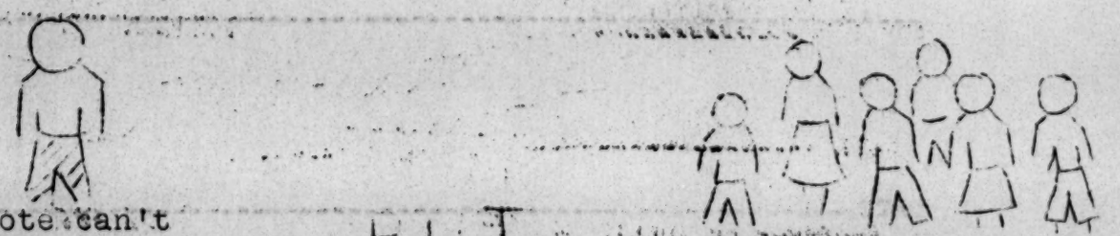
1. Pay only one years POLL TAX ($1.50) at the County Treasurer's Office at the Nottoway Courthouse any Monday through Friday from 9:00 A.M. to 4:30 P.M. or Saturday from 9:00 A.M. to 12:00 noon.

2. Register at the Nottoway Courthouse on Mondays from 9:00 A.M. to 4:30 P.M. (Be sure to take your POLL TAX receipt with you. If you have any trouble reading or writing or can not read or write the registrar will help you.)

NOW YOU CAN VOTE IN ALL ELECTIONS !

Do you need a ride ? Do you need a babysitter ? Do you have any questions ?

CALL: 292-4498 292-7966 292-4395



One vote can't do much BUT this many can !

over

APPLICATION FOR REGISTRATION

I hereby make application to be registered to vote in

---------- Precinct

NAME ----------

AGE ----------

DATE OF BIRTH ----------

PLACE OF BIRTH ----------

RESIDENCE ----------

Residence for the one
y ear next preceeding ----------

OCCUPATION ----------

Occupation for the one
year next prece eding ----------

WH ETHER APPLICANT HAS PREVIOUSLY VOTED ----------

If so, the state, county and precinct in which applicant
vot ed last ----------

DATE ----------

SIGNATURE OF APPLICANT ----------

VIRGINIA

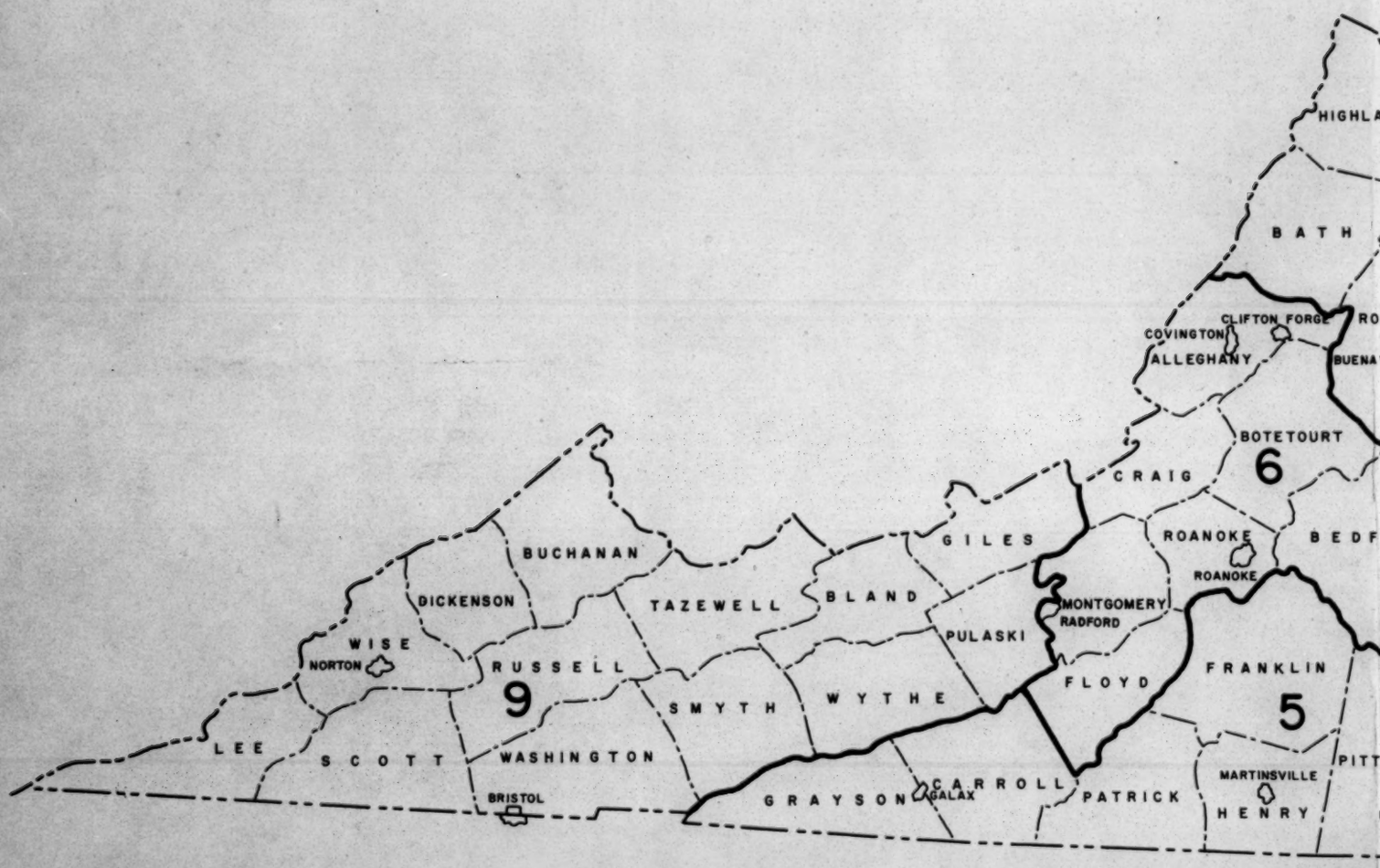
COUNTIES, CITIES AND CONGRESSIONAL DISTRICTS

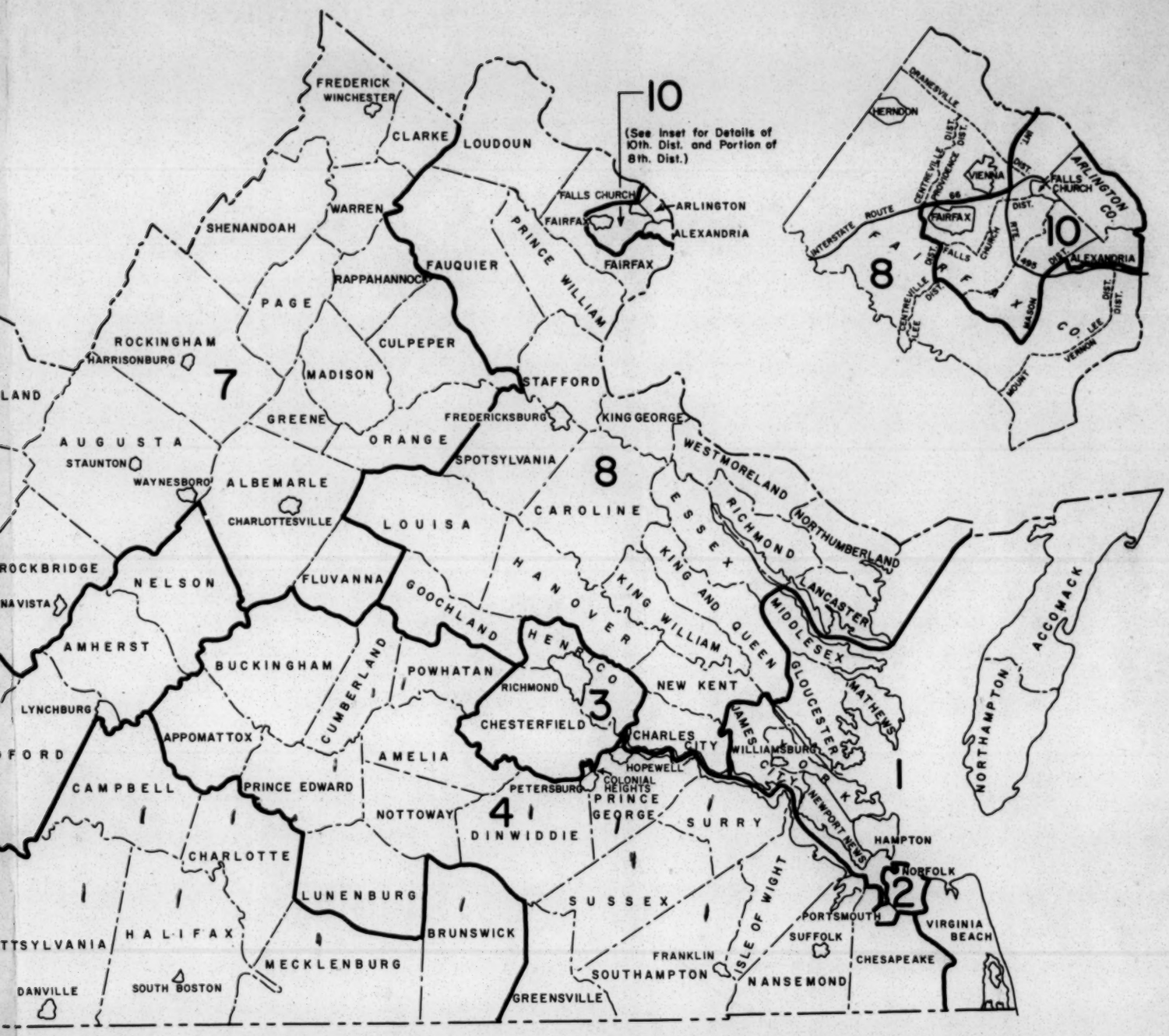
APPROVED SEPTEMBER 7, 1965

SCALE IN MILES

10 0 10 20 30 40 50

1965





DIVISION OF INDUSTRIAL DEVELOPMENT AND PLANNING

VIRGINIA STUDENTS' CIVIL
RIGHTS COMMITTEE

P.O. Box 79
Kenbridge, Virginia

Blackstone, VA.
292-4498

A.C.
703

Rec'd
3-8-66

March 6, 1966

Mr. Vernon E. Jordan, Director
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N.W.
Atlanta, Georgia

Dear Mr. Jordan:

I am writing to request that the Spring and Summer Voter Registration and Education Projects sponsored by the Virginia Students' Civil Rights Committee(VSCRC) be considered by the Southern Regional Council as a recipient of financial aid.

Please find enclosed an "Application for Financial Aid for Springs and Summer Projects." This application has information about the general history and background of VSCRC; a general summary of our achievements(Mr. Al Ulmer has copies of most of our research material); detailed information about the Springs and Summer Projects; and a proposed budget(since the application was completed we have obtained a commitment from staff members who worked last summer that they would again work in Amelia and Dinwiddie Counties).

I am also enclosing a copy of the booklet, Handbook for a Voter Registration and Education Project in Virginia's Blackbelt. In this booklet we describe the proposed area for the project, the background of Virginia's Blackbelt, the need for voter projects, and our goals and methods. This Handbook will serve many uses, such as providing local people with statistics and providing students with an orientation. Believing strongly in the need not only to increase the size of the electorate but to have an electorate that understands the rudiments of government and politics, VSCRC has developed a voter education workbook, Virginia Government Workbook, which is enclosed. Voter education classes will be set up in the counties where VSCRC is now working and plans to expand.

As you will note from the Handbook, we have not established a rigid structure of methods to be used in our voter registration drive. This is because we believe that our major long-term goal is to develop indigenous leadership. In order to achieve this goal we believe that we must work with local people in developing the methods to be used. While this approach may not produce the most dramatic short-term results in the number of people who are registered, we believe that our approach will produce far more results in the long-run. We also believe that

if a program is so structured that it does not permit local people to participate in its development, we will be practicing a form of paternalism, for we will be telling local people what they need. Our experience has taught us that they are more aware of their needs than we ever are.

In attempting to build local leadership, VSCRC will continue to work with existing local leaders and organizations, as well as to develope new leadership. For example, one of our staff members is a local person who is President of the local NAACP in Lunenburg County and county chairman for the Fourth District Voter Registration Committee.

You will also find enclosed the material now being used in a voter registration and job survey now being conducted in Nottoway County. There is also a flyer and pamphlet being used by our campus traveler for recruiting and fund-raising.

As explained in the "Application," we are now using several approaches to fund-raising and recruiting. However, our past experience leads us to believe that while we shall be successful in recruiting students and local people to work in the project, it will be very difficult to raise more than a limited amount of funds. Last summer staff members had to leave the project intermittently in order to raise funds to sustain the project, which reduced their efficiency in the field.

It is our own understanding that the Southern Regional Council plans to provide honorariums and scholarships to students who work in voter projects. VSCRC is very interested in being able to provide honorariums and/or scholarships to students who work in our Summer Project.

VSCRC is now in the process of applying for tax exemption. Until the tax exemption is obtained, contributions may be made through SSOC and earmarked for VSCRC(in order to benefit from SSOC's tax exemption). Any aid that the Southern Regional Council might afford VSCRC would be deeply appreciated and fully utilized.

Sincerely yours,

William H. Towe

William H. Towe

P.O. Box 79

VIRGINIA STUDENTS' CIVIL RIGHTS COMMITTEE
Box 292
Blackstone, Virginia

May 19, 1966

Mr. Vernon Jordan
Voter Education Project
Southern Regional Council
5 Forsyth Street, NW
Atlanta, Georgia 30303

Dear Mr. Jordan:

After conferring with the staff of the Voter Education Project, the Virginia Students' Civil Rights Committee is submitting a somewhat revised proposal for financial aid.

VSCRC will be working in a nine-county area in southside Virginia during a 13-week period from June 1, 1966 to August 31, 1966.The counties to be included in the program are Amelia, Brunswick, Dinwiddie, Charles City, Lunenburg, Nottoway, Southampton, Surry, and Sussex. From June 1 through June 11, the date of the closing of registration books prior to the July Democratic primary, an intensive voter registration drive will be conducted in the counties, using, in addition to the 30 permanent staff summer workers, an estimated 40 temporary student workers. Throughout the summer, emphasis will be placed on voter education through the use of a "Virginia Government Workbook" in night-time adult education classes.

Thirty student workers will be fielded for the summer program. Recruitment is presently taking place on the following Virginia college campuses: University of Virginia, Mary Washington College, Virginia Union University, Virginia State College, Hampton Institute, Old Dominion College, Norfolk State College, Lynchburg College, Eastern Mennonite College, Bridgewater College, Randolph-Macon Men's College, and Hollins College. Out-of-state colleges where active recruiting is on-going include Rutgers State University, Hunter College, City College of New York, Smith College, Princeton University, Boston University, Emanuel College, and University of Chicago. More than 65 applications have already been mailed out and screening of applicants is underway.

VSCRC is requesting partial financial support of the summer voter registration-education program in the area of subsistance wages for 30 workers for 13 weeks at $12 per week per worker, $500 for transportation expenses, and $500 for office supplies and research materials.

Thank you for your consideration of this proposal.

Sincerely,
William H. Towe
William H. Towe
VSCRC

VEP-50

May 19, 1966

Mr. William H. Towe
Virginia Students' Civil Rights
Committee
P. O. Box 79
Kenbridge, Virginia

Dear Mr. Towe:

The Voter Education Project has carefully considered the request of the Virginia Students' Civil Rights Committee for a grant to conduct a voter registration campaign in Amelia, Brunswick, Dinwiddie, Lunenburg, Nottoway, Charles City, Surry, Sussex and Southhampton Counties, Virginia. We are pleased to inform you that we have approved your program in the amount of $3,000.00 to run for a three month period beginning June 1 to September 1, 1966.

We are limiting the grant to three months subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Subsistence for Students (@ $12.00 per week)	$ 2,000.00
b)	Transportation	500.00
c)	Office Supplies (Printing, Postage)	250.00
d)	Educational Materials	250.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Friday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully, and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of, or against, any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Mr. Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

May 27, 1966

Mr. William H. Towe
Virginia Students' Civil
Rights Committee
P. O. Box 79
Kembridge, Virginia

RE: VEP-6 - 50

Dear Mr. Towe:

It was a great pleasure to see you here the other day.

As we discussed at that time, we will need research reports from you at the end of each two-week period. Under separate cover, I am sending you a supply of report forms.

These forms also can be used by your field workers in reporting to you. However, please do not send in forms given to you by the field workers. Rather, we would like to have a report from you consolidating the various reports of the various workers. Please keep in mind that the figures, particularly the one for "number successfully registered." should be by actual count and <u>not by estimate</u>.

Since your project covers nine counties, we would like a separate report from you on each county in which you were active during the period covered. That is to say, we will set up a separate card in our statistical card file on each of the nine counties. However, all your reports will be filed in a single folder labeled VEP-6-50.

In addition, we will need three narrative reports -- one in early July, one in early August, and one in early September at the conclusion of your project. These reports should describe the organization of your campaign, the number of workers, the techniques used, etc. Please include samples of printed materials being used. Don't hesitate to describe any obstacles you encounter from within your organization or from without. As complete and as candid report as you are able to make will help you and VEP in evaluating your efforts and planning similar programs in the future.

Best wishes in your program. I look forward to seeing you again.

Sincerely yours,

Marvin Wall
Director of Research
Voter Education Project

MW:nm

FOAM BOND

Virginia Students' Civil Rights Committee

Address/ P.O. Box 79 Kenbridge, Virginia

Office/ Mecklenberg Avenue Victoria, Virginia

May 30, 1966

Mr. Thaddeus Olive, Jr.
Administrative Aide
Voter Project
Southern Regional Council
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Olive:

A checking account has been opened in the Consolidated Bank + Trust Company, Richmond, Virginia in the name of Southside Voter Education and Registration Project. Nancy M. Grogan, project director, and Betsy R. Towe, finance chairman, are authorized to write checks.

Enclosed is a proposed budget for the first two weeks of the project, a copy of the signature card and deposit slips. We hope that we have all the information that is necessary for you to start funding our project.

Please send all deposits
to: Mr. James E. Fleming, Cashier
Consolidated Bank & Trust Company
P.O. Box 10046
Richmond, Virginia 23240

Sincerely yours,
Betsy R. Towe (Mrs.)

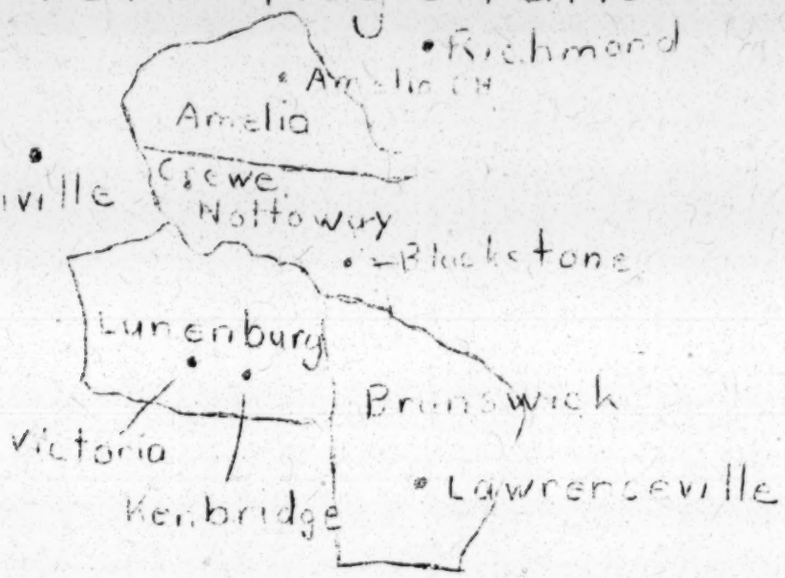
P.S. Please address all financial correspondence to me at the following address:
P.O. Box 292
Blackstone, Virginia 23824
B.T.

Proposed Budget for First Two Weeks of Southside Voter Education and Registration Project
June 1 - June 15, 1966

Wages ($9.00 per week for 15 workers)	$ 270.00
Office supplies	$ 100.00
Gas	$ 90.00
Total	$ 460.00

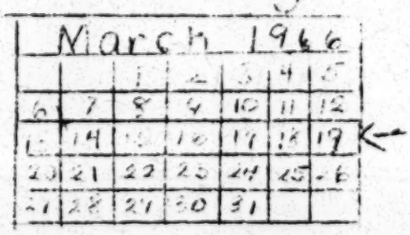
Southside Voter Registration Project

Where?

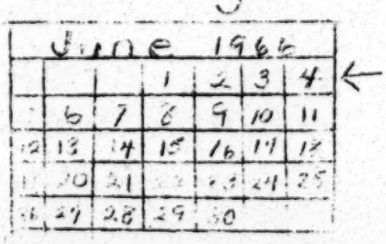


When? During spring vacation and on weekends

Starting



Ending



Students would be expected to:

1. **Have a car for every 2 or 3 people**
2. **Bring a sleeping bag if they have one**
3. **Raise funds on their own campus for food and gas**

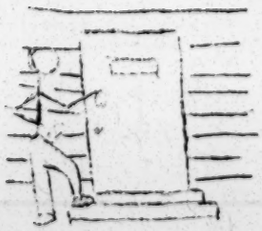
VSCRC will

1. **Provide housing in notified in advance**
2. **Possibly provide some money for food and gas**

If interested please contact

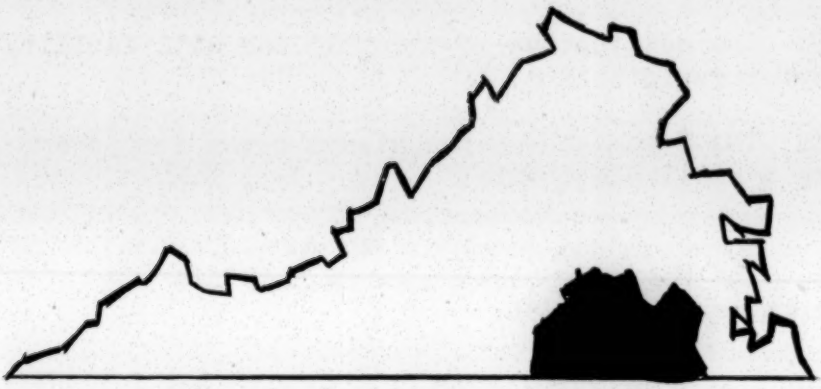
Virginia Students' Civil Rights Committee
P.O.Box 79 Kenbridge, Virginia

Office: Mecklenburg Ave., Victoria, Virginia
Phone: (703) 696-2742



V. R. V.'s

VOTER REGISTRATION VOLUNTEERS



Special voter registration project in

Southside Virginia

June 4-June 11

Sponsored by:

Virginia Students' Civil Rights Committee

WHY A SPECIAL PROJECT?

1. As few as 9% of the eligible Negro voters are registered in some Virginia counties.

2. The elimination of the poll tax will facilitate voter registration.

3. The Byrd Machine has always based its power on a small electorate.

4. The Negro population in 34 Virginia counties is 40%-85%.

5. County supervisors, sheriffs, and state legislators will be elected next year.

6. Both Virginia senators and all ten representatives will be up for election this year.

7. There are only 3 elected Negro officials in Virginia, and very few progressive whites.

8. The deadline for registering is June 11.

9. It would be possible for good public officials to better the economic, educational, and social plight of the people in Southside.

THE AREA

Poverty: In most of the Southside counties, from 1/4 to 1/3 of all the Negro families earn less than $1,000 a year, and 48% earn less than $2,000 a year.

Education: Years of segregated and inferior facilities have taken their toll in wasted human talents and lives. 40% of the Negro population has completed less than 5 years of school. Nearly 70% of the Negro students drop out of school before graduating from high school.

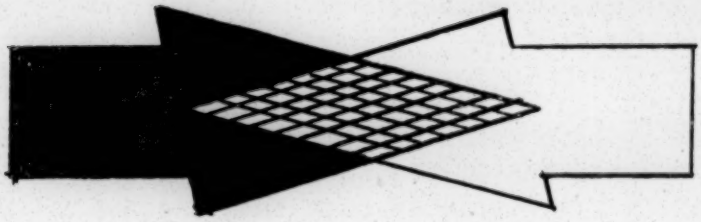
Health: Throughout Southside there is a lack of doctors, hospitals, and public health facilities. 40% of the Negro children are delivered by midwives.

Counties: Tentatively selected for the project include: Nottoway, Lunenburg, Amelia, Brunswick, Sussex, Surry, Southampton, and Charles City.

THE METHOD

Volunteers will be given a brief orientation session in the problems of the area and in voter registration techniques. They will meet with local groups to plan activities, engage in door-to-door canvassing, and live in the homes of local people. It will be very helpful if the volunteers can bring their own cars, sleeping bags, and food money.

FREEDOM



NOW

If you would like to volunteer for the special voter registration project, or contribute funds to support it, please contact:

Virginia Students' Civil Rights Committee
Post Office Box 79
Kenbridge, Virginia

telephone:

(Victoria, Va.) 696-2742

(Blackstone, Va.) 292-4498

June 13, 1966

Mr. William H. Towe
Virginia Students' Civil Rights
Committee
Post Office Box 79
Kenbridge, Virginia

Dear Mr. Towe:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited to your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

RECEIVED
JUN 17 1966

June 15, 1966

Dear Mr. Olive,

We are now in Charlottesville for orientation and have not received organizational mail coming to Blackstone and Kenbridge. Therefore, if you have made a second deposit we would not have received notice of it.

Also some paychecks were left in Blackstone which is why we are having to pay some people in advance. This is not the usual practice.

Sincerely,
Bill Tower

✓ SCRC
P.O. Box 292
Blackstone, Va.

June 21, 1966

Mrs. Betsy R. Towe
P.O. Box 292
Blackstone, Virginia 23824

Dear Mrs. Towe:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited to your account, b) copy of deposite slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

June 21, 1966

Mrs. Betsy R. Towe
P.O. Box 292
Blackstone, Virginia 23824

Dear Mrs. Towe:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited to your account, b) copy of deposite slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

Virginia Students' Civil Rights Committee

Address/ P.O. Box 79 Kenbridge, Virginia

Office/ Mecklenberg Avenue Victoria, Virginia

June 24, 1966

Dear Mr. Olive,

Please do not send your correspondence to the above address but to:

P.O. Box 292
Blackstone, Va.

Thanks,
Betsy R. Tawe (WT.)

June 27, 1966

Mrs. Betsy R. Towe
Virginia Students' Civil Rights Committee
Post Office Box 292
Blackstone, Virginia

Dear Mrs. Towe:

Enclosed are the following: a) copy of our letter of transmittal to the Southside Voter Education and Registration Project, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

June 27, 1966

Consolidated Bank and Trust Company
Post Office Box 10046
Richmond, Virginia 23240

Gentlemen:

Enclosed is our check in the amount of $126.00 to be deposited to the account of Southside Voter Education and Registration Project. Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf

cc: Mrs. Betsy R. Towe

July 8, 1966

Mrs. Betsy R. Towe
Virginia Students' Civil Rights Committee
Post Office, Box 292
Blackstone, Virginia

Dear Mrs. Towe:

Enclosed are the following: a) copy of our letter of transmittal to the Consolidated Bank & Trust Company, and b) Weekly Report forms for your weekly reporting.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

July 8, 1966

Consolidated Bankdand Trust
Company
Post Office, Box 10046
Richmond, Virginia 23240

Gentlemen:

Enclosed is our check in the amount of $300.00 to be deposited to the account of the Southside Voter Education Project, Blackstone, Virginia.

Also enclosed are deposit slips.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosure

July 15, 1966

Mrs. Betsy R. Towe
P.O. Box 292
Blackstone, Virginia 23824

Dear Mrs. Towe:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

July 15, 1966

Consolidated Bank & Trust Company
P.O. Box 10046
Richmond, Virginia 23240

Gentlemen:

Enclosed is our check in the amount of $300.00 to be deposited to the account of the Southside Voter Education and Registration Project. Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mrs. Betsy R. Towe

July 22, 1966

Consolidated Bank and Trust Company
P.O. Box 10046
Richmond, Virginia 2340

Gentlemen:

Enclosed is our check in the amount of $200.00 to be deposited to the account of the Southside Voter Education and Registration Project. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mrs. Betsy R. Towe

July 22, 1966

Mrs. Betsy R. Towe
Virginia Students Civil Rights Committee
P.O. Box 292
Blackstone, Virginia

Dear Mrs. Towe:

Enclosed are the following: a) copy of our letter of transmittal to the Consolidated Bank and Trust Company, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

July 28, 1966

Consolidated Bank and Trust Company
P.O. Box 10046
Richmond, Virginia

Gentlemen:

Enclosed is our check in the amount of $252.00 to be deposited to the account of the Southside Voter Education and Registration Project. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mrs. Betsy R. Towe

July 28, 1966

Mrs. Betsy R. Towe
Virginia Students' Civil Rights Committee
Post Office Box 292
Blackstone, Virginia

Dear Mrs. Towe:

Enclosed are the following: a) copy of our letter of transmittal to the Consolidated Bank and Trust Company, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

July 29, 1966

Mrs. Betsy R. Towe
Virginia Students' Civil Rights Committee
Post Office Box 292
Blackstone, Virginia

Dear Mrs. Towe:

Enclosed are the following: a) copy of our letter of transmittal to the Consolidated Bank and Trust Company of Richmond, Virginia, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

July 29, 1966

Consolidated Bank and Trust Company
P.O. Box 10046
Richmond, Virginia 23240

Gentlemen:

Enclosed is our check in the amount of $245.30 to be deposited to the account of the Southside Voter Education and Registration Project. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mrs. Besty Towe

August 3, 1966

Consolidated Bank and Trust Company
Post Office Box 10046
Richmond, Virginia 23240

Gentlemen:

Enclosed is our check in the amount of $284.00 to be deposited to the account of the Southside Voter Education and Registration Project. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mrs. Betsy R. Towe

August 3, 1966

Mrs. Betsy R. Towe
Virginia Students' Civil Rights Committee
Post Office Box 292
Blackstone, Virginia

Dear Mrs.Betsy R. Towe:

Enclosed are the following: a) copy of our letter of transmittal to the Consolidated Bank and Trust Company, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

June 13, 1966

Consolidated Bank and Trust Company
Post Office Box 10046
Richmond, Virginia 23240

Gentlemen:

Enclosed is our check in the amount of $101.00 to be deposited to the account of the Southside Voter Education and Registration Project. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mr. William H. Towe

August 8, 1966

Mrs. Betsy R. Towe
Virginia Students' Civil Rights Committee
Post Office Box 292
Blackstone, Virginia

Dear Mrs. Towe:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

August 8, 1966

Consolidated Bank and Trust Company
Post Office Box 10046
Richmond, Virginia 23240

Gentlemen:

Enclosed is our check in the amount of $284.06 to be deposited to the account of the Southside Voter Education and Registration Project.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mrs. Besty Towe

August 11, 1966

Miss Nan Grogan
Virginia Students' Civil Rights Committee
P.O. Box 79
Kenbridge, Virginia

Dear Miss Grogan:

Thank you for your recent reports. Under separate cover, I am sending a fresh supply of registration report' forms.

A gentleman was here yesterday from Virginia, and he told us that a cross had been burned in front of Bill Towe's house. We trust this and similar incidents will be covered in your forthcoming narrative report.

The Virginia man spoke highly of the Virginia Students' Civil Rights Committee and the work it is doing.

We wish you the very best of luck in your undertakings.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW/pf

August 12, 1966

Mrs. Betsy R. Towe
Virginia Students' Civil Rights Committee
P.O. Box 292
Blackstone, Virginia

Dear Mrs. Towe:

This represents the final installment on your VEP Grant. Enclosed are the following: a) copy of our letter of transmittal to the Consolidated Bank and Trust Company b) copy of deposit slip, c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encl

August 12, 1966

Consolidated Bank and Trust Company
P.O. Box 10046
Richmond, Virginia 23240

Gentlemen:

Enclosed is our check in the amount of $263.64 to be deposited to the account of the Southside Voter Education and Registration Project. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

Virginia Students' Civil Rights Committee

Address/ P.O. Box 79 Kenbridge, Virginia

Office/ Mecklenberg Avenue Victoria, Virginia

August 27, 1966

Rec'd 8/31/66

Projects

Mr. Vernon Jordan
Voter Education Project
Southern Regional Council
5 Forsythe Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

The Virginia Students' Civil Rights Committee is submitting a proposal for an extension of financial aid in reference to a letter sent to Mr. William H. Towe, Virginia Students' Civil Rights committee, P. O. Box 79, Kenbridge, Virginia, dated May 19, 1966.

The Virginia Students' Civil Rights Committee helped register approximately one thousand voters over a ten-week period. This was from June 1, 1966, to August 15, 1966. This was withstanding a thirty day period when the books are closed in accordance with Virginia election law.

Also during this period covering June 1, 1966, to August 15, 1966, approximately one hundred and ten people were involved in political education classes.

The greatest number of persons registering occured during the two week period preceding the official closing of registration books thirty days prior to the Democratic Party primary in accordance with Virginia election.laws. During this two week period ending June 12, 1966, approximately six hundred and ninety-one persons registered. This impetus in registration was due to the campaigns of candidates seeking the Democratic Party nomination and vital issues raised in these campaigns.

A significant need was demonstrated prior to the Democratic Party primary July 14, 1966, for voter education. This need for voter education was shown when VSCRC workers and politically aware local people were asked by the newly registered voters how to mark their ballots and what to expect at polling places when they went to cast their vote. These people were made up of the following: 1, newly registered voters, voting for the first time; 2, persons who had registered in the last year, who were literate; 3, illiterates, who had registered under the 1965 Voting Rights Bill; ans 4, local people watching the polls as well as others.

Virginia Students' Civil Rights Committee

Address/ P.O. Box 79 Kenbridge, Virginia

Office/ Mecklenberg Avenue Victoria, Virginia

We feel that the general election of November 2, 1966, will add tremendous impetus to our present voter registration project in Southside Virginia. And even more so since the Conservative Party of Virginia has candidates opposing Democratic Party nominees in the November 2, 1966, general election.

We intend to set up voter education classes to teach Virginia election laws, what procedure to expect within the polling places, and how to mark and fold a ballot.

Through the month of September VSCRC will continue the present project programs with an even greater stress on voter education, and registration.

VSCRC in the month of October when the registration books are officially closed will concentrate on voter education in preparation for the general election November 2, 1966.

Our project personnel through the months of September and October will consist of seven persons, with the possibility of two additional people joining the project in the middle of September. These workers will be operating in Lunenburg County, Mecklenburg County, and Southampton County.

Attached to this letter is an itemized budget proposal.

Sincerely,

Carol Edwards

Carol Edwards,
Virginia Students' Civil
Rights Committee

Virginia Students' Civil Rights Committee

Address/ P.O. Box 79 Kenbridge, Virginia

Office/ Mecklenberg Avenue Victoria, Virginia

Proposed Budget for VSCRC for Fall, 1966

A. Wages for Staff		756.00
B. Transportation Expenses		
Gasoline	450.00	
Service and Repairs	180.00	630.00
C. Office Expenses		
Rent	33.75	
Utilities	35.00	
Telephone	225.00	
Supplies	157.00	451.00
D. Medical Expenses		22.50
E. Reserve Fund		186.00
Total Expenses		2046.00

Virginia Students' Civil Rights Committee

Address/ P.O. Box 79 Kenbridge, Virginia Office/ Mecklenberg Avenue Victoria, Virginia

An Explanation of Budget Items

A. Wages: Fall, September and October, 1966
VSCRC will have seven staff members working full time in Lunenburg, Mecklenburg, and Southampton counties. Their subsistence wages and the proposed budget will be $12 per week for each staff member; $84 per week for the entire staff; and $756 for the entire staff for nine weeks.

B. Transportation: Fall, September and October, 1966
The expenses are based on past experience. Gasoline will cost around $50 per month for each of four cars used; $200 per month for four cars; and $450 for four cars for nine weeks.
The cost of servicing and repairing the foru cars will be around $20 per month for each car; $80 per month for four cars; and $180 for nine weeks for four cars.

C. Office expenses: Fall, September and October, 1966
The central office of VSCRC rents for $15 per month, utilities and heating costing $35, for a nine week period. Rent for nine weeks will be $33.75.
Telephone expenses for one telephone in Victoria, plus calls from other locations charged to these phones will be $100 per month; $225 cost for nine weeks.
Office supplies will include operation of a mimeograph machine (Gestetner), postage, envelopes, and other supplies. The total expense will be about $70 per month; $157.50 for nine weeks.

D. Medical expenses: Fall, September and October, 1966
Free medical examinations and treatment will be provided by several physicians in Petersburg, Virginia. However, VSCRC will be responsible for the purchase of prescribed drugs. The cost will be around $10 per month and around $22.50 for nine weeks.

E. Reserve fund: Fall, September and October, 1966
For the fall VSCRC would like to have an emergency fund of 10 per cent of the estimated cost of each project. This fund would be used to meet emergency expenses, such as legal expenses.

OFFICE USE ONLY

Voter Education Project

A PROGRAM OF THE SOUTHERN REGIONAL COUNCIL

ROOM 206 / 5 FORSYTH STREET, N. W. / ATLANTA 3, GEORGIA / TELEPHONE 525-0595

~~Wiley A. Branton~~, Project Director

VEP 66-50 Report due Friday

June 1, 1966 to September 1, 1966

Subsistance for Students @ $12.00 per week	$2,000.00	
Transportation	500.00	
Office Supplies Postage, Printing	250.00	
Educational Materials	250.00	
		$3,000.00

APPLICATION FOR

VIRGINIA STUDENTS' CIVIL RIGHTS COMMITTEE SUMMER PROJECT(1966)

Name_____ Age____ Sex_____

School Address_____

School Telephone_____

College Major_____ Marital Status_____

How much money can you contribute to your own support this summer?_____

Can you bring a car for use in the project this summer?_____

Do you have a driver's license?_____ If not, will you get one?_____

List skills, experience, or any specific contribution you feel you could make (use back, if necessary)

_____

_____

_____

_____

List the name of the person you want contacted in case of emergency

Name_____ Phone_____

Address_____

List the names of persons who may be contacted references write letter of recommendation. ~~, if necessary, for bond money~~

_____
(name) (address) (phone)

_____
(name) (address) (phone)

_____
(name) (address) (phone)

How long do you plan to work on the project and what are the specific dates For periods are you for work - Have you preference of place

of arrival and departure?_____

You are responsible for having sent to VSCRC a minimum of 3 letters of personal reference--2 of which must be by persons who have observed your work, such as professors, ministers, etc.(Should include your ability to work in a situation which might involve an abnormal ammount of pressure).

Send application to: VSCRC, P. O. Box 79, Kenbridge, Virginia 23944

Supplementary Cover Letter for Application to VSCRC's Summer Project

I. Financial Situation

It is important that the potential volunteer be aware of V.S.C.R.C.'s present financial situation and the importance of making a strong effort to raise some money for the project before leaving to come to Virginia.

At this stage V.S.C.R.C.'s finances are in a critical state of affairs. We are now making a concentrated effort to raise money for the Summer Project, but we are also going to need your help. It is going to take approximately $330 per person for 30 summer volunteers to run the entire project for this summer. This excludes the educational film on Southside conditions which has been cancelled until we can get a foundation to subsidize the film (consult the outlined summer budget in the enclosed "Progress Report and Future Program Development of the Virginia Students' Civil Rights Committee"). Therefore, we have a summer budget of $9,905 for 30 persons. Remember that the cost of $330 per volunteer for the summer is based on the estimate to support the entire project.

It should be pretty obvious to see the need for each volunteer to raise as much money as possible for the project. At the staff meeting in Blackstone on Saturday, April 30, it was decided that whatever money was raised for the summer would be put into the V.S.C.R.C. general fund to support the project. Of course, this is not an absolute rule and will be based upon particular needs and circumstances.

*** It should also be emphasized that no volunteer is going to be turned down because of lack of finances. As was stated in the "Progress Report...", we are also going to depend upon the local communities in which we are working to provide the project with some amount of financial support. Regardless of this V.S.C.R.C. is still urging each volunteer to raise as much money as possible.

II. Local Fund Raising

Some hints about local fund raising on the part of volunteers might prove helpful for you. The local community in which you live has much potential for fund raising if approached correctly and should require a minimum expenditure of time on your part.

Givers like to receive as personal an appeal as possible. Often it is worth the time to type individual letters or to type out the names of the people sent the letters. It is even better if you can contact the people you are appealing to funds for personally. This can be done with those persons and organizations in your own immediate area.

Once you have made the initial contact it is important to keep contacting these people if the first response seemed favorable. This can be done by writing another "personal" letter or by a phone call.

Givers don't often have time to read a lot of arguments for giving. Ordinarily a one page letter is plenty long enough. If your letter is longer than one page, the chances are that you are being vague or trite anyway.

Givers tend to forget requests for money. Thus it is wise to make things as easy as possible for them. A return post card or envelope increases the chance of a response greatly.

Most importantly, make a request for a specific need or project. It is best to ask a person or organization to give money to help support you in the Summer Project. Also appeal to them on the basis of giving money to a specific project.

Also appeal to potential givers on the basis of a specific budget. You can use the budget that was in the "Progress Report..."(excluding the educational film), and point out to them exactly where the money will be spent. Also it might appeal to some persons to give money to specific items in the budget, such as gas, food, etc. Givers respond best to specific projects with specific budgets. If they see the project as having infinite need they won't respond as well as they will to a request for $5 to do one concrete thing. Thus time your appeal to coincide with the initiation of a promising program. It would be good, also, to point out to them what V.S.C.R.C. has done in the past by refering to the "Progress Report...".

There are some organizations that are particularly receptive to the type of social action that you will be involved with this summer. Contact such organizations as your local churches and synagogues, NAACP chapters, Human Relations Councils, etc. Approach them on the basis of contributing, say, $15-25 for your work this summer. These groups may be your best source for potential funds.

V.S.C.R.C. realizes that many of you have many demands upon your time because of school work, but the above suggestions require only a large amount of ingenuity and very little time on your part. If you take these suggestions seriously and spend a little time, it will help not only the Project but you.

III. Staff and Individual Responsibility

Because of some isolated experiences in the past, V.S.C.R.C. has decided to adopt some policies regarding responsibility of individuals in the summer. V.S.C.R.C. has decided that it will reserve the right to ask a person to leave the project this summer if that person acts so as to endanger or be detrimental to the success of the Project.

There has also been a question on the minds of some prospective Summer volunteers as to the policy of parental consent for those persons who are under age and participate in the Summer Project. V.S.C.R.C. has decided to put this responsibility on the shoulders of the volunteers. The staff presently has adopted a policy of having volunteers at least tell their parents that they will be on the Project, but we are not requiring volunteers to get parental release slips signed by their parents. This is, of course, only for those volunteers who are under 21 years of age. We are discouraging any volunteers from coming into the Project without notifying their parents in some way that they are participating in the Project.

IV. Week of Voter Registration

Because of the impending primary elections in July and the subsequent closing of the voter registration polls on June 12, V.S.C.R.C. has decided to hold a week long voter registration drive to initiate the Summer Project. We want to get as many Negroes registered as possible before the polls close on June 12. For this reason we are requesting that all volunteers arrive in Virginia as soon as possible after school closes. The specific registration will begin around June 3, but if you can get here earlier, we would appreciate it very much.

We are also trying to get as many people as possible to come into Southside for the week of voter registration who can not spend the entire summer but can afford to spend a week on concentrated voter registration.

V. Orientation

V.S.C.R.C. is planning to have an orientation session on June 13-17 in Charlottesville after the voter registration drive. We are in the process of getting speakers on such subjects as voter registration, community organization, Poverty Program and other federal programs, etc. The purpose of the session will be to give the volunteer a general outlook of the conditions in Virginia and what can be done to begin to remedy them in terms of the Summer Project.

VI. Recommended Reading List

The following books are recommended to give you a better understanding of the South and Virginia in particular. If you conscientiously attempt to read them, it will prepare you ahead of time to deal better with the situations that you meet this summer. Most of these books can be purchased in paperback.

1. W. J. Cash, The Mind of the South--a classic study of the Southern attitude.

2. Howard Carwile, Speaking from Byrdland--commentaries on Virginia politics and Social Institutions.

3. V. O. Key, Jr., Southern Politics--contains a section on Virginia politics and the Byrd machine.

4. Sarah Patton Boyle, The Desegregated Heart--a Virginia woman tells how she was brought up in the white, aristocratic environment of the South.

5. C. Vann Woodward, The Strange Career of Jim Crow--best brief history of the rise of segregation in the South and the nation.

6. Anne Braden, The Southern Freedom Movement in Perspective--(available for 50¢ from the Southern Student Organizing Committee, Box 6403, Nashville, Tennessee).

7. James Baldwin, Blues for Mister Charlie.

8. W. E. B. Dubois, Souls of the Black Folk.

Supplementary Cover Letter for Application to VSCRC's Summer Project

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V.S.C.R.C. realizes that many of you have many demands upon your time because of school work, but the above suggestions require only a large amount of ingenuity and very little time on your part. If you take these suggestions seriously and spend a little time, it will help not only the Project but you.

Application for Employment
the Voter Education Project

III. Staff and Individual Responsibility

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There has also been a question on the minds of some prospective Summer volunteers as to the policy of parental consent for those persons who are under age and participate in the Summer Project. V.S.C.R.C. has decided to put this responsibility on the shoulders of the volunteers. The staff presently has adopted a policy of having volunteers at least tell their parents that they will be on the Project, but we are not requiring volunteers to get parental release slips signed by their parents. This is, of course, only for those volunteers who are under 21 years of age. We are discouraging any volunteers from coming into the Project without notifying their parents in some way that they are participating in the Project.

Southern Regional Council

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We are also trying to get as many people as possible to come into Southside for the week of voter registration who can not spend the entire summer but can afford to spend a week on concentrated voter registration.

V. Orientation

V.S.C.R.C. is planning to have an orientation session on June 13-17 in Charlottesville after the voter registration drive. We are in the process of getting speakers on such subjects as voter registration, community organization, Poverty Program and other federal programs, etc. The purpose of the session will be to give the volunteer a general outlook of the conditions in Virginia and what can be done to begin to remedy them in terms of the Summer Project.

VI. Recommended Reading List

The following books are recommended to give you a better understanding of the South and Virginia in particular. If you conscientiously attempt to read them, it will prepare you ahead of time to deal better with the situations that you meet this summer. Most of these books can be purchased in paperback.

1. W. J. Cash, The Mind of the South--a classic study of the Southern attitude.

2. Howard Carwile, Speaking from Byrdland--commentaries on Virginia politics and Social Institutions.

3. V. O. Key, Jr., Southern Politics--contains a section on Virginia politics and the Byrd machine.

4. Sarah Patton Boyle, The Desegregated Heart--a Virginia woman tells how she was brought up in the white, aristocratic environment of the South.

5. C. Vann Woodward, The Strange Career of Jim Crow--best brief history of the rise of segregation in the South and the nation.

6. Anne Braden, The Southern Freedom Movement in Perspective--(available for 50¢ from the Southern Student Organizing Committee, Box 6403, Nashville, Tennessee).

7. James Baldwin, Blues for Mister Charlie.

8. W. E. B. Dubois, Souls of the Black Folk.

Application For Financial Aid
For Spring and Summer Projects

submitted by: Virginia Students' Civil Rights Committee

I. General History and Background of Virginia Students' Civil Rights Committee

The Virginia Students' Civil Rights Committee (VSCRC) is a group made up predominantly of students and former students from Virginia colleges and universities. VSCRC grew out of an awareness on the part of Virginia students that conditions in certain parts of the state are very similar, in the aspect of racial prejudice and discrimination, to conditions existent in many parts of the deep South.

During the 1964-1965 school year, Negro and white students from twelve Virginia colleges and universities held a series of meetings to make plans for a summer project in the state. At these meetings, in addition to discussing the philosophy and goals of a community organizing project in Virginia's Blackbelt, students presented research papers on aspects of the project, such as job opportunities, freedom schools, community centers, voter registration, and political, social, and economic conditions in the Blackbelt.

These plans were finalized at a work conference sponsored by VSCRC at the University of Virginia in April, 1965. A number of Virginia's civil rights and political leaders and several CORE, SNCC, SSOC, and COFO field secretaries from the Mississippi and other southern civil rights projects were present to advise and lead discussions. At the conference VSCRC distributed a booklet, "A Project for Virginia's Blackbelt," which was used as working paper.

During the summer months of 1965, VSCRC fielded twenty workers in six Virginia counties--Amelia, Brunswick, Dinwiddie, Lunenburg, Nottoway, and Powhatan counties. In two counties, Amelia and Lunenburg, VSCRC and SCOPE coordinated activities. Programs varied sharply from county to county, similar only in the respect that they were instigated and developed at the request and with the support of the local people in the counties. The participation and cooperation of the local people is a direct result, we believe, of our respect for the local people's ability to make the decisions which affect their lives. Essentially, the role we wish to play is to help people to organize around their own needs. Believing as we do in the value of a year-round community organizing project, VSCRC has maintained a staff of seven working full-time throughout the year, continuing the programs which were begun during the summer. These seven staff members include one local person, three students who have dropped out of college to work, two recent college graduates, and two former public school teachers. At the present time the staff is working in Brunswick, Lunenburg, and Nottoway counties. A staff member worked in Amelia County through January.

Despite the relative youth of the organization and its work, there is ample evidence to show that it holds great promise. To our knowledge, this is one of the first community organizing projects in the South that has been initiated, organized and operated by a group of black and white southern students working together in their own state. This is of no small importance. It is a new generation and the beginning of a new era in which Negroes and whites together are demanding a reconstructed and free society. We feel we must bring about a change in the controlled society of Virginia.

II. Progress of Specific Programs

A. Voter Registration--Since June, 1965, more than 1200 people have been registered in the six-county area in which VSCRC has worked. The greatest increase has been in Lunenburg County where Negro registration figures have doubled. An important phase of the voter registration work consisted of organizing marches and rallies which resulted in additional registration days being granted by electoral boards in several counties.

B. Federal Farm Programs--In an effort to educate Negro farmers as to federal farm programs available to them, farmers were canvassed and farmers' meetings were organized. In each of the magisterial districts of three counties farmers nominated and had placed on the ballot candidates for the county Agricultural Stabilization and Conservation committees. This was the first time, in counties where Negroes comprise a majority or near-majority of farmers, that Negroes have been represented on the farm ballot.

C. Federal Poverty Programs--One vital role of VSCRC in this area is that of attempting to insure that these programs are designed and administered by those people who should benefit from them most--Negroes and poor people. People have been organized to prevent the white power structure from arbitrarily selecting middle-class Negroes to serve on the county poverty program boards. Such arbitrary selection in three counties has been countered by mass meetings in which people were democratically elected by Negroes to represent them. In one county, this representative slate was accepted by the power structure. In two other counties, negotiations, spurred by federal OEO investigators, are underway to include the chosen representatives of the Negro community on the county poverty boards. In still another county, Negroes are petitioning to reactivate the already existent but dormant poverty board.

D. Public School Desegregation--Community organizers have held meetings with both parents and students to foster discussion and action on the inadequate educational facilities and standards at both Negro and white schools. People have been and are being organized both to encourage transfer of Negro students to formerly all-white schools and to protest the inadequacy of the freedom-of-choice plan. Follow-up with transferred students is being done by offering tutorial help and by immediate protestation of harassment.

E. Selective Buying Campaigns--At the instigation of local people, the tactic of the selective buying campaign has been used in two counties. In Victoria such a campaign has been underway for six months, the major demand being the hiring of Negroes in white-collar jobs. Negotiations between representatives of the Negro community and the white power structure are still underway. In Lawrenceville, a month-long selective buying campaign resulted in the hiring of Negroes as clerks in retail stores and the appointment of a biracial committee to consider further demands of placement of Negroes on the police force and appointive county governing boards.

F. Filing of Complaints--Information and documentation on the violation of various state election laws has been compiled and furnished to various groups such as the Virginia Council of Human Relation for further action. Violations of the 1965 Voting Rights Act have been compiled and filed with the U. S. Justice Department. Too, violations of Titles II, III, V, and VIII of the 1964 Civil Rights Act have been similarly reported.

G. Newsletter--VSCRC has published five issues of its newsletter, The New Virginia. The newsletter serves several purposes. It heightens a sense of community involvement as local people do much of the writing and the mechanical work involved. Distribution of the newsletter over a six-county area strengthens cross-county lines of communication. The mailing list of 1,000 includes students as well as citizens of southside Virginia. Presently, this serves to keep students informed on the southside project as well as to demonstrate to them the potential effectiveness of a student group. In increasing the effectiveness of the newsletter, we hope to expand our coverage of campus activities, with the compilation of such being handled by full-time students. Lastly, The New Virginia is effective as a means of fund-raising.

H. Campus Programs—In an effort to relate community organizing to students on the campus, VSCRC has developed programs for students. In November 1965 a state-wide student conference was held in Lynchburg under the co-sponsorship of VSCRC and the Virginia Council on Human Relations. More than fifty people, both students from Virginia campuses and Negro citizens of southside Virginia, were involved in a week-end of discussion on the student's relationship to the southside project, campus reform, and community organizing from a campus base. A second conference is planned for March 18, 19, and 20 in Farmville in sponsorship with the Newman Clubs of Virginia. These conferences are designed to serve not only as a stimulus toward fund-raising and recruitment for the spring and summer projects, but also toward the establishment on Virginia campuses of groups dedicated to social action and change.

Throughout the school year students have been encouraged to do volunteer work in southside on week-ends and vacations. VSCRC was a participant in the National Student Association Freedom Christmas project. More than thirty students, both from Virginia and from out-of-state, have worked in a volunteer capacity since September 1965.

During the second semester of this school year, a VSCRC staff member will be campus traveling full-time in the state under the sponsorship of the Southern Student Organizing Committee. Again, such a traveling program is designed to strengthen student ties with the southside project, fund-raise, recruit workers, stimulate conference participation, and aid students in campus reform programs.

I. Research—Since its instigation VSCRC has published eight handbooks related to the southside project. "A Project for Virginia's Blackbelt" outlined the general need for change in the Fourth Congressional District and dealt with the philosophy and goals of community organizing. "Handbook for VSCRC Project in Virginia's Blackbelt" treated the social, political, and economic conditions in Prince Edward, Nottoway, and Amelia counties. Four additional booklets contain similar information on Brunswick, Lunenburg, Dinwiddie, and Powhatan counties. "Federal Farm Programs" discussed the details of the various federal programs available to farmers. "Economic Opportunity and Freedom for the Negro and Related Federal Programs" provides a summary of federal programs that can be utilized in economically deprived areas, a term certainly applicable to much of Virginia's blackbelt. In addition to these research booklets, VSCRC has made available by reprinting material published by other organizations; examples are Jack Minnis' "Care and Feeding of Power Structures;" "An End to History" by Mario Savio; and "Jobs, Machines, and People" by Helstein, Piel, and Theobald.

Another phase of research is the maintenance of a file of clippings from Virginia newspapers dealing with issues related to civil rights in Virginia.

J. Finances—VSCRC has operated the southside project for nine months on a budget of approximately $8,000. It is notable that, with the exception of $3,000 that was received in the form of grants, students raised through personal solicitation, speaking engagements, and concerts all the funds used to support the project. A brochure describing the project and its goals has been designed and used as a fund-raising device.

III. Future Program Development

A. Spring Project—Over an eleven-week period, March 19 through June 4, VSCRC plans to bring into southside counties 40 students as part-time volunteer workers. The emphasis will be primarily on intensive voter registration work in preparation for the crucial July Democratic primary in which Harry F. Byrd, Jr. and A. Willis Robertson will be challenged for their U. S. Senate seats.

For a detailed study of the area, background, and needs of Virginia's Blackbelt and the goals of such a project, refer to "Handbook for a Voter Regis-

tration and Education Project in Virginia's Blackbelt" and "Virginia Government Workbook."

The students will be working with staff and local people in Amelia, Lunenburg, Brunswick, Nottoway, and possibly Dinwiddie counties during spring school vacations and on week-ends. We will be using only six to eight students in addition to full-time staff in any one county at a given time. Any number of students exceeding this rate will work with the Fourth Congressional District Voters League in other counties.

Student workers for this period will be recruited through the newsletter, at the spring state-wide conference, and by the full-time Virginia campus traveler. Housing and some meals will be provided in the local communities and students will be expected to provide any other personal expenses. Additional funds necessary to handle the increased manpower in the counties will be raised by four folk concerts on Virginia campuses sponsored by the Southern Student Organizing Committee and VSCRC.

B. Summer Project--VSCRC plans to field 30 full-time workers in southside during the summer months of 1966. Project work in the six counties that were the focus for last summer will be continued. VSCRC plans to expand eastward into Fourth Congressional District counties geographically adjacent to counties now being worked. Strong possible candidate counties with high Negro populations are Surry,Sussex, Greensville, Isle of Wight, and Nansemond counties.

Again, a strong emphasis of the summer project will be voter registration. A greater emphasis will be placed on voter education in preparation for the federal election in November, 1966. As a tool in voter education, we have developed a "Virginia Government Handbook" to be used in educating people as to the political structure of Virginia and the importance of the vote. Night-time classes will be set up in the various magisterial districts of a county in which local people will be trained who will, in turn, train others.

Students will be recruited through the campus traveler program, the spring state-wide conference and smaller seminar sessions during April and May, and by means of the newsletter. Campus groups will be encouraged to raise money through special campus projects to support their student workers in the field. Again, resources from the campus traveler program and the spring folk tour concert will be applied to help finance the summer project. We shall also rely heavily on financial resources within a county in which we work. Experience has proven this to be possible; last summer one county contributed more than half of the total funds expended in that county during the entire summer.

For a detailed study of the area, background, and needs of Virginia's Blackbelt and the goals of such a project, refer to "Handbook for a Voter Registration and Education Project in Virginia's Blackbelt" and "Virginia Government Workbook."

PROPOSED BUDGET FOR SPRING AND SUMMER PROJECTS OF THE VIRGINIA STUDENTS' CIVIL RIGHTS COMMITTEE

Spring Project (March 20 - June 5, 1966)

A.	WAGES FOR STAFF		$ 925
AA.	PART-TIME WORKERS FUND		300
B.	TRANSPORTATION EXPENSES		
	Gasoline	$ 550	
	Service and repairs	220	770
C.	OFFICE EXPENSES		
	Rent	$ 120	
	Utilities	140	
	Telephone	275	
	Supplies	210	745
D.	MEDICAL		30
E.	SPECIAL PROJECTS		
	Research	$ 70	
	Newsletter	80	150
F.	RESERVE FUND		300
	Total Expenses		$3,220

Summer Project (June 5 - Sept. 3, 1966)

A.	WAGES		$4,680
B.	TRANSPORTATION		
	Gasoline	$1,625	
	Service and repairs	650	2,275
C.	OFFICE EXPENSES		
	Rent	$ 120	
	Utilities	165	
	Telephone	650	
	Office supplies	330	
	Mimeograph machine	400	1,665
D.	MEDICAL		60
E.	SPECIAL PROJECTS		
	Research	$ 100	
	Newsletter	80	
	Film	2,000	2,180
F.	RESERVE FUND		1,000
	Total Expenses		$11,860

Total Expenses For
Spring and Summer Projects

Spring Project.	$ 3,220
Summer Project.	11,860
Total for both projects.	$ 15,080

EXPLANATION OF BUDGET ITEMS

A. WAGES

1. Spring- VSCRC now has seven staff members working full time in Brunswick, Lunenburg and Nottoway Counties. Their subsistence wages under the proposed budget will be $12 per week for each staff member; $84 per week for the entire staff; $925 for the entire staff for eleven weeks.

2. Summer- VSCRC plans to have 30 full-time staff members working in the present three counties, plus three or four other counties. Each staff member will receive a subsistence wage of $12 per week; $360 per week for the entire staff; and $4,680 for the entire staff for 13 weeks.

AA. PART-TIME WORKERS FUND

1. Spring- This fund is to provide money for gas and food for part-time workers who can not provide all or only part of their own funds. While students will be encouraged to bring their own funds, this is not always possible. Part-time staff will work on voter registration and education projects during the spring vacations and weekends.

B. TRANSPORTATION

1. Spring- Cars are a necessity in rural counties. The expenses involved in this item, as well as the other items in the budget, are based on our experience of working in Southside since June, 1965. Gasoline will cost us around $50 per month for each of the four cars we now have; $200 per month for four cars; $550 for four cars for eleven weeks.

The cost of servicing and repairing the four cars, including the purchase of such items as tires, will be around $20 per month for each car; $80 per month for four cars; and $220 for eleven weeks for four cars.

2. Summer- We will need to operate a car for every two or three workers in order to avoid wasting a great deal of time of the staff members. Based on the above experienced estimate it will cost us $50 per month for gasoline to operate ten cars; $500 per month for ten cars; and $1625 for thirteen weeks for ten cars. Maintenance and repairs for the 10 cars during thirteen weeks will be $650.

C. OFFICE EXPENSES

1. Spring- The central office of VSCRC which is located in Victoria, Lunenburg County, will be rent free and the staff members in Brunswick and Lunenburg counties live in the community rent-free. Also there is a rent-free office and freedom house at Amelia Courthouse, Amelia County which will be used during the projects. However rent of $40 per month, plus utilities, will be paid on the freedom house and research office located at Blackstone, Nottoway County. This

house will also be used to provide office space and lodging for the campus traveler when visiting the project.

Utilities and heat for the above locations will be $50 per month; $140 for eleven weeks.

Telephone expenses for the two telephones in Blackstone and Victoria, plus calls from other locations charged to these phones will be $100 per month; $275 for eleven weeks.

The most expensive item under office expenses will be the operation of a memeograph machine which will be used to mimeograph leaflets announcing mass meetings and various leaflets to be used in voter registration and get-out-the-vote drives in all the counties. Other office supplies will include postage, envelopes and other office supplies. The total expense will be around $70 per month; $210 for eleven weeks.

2. Summer- Most of the expenses in this item will remain fairly stable, particularly rent, for the staff will be living in the community and the above locations will continue to be rent free, except for the freedom house and research office in Blackstone.

In order to maintain security and obtain emergency field reports the cost of telephone service will double to $200 per month; $650 for thirteen weeks. Also office supplies will increase to $100 per month, primarily, as a result of the increased operation of the mimeograph machine and supplies for its operation.

The present mimeograph machine is a A.B.Dick 435 and is fifteen years old. The life of this machine is limited as well as the quality of work it does. With the purchase of a new A.B.Dick 525 not only would better quality work be done, but also it would be more economical in the long run for it would cut down on the wastage of paper and reduce the time required to operate the machine.

D. MEDICAL EXPENSE

1. Spring- Free medical examination and treatment will be provided by several physicians in Petersburg. However, VSCRC will be responsible for the purchase of perscribed drugs. The cost will be around $10 per month and around $30 for eleven weeks.

2. Summer- Expenses will be around $20 per month and $60 for 13 weeks.

E. SPECIAL PROJECTS

1. Spring

a. Research - In addition to the mimeographing of the Handbook for Voter Registration and Education Project in Virginia's Blackbelt, VSCRC plans to publish a handbook about social and economic conditions in the Blackbelt and a detailed study of the structure of Virginia's government, the Byrd Organization, and how the government is primarly run to benefit only the well-to-do. Also there will be a need to do research about various election laws. This research material will be used by the campus traveler in recruiting workers for the spring and summer projects and during orientation sessions.

b. Newsletter - VSCRC publishes a newsletter, The New Virginia, every six weeks. Nearly all the stories are

written by local people and college students. At the present time we have a circulation of around a thousand, which includes a large number of local people in the different counties and 400 college students in Virginia. We believe this newsletter provides an excellent means of communication and expression for people working and interested in the movement, in and out of Virginia.

Cost of each edition:

Postage (Bulk rate of 2 7/8¢ each)	28.75
Paper	8.10
Stencils, ink and address labels	4.00
	$40.85
Cost for two editions during 11 weeks	$80.00

2. Summer -

a. Reaearch - Less detailed statistical research about voting strength, social and economic conditions, such as information about results of the lack of adequate health facilities, inferior schools should be prepared for use at the county level. This material should be in a form that can be easily understood, such as by the use of graphs, to point out certain conditions. It should be prepared in such a way that it relates to voter participation.

b. Newsletter - During the summer the staff plans to publish two newsletters.

c. Film - VSCRC hasmade tenative arrangements with Blue Van Films of New York to make a low cost film. The basic purpose of the film would be educational. Through this dramatic means of communication we would be able to depict the needs and problems of Southside and how staff members are trying to organize people to meet their needs and solve their problems. VSCRC has done a great deal of research about Southside but we believe that we need to visualize this material and that the most effective way would be a film.

Large numbers of Virginians living in urban areas are unaware that Negro children still attend one and two-room schools with outdoor toilets. That the parents of these children have to buy textbooks which range from $17 to $30 per child. Needless to say many children never have textbooks. This is just one of the many problems that could be dealt with.

The film would not only be shown on college campuses, but to various clubs and organizations. Although the primary purpose of the film would be educational, it would also serve as a means of recruiting workers and raising funds.

F. RESERVE FUND

For both the spring and summer projects VSCRC would like to have an emergency fund of 10 per cent of the estimated cost of each project. This fund would be used to meet emergency expenses, such as legal expenses.

LUNENBURG COUNTY BRANCH
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
VOTER REGISTRATION COMMITTEE
P. O. Box 79
Kenbridge, Virginia
23944

April 19, 1966

Mr. Vernon Jordan, Director
Southern Regional Council
Voter Education Project
5 Forsythe Street, N. W.
Atlanta, Georgia

RECEIVED
APR 21 1966

Dear Mr. Jordan:

The Lunenburg County Branch of the National Association for the Advancement of Colored People wishes to make the following request for financial aid from the Southern Regional Council in order to help us in our voter registration drive to be held for the next three months(starting in May).

Firstly, a brief history of our past voter registration drives should be given. We have been working for the past five years to get Negroes in Lunenburg County to register and vote. Out of the approximately 2,500 Negroes who are of voting age in Lunenburg County, we registered 660 in the first four years of our efforts. Last year we took a great leap forward in the registering of 623 new Negro voters in the county, which means that we now have approximately 50% of the eligible Negroes in the county registered. The amazing outcome of last summer's drive was, in part, due to the efforts of our voter registration committee, the SCOPE workers in the county and the workers of the Virginia Students' Civil Rights Committee; and, in part, to the local volunteer workers who carried the major part of the work on their backs. With respect to last year's project, it must also be added that when it appeared that the project would have to be ended due to a lack of funds, the local citizens raised $500 dollars to keep the project going.

Secondly, we should tell of our goals for our 1966 project. During these three months we will attempt to register 1,000 new Negro voters in the county. We feel that we can give thorough coverage to each of the county's seven magisterial districts, which contain, in total, eight precincts. We will be working with the Fourth Congressional District Voter Registration Committee and members of the Virginia Students' Civil Rights Committee, along with several local volunteers who have pledged to work a certain number of hours each week for the three months of the project. We also feel that we can raise at least four hundred dollars on our own to aid the project, none of which will go to pay volunteers, who will work without pay.

Our organization has two program directors and eight assistant co-ordinators, plus the supply of volunteer workers.

Like most projects in the Fourth District, we face continual lack of concern and/or minor hostility on the part of the voting age Negroes not registered. The major part of our request, therefore, is for you to supply us the money to reach these non-registered voters. We request that you supply us with $2,100 for our voter registration and education project. An itemized budget follows:

2 Program Co-ordinators for three months @ $100 per month.....	$ 300.00
8 Precinct Captains for three months @ $10 each per month.....	240.00
Transportation.....	700.00
Telephone.....	60.00
Workers at registrar's office to record names and addresses of new voters @ $50 per month.....	150.00
Literature and kits.....	50.00
Lunch for workers for three months (mostly students).....	200.00
Stamps and stationery.....	100.00
TOTAL.....	$ 2,100.00

We respectfully submit this request and, due to the registration deadline, we would appreciate being notified as soon as possible as to the action taken on our request.

Sincerely yours,

Nathaniel Lee Hawthorne

Nathaniel Lee Hawthorne
President
Lunenburg County Branch NAACP

CC: John M. Brooks, Director
NAACP Voter Registration

W. Lester Banks, Executive Secretary
Virginia State Conference NAACP

LUNENBURG COUNTY BRANCH
NATIONAL ASSOCIATION FOR THE ASVANCEMENT OF COLORED PEOPLE
VOTER REGISTRATION COMMITTEE
P.O. Box 79
Kenbridge, Virginia
23944

August 18, 1966

Mr. Vernon Jordon, Director
Southern Regional Council
Voter Education Project
5 Forsythe Street, N.W.
Atlanta, Georgia

Dear Mr. Jordon:

The Lunenburg County Branch of the National Association for the Advancement of Colored People wishes to make the following request for financial aid from the Southern Regional Council in order to help us in our voter registration drive to be held for the next three months (starting in September). This will continue until the books close for the November election.

Firstly, a brief history of our past voter registration drives should be given. We have been working for the past five years to get Negroes in Lunenburg County to register and vote. Out of the approximately 2,500 Negroes who are of voting age in Lunenburg County, we registered 660 in the first four years of our efforts. Last year we took a great leap forward in the registering of 623 new Negro voters in the county, which means that we now have approximately 50% of the eligible Negroes in the county registered. The amazing outcome of last summer's drive was, in part, due to the efforts of our voter registration committee, the local worker of the county and the workers of the Virginia Students' Civil Rights Committee; and, in part, to the local volunteer workers who carried the major part of the work on their backs. With respect to last year's project, it must also be added that when it appeared that the project would have to be ended due to a lack of funds, the local citizens raised $500 dollars to keep the project going.

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Addition:

We registered 500 more Negroes since April.

Our organization has two programs directors and eight assistant co-ordinators, plus the supply of volunteer workers.

Like most projects in the Fourth District, we face continual lack of concern and/or minor hostility on the part of the voting age Negroes not registered. The major part of our request, therefore, is for you to supply us the money to reach these non-registered voters. We request that you supply us with $2,100 for our voter registration and education project. An itemized budget follows:

2 program Co-ordinators for three months @ $100 per month	$ 300.00
8 Precinct Captains for three months @ $110 per month	240.00
Transportation	700.00
Telephone	60.00
Workers at registrar's office to record names and addresses of new voters @ $50 per month	150.00
Literature and kits	50.00
Lunch for workers for three months (mostly students)	200.00
Stamps and stationery	100.00
TOTAL ...	$ 2,100.00

We respectfully submit this request and, due to the registration deadline, we would appreciate being notified as soon as possible as to the action taken on our reguest.

Sincerely yours,

Nathaniel L. Hawthorne

Nathaniel L. Hawthorne
President
Lunenburg County Branch NAACP

CC: John M. Brooks, Director
NAACP Voter Registration

W. Lester Banks, Executive Secretary
Virginia State Conference NAACP

$150
$120
$350

etc.

cut in $\frac{1}{2}$ for
$1\frac{1}{2}$ month =
$1050

66-90

August 29, 1966

Mr. Nathaniel L. Hawthorne
President
Lunenburg County Branch, NAACP
P.O. Box 79
Kenbridge, Virginia

Dear Mr. Hawthorne:

The Voter Education Project has carefully considered the request of the Lunenburg County Branch, NAACP for a grant to conduct a voter registration campaign in Lunenburg, Virginia. We are pleased to inform you that we have approved your program in the amount of $800.00 for a six week program from September 5 to October 14, 1966.

We are limiting the grant to six weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director @ $30. per week	$180.00
(12) Precinct Captains @ $30. per Project	360.00
Transportation	160.00
Office Supplies	60.00
Telephone	25.00
Printing and Postage	25.00
	$800.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of depoist slips and the name

and address of the bank, the Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program, a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to become a part of our records and should you need access to them they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Friday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To faciliate the Project's research aims, you are required to submit semi-monthly reports setting forth the follwoing: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Research Director, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Directpr
Voter Education Project

VEJ/pf

October 10, 1966

Mr. Nathaniel L. Hawthorne
President
Lunenburg County Branch, NAACP
P.O Box 79
Kenbridge, Virginia

Dear Mr. Hawthorne:

Pursuant to our telpphone conversation, we are enclosing: a) copy of our letter of transmittal, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf

October 10, 1966

Consolidated Bank and Trust Company
P.O. Box 10046
Richmond, Virginia 23240

Gentlemen:

Enclosed is our check in the amount of $300.00 to be deposited to the account of the Lunenburg Branch, NAACP. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

Voter Education Project

A PROGRAM OF THE SOUTHERN REGIONAL COUNCIL

ROOM 206 / 5 FORSYTH STREET, N. W. / ATLANTA 3, GEORGIA / TELEPHONE 525-0595

Wiley A. Branton, Project Director

BUDGET REVISION: LUNENBURG COUNTY BRANCH, NAACP

6 Week Program September 5 to October 14, 1966

VEP 66-90 Report due Friday of each week

Director @ $50. per week	~~$300.00~~ ~~240.00~~	180 —
~~Secretary~~		
~~(5)~~ 12 Precinct Captains Task Force Workers @ ~~$15~~. per ~~week~~ Project 30.00	~~270.00~~	360 —
Transportation	~~125.00~~	~~135~~ 160 —
Office Supplies	65.00	50 —
Telephone	50.00	25.00
Printing and Postage	~~50.00~~	25.00
	$800.00	

cc: John Brooks

October 19, 1966

Mr. Nathaniel Hawthorne
President
Lunenburg County Branch, NAACP
P.O. Box 79
Kenbridge, Virginia

Dear Mr. Hawthorne:

It has been a pleasure to have your proposal in our files. May I congraduate you and other members of your Branch for the work you are doing in the area of voter registration.

Mr. Wall, in his letter of May 27, 1966, mentioned certain reports that are required. May I remind you that as you bring your program to a close that these reports should describe the scope and organization of your program, the number of workers used, and techniques employed in your drive.

Enclosed are the following: a) copy of our letter, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Please do not hesitate to write us again if we can be of further service to you.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
cc: Mr. John Brooks

October 19, 1966

Consolidated Bank and Trust Company
P.O. Box 10046
Richmond, Virginia 23240

Gentlemen:

Enclosed is our check in the amount of $234.00 to be deposited to the account of the Lunenburg Branch NAACP. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

November 28, 1966

Mr. Nathaniel Hawthorne
President
Lunenburg County Branch, NAACP
P.O. Box 79
Kenbridge, Virginia

Dear Mr. Hawthorne:

We are in receipt of the Bank Statement as of November 16 for the Lunenburg County Branch, NAACP Voter Education Project.

An audit of this statment indicates that on November 16, a debit was made to this account payable to you in the amount of $10.70. Would you explain this amount, and forward the supporting vouchers, at your earliest convenience.

Sincerely yours,

Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project

TO/pf
cc: Mr. John Brooks

TO - 32
VEP-

April 13, 1966

Mr. M. W. Thornhill, Jr.
President
Voters League of Lynchburg
525 Smyth Street
Lynchburg, Virginia

Dear Mr. Thornhill:

The Voter Education Project has carefully considered the request of the Lynchburg Voters League for a grant to conduct a voter registration campaign in Lynchburg, Virginia. We are pleased to inform you that we have approved your program in the amount of $1,365.00 for a period of six weeks to run from April 18 to May 23, 1966.

We are limiting the grant to six weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's salary @$50.00 per week	$ 300.00
b)	Four Task Force Workers @$15.00 per week	360.00
c)	Office Rent	75.00
d)	Telephone	50.00
e)	Supplies	75.00
f)	Postage	20.00
g)	Transportation	200.00
h)	Publicity	75.00
i)	Secretary @ $35.00 per week	210.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Tuesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature on the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in that two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of, or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Mrs. Barbara Patterson, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

cc: Mr. John Brooks

Lynchburg Voters League

M. W. THORNHILL, JR., *President*

525 SMYTH STREET LYNCHBURG, VIRGINIA

TELEPHONE VI 7-7775

APRIL 19, 1966

SOUTHERN REGIONAL COUNCIL, INC.
5 FORSYTH STREET, N. W.
ATLANTA, GEORGIA 30303

GENTLEMEN:

IN THE MAGAZINE, "NEW SOUTH", VOL. 21, NO. 1, WINTER, 1966, PAGE 86, ARTICLE WITH THE FOLLOWING TITLE - "SECOND VOTER EDUCATION PROJECT UNDERWAY", THIS STATEMENT WAS MADE. " FINALLY, AS AN ADJUNCT OF AN EDUCATION AND INFORMATION AGENCY, THE VOTER EDUCATION PROJECT HAS A RESEARCH FUNCTION. THIS IS TO SHARE STATISTICAL DATA AND ORGANIZATIONAL TECHNIQUES WITH OTHER GROUPS WORKING IN ITS FIELD AND WITH THE GENERAL PUBLIC. PUBLICATIONS WILL BE ISSUED PERIODICALLY AND THESE AS WELL AS GUIDELINES FOR INITIATING PROGRAMS ARE AVAILABLE FROM THE PROJECT, C/O THE SOUTHERN REGIONAL COUNCIL."

THIS LETTER IS TO REQUEST THAT YOU WILL SEND THE LYNCHBURG VOTERS LEAGUE ANY PUBLICATIONS, GUIDELINES, TECHNIQUES FOR VOTER EDUCATION AND ANY OTHER HELPFUL INFORMATION AT YOUR EARLIEST CONVENIENCE.

MANY THANKS IN ADVANCE.

VERY TRULY YOURS,

M. W. Thornhill Jr.

M. W. THORNHILL, JR.
PRESIDENT

MWT:B

Lynchburg Voters League

M. W. THORNHILL, JR., *President*

525 SMYTH STREET LYNCHBURG, VIRGINIA

TELEPHONE VI 7-7775

APRIL 21, 1966

MR. VERNON E. JORDAN, JR., DIRECTOR
VOTER EDUCATION PROJECT
SOUTHERN REGIONAL COUNCIL, INC.
5 FORSYTH STREET, N. W.
ATLANTA, GEORGIA 30303

DEAR MR. JORDAN:

THIS IS TO ACKNOWLEDGE RECEIPT OF YOUR LETTER OF APRIL 13, 1966 AND TO THANK THE SOUTHERN REGIONAL COUNCIL FOR THE GRANT OF $1,365.00 FOR A VOTER REGISTRATION CAMPAIGN HERE IN LYNCHBURG, SPONSORED BY THE LYNCHBURG VOTERS LEAGUE.

WE HAVE COMPLIED WITH YOUR INSTRUCTIONS BY OPENING A SEPARATE BANK ACCOUNT UNDER THE NAME OF "LYNCHBURG VOTER EDUCATION PROJECT" AT THE FIDELITY NATIONAL BANK, 9TH AND MAIN STREETS, LYNCHBURG, VIRGINIA. ENCLOSED ARE A COPY OF THE SIGNATURE CARD AND A SUPPLY OF DEPOSIT SLIPS FOR YOUR USE. THE BANK HAS BEEN INSTRUCTED TO MAIL ALL BANK STATEMENTS DIRECTLY TO SRC. FIDELITY NATION BANK HAS ASKED US TO INFORM SRC THAT THE BANK IS NOW USING PRINTED DEPOSIT TICKETS AND THEY SHOULD BE PRINTED WHEN CHECKS ARE PRINTED. ALSO, SRC WILL PLEASE MAIL ALL DEPOSITS TO FIDELITY NATIONAL BANK, ATTENTION OF ANNE COLE.

A REPORT ITEMIZING ALL DISBURSEMENTS, WITH PROPER VOUCHERS, WILL BE MADE EACH WEEK PER INSTRUCTIONS RECEIVED. IF SPECIAL REPORT FORMS ARE TO BE USED, WE WOULD APPRECIATE YOUR HAVING MRS. BARBARA PATTERSON, DIRECTOR OF RESEARCH, SEND US IMMEDIATELY A SUPPLY IN ORDER THAT OUR FIRST REPORT WILL REACH YOU ON THE DESIGNATED DATE IN YOUR LETTER.

MRS. VIRGINIA HUGHES, 905 EIGHTH STREET, LYNCHBURG, VIRGINIA, HAS ACCEPTED THE POSITION OF DIRECTOR. HOWEVER, ALL CORRESPONDENCE WILL BE SENT TO HER AT THIS ADDRESS - LYNCHBURG VOTERS LEAGUE, C/O COMMUNITY FUNERAL HOME, 909 FIFTH STREET, LYNCHBURG, VIRGINIA.

ALL OTHER INSTRUCTIONS SET FORTH IN YOUR LETTER WILL BE COMPLIED WITH AND MAY WE AGAIN THANK SRC FOR THE GRANT GIVEN TO THE LYNCHBURG VOTERS LEAGUE.

SINCERELY,

M. W. Thornhill Jr.

M. W. THORNHILL, JR., PRESIDENT
LYNCHBURG VOTERS LEAGUE

MWT:B
ENCLS.

Lynchburg Voters League

M. W. THORNHILL, JR., *President*
909 - 5TH STREET LYNCHBURG, VIRGINIA
TELEPHONE VI 7-7775

APRIL 25, 1966

MR. VERNON E. JORDAN, JR., DIRECTOR
VOTER EDUCATION PROJECT
SOUTHERN REGIONAL COUNCIL, INC.
5 FORSYTH STREET, N. W.
ATLANTA, GEORGIA 30303

DEAR MR. JORDAN:

THIS IS TO ADVISE YOU THAT ON APRIL 18TH WE STARTED OUR VOTER REGISTRATION CAMPAIGN HERE IN LYNCHBURG AS PER INSTRUCTIONS RECEIVED IN YOUR LETTER TO MR. M. W. THORNHILL, JR., PRESIDENT OF LYNCHBURG VOTERS LEAGUE AND RECEIVED BY US ON APRIL 15, 1966. WE HAVE OUR OFFICE AT 909 FIFTH STREET; SECURED FOUR TASK WORKERS, PERSONS FOR TRANSPORTATION, A PART-TIME SECRETARY AND I ACCEPTED THE POSITION AS DIRECTOR.

SINCE WE HAD NOT RECEIVED ANY FUNDS FROM SRC WE WERE NOT ABLE TO PAY THE PERSONNEL EMPLOYED FOR THE PAST WEEK. THEREFORE, WE HAVE NO FINANCIAL REPORT TO MAKE AT THIS TIME EXCEPT FOR THE TELEPHONES WHICH WERE INSTALLED IN ANTICIPATION APPROVAL OF THE PROJECT, SAID BILL NOW DUE. WE ARE ENCLOSING SAME IN THIS LETTER. WE HAVE NOT RECEIVED THE PROPER FORMS FOR REPORTING ITEMIZED DISBURSEMENTS AND WOULD APPRECIATE YOUR SENDING SAME AS SOON AS POSSIBLE.

WE FEEL THAT THIS VOTER REGISTRATION PROJECT WILL BE OF GREAT BENEFIT TO OUR CITIZENS AND THAT SAME WILL BE SHOWN ON OUR SEMI-MONTHLY REPORTS WHICH WILL BE SENT TO YOU.

VERY TRULY YOURS,

Virginia H Hughes

(MRS.) VIRGINIA HUGHES
DIRECTOR

VH:B
ENCL.

April 25, 1966

Fidelity National Bank
Lynchburg, Virginia

Re: Account # 011-1943-3

Gentlemen:

Enclosed is our check in the amount of $460.00, to be depolisted to the account of the Voters League of Lynchburg, Lynchburg, Virginia.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

April 25, 1966

Mr. M. M. Thornhill, Jr.
President
Voters League of Lynchburg
525 Smith Street
Lynchburg, Virginia

Dear Mr. Thornhill:

Enclosed are the following:

a) Copy of deposit slip indicating amount deposited to your account in the Fidelity National Bank, Lynchburg, Virginia.

b) Copy of letter of transmittal.

c) Cash voucher forms.

d) Weekly reporting forms.

We hope that your program is very successful.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosures

April 27, 1966

Mrs. Virginia Hughes
Director
Voters League of Lynchburg
525 Smith Street
Lynchburg, Virginia

Dear Mrs. Hughes:

We are glad to respond to your letter of April 25th, in which you request more complete information concerning the funding of your project. Our Guidelines indicate that no funds can be disbursed until we receive in our office the name and address of the bank, and an ample supply of deposit slips. Although you received your grant approval letter on April 18th or thereabout, we did not receive the requested information until April 22, 1966. When we received the information we forwarded to the Fidelity National Bank on April 25th funds to cover two weeks operations.

However, we are not responsible for debts that you incurred before your proposal was approved by VEP.

The enclosed booklet outlines our reporting requirements. Please do not hesitate to write us again if we can be of further service to you.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

Lynchburg Voters League

M. W. THORNHILL, JR., *President*

525 SMYTH STREET LYNCHBURG, VIRGINIA

TELEPHONE VI 7-7775

RECEIVED

MAY 1 1966

APRIL 29, 1966

MR. THADDEUS OLIVE
ADMINISTRATIVE AIDE
SOUTHERN REGIONAL COUNCIL, INC.
5 FORSYTH STREET, N. W.
ATLANTA, GEORGIA 30303

DEAR MR. OLIVE:

PLEASE FIND ENCLOSED OUR FINANCIAL REPORT FOR A TWO WEEK PERIOD, BEGINNING APRIL 18TH THROUGH APRIL 29TH. WE HOPE SAME IS SATISFACTORY.

WE ARE REQUESTING THAT YOU WILL PLEASE SEND US MORE FORMS FOR MAKING OUR FINANCIAL REPORTS FOR YOU SENT ONLY THREE (3) AND WE WOULD LIKE TO KEEP A COPY FOR OUR FILES FOR FUTURE REFERENCE. MANY THANKS IN ADVANCE.

SINCERELY YOURS,

Virginia H. Hughes

(MRS.) VIRGINIA HUGHES
DIRECTOR OF VOTER EDUCATION PROJECT

VH:B
ENCL.

May 2, 1966

Mrs. Virginia Hughes
Director
Lynchburg Voters League
909 Fifth Street
Lynchburg, Virginia

Dear Mrs. Hughes:

Enclosed you will find the following:

a) Our letter to the Fidelity National Bank, transmitting funds.

b) Copy of the deposit slip.

c) Weekly reporting forms.

We wish your program much success.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

cc: Mr. M. W. Thornhill, Jr.

May 2, 1966

Fidelity National Bank
Lynchburg, Virginia

Re: Account # 011-1943-3

Gentlemen:

Enclosed you will find our check in the amount of $400.00 to be deposited in the account of the Lynchburg Voters League, LYnchburg, Va.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

Lynchburg Voters League

M. W. THORNHILL, JR., *President*
909 - 5TH ST. ~~XXXX

May 11, 1966

Fidelity National Bank
Lynchburg, Virginia

Re: Account #011-1943-3

Gentlemen:

Enclosed you will find our check in the amount of $230.00 to be deposited to the account of the Lynchburg Voters League.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

May 11, 1966

Mrs. Virginia Hughes
Director
Lynchburg Voters League
909 Fifth Street
Lynchburg, Virginia

Dear Mrs. Hughes:

Enclosed you will find the following:

a) Copy of our letter to the Fidelity National Bank transmitting funds.

b) Weekly reporting forms.

c) Copy of the deposit slip.

Please send us some more deposit slips at your earliest convenience.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosures

Lynchburg Voters League

M. W. THORNHILL, JR., *President*
909 - 5TH ST. ~~SMYTH STREET~~ LYNCHBURG, VIRGINIA
TELEPHONE VI 7-7775

MAY 16, 1966

MR. THADDEUS OLIVE
ADMINISTRATIVE AIDE
SOUTHERN REGIONAL COUNCIL, INC.
5 FORSYTH STREET, N. W.
ATLANTA, GEORGIA 30303

DEAR MR. OLIVE:

PLEASE FIND ENCLOSED OUR FINANCIAL REPORT FOR THE WEEK OF MAY 9, 1966.

SINCE NO MONEY HAS BEEN RECEIVED FOR THIS WEEK'S OPERATION, AS THE REPORT WILL SHOW, WE ARE NOW OPERATING IN THE RED IN THE AMOUNT OF $11.24. WE HOPE THAT THE GRANT HAS NOT BEEN DISCONTINUED AND THAT WE WILL RECEIVE ADDITIONAL FUNDS WITHIN THE NEXT FEW DAYS.

WE WOULD APPRECIATE YOUR ACKNOWLEDGING RECEIPT OF THIS REPORT AND ALSO THE ONE SENT FOR THE WEEK OF MAY 2, 1966.

MANY THANKS IN ADVANCE.

VERY TRULY YOURS,

Virginia H. Hughes

(MRS.) VIRGINIA HUGHES, DIRECTOR
VOTER EDUCATION PRLJECT

VH:B
ENCL.

May 19, 1966

The Fidelity National Bank
Lynchburg, Virginia

RE: Account No. 011-1943-3

Gentlemen:

Enclosed is our check in the amount of $185.00 to be deposited to the account of the Lynchburg Voters League.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO:nm
Enclosure
Ck. $185.00

cc: Mrs. Virginia Hughes

May 19, 1966

Mrs. Virginia Hughes
Director
Lynchburg Voter League
909 5th Street
Lynchburg, Virginia

Dear Mrs. Hughes:

Enclosed is a copy of our letter of transmittal indicating amount deposited in your account as the above date.

If at all possible, we would appreciate receiving additional deposit slips from your bank. They would greatly facilitate our record keeping.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO:nm
Enclosure

Lynchburg Voters League

M. W. THORNHILL, JR., *President*

909 - 5TH ST. ~~525 SMYTH STREET~~ LYNCHBURG, VIRGINIA

TELEPHONE VI 7-7775

MAY 23, 1966

MR. THADDEUS OLIVE, ADMINISTRATIVE AIDE
SOUTHERN REGIONAL COUNCIL, INC.
ATLANTA, GEORGIA 30303

DEAR MR. OLIVE:

PLEASE FIND ENCLOSED OUR FINANCIAL REPORT FOR THE WEEK ENDING MAY 21, 1966 AND THE DEPOSIT SLIPS REQUESTED.

WE WISH TO ACKNOWLEDGE RECEIPT OF YOUR LETTER OF MAY 19TH AND NOTICE OF AN ADDITIONAL DEPOSIT OF $185.00. AS YOU CAN SEE FROM THE ENCLOSED FINANCIAL REPORT SAME WAS TRULY NEEDED TO TAKE CARE OF EXPENSES FOR THE PAST WEEK. HOWEVER, ACCORDING TO THE ORIGINAL GRANT OF $1,365.00, AND ACCORDING TO THE AMOUNT RECEIVED, THERE IS STILL A BALANCE DUE FROM THE ORIGINAL GRANT IN THE AMOUNT OF $90.00. WE ARE WONDERING IF WE ARE TO RECEIVE THIS BALANCE AND WOULD APPRECIATE INFORMATION ON SAME.

ALSO, IN YOUR LETTER YOU STATED THAT OUR PROPOSAL IS BEING CONSIDERED AND IF SO, DOES THIS MEAN THAT WE WILL GET AN EXTENSION OF FUNDS ACCORDING TO OUR ORIGINAL REQUEST? THE ADDITIONAL FUNDS ARE GREATLY NEEDED IN THAT WE HAVE A CITY COUNCILMANIC ELECTION ON JUNE 14TH AND IT IS VERY IMPERATIVE THAT WE GET OUT THE VOTE. WE HAVE SEVERAL COMMUNITY VOTER REGISTRATION PROJECTS STARTED WHICH NEED CONSTANT AND DAILY GUIDANCE FOR OTHER ELECTIONS ON JULY 12TH AND NOVEMBER 8, 1966. OUR SIX WEEKS PERIOD ENDS ON MAY 27TH AND WE MUST HAVE THIS INFORMATION IMMEDIATELY IF THE PROGRAM IS TO BE CONTINUED. A COLLECT CALL TO ME AT 845-4995, BETWEEN 9:00 AND 11:00 A. M., OR 4:00 TO 7:00 P. M., IMMEDIATELY UPON RECEIPT OF THIS LETTER, WOULD BE APPRECIATED.

FURTHER, PLEASE INSTRUCT US AS TO DEDUCTIONS FOR SOCIAL SECURITY AND WITHHOLDING TAXES. WE HAVE NOT DEDUCTED SAME FROM SALARIES PAID.

OUR HEADQUARTERS IS 909 - 5TH STREET AND IS LOCATED ON THE MAIN NEGRO BUSINESS STREET. YOU WILL HAVE NO DIFFICULTY IN FINDING SAME. ASK FOR COMMUNITY FUNERAL HOME AND OUR OFFICE IS UPSTAIRS IN THIS BUILDING. WE WILL LOOK FORWARD TO MEETING YOU ON JUNE 1ST.

VERY TRULY YOURS,

Virginia Hughes

(MRS.) VIRGINIA HUGHES, DIRECTOR
LYNCHBURG VOTER EDUCATION PROJECT

VH:B
ENCLS.

May 25, 1966

Mrs. Virginia Hughes
Director
Lynchburg Voters League
909 Fifth Street
Lynchburg, Virginia

Dear Mrs. Hughes:

Enclosed is a copy of our letter of transmittal, indicating amount deposited to your account at the Fidelity National Bank of Virginia.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/pf
Encls.

May 25, 1966

Fidelity National Bank
Lynchburg, Virginia

Gentlemen:

Enclosed is our check in the amount of $90.00 to be deposited to the account of the Lynchburg Voters League.

Also enclosed is deposit slip indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/pf
Encls.

cc: Mrs. Hughes

Lynchburg Voters League

M. W. THORNHILL, JR., *President*
909 FIFTH ST. ~~SMYTH STREET~~ LYNCHBURG, VIRGINIA
TELEPHONE VI 7-7775

MAY 30, 1966

MR. THADDEUS OLIVE, ADMINISTRATIVE AIDE
SOUTHERN REGIONAL COUNCIL, INC.
5 FORSYTH STREET, N. W.
ATLANTA, GEORGIA

DEAR MR. OLIVE:

PLEASE FIND ENCLOSED OUR FINANCIAL STATEMENT FOR THE WEEK ENDING MAY 30, 1966.

VERY TRULY YOURS,

Virginia H. Hughes

(MRS.) VIRGINIA HUGHES, DIRECTOR
LYNCHBURG VOTER EDUCATION PROJECT

VH:B
ENCL.

TO
VEP 32

July 8, 1966

Mr. M. W. Thornhill, Jr.
President
Voters League of Lynchburg
525 Smyth Street
Lynchburg, Virginia

Dear Mr. Thornhill:

The Voter Education Project has carefully considered the request of the Lynchburg Voters League for a student intern program for the summer, 1966. We are pleased to inform you that we have approved your program in the amount of $1,110.00 for a six week period, to run from July 11 to August 22, 1966.

The amount granted is to cover the following:

a)	Director's salary @ $35.00 per week	$ 210.00
b)	(5) Student Interman (@ $ 30.00 per week)	900.00
	Total	$ 1,110.00

We realize that the number of interns permitted is necessarily less than the number requested; however, due to our limited funds and the latmness of your request, we are not in a position to allocate more. In this regard, may we suggest that for future projects, a more concerted effort be made to coordinate our activities with current registration programs.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of, or against, any political candidate. You should strongly urge and welcome nonpartisan support of your voter registration activities.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of the number of new voters in the week's period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any.

The enclosed list has the names of nine students who have applied to the Voter Education Project to work in the Lynchburg area. We leave the selection of the students to you. Mr. William Beardslee will write you soon about the specific tasks the students will be engaged in, and he plans to visit the Project in approximately four (4) weeks.

We wish for your program every success.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voters Education Project

VEJ:nm
Enclosure

The following students have applied to work in the Lynchburg area:

MARY JEAN RASSER

EVANDA GALE JEFFERSON

LYNDA WOODRUFF

FRANK HUGHES

HELEN LORETTA ATKINSON

ARLINDA JONES

VERONICA SHERRILL

WIATAR M. WITHERS

CAROL JEAN WILSON

Lynchburg Voters League

M. W. THORNHILL, JR., *President*

525 SMYTH STREET LYNCHBURG, VIRGINIA

TELEPHONE VI 7-7775

July 22, 1966

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

We have five students and one director who started work July 11, 1966.

We have not been funded and we promised to pay them weekly.

We are wondering if there is something else we should do in order to close our grant.

We are sending our report to Mr. Wall.

The project is progressing very well. The students are very enthusiastic.

Very truly yours,

M. W. Thornhill Jr.

M. W. Thornhill, Jr.

July 25, 1966

The Fidelity National Bank
Lynchburg, Virginia

Gentlemen:

Enclosed is our check in the amount of $500.00 to be deposited to the Lynchburg Voters League. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

July 25, 1966

Mrs. Virginia Hughes
Director
Lynchburg Voters League
909 5th St.
Lynchburg, Virginia

Dear Mrs. Hughes:

Enclosed are the following: a) copy of our letter of transmittal to the Fidelity National Bank, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

August 17, 1966

The Fiedlity National Bank
Lynchburg, Virginia

Gentlemen:

Enclosed is our check in the amount of $600.00 to be deposited to the account of the Lynchburg Voters League. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mrs. Virginia Hughes

August 17, 1966

Mrs. Virginia Hughes
Director
Lynchburg Voters League
909 5th St.
Lynchburg, Virginia

Dear Mrs. Hughes:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encl:

September 9, 1966

The Reverend J. S. Thompson
Shreveport Louisiana Branch, NAACP
2755 Ashton St.
Shreveport, Louisiana

Dear Mr. Thompson:

A recent audit of your Project's Account indicates that fiscal reporting from your project is quite deliquent.

Our last reporting from you was received July 29. Would you kindly bring us up-to-date. Thank you.

Yours truly,

Thaddeus Olive
Administrative Assistant

TO/pf
cc: Mr. W. C. Patton

September 9, 1966

Mrs. Virginia W. Hughes
Director
Lynchburg Voters League
525 Smyth St.
Lynchburg, Virginia

Dear Mrs. Hughes:

With the very obvious success of your summer project still reverberating, I am sure that mundance matters such as fiscal reporting is far from your mind at the moment. However, our responsibilities still go and so I am afraid that I must intrude on your elation for a moment and call to your attention the fact that the reports that you said you would send us have not arrived.

We do not wish to appear persistent with reference to this matter, but we are concerned. We look forward to hearing from you soon.

Sincerely yours,

cc: Mr. M. W. Thornhill, Jr.

Lynchburg Voters League

M. W. THORNHILL, JR., *President*

525 SMYTH STREET LYNCHBURG, VIRGINIA

TELEPHONE VI 7-7775

Mr. Thaddeus Olive
Southern Regional Council
Atlanta, Ga.

Dear Mr. Olive:

We received your letter this morning and thank so much.

We are working very hard trying to get these people to realize that our one vote does count.

Please send me some more report sheets as I made a carbon copy.

Our students are doing a very good job.

Thanks again,

Virginia H. Hughes

March 15, 1966

Mr. G. W. C. Brown
Director
Adult Services - Norfolk Division
Virginia State College
Norfolk, Virginia

Dear Mr. Brown:

I regret to inform you that the Voter Education Project is unable to furnish you with a consultant for your Seminar-Workshop on Voting and Registration on March 25-26. The entire staff is committed for that weekend in various cities all over the South.

We wish for you, however, a successful program. If there is any information that we can make available to you for the Workshop, please let us know and we will be happy to forward it.

For our own information and use, we would appreciate a more detailed outline of your program, and if an evaluation is made of the Workshop, we would appreciate the benefit of same.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm

AU
VJ

It looks more like a VJ thing to me.

NORFOLK DIVISION

Virginia State College

Norfolk, 4, Virginia

DEPARTMENT OF ADULT SERVICES

March 7, 1966

RECEIVED
MAR 10 1966
N-M

Mr. Leslie W. Dunbar
Executive Director
Southern Regional Council
5 Forsyth Street, N. W.
Atlanta 3, Georgia

Dear Mr. Dunbar:

We have scheduled here at the College a significant Seminar-Sorkshop on Voting and Registration on March 25-26.

Two areas will be under consideration:

1. Community Organization for Political Action
2. Registration Procedures

Clarence Mitchell, III, Maryland legislator is our keynote speaker. Other speakers will be Armistead Boothe, U. S. Senatorial candidate (Democrat); Linwood Holton, recent Republican candidate for Governorship; Joseph Fitzpatrick, Norfolk City Democratic Chairman; Phillip Weightman and Earl Davis of the C.I.O.

I note from the press that you are actively engaged in Voter Registration in a number of Southern states. We have a metropolitan area council, the Tidewater Area Council for Community Improvement, that has a Commission on Good Government and Citizenship through which this Workshop-Seminar is working.

Could you send us a consultant who could work with us in the two areas we are discussing?

Very truly yours,

G. W. C. Brown

G. W. C. Brown, Director
ADULT SERVICES

GWCB:mef

Norfolk Branch
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
1217 Church Street
Norfolk, Virginia

$2,500
1,500

April 15, 1966

RECEIVED
APR 16 1966

Mr. Vernon Jordan, Director
Southern Regional Council
Voter Education Project
5 Forsyth Street, N.W.
Atlanta, Georgia

Dear Mr. Jordan:

The Norfolk Branch NAACP, after a series of meetings, has just completed the first stage of its voter registration education project.

On Wednesday, April 13, with John M. Brooks, National NAACP Voter Registration Director as consultant, voter registration units were completely organized in the following sections in predominant Negro precincts: Park Place, Lambert Point, Young Park, Linwood, Berkley, Compostella, Chesterfield Heights and Liberty Park. At least twenty-five persons, including the chairman and secretary of each unit, were present for this briefing meeting. With the exception of a few city-wide report meetings, each unit will conduct voter registration education drives in their respective areas. The Negro voting age population of Norfolk is 45,376 and the number of voters is approximately 15,000.

Norfolk is described as a transient city and the leadership is very diversified. Our Voter Registration Committee was selected with this fact in mind. Chairman: George Ricks, public school teacher; Director: Oliver Johnson, accountant; Secretary and Youth Advisor: Mrs. Gloria Fraizer, President of Norfolk State College and Youth Advisor: Mrs. Cecilia Edwards, Norfolk PTA.

We request the following budget for a six week voter registration education drive beginning April 27:

Director @ $100.00 per week	$ 600.00
Coordinators	1,500.00
Secretary @ $50.00 per week	300.00
Refreshments (student canvassers)	200.00
Transportation	750.00
Office supplies	150.00
Leaflets, etc.	300.00
Telephone	120.00
Office rent	60.00
Total	$3,980.00

All of our units will hold neighborhood meetings between April 17 and 25 and kick off their actual canvassing April 27. Deadline for registering to vote in the Norfolk Councilmanic Election is May 14.

Very truly yours,

Robert D. Robertson

Robert D. Robertson
President

cc: John M. Brooks
George Ricks
Oliver Johnson

40

May 2, 1966

Mr. Robert D. Robertson
President
Norfolk Branch
National Association for the
Advancement of Colored People
1217 Church Street
Norfolk, Virginia

Dear Mr. Robertson:

The Voter Education Project has carefully considered the request of the Norfolk Branch, NAACP for a grant to conduct a voter registration campaign in Norfolk, Virginia. We are pleased to inform you that we have approved your program in the amount of $2,275.00 for a six week program to run from May 9 to June 17, 1966.

We are limiting the grant to six weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's salary @ $50.00 per week	$ 300.00
b)	Secretary @ $40.00 per week	240.00
c)	Rent	90.00
d)	Transportation	500.00
e)	Office Supplies	125.00
f)	Telephone	120.00
g)	Task Force Workers (10 @ $15.00 per week)	900.00

We are mindful that the amount granted is considerably less than the amount requested. We hope, however, that your remaining financial needs can be met through fund-raising at the local level. Surely, Norfolk has not only an interest in voter registration, but vast resources to supplement the contribution of the Voter Education Project.

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips, and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Friday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully, and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of, or against, any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Mr. Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

cc: Mr. John Brooks

May 10, 1966

Mr. Robert D. Robertson
President
Norfolk Branch, NAACP
1217 Church Street
Norfolk, Virginia

RE: VEP-66 — 45

Dear Mr. Robertson:

In his letter to you dated May 2, 1966, Mr. Jordan mentions the research reports that VEP requires during your voter registration campaigns

I am enclosing forms which we wish your office to complete and return to our office twice a month. Please do not send us forms filled out by several registration workers covering different periods of work. Instead, we suggest that one of the project personnel collect from the workers their records of persons contacted, number taken to register, etc., and consolidate this information on a single sheet to be sent to us. A supply of forms for use by workers in the field is being sent to you under separate cover. It is of vital importance that the figures sent to us be actual count <u>and not estimates</u>.

We are asking that we receive these reports from you on approximately May 18, June 8, and June 22.

We also need at least one narrative report setting forth in detail, the organization, methods, and results of your program. This should be done at the conclusion of the present drive and should be in the nature of an evaluation of your efforts. Included should be samples of any printed materials used.

The reports requested should not be construed as limiting; we encourage all groups with which we are associated to supply us with as detailed information as is possible. As candid and as complete reports as you are able to make will assist you and VEP in planning future programs.

We wish for your program every success, and look forward to hearing from you.

Sincerely yours,

Marvin Wall
Director of Research
Voter Education Project

MW:nm
Enclosures

NORFOLK BRANCH

National Association for the Advancement of Colored People

1217 CHURCH STREET * TELEPHONE MADISON 7-1671 * NORFOLK, VIRGINIA 23504

May 10, 1966

Mr. Vernon E. Jordan, Jr.
Director, Voter Education Project
Southern Regional Council, Incorporated
5 Forsyth Street, North-West
Atlanta, Georgia 30303

RECEIVED
MAY 11 1966

Dear Mr. Jordan:

The Norfolk Branch of the National Association for the Advancement of Colored People wishes to express its thanks and appreciation for the approval of our voter education project.

We have this day established a checking account with the Southern Bank of Norfolk, Virginia and they are of course awaiting your deposit. Please find enclosed signature cards for the checking account, deposit slips and envelopes with the name and address of bank. As soon as your deposit is received we will be able to draw from said account.

We have the Rules and Guide-lines mailed by you and you can rest assured that we will adhere strictly to the policies as set forth.

Hoping to hear from you at your earliest convenience, I remain

Very truly yours,

Robert D. Robertson

Robert D. Robertson, President
Norfolk Branch, NAACP

enclosures: (3)
RDR:rer

May 12, 1966

Mr. Robert Robertson
President
Norfolk Branch NAACP
1217 Church Street
Norfolk, Virginia

Dear Mr. Robertson:

Enclosed you will find the following:

a) Copy of our letter to the Southern Bank of Norfolk transmitting funds.

b) A copy of the deposit slip.

c) Weekly reporting forms.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosures

May 12, 1966

Mr. S. E. Bishop
Southern Bank of Norfolk
101 Granby Street
Norfolk, Virginia

Dear Mr. Bishop:

Enclosed you will find our check in the amount of of $758.00 to be deposited to the account of the NAACP Voter Registration Account.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

June 3, 1966

Mr. Robert Robertson
President
Norfolk Branch, NAACP
1217 Church Street
Norfolk, Virginia

Dear Mr. Robertson:

Please complete the Weekly Cash Summary Section on your Weekly Report Forms. The balance for the week beginning May 30, should be $485.09. This facilitates our recording.

Enclosed please find the following: a) copy of our letter of transmittal indicating amount deposited to the account of NAACP Voter Registration, b) copy of deposit slip, and c) Weekly Report Forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

June 3, 1966

Mr. S. E. Bishop
Southern Bank of Norfolk
101 Granby Street
Norfolk, Virginia

Re: Account No. 74301-433-5

Dear Mr. Bishop:

Enclosed is our check in the amount of $273.00 to be deposited to the account of the NAACP Voter Registration Account, Norfolk, Virginia.

Also enclosed are deposit slips.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

cc: Mr. Robert Robertson

June 8, 1966

Mr. Robert Robertson
President
Norfolk Branch NAACP
1217 Church Street
Norfolk, Virginia

Dear Mr. Robertson:

The Council is trying to find out what the quickest and most effective means of voter registration are, and what the crucial problems connected with the registration are, in order to advise those who are just starting their programs now. I will be in Norfolk on the morning of June 15, next Wednesday, and would like to talk to you then if this is possible. If this is not possible, please call me in Atlanta on Friday so that we can work out another time.

I look forward to seeing you.

Sincerely,

William R. Beardsley
Student Field Director
Voter Education Project

June 10, 1966

Mr. S. E. Bishop
Southern Bank of Norfolk
101 Granby Street
Norfolk, Virginia

Re: Account No. 783-1-433-5

Dear Mr. Bishop:

Enclosed is our check in the amount of $303.00 to be deposited to the account of the Norfolk Branch, NAACP, Norfolk, Virginia. Also enclosed are deposit slips.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

cc: Mr. Robert Robertson

June 10, 1966

Mr. Robert Robertson
President
Norfolk Branch, NAACP
1217 Church Street
Norfolk, Virginia

Dear Mr. Robertson:

Enclosed are the following: a) copy of our letter of transmittal to the Southern Bank of Norfolk, b) copy of deposit slip, and c) Weekly Report Forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

June 14, 1966

Mr. Robert Robertson
President
Norfolk Branch NAACP
1217 Church Street
Norfolk, Virginia

Dear Mr. Robertson:

June 8, 1966

In compliance with the provisions of our guidelines, we are enclosing a copy of your Bank Reconciliation as of _____.

We wish for your program every success, and look forward to hearing from you.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:nm
Enclosure

OFFICE USE ONLY

Voter Education Project

A PROGRAM OF THE SOUTHERN REGIONAL COUNCIL

ROOM 206 / 5 FORSYTH STREET, N. W. / ATLANTA 3, GEORGIA / TELEPHONE 525-0595

XXXXXXXXXXXXXX Project Director

NORFOLK BRANCH OF NAACP
Budget Revision VEP 66-45 Report due Friday

6 Week Program ~~April~~ May 9 to June 17, 1966

Director @ $50 per week	$300.00	
Secretary @ $40 per week	240.00	
Rent	90.00	
Transportation	500.00	
Office Supplies	125.00	
Telephone	120.00	
Task Force Workers (~~5~~ @ $15 per week (10)	~~450.00~~ 900.00	
		2,275.00

cc. John Brooks

June 22, 1966

Mr. Robert Robertson
President
Norfolk Branch, NAACP
1217 Church Street
Norfolk, Virginia

Dear Mr. Robertson:

Enclosed are the following: a) copy of our letter of transmittal to the Southern Bank of Norfolk, b) copy of deposit slip, and c) Weekly Report Forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

COPY

June 22, 1966

Mr. S. E. Bishop:
Southern Bank of Norfolk
101 Grandy Street
Norfold, Virginia

Re: Account No. 74301-433-5

Dear Mr. Bishop:

Enclosed is our check in the amount of $410.00 to be deposited to the account of the NAACP Voter Registration Account, Norfolk, Virginia.

Also enclosed are deposit slips.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mr. Robert Robertson

COPY

August 3, 1966

Mr. S. E. Bishop
Southern Bank of Norfolk
101 Grandy Street
Norfolk, Virginia

Dear Mr. Bishop:

Enclosed is our check in the amount of $439.00 to be deposited to the account of the NAACP Voter Registration Account. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mr. Edward Delk

August 3, 1966

Mr. Edward Delk
President
Norfolk Branch, NAACP
1217 Church Street
Norfolk, Virginia

Dear Mr. Delk:

Enclosed are the following: a) copy of our letter of transmittal to the Southern Bank of Norfolk, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck inyyour program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

August 3, 1966

Mr. Edward Delk
President
Norfolk Branch, NAACP
1217 Church Street
Norfolk, Virginia

Dear Mr. Delk:

A recent audit of your account indicates that your Beginning Balance for the week of June 18, should have been $454.70 instead of $170.10 as recorded by you. Instead of your account having a deficit balance of $91.82, as indicated on your Weekly Report, you have a balance of $318.18. Please make this adjustment on your report.

In compliance with the provisions of our guidelines, we are enclosing a copy of your Bank Reconciliation as of July 7, 1966.

We wish for your program every success, and look forward to hearing from you.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

August 4, 1966

Mr. Edward Delk
President
Norfolk Branch, NAACP
1217 Church Street
Norfolk, Virginia

Dear Mr. Delk:

A recent audit of your account indicates that your Beginning Balance for the week of June 18, should have been $454.70 instead of $170.10 as recorded. Instead of your account having a deficit balance of $91.82, as indicated on your Weekly Report, you have a balance of $318.18. Please make this adjustment on your report.'

In compliance with the provisions of our guidelines, we are enclosing a copy of your Bank Reconciliation as of July 7, 1966.

We wish for your program every success, and look forward to hearing from you.

Enclosed are the following: a) copy of our letter of transmittal to the Southern Bank of Norfolk, b) copy of deposit slip, indicating amount deposited

in your account, and c) Weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

August 3, 1966

Mr. S. E. Bishop
Southern Bank of Norfolk
101 Grandy Street
Norfolk, Virginia

Dear Mr. Bishop:

Enclosed is our check in the amount of $439.00 to be deposited to the account of the NAACP Voter Registration Account. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mr. Edward Delk

6270167

NORFOLK BRANCH
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
1217 CHURCH STREET
NORFOLK, VIRGINIA

August 15, 1966

RECEIVED
AUG 17 1966

Mr. Vernon Jordan, Director
Southern Regional Council
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

Your voter registration grant, last May, of $2,275.00 to the Norfolk Branch, NAACP has been responsible for adding approximately 1,245 Negroes to the registration list. Of this figure 656 persons were carried to the Registrar's Office by our workers and the other 589 went there at our insistence. The net result was that 7,300 Negroes voted in the Norfolk City Council Election last June 14th. This represents a 7 percent increase in the Negro vote since the last council contest in 1964. Moreover, well over 8,000 Norfolk Negroes voted in the Virginia July 12th Primary Elections.

Regrettably, however, our funds are running out at a time when we are in a position to double or even triple the number of registered Negroes. Even at the writing of this letter, our task force workers are requesting transportation for literally hundreds of people. Persons who at first gave excuses for not registering are now calling at our office for someone to take them to the registrar's office. The momentum for registration is at its peake, and if we cannot keep it going, I fear that it will not be recaptured.

We need $3,000.00 to continue our voter registration drive. We know, however, from our telephone conversation with you last Thursday, that you cannot honor this request--as you have other commitments. We feel, however, that if we could continue operation for another three weeks at $400.00 per week, we could substantially increase the number of Negro voters.

Respectfully submitted,

Robert D. Robertson

Robert D. Robertson
President

RDR:ed

cc: Mr. Edward Delk

August 31, 1966

Mr. Edwark Delk
Director
NAACP Voter Registration Project
1217 Church St.
Norfolk, Virginia

Dear Mr. Delk:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

August 31, 1966

Southern Bank of Norfolk
101 Granby St.
Norfolk, Virginia

Gentlemen:

Enclosed is our check in the amount of $92.00 to be deposited to the account of the NAACP Voter Registration Account. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

September 27, 1966

Mr. Edward Delk
Director
NAACP Voter Registration Branch
1217 Church Street
Norfolk, Virginia

Dear Mr. Delk:

We are enclosing herewith a copy of our letter to the Southern Bank of Norfolk, indicating amount deposited to your account.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosure

September 27, 1966

Southern Bank of Norfolk
101 Granby Street
Norfolk, Virginia

Gentlemen:

Enclosed is our check in the amount $300.00 to be deposited to the account of the Norfolk Branch, NAACP Voter Registration.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosure
(As stated above)

cy to Delk.

October 24, 1966

Mr. Robert D. Robertson
President
Norfolk Branch
NAACP
1217 Church Street
Norfolk, Virginia

Dear Mr. Robertson:

This will acknowledge receipt of your letter to Mr. Jordan dated October 18. 1966.

In view of your apparent misunderstanding of the $92.00 that was sent you on August 31, the following information is submitted.

I. No additional grant was made to your organization, this was only the remaining portion of your original grant.

II. The above statement should clarify your misunderstanding as to the "amount not received."

At your earliest convenience, we would appreciate a corrected financial statement of your organization. We trust this misunderstanding has not caused you any inconvenience.

Looking forward to hearing from you soon.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
cc: Mr. Edward Delk

POWHATAN COUNTY BRANCH
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
VOTER REGISTRATION COMMITTEE
ROUTE 1, BOX 179A
POWHATAN, VIRGINIA

March 22, 1966

Mr. Vernon Jordan, Director
Southern Regional Council
Voter Education Project
5 Forsythe Street, N.W.
Atlanta, Georgia

RECEIVED
MAR 24 1966

Dear Mr. Jordan:

The Powhatan County Branch NAACP Voter Registration Committee wishes to make the following request for financial assistance from your organization to help promote our voter education program in Powhatan County, Virginia. Powhatan County is in the Fourth Congressional District (Virginia's Black Belt). The voting age population of the County is: white - 2,376, Negro - 1,596. Number of registered voters: white - 1,470, Negro - 867.

We plan to work the three magisterial districts in Powhatan, which consist of six precincts, for a period of three months. Our goal is to register 500 new Negro voters out of a possibility of 729 Negro non-voters in the County.

During the past three years, our Committee has worked and increased the Negro voting strength to over 50% of the adult Negro voting population. We had and still have a number of volunteers who will work without pay for a given period of hours during their spare time. We have also worked and raised money to help our voter registration program over the past years.

However, because we will face more resistance and lethargy from this last group of non-voters, we know that if our Committee receives financial assistance from your organization a more effective job can be done. We, therefore, respectfully request a grant from your organization in the amount of $1,465.00 to assist our three month effort. Our budget for the period follows:

Program Coordinator for three months @ $100.00 per month	$ 300.00
6 precinct captains for three months @ $10.00 each per month	180.00
Transportation	500.00
Telephone	60.00
Workers at registrar's office to record names and addresses of new voters @ $50.00 per month	150.00
Literature and kits	50.00
Lunch for workers for three months (mostly students)	150.00
Stamps and stationery	75.00
Total	$1,465.00

Because of the registration deadline, we will appreciate being advised as early as possible as to the action taken on our request.

Sincerely yours,

Elizabeth Hobson
(Mrs.) Elizabeth Hobson
President
Powhatan County Branch NAACP

Paul S. Bell
Paul S. Bell, Chairman
Powhatan County Branch NAACP
Voter Registration Committee

cc: John M. Brooks, Director
NAACP Voter Registration

W. Lester Banks, Executive Secretary
Virginia State Conference NAACP

August 29, 1966

Mr. Paul S. Bell, Chairman
Powhatan County Branch, NAACP
Voter Registration Committee
Route 1, Box 179A
Powhatan, Virginia

Dear Mr. Bell:

The Voter Education Project has carefully considered the request of the Powhatan County Branch, NAACP for a grant to conduct a voter registration campaign in Powhatan, Virginia. We are pleased to inform you that we have approved your program in the amount of $800.00 for a 6 week period from September 5, to October 14, 1966.

We are limiting the grant to six weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director @ $30. per week	$180.00
(12) Precinct Captins @ $30. per Project	360.00
Transportation	160.00
Office Supplies	50.00
Telephone	25.00
Printing & Postage	25.00
	$800.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank, the Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program, a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records and should you need access to them they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Teusday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Research Director, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ/pf
Encls:

Powhatan, Virginia
September 8, 1966

Southern Regional Council
5 Forsyth Street N.W.
Atlanta, Georgia

Dear Mr. Jordan

The Powhatan County Branch-NAACP Voter Registration Committee, received your letter concerning our request for funds being allated to this Program for Six weeks. In the amount of $800.00. The Committee has met and has begun working on their drive. I am sending you the name and deposit slips of the Bank, in which this account will be honored.

We shall send you a report of our Activity each Tuesday.

Concerning Paragraph #4 in the letter you sent, stating that suggested forms for these reports will be provided. If so please send such forms by return mail. Otherwise we will send the report of all the facts of the project.

Sincerely Yours
Paul S. Bell
Powhatan County Branch
NAACP, Voters Registration
Chairman
Route 1, Box 179A
Powhatan, VA

September 9, 1966

Mr. Paul S. Bell
Chairman
Powhatan County Branch, NAACP
Voter Registration Committee
Route 1, Box 179A
Powhatan, Virginia

Re: VEP-66-92

Dear Mr. Bell:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page three of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began September 5, we will need reports from you on September 19, October 3, and October 17.

In addition, we will need a narrative report from you on October 19, after your program has been completed. This longer report should describe the scope and organization of your program, the number of workers, and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within or without your program. A complete and frank report will help both you and Wep in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest of importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any studentsworkers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely yours,

Marvin Wall
Director of Research
Voter Education Project

MW:nm

September 12, 1966

Consolidated Bank and Trust Company
P.O. Box 10046
Richmond, Virginia

Gentlemen:

Enclosed is our check in the amount of $266.00 to be deposited to the account of Powhatan County Branch, NAACP, Voter Registration Committee. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

September 12, 1966

Mr. Paul S. Bell, Chairman
Powhatan County Branch, NAACP
Voter Registration Committee
Route 1, Box 179A
Powhatan, Virginia

Dear Mr. Bell:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

October 11, 1966

Mr. Paul S. Bell, Chairman
Powhattan County Branch, NAACP
Voter Registration Committee
Route 1, Box 179A
Powhattan, Virginia

Dear Mr. Bell:

Enclosed are the following: a) copy of our letter of transmittal to the Consolidated Bank & Trust Company, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

October 11, 1966

Consolidated Bank and Trust Company
P.O. Box 10046
Richmond, Virginia 23240

Gentlemen:

Enclosed is our check in the amount of $250.00 to be deposited to the account of the Powhatan County Branch. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

October 12, 1966

Mr. Paul S. Bell, Chairman
Powhatan County Branch, NAACP
Voter Registration Committee
Route 1, Box 179A
Powhatan, Virginia

Dear Mr. Bell:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

October 12, 1966

Consolidated Bank and Trust Company
P.O. Box 10046
Richmond, Virginia

Gentlemen:

Enclosed is our check in the amount of $172.00 to be deposited to the account of the Powhatan County Branch. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

Voter Education Project

A PROGRAM OF THE SOUTHERN REGIONAL COUNCIL

ROOM 206 / 5 FORSYTH STREET, N. W. / ATLANTA 3, GEORGIA / TELEPHONE 525-0595

Wiley A. Branton, Project Director

BUDGETR REVISION: POWHATAN COUNTY BRANCH, NAACP

6 Week Program September 5, to October 14, 1966

VEP 66-92 Report due Tuesday of each week

Director @ ~~$50~~ 40.00 30 — per week	~~$240.00~~	180 —
~~(3)~~ 12 Prepared Captains Task Force workers @ ~~$15.00~~ 30.00 per ~~week~~ Project	~~270.00~~	360 —
Transportation	~~125.00~~	~~125~~ 160 —
Office Supplies	~~65.00~~	50 —
Telephone	50.00	~~50~~ 25 —
Printing and Postage	50.00	25 —
		$800.00

cc: John Brooks

35
25
60

SOUTHERN REGIONAL COUNCIL, INC.
Voter Education Project
Reporting Requirements of Recipient Organizations.

1. A separate bank account will be opened and used solely for deposit and disbursement of funds under this grant.

2. Deposit slips and a copy of the signature card on this bank account are furnished to VEP.

3. The bank is instructed to mail all bank statements and cancelled checks to VEP. If this instruction is violated by the bank these documents must be forwarded UNOPENED to VEP.

4. Payments for such purchases or services relevant to the grant are to be made from the above-mentioned bank account and should be made by check whenever possible.

5. Cash expenditures should be kept to a minimum and when they are made are to be supported by vouchers to which receipts and/or invoices (or copies thereof) are attached.

6. Items on vouchers supporting cash expenditures must be broken down to show amount spent for each item; viz,

Right		Wrong	
Office supplies	$5.00	Office supplies and Postage	$5.60
Postage	.60		
Total	$5.60		

7. Vouchers supporting the purchase of advertising or printing should have attached to them samples of such materials when feasible (placards, newspaper ads, bumper stickers, etc.) or exact texts when samples are not possible (as in radio ads and billboards). This is also a research requirement.

8. Personal loans are not to be made from VEP funds nor should payments for activities on non-grant projects be made even when a re-deposit of like amount is intended later.

9. VEP funds are not to be used for the payment of poll tax, under any circumstances, not even in the form of loans.

10. All voided checks, cash vouchers, and supporting receipts, invoices, media samples, and travel expense forms must be attached to a properly filled out weekly report and mailed to VEP each_____. These reports are to be certified by the individual responsible for the project by placing his signature in the appropriate space on the bottom of weekly report.

11. When you make a direct grant to a regional affiliate, detailed expenditures of this direct grant must be supported by this same method of reporting either directly to VEP or through you to VEP.

12. When your regional affiliates make direct grants to local groups detailed expenditures of these direct grants must be supported by this same method of reporting either directly to VEP or through the regional affiliate or through you to VEP.

IN OTHER WORDS (RE 11 and 12) DIRECT GRANTS CANNOT BE MADE TO REGIONAL OR LOCAL GROUPS WITHOUT FULL ACCOUNTING TO VEP FOR THE EXPENDITURES OF THESE DIRECT GRANTS.

13. All reports, vouchers, bank statements, and cancelled checks will be retained by VEP. Should the grantee need access to these records they will be available.

Submit all financial reports to Thaddeus Olive, Jr.,

Administrative Aide, Voter Project.

STATISTICS OF THE 1964 COUNCILMANIC ELECTION
RICHMOND, VIRGINIA

PRECINCT (Predominant & Mixed Negro)	ANDERSON	BAGLEY	CEPHAS (Negro)	CROWE	HABENICHT	MILLER	SHEPPARD	THROCKMORTON	WHEAT	
1	130	109	250	104	57	96	189	104	112	305
3	125	116	127	70	63	73	127	113	87	238
4	143	130	263	102	66	95	192	129	102	360
5	112	108	134	57	53	45	108	99	60	221
6	106	111	126	84	45	81	127	89	79	195
7	175	162	281	114	67	104	232	143	119	379
8	193	173	143	84	76	93	134	159	97	330
9	128	128	140	66	47	66	116	123	75	241
18	248	234	521	225	106	200	410	216	241	634
19	157	171	289	108	92	99	243	134	127	424
24	287	256	502	237	135	236	417	243	248	637
25	217	208	253	219	163	212	273	193	239	419
45	169	131	216	181	164	182	228	139	214	338
46	287	265	618	255	159	231	486	235	273	766
47	179	162	332	183	101	129	279	152	199	396
54	90	86	151	97	73	93	134	89	98	213
55	279	241	649	340	185	336	542	236	353	617
57	226	225	246	197	179	181	259	207	215	458
58	142	135	72	61	59	62	82	134	79	211
62	214	213	539	223	130	183	396	200	201	683
63	69	59	142	51	36	49	111	56	56	198
64	181	171	565	238	171	215	429	133	254	659
65	152	138	294	125	77	121	224	106	119	375
66	139	124	338	133	74	132	255	115	154	404
67	192	186	419	177	121	159	375	165	186	626
68	144	145	67	48	37	93	131	143	64	222
(1)	4,484	4,187	7,677	3,779	2,536	3,566	6,499	3,855	4,051	10,549
(2)	29.2%	32.3%	46.4%	27.3%	19. %	26.1%	36. %	29.9%	25.4%	34.2%
(3)	15,135	13,333	16,512	13,846	12,780	13,886	18,043	12,860	15,965	30,928

(1) Total number of votes contributed by Negroes.
(2) Percent of Negro votes given to each candidate.
(3) Total number of votes for each candidate out of total votes cast - 30,928

Total number of white voters - 40,000 (in round numbers).
Actual number of whites voting - 20,379, equaling 50.9%.

Total number of Negro voters - 14,000 (in round numbers).
Actual number of Negroes voting - 10,549, equaling 75.3%.

NEGRO VOTERS OUT VOTED THE WHITE VOTERS BY 24.4%.

Franklin Gayles, Chairman
Research Committee

General Elec

PRECINCTS	Gov. GODWIN	HOLTON	STORE	ROCKWELL	Lt. Gov. POLLARD	CALLAHAN	PUTNEY	Atty. Genl. BUTTON	WARRINER	CARTER	Senate BEMISS	WILLEY
1 Brook ave. and Marshall st.	250	45	5	3	233	35	6	223	23	8	198	180
2 Laurel and Main sts.	139	107	61	2	155	91	57	165	79	58	244	242
3 7 West Franklin st.	148	54	20	2	143	45	21	137	41	22	145	129
4 St. Paul and Baker sts.	264	48	4	2	227	48	6	216	32	11	206	184
5 8th and Marshall sts.	145	30	7	1	139	15	9	124	19	10	115	98
6 10th and Bainbridge sts.	150	35	33	5	140	32	38	145	33	28	152	148
7 216 Petersburg pike	309	56	20	5	292	52	22	281	42	22	269	236
8 McRand st. and Broad Rock rd.	222	76	74	8	221	65	67	220	62	70	246	222
9 Bainbridge st. and Cowardin av	165	51	36	1	163	41	32	154	36	32	173	144
10 2001 Semmes ave.	118	54	77	1	131	54	62	128	48	66	189	186
11 3001 Bainbridge st	165	74	90	2	180	74	73	180	59	84	243	238
12 4314 Crutchfield st.	164	111	154	1	172	109	142	167	99	148	294	297
13 3410 Semmes ave.	220	127	133	5	232	128	109	230	119	121	373	359
14 4715 Forest Hill ave.	256	243	199	2	273	236	184	274	232	182	508	504
15 Jahnke rd.	313	223	250	2	343	213	225	345	199	234	601	566
16 Columbia st. and Oakland ave.	259	136	212	8	289	133	190	275	126	196	428	392
17 200 South Laurel st.	122	26	29	12	123	27	24	122	21	32	134	127
18 1515 Jacquelin st.	546	95	4	4	528	63	11	470	70	13	423	374
19 1520 West Main st.	306	83	7	4	300	65	12	267	62	16	253	223
20 1119 West Franklin st.	244	182	91	1	277	160	73	264	156	83	409	366
21 103 North Meadow	205	131	83	0	229	115	67	223	107	77	346	317
22 2300 Hanover ave.	202	95	89	3	209	99	76	209	84	91	311	303
23 Addison and Cary sts.	151	40	39	6	144	33	32	138	33	42	147	133
24 2100 Grayland ave.	502	102	13	5	499	73	23	462	64	24	443	401
25 3021 Maplewood ave.	540	237	81	2	561	201	76	531	176	104	642	577
26 3162 West Cary st.	128	66	52	1	143	61	44	149	53	46	176	138
27 3101 Kensington ave.	137	106	51	0	160	90	40	151	87	48	222	211
28 Roseneath rd. and Grove ave.	170	110	90	2	186	185	74	172	100	91	291	270
29 3325 W. Cary st.	203	73	98	6	220	65	93	209	67	91	294	277
30 412 North Thompson st.	261	260	151	0	288	243	136	287	229	133	514	508
31 211 Westmoreland ave.	272	183	118	0	297	166	105	285	169	106	447	418
32 Dover rd.	472	374	165	1	559	307	133	521	305	161	842	811
33 Lock lane and Cary St. rd.	311	231	127	0	328	212	117	329	217	110	517	497
34 315 Maple ave.	324	245	117	1	354	215	102	338	218	111	530	494
35 401 Tuckahoe blvd.	260	239	116	2	309	206	96	298	205	100	509	482
36 6006 Three Chopt rd.	309	316	188	2	359	287	159	338	280	177	652	599
37 Univ. of Richmond	217	212	55	0	266	168	33	249	164	56	400	362
38 Monument & Staples Mill rd.	406	276	150	2	452	248	137	432	253	145	670	678
39 4100 W. Grace st.	270	222	111	0	299	193	92	287	194	101	454	443
40 3400 Park ave.	177	144	66	0	199	122	62	183	128	65	284	278
41 600 N. Sheppard st.	137	98	75	8	144	95	70	141	89	80	204	203
42 2923 Cutshaw ave.	176	93	84	5	192	87	78	189	78	86	279	266
43 Boulevard and Myers	175	109	67	1	198	95	55	188	91	62	271	265
44 2047 W. Broad st.	184	93	110	2	192	90	98	208	79	86	315	289
45 Lombardy & Broad	226	95	66	3	228	84	63	219	85	71	273	244
46 200 W. Wickham st.	572	191	9	1	585	117	12	530	128	17	528	447
47 2416 Chamberlayne	313	81	11	0	305	66	8	295	62	5	301	282
48 3321 N. Boulevard	331	243	190	3	38	222	148	366	203	169	552	622
49 1704 W. Laburnum ave.	357	259	209	0	384	244	178	395	219	189	647	714
50 1204 Wilmington	227	167	103	3	259	145	95	253	133	100	382	438
51 Old Brook rd.	204	180	133	4	223	168	122	225	153	123	399	433
52 Claremont & Chamberlayne	248	135	81	2	264	115	70	253	108	76	325	350
53 3421 Hawthorne ave.	203	208	130	0	227	186	125	231	178	128	424	451
54 Hawthorne & Brookland blvd.	254	119	22	3	47	95	23	237	89	22	301	260
55 2900 Hanes ave.	505	155	3	1	520	112	8	477	103	15	462	413
56 3101 Fendall ave.	199	110	126	3	237	87	95	222	88	109	327	339
57 201 E. Brookland Park blvd.	298	100	61	5	299	91	45	275	88	62	310	294
58 Milton st. & Carolina ave.	231	86	134	3	253	81	110	233	74	118	325	327
59 1st ave. & Meadowbridge rd.	134	74	114	4	149	70	95	153	60	104	234	241
60 2928 Second ave.	135	47	155	3	162	40	137	148	42	143	249	237
61 2712 Second ave.	121	49	99	7	141	51	84	123	42	92	199	205
62 1501 N 21st st.	520	120	4	2	503	88	17	479	83	12	442	400
63 2301 E. Grace st.	146	28	0	1	137	16	7	121	17	8	105	99
64 28th & "S" sts.	595	113	3	0	554	63	18	533	63	7	490	427
65 Libby Hill park	309	44	1	0	286	33	13	268	29	8	227	197
66 33rd & Marshall sts.	339	46	3	4	311	31	7	287	31	5	258	227
67 35th & "O" sts.	488	116	12	2	469	70	18	446	69	16	407	349
68 1012 Williamsburg rd.	383	126	144	6	386	120	136	385	101	136	490	452
TOTALS	18,031	8,803	5,613	180	18,862	7,464	4,991	17,990	7,276	5,365	24,022	22,471

tion Nov. 2, 1965

House

ALLEN	ANDREWS	BRADSHAW	DERVISHIAN	LANE	PENDLETON	REID	REYNOLDS	BRINKLEY	CARRINGTON	GAY	HERRINK	JONES	SMITH	STETTINIUS	TOWNES	SUTTON	TOTAL
188	64	190	67	167	59	325	222	20	17	7	23	14	12	19	199	0	343
144	185	133	152	178	162	96	192	145	172	74	105	71	112	152	88	101	323
130	103	129	97	126	90	164	137	45	49	29	46	32	36	43	99	24	244
198	105	206	99	191	87	337	219	15	13	6	19	11	12	15	174	1	370
113	67	109	61	95	61	168	119	22	11	5	24	11	16	13	100	9	210
133	69	136	70	136	50	169	133	37	26	15	33	21	22	22	113	33	247
250	116	259	107	239	82	335	244	40	46	23	41	24	38	30	248	27	419
233	197	233	172	234	147	205	224	74	61	46	73	52	65	51	125	74	385
156	117	140	98	146	85	168	146	59	45	29	54	27	40	40	102	39	254
171	175	161	171	176	147	43	144	99	79	54	81	45	74	60	32	115	252
204	226	196	214	213	166	89	193	84	81	51	101	54	80	70	50	133	340
261	276	243	259	266	230	74	236	149	148	95	158	106	160	139	63	198	432
287	317	259	297	297	266	95	270	165	179	104	160	116	180	170	86	190	488
356	436	343	407	374	355	131	366	295	282	190	291	225	285	261	140	313	707
425	527	396	482	480	404	147	459	319	312	157	275	201	291	305	153	307	800
353	365	357	310	359	268	145	361	197	177	151	208	134	174	164	117	230	623
139	103	125	113	127	99	78	118	35	27	20	36	22	29	24	50	69	191
414	113	420	113	380	108	656	445	47	28	20	38	23	26	38	435	0	709
246	136	266	104	239	121	390	279	47	27	22	59	37	36	31	263	19	457
269	314	201	281	290	259	139	302	263	307	111	188	115	214	258	125	182	522
229	274	200	231	255	223	122	265	199	203	89	145	112	160	191	89	131	430
255	287	223	258	262	214	76	221	160	131	69	120	74	131	115	55	183	402
145	137	145	111	134	108	127	156	64	32	26	48	29	39	38	65	0	251
374	159	400	170	374	143	575	432	74	56	26	86	40	36	49	366	20	659
565	352	554	361	550	304	535	563	215	190	109	267	132	165	188	406	175	892
156	171	125	161	151	128	58	144	76	80	43	88	48	79	71	29	122	263
171	190	166	193	185	142	79	178	121	114	65	144	79	106	104	49	101	303
210	228	194	230	220	186	97	230	174	144	70	141	81	137	142	63	154	379
272	290	249	274	271	229	91	248	105	88	50	123	63	91	90	40	167	389
365	399	333	390	380	338	169	407	275	266	153	271	214	255	296	123	227	681
319	353	293	342	335	317	165	345	228	203	124	209	154	229	204	120	183	582
488	608	320	471	552	610	257	606	631	612	223	291	273	437	612	241	199	1,025
345	382	298	349	374	351	176	384	311	291	155	249	212	277	287	117	211	700
362	384	316	323	391	295	211	385	309	293	200	249	232	279	312	193	179	697
279	351	213	286	360	295	165	351	373	352	139	206	185	267	350	145	167	627
411	514	328	446	460	412	207	451	417	401	242	298	279	346	421	177	255	824
212	240	156	194	279	227	158	288	297	301	120	145	144	209	283	128	80	495
518	510	475	562	520	450	248	508	319	290	183	352	247	276	314	135	274	353
330	361	283	365	344	301	167	319	240	232	144	227	177	217	248	116	197	607
216	241	200	220	240	200	101	217	167	150	86	156	124	160	150	89	132	391
172	199	145	187	180	159	51	169	138	124	70	130	83	119	124	54	124	328
215	232	212	223	228	193	89	207	127	122	69	118	84	117	115	48	156	367
205	221	187	216	203	166	89	171	140	134	64	127	77	109	126	76	141	361
211	260	172	241	234	204	102	231	172	173	60	139	88	119	166	72	140	394
232	196	200	176	235	153	203	244	126	115	53	110	67	93	107	130	114	407
435	139	488	141	439	124	792	584	81	63	40	118	66	56	98	614	3	839
252	81	270	86	239	59	384	291	31	28	12	52	28	21	35	286	15	428
430	522	396	486	480	402	160	455	285	269	149	280	154	269	259	118	356	778
528	573	430	556	532	440	138	481	289	274	170	402	207	279	277	110	414	832
306	321	262	327	315	264	109	311	193	177	103	192	130	178	180	84	267	507
278	320	224	324	296	244	80	258	195	188	104	237	133	191	188	78	246	522
271	245	259	227	277	176	214	268	149	133	81	129	98	129	140	158	44	491
315	320	272	320	306	261	151	297	232	225	114	226	151	215	233	100	240	554
216	108	233	110	210	83	311	272	68	55	23	79	41	48	68	255	52	416
406	115	455	120	394	103	685	513	69	50	27	74	46	34	70	546	1	728
279	303	267	284	300	233	104	262	121	117	66	138	83	118	120	72	261	444
287	213	286	194	285	165	287	309	93	77	53	10	67	77	77	202	102	482
294	276	287	259	306	210	170	307	117	82	50	115	56	80	78	105	184	466
221	214	205	216	228	183	54	201	102	89	62	122	62	80	84	31	170	332
229	261	209	238	228	193	39	192	109	95	42	121	48	86	74	26	217	345
189	202	175	183	192	158	38	171	73	62	39	75	48	63	62	24	155	281
405	171	431	154	396	153	674	497	47	43	28	73	49	39	64	441	11	728
103	29	108	32	95	32	175	119	15	11	6	17	10	10	17	129	2	197
467	135	461	133	403	123	733	507	47	33	26	57	37	39	46	532	2	784
224	84	227	84	218	80	373	259	15	16	8	32	14	16	25	251	4	395
208	60	237	61	218	50	403	265	25	19	15	23	16	18	21	296	1	429
371	145	396	124	359	199	635	426	46	36	22	51	29	44	43	410	1	679
388	371	443	364	428	330	258	397	156	119	91	205	161	125	124	205	217	689
19,029	16,658	15,910	15,677	19,570	13,868	15,239	20,171	9,905	9,300	5,586	8,869	6,924	8,412	9,301	10,640	8,958	33,868

Richmond Times-Dispatch

DAVID TENNANT BRYAN, *President and Publisher*
VIRGINIUS DABNEY, *Editor* JOHN E. LEARD, *Managing Editor*

Wednesday, November 3, 1965

The Democratic Victory

The election of MILLS GODWIN as Governor of Virginia and of his two running mates to the other two state elective offices puts the government of Virginia in the hands of experienced and capable men.

The Democratic ticket emerged as winner despite strong inroads made by the new Conservative party in normally Democratic areas. In Southside Virginia, for example, GODWIN, FRED POLLARD and ROBERT Y. BUTTON lost a substantial number of votes to gubernatorial aspirant WILLIAM J. STORY JR. and his two colleagues on the Conservative slate.

An offsetting factor was the strong support of the Democrats by Virginia's Negro voters. In Charles City county, for example, where Negro registered voters are in the majority, GODWIN polled 598 votes to 88 for Republican LINWOOD HOLTON and 77 for STORY. The apparent switch of the bulk of Virginia's Negro voters from the GOP to the Democratic party was one of the highly significant factors in yesterday's balloting.

In addition to the Negro vote, GODWIN's victory could be attributed to the somewhat astounding consensus of support from varying interests. He apparently had the backing of a majority of the state's liberals and conservatives (with a small "c"), and of both labor and management. The old saying about politics making strange bedfellows was well demonstrated at the polls in Virginia yesterday.

We believe the consensus was soundly based and that the trio of leaders chosen yesterday will help give Virginians sound, progressive state government during the next four years.

Meanwhile, a strong word of thanks is in order for the unsuccessful candidates, whose presence in the races helped focus attention on the issues and stimulated greater interest and concern in the problems of state government.

RICHMOND BRANCH

National Association for the Advancement of Colored People

JAMES BAILEY
1ST VICE-PRESIDENT

JOHN T. DREW, SR.
2ND VICE-PRESIDENT

MRS. KATHRYN G. DAVIS
SECRETARY

420 N. FIRST STREET
RICHMOND 19, VIRGINIA
DIAL MI 4-9337

E. L. SLADE, JR.
PRESIDENT

MISS CATHERINE MINOR
ASSISTANT SECRETARY

DR. W. S. THORNTON
TREASURER

March 2, 1966

Rec'd 3-4-66

Mr. Vernon Jordan, Director
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street
Atlanta, Georgia 30303

Dear Mr. Jordan:

This is a request for funds to conduct a Voter Education Project in Richmond, Virginia from May 1 to June 11, 1966.

Richmond's population is 217,000. Of this population, 101,000 are Negroes consisting of approximately 58,000 adults. 29,000 Negroes and 53,924 whites were qualified to vote in the federal election on November 3, 1964. Of this number, 10,000 were Negroes who qualified under the no poll tax law for federal elections. (The Richmond Branch NAACP and the Richmond Crusade for Voters qualified these persons during their joint voter registration drive August 24 to October 3, 1964.)

In 1966, Virginia will hold its Congressional Elections: Primary, July 12 and General Election, November 8. The deadline for registering to vote in the Primary is June 11, 1966. We don't have the funds, but we do have the precinct machinery and the enthusiasm to carry on the following three pronged voter registration education drive from May 1 to June 11, 1966:

1. Qualify at least 10,000 new Negro voters to vote in the 1966 Congressional Elections.
2. Strengthen existing non-partisan neighborhood civic groups in predominant Negro precincts where they are non-existent. (See enclosed list of neighborhood organizations.)
3. Set up a continuing voter education program among civic and church organizations designed to reach all qualified and potential Negro voters.

Of course, as in the past, we have been pledged the support of all of our community organizations such as the church, civic, social and fraternal groups and we will work jointly with the Richmond Crusade for Voters. We will abide by the Guidelines For Voter Education Grants from the Southern Regional Council Voter Education Project.

Richmond Branch NAACP Voter Education Project
May 1 to June 11, 1966 (6 weeks)

Program Director @ $100.00 per week	$ 600.00
17 Coordinators (Precinct Neighborhood Organizers) 17 x $50.00 per week = $850.00 per week	5,100.00
1 Secretary @ $60.00 per week	360.00
Transportation (including chartered buses)	1,000.00
Miscellaneous (leaflets, sound truck, postage, telephone, office rental)	1,500.00
Student Aides (Part-time student canvassers)	2,000.00
Total	$10,560.00

This program will be guided by a committee of professional and lay leaders. For every $1.00 spent, we will provide a dollar's worth of volunteer help.

Richmond is in the third congressional district, along with Henrico and Chesterfield Counties. We will give aid and guidance to civic organizations located in the above counties. Voting age population of Henrico: Negro 3,397, white 66,822. Voting age population of Chesterfield: Negro 4,862, white 35,855.

Sincerely yours,

E. L. Slade, Jr.

E. L. Slade, Jr., President
Richmond Branch NAACP

cc: John M. Brooks, Director
NAACP Voter Registration

Incl: Neighborhood Organizations
Political Picture

NEGRO MEMBERS OF BOARDS IN THE CITY OF RICHMOND

NAME	ADDRESS	BOARD
B. A. Cephas	2608 Barton Avenue	Member of City Council
Clarence L. Townes, Jr.	604 W. Lancaster Road	Housing
Ronald K. Charity	905 Lake Road	Recreation
O. P. Chiles	104 Lancaster Road	Retirement
Rev. Robert L. Taylor	601 N. 31st Street	Welfare
Dr. Thomas H. Henderson	Virginia Union University	School
Richard Foster	2503 Brook Road	Personnel
Winfred Mundle	2815 Edgewood Avenue	Planning
Dr. W. Ferguson Reid	813 Lancaster Road	Health
Mrs. Ethel Faines	814 W. Clay Street	Beautification
M. A. Motley	2501 Northumberland Avenue	Community Relations
Clarence L. Townes, Jr.	604 W. Lancaster Road	Community Relations
Dr. John L. Howlette	2402 Hawthorne Avenue	Community Relations
Dr. W. Ferguson Reid	813 Lancaster Road	Community Relations
Herbert H. Southall	2723 Fendall Avenue	Community Relations

6 weeks

To VJ
From BP
Re Richmond NAACP Proposal 3/30/66

Two basic questions, about 1) precinct organization and 2) timing.

The precinct organization as they spell it out sounds excellent. Richmond seems to have more civic clubs than you can wave a dollar at. Their proposal, however, calls for a $50 a week salary to 17 precinct organizaers, but they include 22 precincts they want to work in. I suggest that VEP cannot consider putting 22 separate captains on such a payroll although we would like them to be organized in all precincts. Why do we not budget a stipend for all 22 @ $15 a week, and suggest that this is one item for which money should be raised locally.***

Why do they want to wait until May 1 to get started? This could be a 10-week drive commencing April 1.

What is reasoning for chartered buses? Who is program director? Part-time or full-time?

Suggested budget, for 10 weeks

Pgm. Dir. @ $75 wk. if full time	$750.	
if part time		$350.
22 coordinators @ $15 wk.		3,300.
1 secy. @ $50. wk.		500.
transportation		500.
office, telphone, etc.		1,000.
refreshment, student canvassers		150.
	$6,200.	$5,800.

*** of which we suggest they raise from 1/3 to 1/4

T O

VEP-22

April 1, 1966

Mr. E. L. Slade, Jr., President
Richmond Branch NAACP
420 N. First Street
Richmond 19, Virginia

Dear Mr. Slade:

The Voter Education Project has carefully considered the request of the Richmond Branch, NAACP for a grant to conduct a voter registration campaign in Richmond, Virginia. We are pleased to inform you that we have approved your program in the amount of $2,495.00 for a six week period to run from April 15 to May 27, 1966.

We are limiting the grant to six weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a) Director @ $65.00 per week	$ 390.00
b) Coordinators	1000.00
c) Secretary @ $40.00 per week	240.00
d) Transportation	500.00
e) Office Supplies	120.00
f) Telephone	120.00
g) Refreshments, student canvassers	125.00

We are mindful that the amount granted is considerably less than the amount requested. We hope, however, that your remaining financial needs can be met through fund-raising at the local level. Surely Richmond has not only an interest in voter registration, but vast resources to supplement the contribution of the Voter Education Project.

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips, and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Tuesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully, and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered b) method used in getting persons to the registration, office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of, or against, any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Research Director, Mrs. Barbara Pattesson, will write you segarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

cc: Mr. John Brooks

EXAMINER

CONSOLIDATED BANK & TRUST COMPANY

RICHMOND, VIRGINIA

RECEIVED

APR 7 1966

April 5, 1966

Mr. Vernon E. Jordan, Jr.
Director VEP
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

In accordance with your instructions to Mr. Edward L. Slade, Jr. President of the Richmond Branch NAACP, we are forwarding you, separately, Bank-By-Mail envelopes and deposit tickets for the account established by Mr. Slade, "Richmond Branch NAACP Voter Registration Project".

Enclosed herewith is a copy of the signature cards signed by Mr. Slade, as treasurer for this special project.

Thank you for this opportunity to serve the Southern Regional Council in this worthwhile program.

Sincerely yours,

Jesse E. Fleming

Jesse E. Fleming
Cashier

JEF/ot

Enclosure

April 7, 1966

Mr. E. L. Slade, Jr.
President
Richmond Branch, NAACP
420 N. First Street
Richmond 19, Virginia

Dear Mr. Slade:

We are enclosing the following: a) cash voucher fors; b) deposit slip fpr the first two weeks allotment from your VEP Grant; c) copy of our letter to the Consolidated Bank and Trust Company, Richmond; and d) weekly reporting forms for your weekly report, which is due Tuesday of each week.

We wish for your program every success, and look forward to hearing from you.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosures

cc: John Brooks

Voter Education Project

A PROGRAM OF THE SOUTHERN REGIONAL COUNCIL

ROOM 206 / 5 FORSYTH STREET, N. W. / ATLANTA 3, GEORGIA

April 7, 1966

Consolidated Bank and Trust Company
Post Office Box 10046
Richmond, Virginia 23219

Gentlemen:

Enclosed is our check in the amount of $831.66 to be deposited to the account of the Richmond Branch, NAACP Voter Registration Project, Richmond, and deposit slips thereto.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosures

cc: Mr. E. L. Slade

April 15, 1966

Mr. E. L. Slade, Jr., President
Richmond Branch NAACP
420 N. First Street
Richmond, Virginia

RE: VEP 6-22

Dear Mr. Slade:

Vernon Jordan's letter to you of April 1, 1966 mentioned the research reports the Voter Education Project requires from the Richmond Branch NAACP under your grant to conduct voter registration.

I am enclosing with this letter a copy of the form which we wish your office to fill in and return to us twice a month. Please do not send us forms filled out by several voter registration workers covering different times worked. Instead, we suggest that one of the project personnel collect from the workers their records of persons reached by canvass, taken to register, etc., and total them on one sheet to be sent to us. A supply of these forms is being sent to you under separate cover for use by workers in the field. It is of vital importance that the figures submitted to us be actual numerical count and not estimates.

Since your program is operative as of today, the first form should be in our office by May 10, and a second covering the duration of the program, by June 1.

Covering the six-week program we also require minimally one narrative report which may be of whatever length you find suitable to describe to VEP the Branch's efforts and to evaluate its performance. This should, of course, come at the conclusion of the current drive. Included with it should be samples of any printed materials used. As complete a report as you are able to provide will assist both you and VEP in planning well for the future. The one report should not be construed as limiting: we are interested in learning as much as possible from you and hope the reporting flexibility will permit you to encourage campaign workers who may not have written much before to write down their experiences for us in their own words. We are particularly interested in how effective this organization of precinct coordinators will be and it might be useful to consider having some of them submit brief reports to VEP.

We wish you success and look forward to hearing from you.

Sincerely,

(Mrs.) Barbara Patterson
Director of Research
Voter Education Project

BP:hjo

Enclosure (1)

CS 250226
FORM F-398

MISCELLANEOUS RECEIPTS

NO. 2132
City of Richmond, Virginia
DEPARTMENT OF Finance

RECEIVED OF NAACP Voter Registration Committee

Seventy and — no/100 DOLLARS ($ 70.00)

For: Payment for 2 books, voter's registration lists, Registrar's Office

Account:

Date: April 21, 1966

BUREAU OF Accounts

By: B L Parkerson

BP
MW

RICHMOND BRANCH NAACP VOTER
REGISTRATION SPECIAL PROJECT
212 East Clay Street
Richmond, Virginia 23219

April 26, 1966

Mr. Thaddeus Olive
Administrative Aide
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Enclosed you will find our weekly report for the week ending April 26, 1966. Our program is a little behind because we have not been able, as of this date, to get the registrar's office opened at night and on Saturdays. We have also been trying to get registrars located in the five major areas of Richmond. In spite of this handicap, within the last four weeks we have been able to put approximately eight hundred new voters on the list.

As of April 18, 1966, we opened our Special Voter Registration Headquarters at 212 East Clay Street.

The following expenses for this campaign, which are not reflected in the VEP project financial report, were raised from the community:

$100.00	-	Office rent (monthly)
55.00	-	Transportation (per week)
95.00	-	Cost of leadership and block worker meeting
85.00	-	Rental of office equipment
10.00	-	Sound equipment
$345.00	-	Total

Very truly yours,

E. L. Slade, Jr.

E. L. Slade, Jr.,
President
Richmond Branch NAACP

Enclosure

ELS/wr

April 28, 1966

Mr. E. L. Slade, Jr.
President
Richmond Branch, NAACP
212 East Clay Street
Richmond, Virginia

Dear Mr Slade:

We are glad to respond to your letter of April 26, in which you supplied some vital information.

The Voter Education Project wishes to congratulate you for the excellent leadership you are giving to the Richmond Voter Registration Project, and particularly to the excellent financial report included in your letter.

Enclosed you will find the following: a) copy of our letter to the Consolidated Bank and Trust Company transmitting funds; b) copy of the deposit slip, and c) weekly reporting forms.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

April 28, 1966

Consolidated Bank and Trust Company
Post Office Box 10046
Richmond, Virginia 23219

Gentlemen:

Enclosed you will find our check in the amount of $346.56 to be deposited in the account of the Richmond Branch, NAACP Voter Registration Project, Richmond, Virginia.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

RICHMOND BRANCH NAACP VOTER
REGISTRATION SPECIAL PROJECT
212 East Clay Street
Richmond, Virginia 23219

May 3, 1966

Mr. Thaddeus Olive
Administrative Aide
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Enclosed you will find our weekly report for the week ending May 2, 1966. Please note that $100.00 has been paid for rent, which will take care of rent for the entire period.

Also enclosed are copies of the letters sent to the Richmond City Electoral Board and to the Richmond City Council concerning night registration hours in order to get more people to register. You will also find an enclosure which was sent to the educators and ministers of our city along with a broachure issued to all the children to take home to their parents.

Later in the week we shall forward some newspaper clippings and more detailed reports on our drive.

Thanking you for your letter of April 28, 1966.

Very truly yours,

E. L. Slade, Jr.

E. L. Slade, Jr.,
President
Richmond Branch NAACP

Enclosures

ELS/wr

May 9, 1966

Mr. E. L. Slade, Jr.
President
Richmond Branch, NAACP
212 East Clay Street
Richmond, Virginia

Dear Mr. Slade:

Enclosed you will find the following:

a) Our letter to the Consolidated Bank and Trust Company transmitting funds in the amount of $500.00.

b) Copy of the deposit slip.

c) Weekly reporting forms.

We hope that your program is enjoying success.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosures

cc: Mr. John Brooks

May 9, 1966

Consolidated Bank and Trust Company
Post Office Box 10046
Richmond, Virginia

Gentlemen:

Enclosed you will find our check in the amount of $500.00 to be deposited to the account oftthe Richmond Branch, NAACP Voter Registration Project.

Sincerely yours,

Thaddeus Olive
Administrative Aide

TO:hjo
Enclosure

RICHMOND BRANCH NAACP VOTER
REGISTRATION SPECIAL PROJECT
212 East Clay Street
Richmond, Virginia 23219

RECEIVED
MAY 23 1966

May 19, 1966

Mr. Thaddeus Olive
Administrative Aide
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Enclosed please find weekly report of May 16, 1966.

May I further inform your office that in psite of our Registrar's refusal to grant area and night registrations we were able to get more than 1,000 persons to register from May 9, 1966 through May 14, 1966 which was the deadline for our Councilmanic election. This drive has enabled us to put more than 32,000 Negroes on the books. We are continuing our drive to get unregistered persons registered before June 11, 1966 for the Democratic Primary which will be held on July 12, 1966. This is an election of great importance to Richmonders and Virginians because we will elect representatives for our district plus both Senators.

Our Youth Council has given us a tremendous amount of help to aid us in our drive. For their efforts we have planned a party coffe house style in our office this Friday night as per their request.

We hope our request for funds will be granted which will enable us to carry on through June 11, 1966

Thanking you for your cooperation.

Very truly yours,

E. L. Slade, Jr.

E. L. Slade, Jr., President
Richmond Branch NAACP

ELS/wr

May 19, 1966

Mr. E. L. Slade, Jr.
President
Richmond Branch, NAACP
212 East Clay Street
Richmond, Virginia

Dear Mr. Slade:

It has been a pleasure and privilege to have your proposal in our files. Your proposal sets a high standard for others to attain.

I am well aware of the substantial part you played in preparing this proposal, and I wish to express my deep gratitude for your cooperation.

Tuesday, May 31, I will be in Richmond to get better acquainted with you and your project. We look forward to a mutually pleasant and profitable day.

Sincerely yours,

Thaddeus Olive, Jr.
Administrative Aide
Voter Education Project

TO:jr
cc: John Brooks

RICHMOND BRANCH NAACP VOTER
REGISTRATION SPECIAL PROJECT
212 East Clay Street
Richmond, Virginia 23219

May 24, 1966

Mr. Thaddeus Olive
Administrative Aide
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Enclosed you will find our weekly report for the week ending May 23, 1966.

Also we thank you for your letter of May 19, 1966 and we are looking forward to seeing you on May 31st.

Very truly yours,

E. L. Slade, Jr.

E. L. Slade, Jr., President
Richmond Branch NAACP

ELS/wr

Enclosure

May 26, 1966

Mr. E. L. Slade, Jr.
Richmond Branch NAACP
420 N. First Street
Richmond 19, Virginia

Dear Mr. Slade:

Enclosed is a copy of our letter of transmittal, indicating amount deposited to your account at the Consolidated Bank and Trust Company of Virginia.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/pf
Encls:

May 26, 1966

Consolidated Bank and Trust Company
Post Office Box 10046
Richmond, Virginia 23219

Gentlemen:

Enclosed you will find our check in the amount of $330.00 to be deposited in the account of the Richmond Branch, NAACP Voter Registration Project.

Also enclosed is deposit slip indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/pf
Encls:

cc: Mr. E. L. Slade, Jr.

May 26, 1966

Mr. E. L. Slade, Jr.
Richmond Branch NAACP
420 N. First Street
Richmond 19, Virginia

Dear Mr. Slade:

Enclosed is a copy of our letter of transmittal, indicating amount deposited to your account at the Consolidated Bank and Trust Company of Virginia.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO/pf
Encls:

AC 703

359-3981

May 27, 1966

Mr. E. L. Slade, Jr.
President
Richmond Branch, NAACP
420 N. First Street
Richmond, Virginia

Dear Mr. Slade:

Due to unforeseen circumstances, I will be unable to keep my appointment with you in Richmond on Tuesday, May 31, as previously planned.

I trust this has not inconvenienced you to a great extent. Maybe we can arrange another appointment in the near future.

Sincerely yours,

Thaddeus Olive
Administrative Aide
Voter Education Project

TO:nm

May 31, 1966

Consolidated Bank
and Trust Company
Post Office, Box 10046
Richmond, Virginia

Gentlemen:

Enclosed is our check in the amount of $175.00 to be deposited to the account of the Richmond Branch, NAACP Voter Registration Project, Richmond, Virginia. Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

cc: Mr. E. L. Slade

May 31, 1966

Mr. E. L. Slade
President
Richmond Branch, NAACP
212 East Clay Street
Richmond, Virginia

Dear Mr. Slade:

Enclosed are the following: a) copy of letter of transmittal indicating amount deposited in your account at the Consolidated Bank and Trust Co., Richmond, Virginia, and b) copy of deposit slip indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

June 2, 1966

Mr. James E. Fleming
Cashier
Consolidated Bank and Trust Company
P. O. Box 10046
Richmond, Virginia 23240

Dear Mr. Fleming:

Enclosed is our check in the amount of $500.00, to be deposited to the account of Southside Voter Education and Registration Project, Virginia.

Also enclosed is deposit slip.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

cc: Mrs. Betsy Towe

June 2, 1966

Mrs. Betsy Towe
P. O. Box 292
Blackstone, Virginia 23240

Dear Mrs. Towe:

Enclosed are the following: a) A copy of our letter of transmittal indicating amount deposited in your account at the Consolidated Bank and Trust Company, Richmond, Virginia, b) copies of your Weekly Report form, for your weekly reporting.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:nm
Enclosures

RICHMOND BRANCH NAACP VOTER
REGISTRATION SPECIAL PROJECT
212 East Clay Street
Richmond, Virginia 23219

RECEIVED
JUN 16 1966

June 10, 1966

Mr. Thaddeus Olive
Administrative Aide
Southern Regional Council, Inc.
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Enclosed you will find our weekly report for the week ending June 6, 1966.

We are in the midst of the final days for registration and we are also busy with our Voter Education Project. Our elections for City Council will be held Tuesday, June 14, 1966. From all indications it appears that this will be a hot campaign. We have been successful in securing nearly 4,000 new voters during our voter registration drive.

Also enclosed you will find some of our Voter Education literature. We shall forward a more detailed report next week.

Very truly yours,

E. L. Slade, Jr.

E. L. Slade, President
Richmond Branch NAACP

ELS/wr

Enclosures

June 13, 1966

Consolidated Bank and Trust Company
Post Office Box 10046
Richmond, Virginia 23240

Gentlemen:

Enclosed is our check in the amount of $101.00 to be deposited to the account of the Southside Voter Education and Registration Project. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mr. William H. Towe

June 13, 1966

The Carver State Bank
Savannah, Georgia

Gentlemen:

Enclosed is our check in the amount of $316.00 to be deposited to the account of the Voter Education Fund Savannah Branch. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mr. Curtis V. Cooper

Richmond Branch NAACP Voter
Registration Special Project
420 North First Street
Richmond, Virginia 23219

TO

June 23, 1966

Mr. Thaddeus Olice
Administrative Aide
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Enclosed please find our financial statement for the week ending June 11, 1966. Also please find the vouchers for minor expenses incurred as per your request in our telephone conversation of a recent date. We attempted to stay within the budget and to follow the guidelines set down by your organization. Our directors found this impossible at times. However, they attempted not to deviate too far.

We are appreciative of the financial assistance rendered and further we believe that had it not been given we would not have accomplished the success that was attained. We were able to place nearly 4,000 new registrants on the books. Our Voter Education Project and our Get-Out-The-Vote Campaign both were successful. As a result the Negroes in our city voted approximately more than 41% of their voting strength and were able to elect three Negroes and an ultra-liberal white to a nine-member council. In addition, we were also successful in defeating an undesirable staggered term referendum.

We have met with a measure of success, however, much more needs to be done. There are forces building up now to attempt to offset the newly acquired Negro voting strength. We feel that Richmond should be considered one of Southern Regional Council's key projects; the potentials are good here, however, much work must be done to obtain favorable results.

We sincerely hope that Richmond came through with the results that your organization could justify as sponsoring. May I further inform you that we are continuing our Voter Education and Get-Out-The-Vote campaign for our July 12th primary at which time we will elect our Democratic candidates for U. S. Senate with the general election being held in November. The registrar's books are now opened to persons to qualify for the November election.

Again may I thank you for your assistance.

Please forward our correspondence to the Richmond Branch NAACP office at 420 North First Street, Richmond, Virginia 23219.

Yours very truly,

E. L. Slade, Jr.

E. L. Slade, Jr., President
Richmond Branch NAACP

ELS/wr

Enclosures

JOHN H. WHEELER, PRESIDENT
JOSEPHINE WILKINS, VICE-PRESIDENT
RUFUS E. CLEMENT, VICE-PRESIDENT
STEPHEN J. WRIGHT, VICE-PRESIDENT
PAUL R. CHRISTOPHER, VICE-PRESIDENT
RAYMOND M. WHEELER, CHAIRMAN, EXECUTIVE COMMITTEE
JOSEPH HAAS, COUNSEL
PAUL ANTHONY, EXECUTIVE DIRECTOR

Southern Regional Council, Inc.
5 FORSYTH STREET, N. W. ATLANTA, GEORGIA 30303
JAckson 2-8764

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

June 27, 1966

Mr. E. L. Slade, Jr.
President
Richmond Branch, NAACP
420 North First Street
Richmond, Virginia 23219

Dear Mr. Slade:

Thank you very much for your letter of June 23, forwarding the requested information. We here at the Project have appreciated the wonderful efforts made by the Richmond Branch under your leadership.

I am forwarding the balance of your funds to the bank, and hoping that as you continue your Get-Out-The Voter Campaign for the July 12th primary some of these funds will be available for this effort.

Enclosed are the following: a) copy of our letter of transmittal to the Richmond Branch, NAACP Voter Registration Project, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf

June 27, 1966

Consolidated Bank and Trust Company'
Post Office Box 10046
Richmond, Virginia 23219

Gentlemen:

Enclosed is our check in the amount of $311.78 to be deposited to the account of the Richmond Branch, NAACP Voter Registration Project. Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

cc: Mr. E. L. Slade, Jr.

RICHMOND BRANCH NAACP VOTER
REGISTRATION SPECIAL PROJECT
420 North First Street
Richmond, Virginia 23219

August 19, 1966

Mr. Vernon Jordan, Director
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

May I, at this time, thank you personally for your cooperation and assistance in providing funds to the Richmond Branch NAACP in our recent Voter Registration and Get-Out-The-Vote campaign. I am reasonably sure that if it had not been for Southern Regional Council, we would not have been able to accomplish the political gains in the June Councilmanic election and the July primary.

As a reminder, not that it is really a need to bring you up to date, we were successful in electing to our Council for the first time since Reconstruction, three Negroes to a nine-member Council, one of which since has been elected Vice Mayor. In addition, the Negro vote also placed on Council an ultra-liberal white who had ran for public office eighteen times before being elected. Quite often, some people can be heard to say that we have four Negroes on Council.

Then came the July primary in which the marvelous accomplishment of getting Senator A. Willis Robertson out of office. As you well know, the Senior Senator of Virginia is one of the worst segregationists in Congress. The Senator was able to carry the third district which is made up of Richmond, Henrico and Chesterfield. Henrico and Chesterfield are the counties which are made up of a heavy, conservative white population. However, Richmond, with its heavy Negro vote, went against Mr. Robertson and aided in his statewide defeat. We also feel that we lent assistance to the eighth district which is adjacent to the third in the defeat of Representative Howard Smith, another segregationist.

We are gratified but we also know that we have a November general election before us and that hostile forces are working night and day to defeat us. These people have aligned themselves with what they call the Conservative Party of Virginia. They are

made up of John Birches, the Klu Klux Klan, White Citizens' Council, Minute Men and others. They are spending large sums of money in an attempt to defeat liberal elected candidates in November. They have placed candidates in the field.

For this reason we must again conduct a vigorous Voter Registration campaign until October 8, 1966; then go to work to get out every possible vote. We have a little over 30,000 Negroes on the books which is about half the Negro adult population. With the necessary funds we feel we should be able to put at least 5,000 more on in time to vote in November. This can be done and you can rest assured it will be done if we can secure some financial assistance.

We request you to take a look at our past performance and then give serious consideration of supplying us with the necessary funds to conduct a six to seven week campaign along the same lines that we did in May and June past.

Again may I thank you and hope to hear from you at the very earliest possible date.

Very truly yours,

E. L. Slade, Jr.

E. L. Slade, Jr.
President
Richmond Branch NAACP

ELS/wr

RICHMOND BRANCH NAACP VOTER
REGISTRATION SPECIAL PROJECT
420 North First Street
Richmond, Virginia 23219

August 29, 1966

Mr. Thaddeus Olive
Administrative Aide
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Enclosed, please find cancelled checks and bank statement returned to us for the month of August, 1966. After deducting service charges, our true balance now stands at $133.73 with $154.20 in outstanding checks.

I trust trust that you will find this report accurate.

Very truly yours,

E. L. Slade, Jr.

E. L. Slade, Jr.,
President
Richmond Branch NAACP

66.2V

ELS/wjr

Enclosure

September 9, 1966

Consolidated Bank & Trust Company
Post Office Box 10046
Richmond, Virginia 23240

Gentlemen:

Enclosed is our check in the amount of $266.00 to be deposited to the account of the Lunenburg Branch, NAACP Voter Registration Committee. Also enclosed are depositeslips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

September 9, 1966

Mr. Nathaniel L. Hawthorne
President
Lunenburg County Branch, NAACP
P.O. Box 79
Kenbridge, Virginia

Dear Mr. Hawthorne:

Enclosed are the following: a) copy of our letter of transmittal, b) ; copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

September 12, 1966

Consolidated Bank and Trust Company
P.O. Box 10046
Richmond, Virginia

Gentlemen:

Enclosed is our check in the amount of $266.00 to be deposited to the account of Powhatan County Branch, NAACP, Voter Registration Committee. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

September 12, 1966

Mr. Paul S. Bell, Chairman
Powhatan County Branch, NAACP
Voter Registration Committee
Route 1, Box 179A
Powhatan, Virginia

Dear Mr. Bell:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

RICHMOND BRANCH NAACP VOTER
REGISTRATION SPECIAL PROJECT
420 North First Street
Richmond, Virginia 23219

September 16, 1966

Mr. Thaddeus Olive
Administrative Aide
Southern Regional Council, Inc.
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Enclosed please find our financial report for the period from August 26th to September 16, 1966. Again, may I thank you for your cooperation in providing funds for our Voter Registration Project and Get-Out-The-Vote campaign.

I trust that you will find this report accurate.

Very truly yours,

E. L. Slade, Jr.

E. L. Slade, Jr.,
President

ELS/wr

Enclosures

VIRGINIA ELECTRIC AND POWER COMPANY

SECOND NOTICE

DATE FINAL BILL RENDERED	DATE SERVICE DISCONNECTED	DATE OF NOTICE	PAST DUE AMOUNT
7-01-66	6-28-66	7-25-66	34.18*

Our records indicate that payment of your final bill has not been received. If payment was made since the above date please disregard this reminder and accept our thanks. If not, please remit past due amount promptly.

CUSTOMER ACCOUNT NUMBER

38 12 0220 2 09 25

VA STATE CONFRENCE OF
N A A C P
% RICH BRANCH OF NAACP
420 N 1ST ST
RICHMOND VA 23223

SERVICE ADDRESS (IF OTHER THAN MAILING)

212 E CLAY ST
RICHMOND VA 23219

VIRGINIA ELECTRIC AND POWER COMPANY

FOR VEPCO
USE ONLY

0	0	0	0	0	0	0
1	1	1	1	1	1	1
2	2	2	2	2	2	2
3	3	3	3	3	3	3
4	4	4	4	4	4	4
5	5	5	5	5	5	5
6	6	6	6	6	6	6
7	7	7	7	7	7	7
8	8	8	8	8	8	8
9	9	9	9	9	9	9

06 381202202 0003418

AMOUNT

34.18*

PLEASE RETURN THIS COUPON WITH YOUR PAYMENT

CHECKS MAY BE MADE PAYABLE TO VEPCO

VA STATE CONFRENCE OF N A A C P

WHEN PAYING BY MAIL USE ENCLOSED ENVELOPE. BILLS MAY ALSO BE PAID AT ANY VEPCO BUSINESS OFFICE.

October 10, 1966

Consolidated Bank and Trust Company
P.O. Box 10046
Richmond, Virginia 23240

Gentlemen:

Enclosed is our check in the amount of $300.00 to be deposited to the account of the Lunenburg Branch, NAACP. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

October 10, 1966

Mr. Nathaniel L. Hawthorne
President
Lunenburg County Branch, NAACP
P.O Box 79
Kenbridge, Virginia

Dear Mr. Hawthorne:

Pursuant to our telephone conversation, we are enclosing: a) copy of our letter of transmittal, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf

October 12, 1966

Consolidated Bank and Trust Company
P.O. Box 10046
Richmond, Virginia

Gentlemen:

Enclosed is our check in the amount of $172.00 to be deposited to the account of the Powhatan County Branch. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

October 12, 1966

Mr. Paul S. Bell, Chairman
Powhatan County Branch, NAACP
Voter Registration Committee
Route 1, Box 179A
Powhatan, Virginia

Dear Mr. Bell:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf
Encls:

October 19, 1966

Consolidated Bank and Trust Company
P.O. Box 10046
Richmond, Virginia 23240

Gentlemen:

Enclosed is our check in the amount of $234.00 to be deposited to the account of the Lunenburg Branch NAACP. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

October 19, 1966

Mr. Nathaniel Hawthorne
President
Lunenburg County Branch, NAACP
P.O. Box 79
Kenbridge, Virginia

Dear Mr. Hawthorne:

It has been a pleasure to have your proposal in our files. May I congraduate you and other members of your Branch for the work you are doing in the area of voter registration.

Mr. Wall, in his letter of May 27, 1966, mentioned certain reports that are required. May I remind you that as you bring your program to a close that these reports should describe the scope and organization of your program, the number of workers used, and techniques employed in your drive.

Enclosed are the following: a) copy of our letter, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Please do not hesitate to write us again if we can be of further service to you.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf
cc: Mr. John Brooks

January 6, 1967

The Reverend Robert L. Combs
Executive Director
Virginia Council on Human Relations
17 East Cary Street
Richmond, Virginia 23219

Dear Bob:

Thank you very much for the material. At this point, I have no questions but I will get in touch with you if any arise. I look forward to seeing you on the 14.

Cordially,

Marvin Wall
Director of Research
Voter Education Project

MW/pf
cc: Mr. Edwin Stanfield

January 23, 1967

The Reverend Robert L. Combs
Virginia Council on Human Relations
17 E. Cary Street
Richmond, Virginia 23219

Dear Bob:

Thank you for your letter of January 18 and for your letter of January 20 to Ed. Stanfield.

Regarding the former, we have decided to go directly through Lester Banks to the extent of $200. Thanks for your assistance in this matter anyway.

Regarding the "Know Your Virginia Government" booklet, we are now dealing with a printer here in Atlanta who promises to give us a fairly good price on printing the booklet for all eleven states. However, I will keep your idea in mind in case the other approach doesn't work out. I thank you very much for the suggestion.

Thirdly, I am enclosing a copy of the letter to Charles Weltner regarding the Virginia Forward Conference. Mr. Weltner is the former Atlanta congressman I told you about.

I hope to have the chance to see you again soon. Thanks again for your help.

Cordially,

Marvin Wall
Director of Research

MW/pf

ASSOCIATED NEIGHBORHOOD ORGANIZATIONS PLEDGED TO SUPPORT THE RICHMOND BRANCH NAACP VOTER EDUCATION DRIVE. (This list does not include fraternal, civic and social organizations)

PRECINCT 1
Citizens Civic Council
Mrs. Lillie R. Thomas, President
810 W. Clay Street
Mrs. Aretha Wilkins, Secretary
507 W. Marshall Street

PRECINCT 6
Samuel Alston, President
8 E. 35th Street
Mrs. Alice Harris, Secretary
112 E. 9th Street

PRECINCT 7
Bernett Johnson, President
1310 Decatur Street

PRECINCT 8
Tom German, President
3600 Midlothian Pike

PRECINCT 16
Brownsboro Civic League
Mrs. Dorothy Dawkins, President
2616 Bells Road
Mrs. Arline Jones, Secretary
2617 Bells Road

PRECINCT 18
West End Non-Partisan Club
P.S. Jones, President
501 S. Harrison Street

PRECINCT 19
Swan Lake Civic Association
Willie M. Hutcheson, President
1206 S. Meadow Street
Mrs. Frederica Beale
1125 S. Meadow Street

PRECINCT 19
19th Precinct Civic Group
Mrs. Inez Gaines, President
1430 Idlewood Avenue
Mrs. Shirley Gaines, Secretary
1418 Idlewood Avenue

PRECINCT 23
West End Civic Improvement Club
Rev. C. L. Evans, President
2012 Parkwood Avenue

PRECINCT 24
Mrs. Laura Bright
2204 Lakeview Avenue

PRECINCT 25
Maymont Civic League
Mrs. Alease Roland, President
1806 Greenville Avenue
Mrs. W. C. Murphy, Secretary
1407 Hampton Street

PRECINCT 34
Leonard R. Warden, Jr., President
5410 Patterson Avenue
Mrs. Lelia Robinson, Secretary
911 Glenburnie Avenue

PRECINCT 46
Albert V. Norrell Civic Association
James H. Ammons, III, President
620 W. Graham Road

PRECINCT 47
Chamberlayne Garden Civic Association
Mrs. Eloise B. Washington, President
2211 Northumberland Avenue

PRECINCT 55
55 Civic Association

Mrs. Sylvia Hines, Secretary
2704 Fendall Avenue

PRECINCT 62
Eastview Civic League
Othel Sparks, President
2404 Redwood Avenue
Jerry Blackwell, Secretary
1911 Wood Street

PRECINCT 64
Unity Civic League
Morris White, President
1905 Peter Paul Blvd.

PRECINCT 67

Club No. 67
Albert Peterson, President
1303 N. 32nd Street

ASSOCIATED NEIGHBORHOOD ORGANIZATIONS PLEDGED TO SUPPORT THE RICHMOND BRANCH NAACP VOTER EDUCATION DRIVE. (This list does not include fraternal, civic and social organizations)

PRECINCT 68
Fulton Civic League
Joseph Highsmith, President
4413 S. 37th Street
Mrs. Gladys Reid, Secretary
429 Denny Street

PRECINCT 52
Coordinated Civic League of Washington Park
Marion Robertson, President
4305 Corbin Street
Walter Johnson, Secretary
3902 Corbin Street

PRECINCT 65
Harmon Buskey, Jr., President
1516 Oakwood Avenue

Providence Park Community Civic League
Walter Gaines, Jr., President
3315 Jeter Avenue

YOUR VOTING LOCATION AND PRECINCT IS CIRCLED BELOW

1. **Fire Engine House** **Brook Ave. & Marshall Sts.**
2. The Mosque (Laurel St. Ent.) Laurel & Main Sts.
3. Second Baptist Educational Center 7 W. Franklin St.
4. **Baker School** **St. Paul & Baker Sts.**
5. **Gray's Armory** **7th & Marshall Sts.**
6. Fire Engine House 10th & Bainbridge Sts.
7. **Ward Motor Co.** **216 Petersburg Pike**
8. Memorial Methodist Church McRand & Broad Rock Rd.
9. St. Lukes Episcopal Church Bainbridge & Cowardin
10. South Richmond Motor Co. 2001 Semmes Ave.
11. Fire Engine House 3001 Bainbridge St.
12. George Wythe High School 4314 Crutchfield
13. Patrick Henry School 3410 Semmes Ave.
14. Fire Engine House 4715 Forest Hill Ave.
15. Community House Jahnke Road
16. Bellemeade School Columbia St. & Oakland Ave.
17. Fire Engine House 200 S. Laurel St.
18. **Riverview Baptist Church** **1515 Jacquelin St.**
19. **Stonewall Jackson School** **1520 W. Main St.**
20. Beth Ahaba Synagogue 1119 W. Franklin St.
21. Tabernacle Baptist Church 103. N. Meadow St.
22. William Fox School 2300 Hanover Ave.
23. **Fire Engine House** **Addison & Cary Sts.**
24. **West End School** **2100 Grayland Ave.**
25. John B. Carey School 3015 W. Carey St
26. Agee's Bicycle Shop 3162 W. Cary St.
27. R. E. Lee School 3101 Kensington Ave.
28. Bethel Jewish Synagogue, Roseneath Rd. & Grove Ave.
29. John A. Currie & Co. 3107 W. Cary St.
30. Fire Engine House 412 N. Thompson St.
31. Mary B. Mumford School Cafeteria 211 Westmoreland Ave.
32. Grace Baptist Church Dover Rd. Windsor Farms
33. First Presbyterian Church Lock Lane & Cary Sts.
34. Fire Engine House 315 Maple Ave.
35. St. Giles Presbyterian Church 401 Tuckahoe Blvd.
36. St. Bridget's Church 6006 Three Chopt Rd.
37. Air Science Bldg. Opp. Dining Hall University of Richmond
38. Holy Comforter Church Mon. Hgts. Ave. & Mon. Ave.
39. Thomas Jefferson High School 4100 W. Grace St.
40. Albert H. Hill School 3400 Park Ave.
41. Broaddus Paint & Supply Co. 600 N. Sheppard St.
42. Jones Motor Co. 2923 Cutshaw Ave.
43. Lawrence Motor Co. Boulevard & Myers
44. Commonwealth Motor 2024 W. Broad St.
45. **Fire Engine House** **Lombardy & Broad Sts.**
46. **Albert V. Norrell School** **200 W. Wickham St.**
47. **W. H. White Plumbing** **2416 Chamberlayne Ave.**
48. Boulevard Auto Top 3321 N. Boulevard
49. Christ Episcopal Church 1704 W. Laburnum Ave.
50. Ginter Park Baptist Church Annex 1204 Wilmington Ave.
51. N. Entrance, John Marshall H. School Old Brook Rd.
52. Fire Engine House Claremont & Chamberlayne Aves
53. Lewis Ginter Community House 3421 Hawthorne Ave.
54. **Fire Engine House** **Hawthorne Ave. & Brookland Pk**
55. **St. Phillips Episcopal Church** **2900 Hanes Ave.**
56. J.E.B. Stuart School 3101 Fendall Ave.
57. Chandler Jr. H. School 201 E. Brookland Pk. Blvd.
58. Community Center Milton St. & Caroline Ave.
59. Fire Engine House 1st Ave. & Meadowbridge Rd.
60. Highland Park School 2928 Second Ave.
61. St. Elizabeth's Catholic Church 2712 Second Ave.
62. **Fairmount School** **1501 N. 21st St.**
63. **Keeper's House** **Jefferson Park**
64. **Fire Engine House** **28th & "S" Sts.**
65. **Keeper's House** **Libby Hill Park**
66. **Chimborazo School** **33rd & Marshall Sts.**
67. **Nathaniel Bacon School** **35th & "O" Sts.**
68. **Fire Engine House** **1012 Williamsburg Rd.**

YOUR VOTER REGISTRATION CARD IS NOT NEEDED TO VOTE

Richmond-Henrico Race

The two-party movement took a beating in Richmond and Henrico county yesterday.

The two Republicans in the eight-man delegation from this area went down in defeat. This was a surprise. In view of the generally high caliber of the GOP ticket, it had been assumed that the party would at least hold two seats and might well pick up one or more in addition.

But it wasn't to be. And one major reason was the fact that the majority of Negro voters this time cast their lot with the Democrats. If Negro voters had gone along with the Republicans, as they did two years ago, several of the GOP aspirants could have gotten into the winners' circle.

The principal excitement last night and early this morning was a replay of Democratic primary night of last July. Last night, as in July, the eighth seat in the contest see-sawed between T. DIX SUTTON and DR. WILLIAM FERGUSON REID. In July, the count finally ended in MR. SUTTON's favor, but the subsequent loss of Skipwith precinct ballots resulted in DR. REID being named the official nominee by a court which conducted a recount.

Many persons felt that this turn of events did an injustice to MR. SUTTON, so a write-in campaign in his behalf was launched. It turned out to be eminently successful. It returned MR. SUTTON to the House of Delegates and squeezed DR. REID out. It prevented what would have been an historic event, the election of a Negro to the Virginia General Assembly for the first time in this century.

So yesterday's results in the Richmond-Henrico House race emphasized two things: that a well conducted write-in campaign can be successful, and that the Negro vote is truly a potent factor in this area in any otherwise close contest.

November 1, 1967

Mr. Robert Valder
Executive Director
Alabama Council on Human Relations
303-A Foster
Auburn, Alabama

Dear Mr. Valder:

The Voter Education Project has carefully considered the request of the Alabama Council on Human Relations for a grant to conduct a voter registration drive in Lee County, Alabama. We are pleased to inform you that we have approved your program in the amount of $500.00 for a period of five weeks to run from October 14 to November 17, 1967.

We are limiting the grant to five weeks subject to review and the availability of additional funds.

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the anme and address of the bank. You should instruct the bank to mail all bank statements directly to VEP. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected at the end of your project.

To facilitate the Project's research aims, you are required to submit a report setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) problems, if any, encountered with local registrars, or private citizens, if any, d) threats of intimidation or economic reprisals, e) samples of materials leaflets, programs. This report should accompany the financial statement.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding any special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj

RECEIVED
APR 17 1967

TO: K. Alexander

FROM: D. McGowen

RE: CONVERSATION WITH JIM ANDERSON, ETV, RELATIVE TO LWV FILM, APRIL 6, 1967

1. ETV will be responsible for all props to be used in Getting to Know Them, although League may be asked to appropriate some. Tom will make up the complete list needed.

2. The League will get photos as specified by ETV. ETV will furnish the film and will do the processing. (Positive; color, 35mm flash)

3. ETV will do all the original art work

$10.00

4. The League will furnish any food used, i.e., cokes potato chips in party scene.

5. The League will reimburse ETV for payment of part-time crew ($30-$40)

6. The League will buy any rights necessary for bridges--if necessary. ETV will hold costs down.

(?)

7. ETV will be heady to go within a week after receiving the rough draft which Dru will furnish for Tom. ETV will duplicate for actors

8. ETV will be ready to shoot a month after final script is ready. Rehearsals can begin within the month, with approximately four rehearsals necessary with Tom before shooting.

9. Work will be done on a weekend, so that it may be concluded quickly.

cc: Jim Anderson
Tom Frye
Marvin Wahl

Cost to LWV
$10.00 (food est.)
$40.00 (crew)
? (bridges)

April 20, 1967

Mrs. Dru McGowen
931 East Glenn
Auburn, Alabama

Dear Dru:

Many thanks for the script draft, which Thad also read. Everything seems in excellent shape, with the exception of one or two parts toward the end. You may not agree with some of my markings. If you don't, please let me know. Probably we can work it out by mail. Or, if necessary, give me a collect call.

Everything seems to be in order judging from the outline of your talk with Jim Anderson. Are the efforts going forward to get theme song guitar music for the bridges, or does that seem impracticable? However, paying for the bridges will be no problem so long as the cost doesn't go too high. As I recall from our last conversation with the ETV folks, the cost sounded quite reasonable.

Any cast problems? Have the two cast openings been filled?

Sorry I missed you while you were here. You were pretty much under the weather the last time I saw you in Auburn. Take care of yourself. (And try to remember to mail Thad and me that prayer you did.)

Give our regards to Kathryn, Carolyn and all there. Thad and I look forward to getting back over that way. Keep us posted. And many thanks and congratulations for the excellent script work you've done.

Best regards,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

cc: Thad Olive

August 30, 1966

Mr. W. C. Patton
Associate Director
Voter Education and Registration
1630 North 4th Avenue, Room 407
Birmingham, Alabama 35203

Dear Mr. Patton:

The Voter Education Project is pleased to inform you that we are making a supplementary grant of $1,000 to assist you in the furtherance of your technical assistance and program development with NAACP branches over the South. $500 of that amount has already been deposited to your account at the American National Bank in Birmingham. The Voter Education Project is not in a position, at this time, to indicate what further financial assistance may be forthcoming for this particular aspect of your program. Budget limitations and other problems dictate that supplementary funds will not be forthcoming for the balance of the year 1966. This does not, however, affect the funding of local branches over the region. This merely refers to the technical assistance and program development grant operating out of your office.

At your earliest convenience, however, I would be happy to discuss the entire matter of supplementary funds to your project with you and John Morsell.

Your cooperation and your hard work are largely responsible for this success of the Voter Education Project's first six month operation. I am sure that you know that we are deeply appreciative for your efforts.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ/pf
cc: Dr. John Morsell

September 7, 1966

Mr. W. C. Patton
NAACP and Voter Registration Office
1630 North Fourth Avenue
Room 407
Birmingham, Alabama

Dear Mr. Patton:

This is to inform you that the Voter Education Project agrees to supplement your grant in the amount of $240.00 per month, beginning on September 12, 1966 through the end of March, 1967, for secretarial and stenographic help as a part of your program development and technical assistance program. From receipt of monthly vouchers we will deposit $240.00 into your account.

Enclosed is a copy of the deposit slip indicating amount that has been deposited to your account.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
TWENTY WEST FORTIETH STREET • NEW YORK, N. Y. 10018 • BRyant 9-1400
Please direct reply to:
W. C. Patton, Associate Director
Voter Education
1630 NORTH FOURTH AVENUE
ROOM 407
BIRMINGHAM, ALABAMA 35203
PHONE 322-0708

SEPTEMBER 2, 1966

RECEIVED
AUG 6 - 1966

MR. VERNON JORDAN, DIRECTOR
VOTER EDUCATION PROJECT
5 FORSYTH STREET, N.W.
ATLANTA, GEORGIA

DEAR MR. JORDAN:

YOUR LETTER OF AUGUST 30 BROUGHT MIXED EMOTIONS.

WE ARE GRATEFUL FOR THE ONE THOUSAND DOLLARS SUPPLEMENTARY GRANT, BUT REGRET THE DISCONTINUATION OF OTHER FUNDS FOR PROGRAM DEVELOPMENT. WE APPRECIATE, HOWEVER, YOUR RECONSIDERATION OF SECRETARIAL HIRE AND WISH YOU WOULD DO THE SAME IN THE AREA OF TELEPHONE ASSISTANCE.

SINCE NONE OF THE SUPPLEMENTARY GRANT WILL GO TOWARD SECRETARIAL HIRE, WE WOULD APPRECIATE RECEIVING A CHECK FOR SECRETARIAL HIRE IMMEDIATELY. THE SECRETARY IS PAID AT THE RATE OF SIXTY DOLLARS PER WEEK. WE WOULD SUGGEST THE ALLOCATION BE MADE ON MONTHLY BASIS IN ADVANCE.

THE FACT THAT YOU LEFT THE DOOR OPEN FOR FURTHER DISCUSSION AND CONSIDERATION OF THE MATTER PRESENTLY AND FOR THE COMING YEAR IS ENCOURAGING.

IT IS HOPED THAT EARLY AND FAVORABLE CONSIDERATION WILL BE GIVEN TO FUNDING BRANCHES IN ALABAMA, MORE IN FLORIDA AND IN TEXAS AS SOON AS OUR PROPOSALS COME IN.

WITH WARMEST REGARDS, I REMAIN,

YOURS TRULY,

W. C. Patton

W. C. PATTON

WCP/LW

From the Desk of
W. C. PATTON

+0

RECEIVED
NOV 30 1966

NOVEMBER 29, 1966

MEMORANDUM

TO: MR. VERNON JORDAN

WE WOULD LIKE TO RECEIVE BY RETURN MAIL A CHECK IN THE AMOUNT OF TWO HUNDRED FORTY ($240) DOLLARS, SALARY FOR MRS. LAURA A. WAITES, SECRETARY IN MY OFFICE HERE.

THANKS.

December 1, 1966

The American National Bank
Post Office Box 773
Birmingham, Alabama

Gentlemen:

Enclosed is our check in the amount of $240.00 to be deposited to the account of the NAACP Voter Education Fund. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

January 26, 1967

Mr. W. C. Patton
NAACP Voter Registration Office
1630 North 4th Avenue
Room 407
Birmingham, Alabama 35203

Dear Mr. Patton:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip, indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO/pf

January 26, 1967

American National Bank
Post Office Box 773
Birmingham, Alabama 35201

Gentlemen:

Enclosed is our check in the amount of $88.00 to be deposited to the account of the Texas Voter Education Project. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

+O

February 14, 1967

American National Bank
Post Office, Box 773
Birmingham, Alabama 35201

Gentlemen:

Enclosed is our check in the amount of $240.00 to be deposited to the account of the NAACP Voter Education Project of Birmingham, Alabama. Also enclosed are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:nm
Enclosures

From the Desk of
W. C. PATTON

February 17, 1967

To: Mr. Olive

In regards to the deposit of $258.52, we have no record of this. I called you today but you were in Auburn, would appreciate a ring from you on Monday.

Our records show the following deposits,

$1000.00 ✓	deposited	December 5, 1966
$ 180.00 ✓	deposited	January 10, 1967
$ 88.00 ✓	deposited	January 26, 1967
$ 598.61 ✓	deposited	February 1, 1967

1243

22 February 1967

Mr. W. C. Patton
NAACP Voter Registration Office
1630 North 4th Avenue
Room 407
Birmingham, Alabama 35203

Dear Mr. Patton:

Enclosed are the following: a) copy of our letter of transmittal to the American National Bank, b) copy of deposit slip indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Sincerely yours,

Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project

TO: pc

22 February 1967

American National Bank
Post Office Box 773
Birmingham, Alabama 35201

Gentlemen:

Enclosed is our check in the amount of $445.85, to be deposited to the account of the Texas Voter Education Project. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project

TO/pc

TO VEP 67-4

February 24, 1967

Mr. W. C. Patton
Associate Director
Birmingham NAACP Voter Education Fund
1630 North Fourth Avenue
Room 407
Birmingham, Alabama 35203

Dear Mr. Patton:

The Voter Education Project has carefully considered the request of the Birmingham NAACP Voter Education Fund for a grant to conduct a voter registration program in Birmingham, Jefferson County, Alabama. We are pleased to inform you that we have approved your program in the amount of $3,460.00 for an eight week period beginning February 27 to April 17, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's salary	@ $50.00 per week	$ 400.00
b)	Task Force Workers (15) (Expense)	@ $15.00 per week	1,800.00
c)	Office Supplies		75.00
d)	Telephone		50.00
e)	Printing and Postage		75.00
f)	Office Rent		60.00
g)	Transportation		1,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips, and the name and address of the bank. Since you have already complied with the above requirements, it is not necessary for you to send additional forms.

The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Thursday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or

against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Research Director, Marvin Wall will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

40

March 1, 1967

Mr. W. C. Patton
Associate Director
The Birmingham Voter Education Fund
1630 North Fourth Avenue
Room 407
Birmingham, Alabama 35203

Dear Mr. Patton:

Enclosed are the following:

a) Copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report Forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project

TO:nm
Enclosures

March 1, 1967

American National Bank
Post Office Box 73
Birmingham, Alabama

Gentlemen:

Enclosed is our check in the amount of $965.00 to be deposited to the account of the Birmingham Voter Education Fund. Also enclosdd are deposit slips indicating same.

Sincerely yours,

Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project

TO:nm
Enclosures

cc: Mr. W. C. Patton

March 1, 1967

Mr. W. C. Patton, Associate Director
NAACP & Voter Registration Office
Birmingham Voter Education Fund
1630 North Fourth Avenue
Room 407
Birmingham, Alabamaa

RE: VEP 7-4

Dear Mr. Patton:

In his letter of February 24, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contactéd, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and <u>not</u> by estimate.

A supply of forms for this type of report is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began February 20, we will need reports from you on March 9, March 23, April 6 and April 20.

In addition, we will need narrative reports

from you on March 24 and April 21. These longer reports should describe the scope and organization of your program, the number of workers, and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely yours,

Marvin Wall
Director of Research
Voter Education Project

MW:nm

P. S. We are grateful to you and toall others who had a hand in the thorough and comprehensive Texas reports. Many thanks. MW

March 6, 1967

The American National Bank
Post Office, Box 773
Birmingham, Alabama 35201

Gentlemen:

Enclosed are the following: a) Deposit for the account of the Texas Voter Education Fund, and b) deposit slips indicating amount deposited, $17.02.

Sincerely yours,

Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project

TO:nm
Enclosures

cc: Mr. W. C. Patton

March 6, 1967

Mr. W. C. Patton
NAACP Voter Registration Office
1630 North Fourth Avenue
Room 407
Birmingham, Alabama 35203

Dear Mr. Patton:

Enclosed are the following: a) Copy of our letter of transmittal indicating amount deposited to the Account of The Texas Voter Education Fund, b) also enclosed are copies of deposit slips, and c) Weekly Report forms for your weekly reporting.

Good luck.

Sincerely,

Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project

TO:nm
Enclosures

March 27, 1967

Mr. W. C. Patton
NAACP and Registration Office
1630 North Fourth Street
Room 407
Birmingham, Alabama

Dear Mr. Patton:

Enclosed are the following: a) Copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

March 27, 1967

The American National Bank
Post Office Box 773
Birmingham, Alabama 35201

Gentlemen:

Enclosed is our check in the amount of $166.94 to be deposited to the account of the Birmingham Voter Educational Fund. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

March 28, 1967

Mr. W. C. Patton
NAACP and Registration Office
1630 North Fourth Street
Birmingham, Alabama

Dear Mr. Patton:

This brief note is to thank you for the invitation to your recent meeting.

Since this was my first trip to Birmingham, I was indeed grateful for the opportunity to travel with Mr. Jelks and Jarvis as they placed placards throughout the city.

Please convey to the members of your staff my best wishes. May you continue to enjoy success in this and future efforts.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj

March 29, 1967

American National Bank
Post Office Box 773
Birmingham, Alabama 35201

Gentlemen:

Enclosed is our check in the amount of $243.00 to be deposited to the account of the Birmingham Voter Education Fund. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

March 29, 1967

Mr. W. C. Patton
NAACP and Registration Office
1630 North Fourth Street
Room 407
Birmingham, Alabama

Dear Mr. Patton:

Enclosed are the following: a) Copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

April 4, 1967

Mr. W. C. Patton
NAACP and Registration Office
1630 North Fourth Avenue
Room 407
Birmingham, Alabama

Dear Mr. Patton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

April 4, 1967

American National Bank
Post Office Box 773
Birmingham, Alabama 35201

Gentlemen:

Enclosed is our check in the amount of $311.32 to be deposited to the account of the Birmingham Voter Education Fund. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

April 13, 1967

American National Bank
Post Office Box 773
Birmingham, Alabama 35201

Gentlemen:

Enclosed is our check in the amount of $126.34 to be deposited to the account of the Birmingham Voter Education Fund. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

April 13, 1967

American National Bank
Post Office Box 773
Birmingham, Alabama 35201

Gentlemen:

Enclosed is our check in the amount of $126.34 to be deposited to the account of the Birmingham Voter Education Fund. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

April 17, 1967

American National Bank
Post Office Box 773
Birmingham, Alabama 35201

Gentlemen:

Enclosed is our check in the amount of $124.00 to be deposited to the account of Birmingham Voter Education Fund. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

April 17, 1967

Mr. W. C. Patton
Registration and NAACP Office
Room 407
1630 North Fourth Avenue
Birmingham, Alabama

Dear Mr. Patton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

From the Desk of
W. C. PATTON

APRIL 21, 1967

TO: MR. VERNON JORDAN

PLEASE FIND ENCLOSED SIGNATURE CARDS AND DEPOSIT SLIPS FROM MANSFIELD, LOUISIANA - NEWS ARTICLE AND WEEKLY REPORT.

April 25, 1967

Mr. W. C. Patton
Registration and NAACP Office
Room 407
1630 North Fourth Avenue
Birmingham, Alabama

Dear Mr. Patton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

April 25, 1967

American National Bank
Post Office Box 773
Birmingham, Alabama 35201

Gentlemen:

Enclosed is our check in the amount of $170.65 to be deposited to the account of the Birmingham Voter Education Fund. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE

TWENTY WEST FORTIETH STREET • NEW YORK, N. Y. 10018 • BRyant 9-1400

Please direct reply to:

W. C. Patton, Associate Director
Voter Education

1630 NORTH FOURTH AVENUE
ROOM 407
BIRMINGHAM, ALABAMA 35203
PHONE 322-0708

RECEIVED
MAY 1 1967

APRIL 29, 1967

Mr. Thadd Olive
5 Forsyth Street, N. W.
Atlanta, Georgia

Dear Mr. Olive:

After conferring with Mr. Jordon, I forward to our National office a check in the amount of two hundred eighty dollars to cover the secretary's salary in our office for the period of April 24. These funds were taken from the Texas Voter Education Fund, so that the check you send for the secretary's salary will go to reimburse the Texas Fund. The check which I am sending to the National office will cover the secretary's salary through April 21.

Yours truly,

W. C. Patton Jr.

W. C. Patton

WCP/jml

c. c. Mr. Vernon Jordon

Dictated but not read

May 2, 1967

Mr. W. C. Patton
NAACP and Registration Office
1630 North Fourth Avenue
Birmingham, Alabama

Dear Mr. Patton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 2, 1967

American National Bank
Post Office Box 773
Birmingham, Alabama

Gentlemen:

Enclosed is our check in the amount of $348.00 to be deposited to the account of the Birmingham Voter Education Fund. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Voter Education Project

TO:mlj
Enclosure

May 8, 1967

American National Bank
Post Office Box 773
Birmingham, Alabama 35201

Gentlemen:

Enclosed is our check in the amount of $280.00 to be deposited to the account of the Texas Voter Education Fund. Also enclosed are deposit slips and signature card.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 8, 1967

Mr. W. C. Patton
Voter and Registration Office
1630 North Fourth Avenue
Birmingham, Alabama

Dear Mr. Patton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RECEIVED
MAY 18 1967

P. O. Box 5164
Alexandria, Louisiana
May 16, 1967

Mr. W. C. Patton
Associate Director
Voter Education
1630 N. Fourth Street-Rm 407
Birmingham, Alabama 35203

Dear Mr. Patton:

This is to note receipt of your letter of April 24, 1967, and to advise you that schools in Rapides Parish close May 27, 1967, and we would like to kick-off our Voter Education and Registration Project June 5, 1967.

Yours very truly,

Houston Jackson

Houston Jackson
Vice-President
Alexandria Branch N A A C P

HJ/fw

cc/ Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project

May 18, 1967

Mr. W. C. Patton
NAACP and Registration Office
1630 North 4th Avenue
Room 407
Brimingham, Alabama

Dear Mr. Patton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 18, 1967

American National Bank
Post Office Box 773
Birmingham, Alabama 35201

Gentlemen:

Enclosed are our checks in the amount of $ 237.00 and $280.00 to be deposited to the account of the Birmingham Voter Education Fund. Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 19, 1967

Mr. W. C. Patton
NAACP and Voter Registration Office
Room 407
1630 North 4th Avenue
Birmingham, Alabama

Dear Mr. Patton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 19, 1967

American National Bank
P. O. Box 773
Birmingham, Alabama 35201

Gentlemen:

Enclosed is our check in the amount of $181.00 to be deposited to the account of the Birmingham Voter Education Fund.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 22, 1967

Mr. W.C. Patton
NAACP and Voter Education Office
1630 North Fourth Avenue
Room 407
Birmingham, Alabama

Dear Mr. Patton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 22, 1967

American National Bank
Birmingham, Alabama

Gentlemen:

Enclosed is our check in the amount of $280.00 to be deposited to the account of the NAACP Voter Education Fund.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 25, 1967

Mr. W.C. Patton
NAACP and Voter Registration Office
1630 North Fourth Avenue
Room 407
Birmingham, Alabama

Dear Mr. Patton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 25, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Also enclosed are deposit slips.

American National Bank
Birmingham, Alabama

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

280.00
NAACP Voter Education Fund

TO:mlj
Enclosure

NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE

TWENTY WEST FORTIETH STREET • NEW YORK, N. Y. 10018 • BRyant 9-1400

Please direct reply to:

W. C. Patton, Associate Director
Voter Education

1630 NORTH FOURTH AVENUE
ROOM 407
BIRMINGHAM, ALABAMA 35203
PHONE 322-0708

NOVEMBER 16, 1967

MEMORANDUM

TO: MR. THADDEUS OLIVE

FROM: W. C. PATTON

THANKS FOR YOUR LETTER OF NOVEMBER 15 RELATIVE TO REGISTRATION IN TEXAS.

WE HAVE NOT AS OF THIS DATE RECEIVED A DEPOSIT SLIP OF MONEY FOR SECRETARIAL HELP AS PER USUAL.

THANKS

CREDIT ADVICE NBC 22

ACCOUNT NUMBER	DATE	AMOUNT
2469-07-982	August 18, 1967	

WE CREDIT YOUR ACCOUNT AS FOLLOWS:

Amount charged to your account in error for 3 checks which were returned in error	$9.00

This credit is subject to terms and conditions found on the reverse side of our signature cards.

THE NATIONAL BANK OF COMMERCE
IN NEW ORLEANS

MAIL TO

New Orleans NAACP Youth Council
Voter Registration Fund

2469-07-982

RECEIVED
AUG 22 1967

kh

ENTERED BY

CHG
AUG 18 1967

December 6, 1967

Mr. W. C. Patton
NAACP and Voter Registration Office
Room 407
1640 North Fourth Avenue
Birmingham, Alabama

Dear Mr. Patton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account and b) copy of deposit slip.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 6, 1967

American National Bank
P. O. Box 773
Birmingham, Alabama 35201

560.00
Birmingham Voter Education Fund

March 8, 1968

Mr. W. C. Patton
NAACP and Voter Registration Office
1630 North Fourth Avenue
Birmingham, Alabama

Dear Mr. Patton:

Pursuant to our recent telephone conversation enclosed are the names and addresses of persons submitting proposals from North Carolina

The Rev. Elbert Lee, Jr.
Rocky Mount Branch, NAACP
1121 Sandona Circle
Rocky Mount, North Carolina

Mr. Ralph H. Brown
President
Bladen County Branch, NAACP
Route 1, Box 196
Council, North Carolina

Mr. McCoy Brown
1112 Bradley Avenue
Tarboro, North Carolina

Mrs. Mary Pierce
President
Duplin Branch, NAACP
Box 158
Rose Hill, North Carolina 28458

Mr. B. J. Battle*
Greensboro Branch, NAACP
P. O. Box 20641
Greensboro, North Carolina
*This one will not be funded this year.

Mrs. Mamie H. Thomas
President
Wilmington Branch, NAACP
1301 King Street
Wilmington, North Carolina

Mr. Lewis Woods, Jr.
President
Eastern Catawba County Branch, NAACP
P. O. Box 267
Catawba, North Carolina

If we can be of further service, please let us know.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj

HAMILTON BOND

March 14, 1968

Mr. W. C. Patton
NAACP and Voter Registration Office
1630 North Fourth Avenue
Birmingham, Alabama

Dear Mr. Patton:

Pursuant to your request, enclosed are the names and addresses of all funded projects in North Carolina.

The Reverend C. W. Ward
Raleigh Citizens Association
Raleigh Branch, NAACP
101 South Wilmington Street
Raleigh

Fred Belfield, Jr.
Director
Nash County Voter Education Project
313 Spruce Street
Rocky Mount

Dr. S. B. Thomas
Burlington Branch, NAACP
627 Rauhut Street
Burlington

Herbert J. Bryant
Southport-Brunswick County Branch, NAACP
Route 1, Box 156
Bolivia

Mr. Wilson W. Lee
Iredell County Voters League
1426 Church Street
Statesville

Milton F. Fitch
Citizens League of Wilson County
517 South Lodge Street
Wilson

Wallace C. Blackwell
Person County Voters League
Route 3, Box 487-A
Roxboro

John W. Edwards
Green County Branch, NAACP
Route 3, Box 69
Snow Hill

Theaoseus T. Clayton
Warren County Branch, NAACP
Warren

Samuel E. Dalton
Rockingham Branch, NAACP
618 Winstead Street
Reidsville

Herbert Green
Pitt County Branch, NAACP
1608 West Third Street
Greenville

Mrs. Louise Jenkins
Fayetteville Area Poor People's Organization
870 Brewer Street
Fayetteville

If additional information is needed, let us know.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj

September 30, 1968

Mr. W.C. Patton
NAACP and Voter Registration Office
1630 N. Fourth Ave.
Room 407
Birmingham Alabama

Dear Mr. Patton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account; b) copy of deposit slip; and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:zw
Enclosure

September 30, 1968

American National Bank
Birmingham Alabama

280.00
NAACP Voter Education Fund

NAACP VOTER EDUCATION PROJECT GRANTS FOR 1968

ALABAMA

Montgomery County Branches	$ 1,500.00	Voter Registration
Birmingham Voter Education Fund	3,080.00	VR
Total	4,580.00	

ARKANSAS

Lee County Branch, Mariana	$ 1,500.00	VR
MARIANA Phillips County Branch, Helena	1,500.00	VR
Bradley County Branch, Warren	1,500.00	VR
Eldorado-Union County Branch, Eldorado	1,500.00	VR
Chicot County Branch, Dermott	1,500.00	VR
Total	7,500.00	

FLORIDA

Lee County Branch, Fort Myers	$ 1,500.00	VR & CE
St. Petersburg Branch	1,655.00	VR & CE
Aolusia County Branch	1,800.00	VR
Polk County Branch, Winter Haven	2,000.00	VR
Manatee County Branch, Bradenton	1,500.00	VR
Orange County Branch, Orlando	2,000.00	VR
Total	10,455.00	

GEORGIA

Savannah Branch	$ 3,200.00	VR & CE
Wayne County Branch (Supply City)	1,500.00	VR
Dodge County Branch (Supply City)	675.00	VR

Georgia--Cont.

Milledgeville Branch	$ 1,125.00	VR
Glynn County Branch, Brunswick	1,200.00	VR
Total	7,700.00	

LOUISIANA

Mansfield Branch	$ 1,000.00	VR
East Carroll Branch	1,500.00	VR
New Roads Branch	1,200.00	VR
Ringgold Branch	1,800.00	VR
New Orleans Branch	2,000.00	VR
Lake Charles Branch	1,500.00	VR
Total	9,000.00	

MISSISSIPPI

Bolivar County Branch, Shelby	$ 1,000.00	VR
Meridian Branch	2,000.00	VR
Coahoma Youth Council, Clarksdale	1,700.00	VR
Pike County Branch, McComb	1,000.00	VR
Newton County Branch, Newton	1,000.00	VR
Leake County Branch, Carthage	1,000.00	VR
Mississippi State Conference	5,000.00	VR
Total	12,700.00	

NORTH CAROLINA

Raleigh Branch	$ 2,500.00	VR
Burlington Branch	1,400.00	VR
Southport Branch, Bolivia	630.00	VR

North Carolina--Cont.

Warren County Branch, Warrenton	$	1,200.00	VR
Pitt County Branch, Greenville		1,000.00	VR
Rockingham Branch, Reidsville		1,000.00	VR
Greensboro Branch		1,900.00	VR & CE
Total		9,630.00	

SOUTH CAROLINA

Bamberg County Branch, Denmark	$	1,000.00	VR
Hampton County Branch, Hampton		1,000.00	VR
Greenwood County Branch, Greenwood		1,000.00	VR
Greenville County Branch, Greenville		1,000.00	VR
Total		4,000.00	

TENNESSEE

Knoxville Branch	$	2,500.00	VR
Memphis Branch		3,500.00	VR
Chattanooga Branch		2,000.00	VR
Total		8,000.00	

VIRGINIA

Galax Branch, Galax	$	1,500.00	VR
Richmond Branch		1,000.00	VR
Lunenburg Branch, Kembridge		1,000.00	VR
Charlottesville Branch		1,250.00	VR
Powhatan Branch, Powhatan		1,000.00	VR
Total		6,250.00	

STATE-BY-STATE SUMMARY OF VEP GRANTS

Alabama	$ 4,580.00
Arkansas	7,500.00
Florida	10,455.00
Georgia	7,700.00
Louisiana	9,000.00
Mississippi	12,700.00
North Carolina	9,630.00
South Carolina	4,000.00
Tennessee	8,000.00
Virginia	6,250.00
Total Amount Granted in 1968	79,815.00

67-4

January 20, 1969

American National Bank
Birmingham, Alabama

280.00
NAACP Voter Education Fund

March 4, 1969

Mr. W. C. Patton
1630 North Fourth Avenue, North
Room 407
Birmingham, Alabama 35204

Dear Mr. Patton:

This is a brief note to let you know that it was a genuine pleasure working with you and members of your staff.

On behalf of the entire staff of the Voter Education Project may we thank you for a job very well done, and if we can be of future service, let us hear from you.

Sincerely,

Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project

TO/mw

NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE

SEVENTEEN NINETY BROADWAY • NEW YORK, N. Y. 10019 • 212-245-2100

Please direct reply to:
W. C. Patton
Room 407
1630 Fourth Avenue, No.
Birmingham, Alabama 35204
(205) 322-0708

March 3, 1969

RECEIVED
MAR 4 1969

Mr. Thaddeus Olive, Administrative Assistant
Voter Education Project
#5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Sir:

I wish to express my sincere appreciation for a very cordial relationship we have had since your coming on the staff of the Voter Education Project. I know that much of the work has been done by you and I simply wanted to express my appreciation.

In the absence of Mr. Jordan, I hope that yoy will get the last installment at the earliest possible date for secretarial hire. That will be the last one and will close out that account.

Yours truly,

W. C. Patton

W. C. Patton

WCP:jhm

August 29, 1967

Rev. W.M. Branch
230 Demopolis Road
Eutaw, Alabama

Dear Rev. Branch

This is to acknowledge your request for assistance from the Voter Education Project. We are most happy to hear of your plans to conduct the described program in your area.

You may be certain that we will give your request every consideration. We may wish to visit your community in person to talk with you and others connected with your proposed program. In any case, we will let you know as soon as possible whether we are able to approve your request.

Again, we are pleased to receive your request and we thank you for sending it.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:cc

+O
VEP-67-90

September 13, 1967

The Reverend W. M. Branch
President
Greene County Civic Organization
230 Demopolis Road
Butaw, Alabama

Dear Mr. Branch:

The Voter Education Project has carefully considered the request of the Greene County Civic Organization for a grant to conduct a voter registration and education project in Greene County, Alabama. We are pleased to inform you that we have approved your program in the amount of $1,500.00, to run for a period of eight weeks, beginning September 12 to November77,1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's Expenses (@$25.00 per week)	$ 200.00
b)	(6) Task Force Workers (@$15.00 per week)	720.00
c)	Transportation	480.00
d)	Office Supplies	50.00
e)	Telephone	50.00
	Total	$ 1,800.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected Friday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officials of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, (c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

BUDGET REVISION: GREENE COUNTY CIVIC ORGANIZATION

VEP 67-90, Report due Friday of each week

8 Week Program September 12, to November 7, 1967

Director's Expenses @ $25.00 per week	$200.00	
(6) Task Force Workers @ $15.00 per week	720.00	
Transportation	480.00	
Office Supplies	50.00	
Telephone	50.00	
		$1,500.00

1

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T

200.00

720.00

480.00

50.00

50.00

1.500.00 T

Thad

Let's make them a grant of $1500 this week

VJ

A PROPOSAL
TO THE

SOUTHERN REGIONAL COUNCIL
for a

VOTER REGISTRATION AND EDUCATION PROJECT

FROM THE

GREENE COUNTY CIVIC ORGANIZATION
230 Demopolis Road
Eutaw, Alabama

Rev. W. M. Branch, President

BACKGROUND

Greene County, Alabama is located in West Central Alabama bordered by Hale, Tuscaloosa, Marengo and Sumter counties. Its population is 82% Negro and approximately 78% of these Negroes elegible, are registered to vote. Since there are about 5000 Negroes elegible, this means that there are about 1000 Negroes who are qualified but are not registered to vote.

In May, 1966, during the primary election, Negroes ran a full slate on the ballot--Mr. Kirksey for the Board of Education, Mrs. Branch for tax collector, Rev. W.D. Lewis for Democratic committeeman, Rev. McShan for tax assessor, and Rev. Thomas Gilmore for sheriff. Mr. Kirksey and Mr. Lewis won their post, the rest losing. Rev. Gilmore and Rev. McShan brought a suit against the Democratic Party for fraudulent and irregular election procedures. For example, of the 1600 elegible whites in the county, 2000 are registered to vote. A hearing is set for Sept. 15, 1967 to set the date for a new election for these two offices, sheriff and tax assessor. We anticipate the date to be set for November 8, 1967.

Greene County has a reletively high registration rate for Negroes, but as a result of intimidation (i.e. being evicted for voting, losing jobs, being cut off welfare, etc.) the maximum of those elegible must be registered in order to win the really important offices of sheriff and tax assessor. For instance, in May 1966, as a result of this economic intimidation, only about 2500 Negroes turned out to vote, about 500 of these voting for the white candidates.

GOALS

We would conduct an intensified registration campaign from August 26, 1967 through Sept. 23, 1967. The reason for these dates is that we would need a couple of weeks to train and organize personel and September 23rd would be the last date before a Nov. 8th election on which people could be registered. The federal registrar will be asked to come on Saturday, August 26th for the first time and continue on each following Saturday through September 23rd. Saturday was choosen because this is the day that most farmers come in to town for supplies. This would allow five weeks of registration. We would like the registrar to come to those places in the county which are most accessable to Negro farmers.

We would also conduct a vigorous voter education program from August 14th through October 6th, including the two weeks planned for training and organizing of personel. We would like to have one person receive one week formal training at a voter education school. This person would then return to Greene County and train the additional task force in voter education.

Since there are eleven beats or communities in Greene County, we would plan to have two meetings each week with two workers at each meeting, thus reaching three communities each night. Since it is only possible to reach about half of each community at one meeting, they would return a second night during the same week. In three weeks they would have reached all the communities and could then start all over for another series of meetings.

Because of the high illiteracy rate in Greene County (the average education level is 4th grade) there would have to be a great deal of effort put into these voter education meetings. The meetins would include the following: people would be taught

how to use the ballot, what to expect at the polls, voting regulations, and their rights under the recent voting bill.

PERSONEL

. We would anticipate the following personel.

Director (no salary) - Reverend Gilmore
Assistant Director - Reverend McShan
Field Workers - Mr. John Chambers
Mr. Robert Hinds
Mr. Charles Ray Young
Mr. Joseph Young
Rev. John L. Ryce
Mrs. Maggie Kimbrough

BUDGET

Salaries - Assistant Director, $25/week for 8 weeks		$200
Six Field Workers, $15/week for 8 weeks		$720
Transportation - 6,000 miles at 8¢/mile		$480
Repairs		~~$250~~ 50
Office Supplies		~~$100~~
Office Rent - two months at $75 per month		$150
Telephone -		~~$100~~ 50
	Total	$2000

September 13, 1967

The Reverend W. M. Branch
President
Greene County Civic Organization
230 Demopolis Road
Eutaw, Alabama

Dear Mr. Branch:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be sued by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to ppps along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

FORKLAND,ALABAMA
ROUTE 1,BOX 130
SEPTEMBER 19,1967

MR.VERNON JORDAN
SOUTHERN REGIONAL COUNCIL,INC.
5 FORSYTH STREET,N.W.
ATLANTA,GEORGIA 30303

DEAR MR.VERNON Jordon:

THE GREENE COUNTY CIVIC ORGANIZATION HAS ADVISED ME TO INFORM YOU AND THE SOUTHERN REGIONAL COUNCIL,INC.,THAT WE ACCEPT THE GRANT,WHICH YOU ARE GIVING US WITH THE DEEPEST GRATITUDE.

WE HAVE OPENED A BANKING ACCOUNT WITH THE MERCHANTS & FARMERS BANK,EUTAW,ALABAMA AND AM ENCLOSING OUR SIGNATURE CARD AND A SUPPLY OF DEPOSIT SLIPS.

WE WILL DO OUR BEST TO CONDUCT A SUCCESSFUL VOTER EDUCATION PROJECT.

SINCERELY,
William M. Branch
WILLIAM M.BRANCH

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

September 20, 1968

The Reverend W. M. Branch
President
Greene County Civic Organization
230 Demopolis Road
Eutaw, Alabama

Dear Mr. Branch:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 20, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Merchants & Farmers Bank
Eutaw, Alabama

Also enclosed are deposit slips.

Sincerely,

375.00
Greene County Civic Organization

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

VEP 67-76

August 1, 1967

Mr. McKinley Bailey, Jr.
3102 Doak Drive
Huntsville, Alabama 35810

Dear Mr. Bailey:

The Voter Education Project has carefully considered the request of the Madison County Voter Education Project for a grant to conduct a citizenship education and leadership program in ~~Madi~~Huntsville-Madison County area. We are pleased to inform you that we have approved your program in the amount of $2,000.00 for an eight week period to run from August 1 to September 19, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	$50;00 per week	$ 400.00
Precinct Captain's Expenses	$ 5.00 per day	600.00
Office Rent	$40.00	40.00
Clerical Expenses	$10.00 per week	80.00
Transportation		350.00
Printing and Postage		175.00
Office Supplies		55.00
Training Materials		300.00
		$2$080.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposite slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. This report is due on Monday of each week. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:cc
Enclosure

3102 Doak Drive
Huntsville, Alabama 35810
August 18, 1967

RECEIVED

AUG 21 1967

Mr. Vernon E. Jordan
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Sir:

Thank you for your letter of August 2 approving the Madison County Voter Education Project in the amount of $2,000 for an eight week period to run from August 1 to September 19, 1967.

As discussed by Mrs. Jane Reed of Madison County and Mr. Thaddeus Olive of your office, we will run our Project from September 11 to November 6, 1967. Unless notified, we will assume that our Project date change is satisfactory.

Again, we thank you for your grant; we hope we don't disappoint you.

Sincerely,

McKinley Bailey, Jr.

McKinley Bailey, Jr.

Peoples National Bank of Huntsville
P. O. BOX 267
Huntsville, Alabama

August 30, 1967

RECEIVED
AUG 31 1967

C. C. Richardson
PRESIDENT

The Madison County Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street N. W.
Atlanta, Georgia 30303

Gentlemen:

I would like to take this opportunity to express my thanks to you for opening your checking account with Peoples National Bank. The Officers and Employees of Peoples National Bank appreciate very much the opportunity of providing banking service to you and pledge our continued efforts to bring you the very best in banking services.

Our Bank is open to serve you from 9 a.m. to 6 p.m., Monday through Friday and from 9 a.m. to 12 noon, Saturday mornings so that you may do your banking when it is most convenient to you. We, also, offer savings accounts--we pay 4 per cent per annum, compounded semi-annually on regular passbook savings and 5 per cent per annum on six months certificates of deposit. Our minimum deposit in a certificate of deposit is $100.00.

For your convenience we have two offices to serve you, one located in Dunnavants Mall and the other at Haysland Square. We will shortly have under construction our third office located at the corner of Max Luther Drive and North Memorial Parkway--just south of the GEX Store. The staffs of all our offices stand ready to serve you with all your financial needs.

Sincerely yours,

C. C. Richardson

CCR:brc

I404 Jordan Lane N. W.
Huntsville, Alabama 35805
September 2, I967

Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

We are indeed happy to receive the grant for the Madison County Voter Education Project. Although we were not able to kick off on the prescribed date, because of the time element in receving the mail. Of course Mr. Bailey has written you stating that the Kick- Off date will be September II, I967.

RECEIVED
SEP 5 1967

The recruitment of persons to work on the project has begun. The Field Director will be selected Sunday September 3, I967 at a special called meeting. The Director's work week will began on II September I967 at our Kick- Off Mass Meeting.

Enclosed you will find signature card giving the bank that we would like to have our account with. Also enclosed is four (4) deposit slips for The Madison County Voter Education Project with the account no. I87-0I54-7.

Your immediate attention of depositing the two weeks monies will be highly appreciated. The II of September will be our work week and the office of the Registars will be open on the II, I2, I8 and I9th of September 67.

We are asking your office approval of three (3) additional Program Managers to serve as Chairman of Transportation, Telephone and the Recruitment Committees, resume attached.

Please send all correspondence to the above address.

Respectively yours,

James H. Pickett

James H. Pickett,
Program Chairman
Madison County Voter Education Project

RESUMES OF ADDITIONAL PROGRAM MANAGERS

Recruitment Committee

Name: Frederick Carodine Born:Tuscaloosa, Alabama

Address; 2126 Winchester Road

Huntsville, Alabama

Phone: 852-7726

Employment: Army Missile Command, Redstone Arsenal, Alabama

Qualification: Past President Beta Epsilon Sigma Chapter, Phi Beta Sigma Fraternity, Inc. ; Past Commander-in - Chief, Tennessee Valley Consistory 160, AF & AM; Member Board of Directors, Education Committee Council Federal Credit Union; Member Alabama State Teachers Association.

Transportation Committee

Name: Hosie Woods Jr. Born: Huntsville, Alabama

Address: 4003 Telstar Cir. S. W.

Huntsville, Alabama

Phone: 539-0347

Employment: Metropolitan Insurance Co. Huntsville, Alabama

Qualification: Madison County Chapter NAACP -member, Retired Master Sergeant; Rio Grande Consistory # 24, University of Maryland Extension Course, General Administration.

RESUME OF ADDITIONAL PROGRAM MANAGERS

Telephone Committee

Name; Ozell Ford, (Mrs.) Born: Huntsville, Alabama

Address: I26 D Mason Ct.

Phone: 536-454I

Employment: Field Director, Sisters of Concern.

Qualifacation: Member of Pastor's Aide Club;; Member of Order of Eastern Stars; Member of Sisters of Concern Domestic Services.

September 12, 1967

Mr. James H. Pickett
Program Chairman
The Madison County Voter Education Project
1404 Jordan Lane, N. W.
Huntsville, Alabama 35805

Dear Mr. Pickett:

Thank you for your letter of September 2, seeking approval of three additional program managers for your voter registration project. The Project approves the additional program managers.

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

If we can be of further assistance, please let us hear from you.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 12, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

The Peoples National Bank
Huntsville, Alabama

Also enclosed are deposit slips.

Sincerely,

500.00
Madison County Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Thad

BUDGET REVISION: MADISON COUNTY VOTER REGISTRATION PROGRAM

VEP 67-76 Report due Monday of each week

OK

Director's Expenses @ $50.00 per week	$400.00	
Precinct Captain's Expenses @ $5.00 per day	600.00	
Office Rent	40.00	
Clerical Expenses @ ~~$100~~ $10.00 per week	80.00	
Transporation	350.00	
Printing and Postage	175.00	
Office Supplies	55.00	
Training Materials	300.00	
		$2,000.00

8 Week Citizenship Education and Leadership Tng Program

August 1 to September 19, 1967.

Don McHabit
708 Ave I
Greenwood, Miss
453-8603

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8[illegible]

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

September 19, 1967

Mr. McKinley Bailey, Jr.
3102 Oak Drive
Huntsville, Alabama 35810

Dear Mr. Bailey:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 19, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the ~~The Peoples National Bank~~ _____.
Huntsville, Alabama
Also enclosed are deposit slips.

Sincerely,

18.50
Madison County Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8[illegible]

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 4, 1967

Mr. McKinley Bailey, Jr.
3102 Doak Drive
Huntsville, Alabama 35810

Dear Mr. Bailey:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 4, 1967

Peoples National Bank
Huntsville, Alabama

Gentlemen:

Enclosed is our check in the amount of $ 249.48 to be deposited to the account of the Madison County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

1404 Jordan Lane N.W.
Huntsville, Alabama
November 22, 1967

Southern Regional Council, Inc.
Mr. Thaddeus Oline, Adm. Asst.
5 Forsyth Street, N.W.
Atlanta, Georgia

RECEIVED
NOV 27 1967

Dear Sir:

You will find enclosed the financial report for remaining period of the Registration Drive. I regret the report is delinquent but I have been trying to account for the discrepancy in the figures and the bank statement. There is a discrepancy of $33.26. I have had vouchers for all checks I have written.

Enclosed is a check for $29.61 for the balance that the Peoples National Bank shows.

Please inform me if you have received any checks without vouchers.

Sincerely yours
James H. Pickett

Madison County Voter Education Project
November 20, 1967
Huntsville, Ala.

Paid to: Mrs. Ruby Townsend, $2.50, check no 36A, for passing out handbills, in the city proper and Mason Ct, Housing Project. Two hours work.

Witness: James H. Pickett

Madison County Voter Education Project
November 20, 1967
Huntsville, Ala.

Paid to: James H. Pickett, $5.00, check no. 35A, dated 11-20-67, for postage, 100, 5¢ stamps.

James H Pickett

Madison County Voter Education Project
November 11, 1967
Huntsville, Ala.

Paid to: Miss. Barbra Marks, $8.00 for registering 19 new voters. check no 34A dated 11-11-67.

Witness; James H Pickett

Madison County Voter Education Project
November 11, 1967
Huntsville, Ala.

Paid to: Mr. Lloyd Carter, $30.00 check no. 33A, 11-11-67, Field Director.

Witness: James H Pickett

Madison County Voter Education Project
November 11, 1967
Huntsville, Ala.

Paid to: Mrs. Catharine Humphery, $25.00,
check no. 32A, 11-11-67, Field Director

Witness: James H. Pickett

Financial Report:

Agency: Madison County Voters Education Project. Report no: 8

For week ending: November II, 1967

Date: II, II- 67 , Check no. 32A, Mrs. Catherine Humphery, $ 25.00

Field Director, City.

Date: II- II- 67 Check no. 33A, Mr. Lloyd Carter $ 30.00

Field Director, Rural.

Date: II- II- 67, Check no. 34A, Miss. Barbra Marks $ 8.00

Block worker, for taking I9 persons to the Board of Registar

to register,

Date: II-20- 67 Check no. 35A, James H. Pickett $ 5.00

For postage I00 5¢ stamps.

Date: II- 20- 67, Check no. 36A, Mrs. Ruby Townsend $ 2.50

For passing out handbills in the City and Mason Ct

Housing Project.

Total: $ 70.50

I. Bal. beginning of week:	~~-133.-37~~
2. Add: Deposit	none
3. Total:	I33.37
4. Disbursement	70.50
5. Bal. end of week:	$62.87

I hereby acknowledge that I have examined the above figures and attached vouchers and they are true and accurate accounting for our expenditures of VEP funds for the period.

Signature: James H Pickett, Chairman

Southern [illegible], Inc.
5 FORSYTH STREET, N. W. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

Mr. James H. Pickett
Program Chairman
The Madision County Voter Education Project
1404 Jordan Lane, N. W.
Huntsville, Alabama

Dear Mr. Pickett:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

The Peoples National Bank
Gentlemen:
Huntsville, Alabama

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Also enclosed are deposit slips.

Sincerely,

113.87
Madison County Voter Education Project
Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

TO
VEP-35

May 12, 1967

Mrs. Johnnie M. Warren
President
Pike County Voters League
611 Railroad Avenue
Troy, Alabama 36081

Dear Mrs. Warren:

The Voter Education Project has carefully considered the request of the Pike County Voters League for a grant to conduct a voter registration campaign in Pike County, Alabama. We are pleased to inform you that we have approved your program in the a amount of $500.00, to cover the period from May 15 through July 7, 1967.

We are limiting the grant to this period due to your outlining certain registration dats in Pike County in your previous correspondence, and the availability of additional funds. The amount granted is to cover the following:

a)	Director's Expenses	$ 200.00
b)	Transportation	200.00
c)	Publicity	100.00

Our guidelines require you to establish a separate bank account, and forsard to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded toyou. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected ach week. This report is due Friday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosures

May 17, 1967

Mrs. Johnnie M. Warren
President
Pike County Voters League
611 Railroad Avenue
Troy, Alabama 36081

RE: VEP 7-35

Dear Mrs. Warren:

In his letter of May 10, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began May 15, we will need reports from you on May 31, June 14, June 28 and July 10.

In addition, we will need narrative reports from you on June 16 and July 12. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marv'n Wall
Director of Research
Voter Education Project

MW:mlj

Pike county Voters League
611 Railroad Avenue
Troy, Alabama
May 24, 1966

Mr. Marvin Wall
Southern Regional Council, Inc.
5 Forsyth St., N.W.,
Atlanta , Georgia 30303

RECEIVED
MAY 25 1967

Dear Mr. Wall

In regards to the guidelines for the voters sducation project, for the Pike County Voters League Mrs. Johnnie Mae Warren, President. This letter is to inform you of our present status in reference to the bank being use etc.

1. Name of account; "The Voter's Education Project".

2. Name of bank: Troy Bank And Trust Company

3. Location of Bank; Troy , Alabama -- 300 North. Three Notch St.
Phone Number 566-1490.

4. Teller that have been inform of this account and open it: Mrs. Vivian Roten
Teller No. 3

5. Signatures and person on banking committee: Mrs. Johnnie Mae Warren,
Rev. Albert McCorvey, Mrs. Juanita Farrow,

Report concerning Scope of organization, meetimgs, techniques employed etc, and other interested information will be mail later.

We wish to thank you for your very fine help and cooperation.

Yours Truly
Johnnie Mae Warren
Mrs. Johnnie Mae Warren, President
Pike County Voters League
Rev. Albert McCorvey, Project Director

May 29, 1967

Mrs. Johnnie M. Warren
President
Pike County Voters League
611 Railroad Avenue
Troy, Alabama

Dear Mrs. Warren:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 29, 1967

Troy Bank and Trust Company
Troy, Alabama

Gentlemen:

Enclosed is our check in the amount of $ 250.00 to be deposited to the account of the Pike County Voters League.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 16, 1967

Mrs. Johnnie M. Warren
President
Pike County Voters League
611 Railroad Avenue
Troy, Alabama

Dear Mrs. Warren:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 16, 1967

Troy Bank and Trust Company
Troy, Alabama

Gentlemen:

Enclosed is our check in the amount of $ 200.00 to be deposited to the account of the Pike County Voters League.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

MRS. J. M. WARREN, President MISS BRENDA SMITH, Secretary MR. CHARLIE TERRY, Treasurer

PIKE COUNTY VOTERS LEAGUE

611 Railroad Ave. Telephone 566-2009

TROY, ALABAMA 36081

June 22,1967

Southern Regiona l Council,inc.,
5 Forsyth Street N.w.,
Atlanta , Georgia

RECEIVED
JUN 26 1967

Dear Mr.Olivee

We would like to express our thanks and appreciation to you (the Southers Regional Council) for the amount of $ 200.00 Which was deposit in the Troy Bank and Trust Co, for our Voter's Eduwation Drive.

Enclosed you will find financial report sheet, receipt, etc. of monies spent. Working in many parts of the county we have a number of persons that have not registrated to vote. However we have been successful in getting Forty Three (43) new voters from rural pike county during the last week. Because of transportation difficulties we have been hamperd somewhat but we are still working.

We find it necessary to continue our efforts in the county (farm).We may not be able to reach all the people, but reaching some,we feel that they might inspire others to come out and become registrated voters.

Thanking you for your most loya l and continual help.

Sincerely Yours,
Johnnie M. Warren
Johnnie Mae Warren,President
Pike county Voters League

MRS. J. M. WARREN, President MISS BRENDA SMITH, Secretary MR. CHARLIE TERRY, Treasurer

PIKE COUNTY VOTERS LEAGUE

611 Railroad Ave. Telephone 566-2009

TROY, ALABAMA 36081

July 18, 1967

RECEIVED
JUL 20 1967

Mr. Thaddeus Oliver
Southern Regional Council, Incorporation
5 Forsyth Street, North West
Atlanta, Georgia 30303

Dear Mr. Oliver:

Submitted is our report for our registration drive which started May 15th, and lasted on July 17th. We registered in this campaign a total of 205.

We have atlast awakened the people and also new workers have been added to our list. We feel that if this could continue 30 more days a better job could be done.

We, of course, ran out of money. We were fortunate to borrow it from Mrs. Lovie Grubbs. If this program can no longer be continued, we would especially like for our indebtedness to be paid to Mrs. Grubbs. ($75.00)

Sincerely,

J. M. Warren

Mrs. J. M. Warren

Harold McGee
Route 1 Box 60
Marquette, Mich
Constantine

RUSSELL COUNTY DEMOCRATIC ORGANIZATION

REV.
W. O. BUTLER
President

J. D. PIERCE
Vice
President

Rev. A. Sumbry
County Chairman

REV. R. L. HARRINGTON
Director

REV. ISIAH BATTLE
Representer

R. L. McCLANEY
Treasurer

April 5, 1967

RECEIVED
MAY 8 1967

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project

Dear Mr. Olive:

I wish to advise you after receiving your check we changed our course on the Registration Drive. Our President believe that it is not wise to try and have an impressive Registration Drive, without the noble amount of money.

This drive will consist of two days a month over a certain period of time. We believe we can get better results and save the Voter Education Project money at the same time.

This will give our representatives plenty of time to get set for the two day drive.

Sincerely yours,

Mrs. R. L. McClaney

MRS. R.L. McVLANEY
SECRETARY

67.25

April 21, 1967

Mrs. R. L. McClaney
Russell County Voter Education Project
Route 1, Box 390F-I
Seale, Alabama 36875

Dear Mrs. McClaney:

The Voter Education Project has carefully considered the request of the Russell County Voter Education Project for a grant to conduct a voter registration campaign in Russell County, Alabama. We are pleased to inform you that we have approved your program in the amount of $500.00 for a one month period to run from May 1 to June 1, 1967.

We are limiting the grant to one month subject to review and the availability of additional funds. The amount granted is to cover the following:

Task Force Worker's Expense	$ 250.00
Transportation	200.00
Publicity	50.00
	$ 500.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Friday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosures

April 24, 1967

Mrs. R. L. McClaney
Russell County Voter Education Project
Route 1, Box 390F-I
Seale, Alabama 36875

RE: VEP 7-25

Dear Mrs. McClaney:

In his letter of April 21, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program begins May 1, we will need reports from you on May 17 and June 3.

In addition, we will need a narrative report from you on June 5. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

RUSSELL COUNTY DEMOCRATIC ORGANIZATION

REV.
W. O. BUTLER
President

J. D. PIERCE
Vice
President

REV. A. SUMBRY
COUNTY CHAIRMAN

APRIL 25, 1967

REV. R. L. HARRINGTON
Director

REV. ISIAH BATTLE
Representer

R. L. McCLANEY
Treasurer

MR. THADDEUS OLIVE JR.
VOTER EDUCATION PROJECT
ATLANTA, GEORGIA 30303

DEAR MR. OLIVE:

YOUR LETTER WAS TURNED OVER TO OUR PRESIDENT THE REV. W.O. BUTLER. WE BELIEVE HE CAN DO MORE WITH THE $ 500.00 FOR A ONE MONTH PERIOD THAN ANY ONE HERE.

SINCERELY YOURS,

Mrs R. L. McClaney

MRS. R.L. McCLANEY
SECRETARY

April 27, 1967

Mrs. R. L. McClaney
Secretary
Russell County Voter Education Project
Route 1, Box 390F-I
Seale, Alabama 36875

Dear Mrs. McClaney:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

April 27, 1967

Phoenix National Bank
Phoenix City, Alabama

Gentlemen:

Enclosed is our check in the amount of $125.00 to be deposited to the account of the Russell County Voter Education Project. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

RUSSELL COUNTY DEMOCRATIC ORGANIZATION

REV.
WILLIAM O. BUTLER
Seale, Alabama

Committee:
APPROPRIATIONS

June 3, 1967

RECEIVED
JUN 6 1967

Mr. Thaddeus Olive
5 Forsyth North West Street
Atlanta, Georgia

Dear Mr. Olive::

I received your letter of May 19th of $242.12 to be deposite to the account of the Voter Education Project. I also received your letter of June 2nd, preferring to the bank statement of $237.12.

The Drive is not set up on a weekly base. Only two weeks out of a month. Our next Drive will listed for the week, 5th of June. This financial report will be mail to you June 10th.

If there is any questions please write. Give my regards to Mr. Jordon and the rest of the staff. MRS. McCLANEY IS ON VACATION.

Sincerely yours,
Miss Jerrie D. Ryles
MISS JERRIE D. RYLES FOR R.L. McCLANEY

RUSSELL COUNTY DEMOCRATIC ORGANIZATION

REV.
WILLIAM O. BUTLER
Seale, Alabama

Committee:
APPROPRIATIONS

RECEIVED
MAY 19 1967

May 17, 1967

Mr. Thaddeus Olive
Voter Education Project
Five Forsyth Street, North West
Atlanta, Georgia 30303

Dear Mr. Olive:

(a) The meeting day for the organization is held the first Wednesday in every month.

(b) In the last two weeks there has been 216 person contacted by the organization representatives.

(c) The organization has 21 workers and representatives not including the President, Vice-President, Director and the Chairmen.

(d) Some of the members of the board who has threaten some of the negroes in the past was told by Rev. Butler at the court house on May 15th, that there were not enough registrars there to keep the people moving.

(e) For the first time we put our negroe girls working on the board.

(f) Instead of working May 1st from 9:00 a.m. to 5:00 p.m. Rev. Butler changed the time on May 1st for 9:00 a.m. to 1:00 p.m. and May 15th for 9:00 a.m. to 1:00 p.m.

(g) He only used two (2) days from May 1st to May 15th for this drive.

Here is a copy in red.

The people that we are registering now is the most stuborn type of individual, therefore it will have to be done this way over a longer period of time to be successful. The organization will lose money trying to have a big drive all at once.Trying to get these people.

May 17, 1967

(H) The Registration Count starting from January 1967.
In the month of January only six person was registered.
All six was white.

In the month of February only five (5) person registered.
Four whites and one negroe.

In the month of March four (4) whites and seventeen (17)
Negroes was registered.

In the month of April six (6) whites and eitht (8) negroes
was registered.

In the month of May 128 person registered. three (3)
whites and 125 negroes.

May 19, 1967

Mrs. R. L. McClaney
Secretary
Russell County Voter Education Project
Route 1, Box 390F-I
Seale, Alabama 36875

Dear Mrs. McClaney:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 19, 1967

Phoenix National Bank
Phoenix City, Alabama
Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the

242.12

Russell County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RECEIVED
JUN 1 2 19

RUSSELL COUNTY DEMOCRATIC ORGANIZATION

REV.
W. O. BUTLER
President

J. D. PIERCE
Vice
President

REV. A. SUMBRY
COUNTY CHAIRMAN

REV. R. L. HARRINGTON
Director

REV. ISIAH BATTLE
Representer

R. L. McCLANEY
Treasurer

June 9, 1967

Mr. Thaddeus Olive
5 Forsyth North West Street
Atlanta, Georgia

Dear Mr. Olive:

I wish to inform you that Rev. Butler will be back from his vacation in July. I understand he is going to put everything he has to work when he return. As you know only a few of the representatives has been working.

As, you know no two county operate the same. It is hard to get the negroe people to the Court House to register, when they find out Rev. Butler isn't there.

The report for June 5th, there were 27 people registered, 3 whites and 24 negroes. Rev. Butler told me to inform you before he left that the organization meeting night is the first Wednesday in every month, at 8:00 p.m., Pleasant Grove Baptist Church in Phenix City, Alabama. He is hoping that you or Mr. Jordon could be present during one of our meeting to talk to our people and representatives. If, this will be possible please write and let us know so, we can inform Rev. Butler when he return.

Sincerely yours,

Jerrie D. Ryles

Miss Jerrie D. Ryles

June 23, 1967

Mrs. R.L. McClaney
Russell County Voter Education Project
Route 1, Box 390F-I
Seale, Alabama 36875

Dear Mrs. McClaney:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 23, 1967

Phenix National Bank
P.O. Box 550
Phenix City, Alabama 36867

Gentlemen:

Enclosed is our check in the amount of $0.00 to be deposited to the account of the Russell County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RUSSELL COUNTY DEMOCRATIC ORGANIZATION

REV.
WILLIAM O. BUTLER
Seale, Alabama

Committee:
APPROPRIATIONS

RECEIVED
JUL 11 1967

July 9, 1967

Mr. Thaddeus Olive
5 Forsyth Street North West
Atlanta, Georgia 30303

Dear Mr. Olive:

I hope to be back in Alabama within the next week or two. I had set up for the organization to work during my absent, for the first week in July, from Monday to Friday.

If the weekly report hasn't been sent to you when I return I will see that a full report be sent to you.

Also, when I return I will start a continue all out drive until the fall of the year.

Sincerely yours,

Rev. W. O. Butler

Rev. W. O. Butler

July 12, 1967

Mrs. R.L. McClaney
Russell County Voter Education Project
Route 1, Box 390F-X
Seale, Alabama

May 17, June 3 and narrative reports.

RUSSELL COUNTY DEMOCRATIC ORGANIZATION

REV.
W. O. BUTLER
President

J. D. PIERCE
Vice
President

REV. R. L. HARRINGTON
Director

REV. ISIAH BATTLE
Representer

R. L. McCLANEY
Treasurer

July 21, 1967

RECEIVED
JUL 24 1967

Mr. Thaddeus Olive
5 Forsyth Street North West
Atlanta, Georgia 30303

Dear Mr. Olive:

We wish to inform you that the organization still meet on the 1st Wednesday in every month, hoping that you or some of the other staff members will meet with us in the near futher.

I am sorry that this report is late. The people who were able to handle this report has been on vacation. There were 276 people contacted from July 1st until July 17th, also 116 people were sucessfully registered.

When there is futher words to report in this matter you will be hearing from us again.

Sincerely yours,

Rev. W. O. Butler

Rev. W. O. Butler

RUSSELL COUNTY DEMOCRATIC ORGANIZATION

REV.
W. O. BUTLER
President

J. D. PIERCE
Vice
President

REV. R. L. HARRINGTON
Director

REV. ISIAH BATTLE
Representer

R. L. McCLANEY
Treasurer

September 26, 1967

Southern Regional Council, Inc.
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Olive:

I am writing you to inform you that the organization is planning another Registration Drive for October 2nd through 16th.

Rev. W. O. Butler will send you a report for the week of September 25th and 29th.

Sincerely yours,

Jerrie D. Ryles

Miss Jerrie D. Ryles
FOR
MISS R.L. McCLANEY

VEP 67 35

January 7, 1970

Phenix National Bank
Phenix City, Alabama 36867

Gentlemen:

The Russell County Voter Education Project, Account Number 17 41 065, is no longer an active account. The Southern Regional Council has provided funds for that account and would like to withdraw the remaining funds at this time. Regrettably, we are no longer able to contact the members of the Project whose names are on the signature card.

We would appreciate it if you would close the accounty by returning the remaining $61.00 by a check made out to the Southern Regional Council at the abo e address, or contact me to explain how the funds may be withdrawn.

Sincerely,

(Mrs.) Marilyn Adamson
Administrative Aide
Voter Education Project

Announce a Registration Drive for May 1st from 9:00 a.m. to 1:00 p.m., also for May 15th from 9:00 a.m. to 1:00 p.m.

This will be the first and final drive for this summer. Rev. W. O. Butler will be at the Court House to assist everyone.

RUSSELL COUNTY

VOTER EDUCATION PROJECT

Announce a registration drive begining May 1st, at the Russell County court house from 1:00 p.m. to 5:00 p.m.

This will be the first and final drive for the summer. Rev. W. O. Butler will be at the court house to assist everyone.

For information call 29-89561. This announcement is paid for by the Russell County Voter Education Project, District Office Atlanta, Georgia. W O K S Radio Columbus, Georgia.

REV. BUTLER SAYS THE WAY WE ARE MAMAGING HERE ON THIS END YOUR NEX DEPOSIT SHOULD BE $ 250.00 THIS WOULD HELP US TO KEEP OUR RECORDS STRAIGHT. WE ARE HOLDING UP CHECKS HERE NOW BECAUSE IT IS NOT ENOUGH MONEY IN THE BANK.

SINCERELY YOURS,

Mrs R. L. McClaney

MRS. R.L. McCLANEY
SECRETARY

+O
VEP-67-46

May 31, 1967

Mr. Ulysses S. Moore
President
The Talladega Improvement Association
923 West Battle Street
Talladega, Alabama 35160

Dear Mr. Moore:

The Voter Education Project has carefully considered the request of the Talladega Improvement Association for a grant to coordinate programs of voter registration and citizenship education in the city of Talladega and in Talladega County, Alabama. We are pleased to inform you that we have approved your program in the amount of $2,321.00 for a period of six weeks to run from June 2 to July 14, 1967.

We are limiting the grant to six weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's Expense (@ $40.00 per week)	$ 240.00
b)	(7) Task Force Workers (@ $ 18.00 per week)	756.00
c)	(14) Field Workers (@ $ 10.00 per week)	840.00
	Transportation	300.00

Office Rent	$ [illegible].00
Office Supplies	92.00
Telephone	75.00
Total	$ 8,221.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Monday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit monthly narrative reports detailing your activities. These reports should set forth the following: (a) areas visited, b) persons consulted, c) increase of number of new voters in the two week period, d) methods used in getting persons to the registration office, e) problems, if any, encountered with local registrars, police, or private citizens, any other information which will be helpful or contribute to a clear understanding of voter programs in the areas covered by you, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosures

RECEIVED
JUN 16 1967

Talladega, Alabama
809 Cruikshank Street
June 14, 1967

Southern Regional Council, Inc.
Voter Education Project
Vernon E. Jordan, Jr.
Director

Dear Sir:

We acknowledged the receipt of the Voter Education Project grant for which we are very grateful. We regret that since we had received no information regarding our application we were not prepared to start on June 2, which was the date of the arrival of the grant.

If you will notice on our request the time of six weeks was to begin on June 5. According to your communications it was stated that we should begin on June 2 and we found that impossible. We ask you to adhere to the dates as they appeared on the application.

The name of the general supervisor is Mr. James A. Lawler and the office is located in the United Church of Christ at 202 25th Street.

Enclosed are the necessary bank statements that you required in your grant.

Yours truly,
U. S. Moore
U. S. Moore

President of the Talladega
Improvement Association

James A. Lawler
James A. Lawler

General Supervisor of
Talladega Voter Education
Project

June 19, 1967

Mr. Ulysses S. Moore
President
The Talladega Improvement Association
923 West Battle Street
Talladega, Alabama 35160

Dear Mr. Moore

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 19, 1967

The Talladega National Bank
Talladega, Alabama

Gentlemen:

Enclosed is our check in the amount of $ 500.00 to be deposited to the account of the Talladega Improvement Association Voter Education Project

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 29, 1967

Mr. Ulysses S. Moore
President
The Talladega Improvement Association
923 West Battle Street
Talladega, Alabama 35160

Dear Mr. Moore:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 29, 1967

The Talladega National Bank
Talladega, Alabama

Gentlemen:

495.92
Talladega Improvement Association VEP

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 7, 1967

Mr. Ulysses S. Moore
President
The Talladega Improvement Association
923 West Battle Street
Talladega, Alabama

Dear Mr. Moore:

According to our guidelines some documentation is necessary for the following "service for one month, other charge s and credits" in your weekly report for the week ending June 30.

Please return the enclosed form at your earliest convenience so that the progress of your program will not be impeded.

Sincerely,

Thaddeus Olive, Jr.
Administrative
Assistant
Voter Education
Project

TO:rlw

July 12, 1967

Mr. Ulysses S. Moore
President
The Talladega Improvement Association
923 West Battle Street
Talladega, Alabama 35160

Dear Mr. Moore:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 12, 1967

Talladega National Bank
Talladega, Alabama

Gentlemen:

Enclosed is our check in the amount of $ ~~279.36~~ to be deposited to the account of the ~~Talladega Improvement Association~~.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 13, 1967

Mr. Ulysses S. Moore
President
The Talladega Improvement Association
923 West Battle Street
Talladega, Alabama

Statistical reports.

July 18, 1967

Mr. Ulysses S.Moore
President
The Talladega Improvement Association
923 West Battle Street
Talladega, Alabama

Dear Mr. Moore:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 18, 1967

The Talladega National Bank
Talledaga, Alabama

Gentlemen:

Enclosed is our check in the amount of $220.00 to be deposited to the account of the Talladega Improvement Association's VEP.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 19, 1967

Mr. Ulysses S. Moore
President
The Talladega Improvement Association
923 West Battle Street
Talladega, Alabama

Dear Mr. Moore:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 19, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Also enclosed are deposit slips.

The Talladega National Bank
Talladega, Alabama

Sincerely,

Thaddeus Olive
Administrative Assistant
Voters Education Project

230.87
Talladega Improvement Association

TO:mlj
Enclosure

July 25, 1967

Mr. Ulysses S. Moore
President
Talladega Improvement Association
923 West Battle Street
Talladega, Alabama 35160

Dear Mr. Moore:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 25, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Also enclosed are deposit slips.

The Talladega National Bank
Talladega, Alabama

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

233.13
Talladega Improvement/Association

TO:mlj
Enclosure

August 3, 1967

Mr. Ulysses S. Moore
President
Talladega Improvement Association
923 West Battle Street
Talladega, Alabama

Dear Mr. Moore:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 3, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

~~The Talladega National Bank~~
Talladega, Alabama

Also enclosed are deposit slips.

Sincerely,

232.17
Talladega Improvement Association

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RECEIVED

AUG 15 1967

Dear Sir:

The coordinator & su-workers for Childersburg are not on this weeks financial report. The week of 18th July thru the 14th of July a district Sunday School & B.T.U. Convention was held in Sylacauga. All three of the workers attended the meeting and therefore did not do anything for that week. The checks had been made out before this was known. The checks for that were withheld & were given to them for the work of the following week. This is why they are not on this week financial report.

Very truly yours,
James Lawler – Gen. Supervisor

Talladega, Alabama
923 West Battle St.
24 August 1967

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
Forsythe Street, N.W.
Atlanta, Georgia

RECEIVED
AUG 25 1967

Dear Sir:

There is an error in the last financial report sent to you concerning the paying of the the telephone bill. The balance carried forward should have been $122.70 instead of $123.70. We ask you to bear with us concerning this error.

Yours truly,
James Lawler – Gen. Sup.

August 25, 1967

Mr. Ulysses S. Moore
President
Talladega Improvement Association
923 West Battle Street
Talladega, Alabama

Dear Mr. Moore:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account; b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 25, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

The Talladega National Bank
Talladega, Alabama

Also enclosed are deposit slips.

Sincerely,

129.60
Talladega Improvement Association

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RECEIVED

AUG 30 1967

809 Cruikshank Street
Talladega, Alabama
August 29, 1967

Mr. Vernon Jordan, Jr.
Director,
Voter Education Project
5 Forsyth St. N.W.
Atlanta, Georgia - 30303

Dear Sir,

The voter registration drive for Talladega and Talladega County, Alabama, officially ended August 12th, 1967. The final report, mailed Friday, August 22nd, was for the sum of $20.96, for telephone services during the latter part of the drive.

We are returning the last deposit since all of the bills relating to the drive have been paid and the drive, as such, has closed.

The total expenditures for the drive were ------$ 2068.75
Balance left is ----------p---------- 252.25

Altho we did not reach our goal, we spent a great deal of time and effort in trying, and now many more of our people than those registered, are aware of the meaning of citizenship and the importance of registering and voting.

We are more than grateful for this financial assistance. It made this drive possible.

We will continue to make voter registration an integral part of our organization's program and thank you for your generosity and interest.

Sincerely yours,

Ulysses S. Moore

U. S. Moore, President
Talladega Improvement Association
Talladega, Alabama

January 5, 1967

The Reverend Benjamin Grinage
Director
Arkansas Voter Education Project
1310 Wright Avenue
Little Rock, Arkansas

Dear Mr. Grinage:

Pursuant to your telephone conversation, with Mr. Jordan the Project is granting your request. The amount granted is $770.62.

As previously mentioned, the Project cannot, at this time, honor your request for additional Fieldman. I am sure you understand.

Enclosed are the following: 1) copy of our letter of transmittal, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Sincerely yours,

Thaddeus Olivem Jr./
Administrative Assistant

TO/pf

January 5, 1967

Worthen Bank and Trust Company
Little Rock, Arkansas

Gentlemen:

Enclosed is our check in the amount of $770.62 to be deposited to the account of the Arkansas Council on Human Relations. Also enclosed are deposit slips indicating same.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

TO VEP-1

January 6,1967

Mr. Elijah Coleman
Executive Director
The Arkansas Council on Human Relations
1310 Wright Avenue
Little,Rock, Arkansas

Dear Mr. Coleman:

The Voter Education Project has carefully considered the request of the Arkansas Voter Education Project for a program development grant for effecting a statewide organization. We are pleased to inform you that we have approved your program in the amount of $3,640 for a six month period to run from January 1 to June 30, 1967.

creating

We are limiting the grant to six months subject to review and the availability of additional funds. The amount granted is to cover the following:

a) Director's salary
@ $100.00 per week $2,600

b) Secretary's salary
@ $ 40.00 per week $1,040

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and

the name and address of the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be mailed to you. You should, however, instruct the bank to forward all bank statements directly to the VEP. These will become a part of our records, and should you need access to them, they will be available. Since these procedures are being followed by your project, this paragraph is just for the record.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Monday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and your officers of your project should read these carefully, and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit monthly narrative reports detailing your activities. These reports should set forth the following: a) areas visited, b) persons consulted, c) meetings held, d) problems encountered, and any other information which will be helpful or contribute to a clear understanding of voter programs in the areas covered by you.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

Sincerely yours,

Vernon E. Jordan, Jr., Director
Voter Education Project

VEJ:nm
Enclosure

40

17 January 1967

Mr. Vernon E. Jordan, Jr., Director
Voter Education Project
Southern Regional Council
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

RECEIVED
JAN 20 1967

Dear Mr. Jordan:

On January 6, 1967, our office received a letter from your office setting forth the amount of our VEP grant for a six month period running from January first to June 30, 1967. You stated in your letter that the amount of the grant would be $3,640 for the salaries of the director and secretary.

I had been of the opinion that this grant would cover other expenses such as travel, office supplies, and telephone. Since these items were not mentioned in your letter, I am asking for the following information so that the Arkansas Council can make the necessary adjustment in accounting.

Will there be any money allotted from your office to cover these other items? If so, how much? Since the Council in not able to assume these obligations, it appears that there is very little that can be done in terms of statewise organizing. Since we are in the process of organizing, it does not seem likely that we will be able to raise money for travel at the same time.

We are very anxious to see the VEP get off to a first-rate start in this state. But during this initial six month period the project cannot be sustained with salaries alone. Please inform our office as to what adjustments could be made.

Sincerely,

Elijah Coleman
Acting Director

EC:cit

cc: Paul Anthony, Executive Director
Edwin Stanfield, Director, Field Activities
Marvin Wall, Director of Research, VEP
✓ Thaddeus Olive, Jr., Administrative Assistant, VEP

P.S. Is the Council to be reimbursed for the $410 advanced to the VEP?

January 17, 1966

Mr. Elijah Coleman
Executive Director
The Arkansas Council on Human Relations
1310 Wright Avenue
Little Rock, Arkansas

Dear Mr. Coleman:

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip indicating amount deposited in your account, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant

TO/pf

ARKANSAS
COUNCIL ON HUMAN RELATIONS
1310 WRIGHT AVENUE
LITTLE ROCK, ARK. 72206
PHONE FR 6-3541

ARKANSAS VOTER EDUCATION PROJECT
REV. BEN GRINAGE, DIRECTOR

January 27, 1967

RECEIVED
JAN 30 1967

Mr. Thaddeus Olive
Adminstrative Assistant
Southern Regional Council, Inc.
5 Forsyth Street, N.W.
Atlanta, Georgia

Dear Mr. Olive:

Enclosed is our First Financial Report for the period ending January 27, 1967. It covers a three week period, beginning January 9, 1967.

Due to the uncertanties as involving our grant, we have had to rely on ACHR to continue our operations.

We realize that the $410.00 sent to the ACHR is part of our total budget grant.

You will note that deductions were made from salaries for Federal Withholding Taxs and F.I.C.A. deductions amounting to $36.76. This includes VEP's share of F.I.C.A. Withholdings. The total amount for VEP's share of F.I.C.A. Withholding amounts to $322.82 for the six month period.

Our pay period ends February 3, 1967 and we will submitt financial reports weekly in the future, providing there are expenditures.

Thanks for your cooperation.

Yours in the Struggle

Ben

Rev. Ben Grinage
Director
Arkansas Voter Education Project

BG:lr

OFFICERS – FATHER WALTER B. CLANCY, CHAIRMAN • DR. W. H. TOWNSEND, VICE-CHAIRMAN
REVEREND A. M. ROBERTS, JR., TREASURER • MRS. FRANK N. GORDON, SECRETARY
STAFF – NAT R. GRISWOLD, EXECUTIVE DIRECTOR • OZELL SUTTON, ASSOCIATE DIRECTOR

A Council to attain equal opportunity for all peoples

February 1, 1967

The Reverend Benjamin Grinage
Director
Arkansas Voter Education Project
1310 Wright Avenue
Little Rock, Arkansas 72206

Dear Mr. Grinage:

This is to acknowledge receipt of your Weekly Report of January 27. The balance in you r account should be $89.71, and not $88.73 as recorded. Please make this minor adjustment.

Enclosed are the following: a) copy of our letter of transmittal, b) copy of deposit slip indicating amount deposited in your account, and c) Weekly Report Forms for your weekly reporting.

Sincerely yours,

Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project

February 25, 1967

Mr. Elijah Coleman
Acting Director
Arkansas Council on Human Relations
1310 Wright Avenue
Little Rock, Arkansas 72206

Dear Mr. Coleman:

This is to inform you that the Voter Education Project has given every consideration to your supplementary proposal to cover travel, FICA benefits and other miscellaneous expenses for the successful operation of the Arkansas Voter Education Project. We are pleased to inform you that we are making you a grant for these expenses in the amount of $175.00 per month, from January 1 through June 30, 1967, which is a total of $1,050.00

This grant is supplementary to the original grant received by the Arkansas Voter Education Project for the director's salary and for the salary of a secretary. It is our hope that these two grants will meet the program needs of the Arkansas Voter Education Project during this first six months of organization and planning.

The Reporting Requirements that were outlined to you in the first grant are applicable in like manner to this supplementary grant. We look forward to receiving those reports documented and on time.

Mr. Olive will put in the mail to you next week, the January and February portions of this supplementary grant. At such time that we have reports and vouchers for expenditures for these amounts, we will replenish your account in the manner that we have in the past.

Best wishes for the continued success of the Arkansas Voter Education Project.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm

cc: Mr. Ben Grinage

ARKANSAS
COUNCIL ON HUMAN RELATIONS

Arkansas Voter Education Project
Rev. Ben Grinage, Director

1310 WRIGHT AVENUE
LITTLE ROCK, ARK. 72206
PHONE FR 6-3541

10 March 1967

Mr. Thaddeus Olive, Jr., Administrative Assistant
Voter Education Project
Southern Regional Council
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Olive:

I can understand how our last VEP financial report may have been confusing, and I hope that the explanations below will clear up any question you might have.

BUDGETED ITEMS

Amount	Purpose
$ 2,600.	Director's salary
1,040.	This amount was originally allocated for a secretary's salary. However, because the employment of a full-time secretary did not seem necessary, this amount was to be used for occasional secretarial services and for miscellaneous office expenses.
$ 3,640. Original grant	
$ 1,050.	Travel, office supplies, telephone, printing, postage, employer's FICA payment
Supplementary grant	
$ 4,690 Total grant	Of this total amount, $ 2,090 will be used for travel, periodic secretarial services, office supplies, telephone, printing, postage, employer's FICA payment

OFFICERS — FATHER WALTER B. CLANCY, CHAIRMAN • RICHARD GROEPPER, 1ST VICE-CHAIRMAN
MRS. JOHN SAMUEL, 2ND VICE-CHAIRMAN • MRS. JOHN GRAY, SECRETARY
WILLIAM T. KELLY, TREASURER
STAFF — ELIJAH COLEMAN, EXECUTIVE DIRECTOR • MRS. CAROLE TAYLOR, OFFICE SECRETARY

A Council to attain equal opportunity for all peoples

EXPLANATION OF REPORT NO. 6

Check No. 225 (21 February 1967) for Travel & Secretarial Service

Of the amount $75.00, $70.49 was actually spent for travel for the period 17 February 1967 to 24 February 1967; $5.00 was paid to Mrs. Mildred Jones for clerical service rendered on 21 February 1967. ($70.49 + $5.00 = $75.49, with $ .49 over.)

Check No. 226 (28 February 1967) for Travel & Secretarial Services Advance, $100.

This check was written to cover anticipated travel expenses, (of course, travel advances are made only when a previous travel advance has been accounted for, as in check no. 225) and anticipated secretarial services.

The check was made out to me personally because I had paid for the one periodic secretarial service rendered to VEP by cash, ($5.00 to Mrs. Mildred Jones; see check no. 225). In the future I shall pay for these occasional services by check which then will be categorized as other miscellaneous expenses, such as telephone or office supplies. Thus the only checks which will be made out to me personally will be for travel and my salary.

I believe that the confusion arose out of the fact that Financial Report No. 6 was for a two week period, covering 20 February 1967 to 3 March 1967. Due to a death in my family, I was unable to be in the office on 24 February to make out that week's report. Under normal circumstances, a check for travel and a check for travel advance would not appear in the same report.

I hope that the above explanations are sufficient. If there are further questions, please feel free to call Mrs. Taylor or myself.

Sincerely,

Rev. Ben Grinage

Rev. Ben Grinage
Director, Arkansas VEP

BG:cit

cc: Vernon E. Jordan, Jr.

ARKANSAS
COUNCIL ON HUMAN RELATIONS

ARKANSAS VOTER EDUCATION PROJECT
Rev. Ben Grinage, Director

1310 WRIGHT AVENUE
LITTLE ROCK, ARK. 72206
PHONE FR 6-3541

May 21, 1967

Mr. Vernon E. Jordan
Director
Voter Education Project
Southern Regional Council
5 Forsyth Street N.W.
Atlanta, Georgia 30303

Dear Vernon;

Enclosed you will find, (1) A copy of the letter that was mailed to heads of organizations and institutions, as well as individual leaders who are considered to be vital to AVEP. (2) A list of those names. (3) Return card enclosed in letters. (4) Proposed agenda for the meeting.

We have invited 45 persons, including staff. Expenses for the meeting will be $3.90 per person including taxes and tips. The total for the dinners is $175.50. Nineteen persons will come from outside the Little Rock area, traveling varied distances. Approximately $200.00 should adquately cover this expense.

375
400 -
Leadership Mg.

The meeting will be held in the Albert Pike Hotel, Mirror Room. After checking, we found that this was the least expensive accommodation in Little Rock.

The delay in accomplishing the above has been due to unforseen difficulties. Mainly, competant secretarial services have been impossible to obtain due to other commitments, and Carol's schedule has been hectic also. But she has worked whenever she has been able. Getting Drafts approved as well as signatures has also been a problem. Nevertheless, we feel that we will have an effective meeting.

We are looking forword to your being with us. Please advise us of your travel schedule and whether it will benecessary for us to arrange over-night accomodations.

Sincerly,

Ben Grinage

Ben Grinage

OFFICERS — FATHER WALTER B. CLANCY, CHAIRMAN • RICHARD GROEPPER, 1ST VICE-CHAIRMAN
MRS. JOHN SAMUEL, 2ND VICE-CHAIRMAN • MRS. JOHN GRAY, SECRETARY
WILLIAM T. KELLY, TREASURER
STAFF — ELIJAH COLEMAN, EXECUTIVE DIRECTOR • MRS. CAROLE TAYLOR, OFFICE SECRETARY

A Council to attain equal opportunity for all people

10. VEP-67-1
Sup

June 3, 1967

The Reverend Benjamin Grinage
Director
Arkansas Voter Education Project
1310 Wright Avenue
Little Rock, Arkansas 72206

Dear Mr. Grinage:

The Voter Education Project has carefully considered your request for additional funds, and we are pleased to inform you that we have approved your request, and are hereby making a supplementary grant in the amount of $6,500.00 to the Arkansas Voter Education Project of Little Rock, Arkansas.

The amount granted is to cover the following:

a)	Director's Salary ($ 100.00 per week)	$ 2,600.00
b)	Secretary's Salary	2,400.00
c)	Transportation	1,000.00
d)	Office Supplies	500.00
Total		$ 6,500.00

The same procedures that were applicable to the first grant are applicable here.

Good luck in your program, and we look forward to receiving your reports.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

Arkansas Voter Education Project

1310 WRIGHT AVENUE • FR 6-3542
LITTLE ROCK, ARKANSAS 72206

ADVISORY COMMITTEE
L. C. BATES
U. S. BROWN
ELIJAH COLEMAN
BISHOP GEORGE N. COLLINS
MAXINE COLLINS
F. L. CURRY
LAWRENCE A. DAVIS
ERNEST T. DIXON
GARMAN P. FREEMAN
REV. R. J. HAMPTON
JEFFERY HAWKINS
H. SOLOMON HILL
GEORGE HOWARD JR.
C. H. JONES
W. R. JONES
J. L. LARRY
MARY KENNEDY
REV. W. O. LINDSEY
I. S. McCLINTON
BERNICE S. MOORE
WALTER L. LITTLEJOHN
JESSIE MASON SR.
J. L. OLIVER
T. E. PATTERSON
W. M. PIERCE
REV. NEGAIL R. RILEY
OZELL SUTTON
C. M. TONEY
WILLIAM H. TOWNSEND
JOHN W. WALKER
REV. JAMES D. WALKER
REV. C. K. YARBER

REV. BEN GRINAGE
EXECUTIVE DIRECTOR

LAURA SIMPSON
STAFF SECRETARY

June 30, 1967

RECEIVED
JUL 5 1967

Mr. Vernon E. Jordan
Executive Director
Southern Regional Council
Voter Education Project
5 Forsyth Street NW
Atlanta, Georgia 30303

Dear Mr. Jordan:

Enclosed is a copy of the tentative budget and a copy of the agenda for the meeting scheduled for July 8, 1967.

Leadership training and Citizenship Education discussion resource will be William "Sonny" Walker, the Executive Director of the Economic Opportunities Agency, Inc., Pulaski County and for the Voter Registration discussion group will be Ozell Sutton, former Director of AVEP and is now Community Relations Specialist for Community Relations Service of the United States Department of Justice. For the Coordinating Community efforts of Coalition Politics, we will ask John Edwards, Director of North Carolina VEP or someone from the North Carolina VEP staff.

Any other information that you might need we will be glad to furnish. Please let us know who will be coming from Atlanta and please advise us of flight schedules.

Sincerely,

Ben Grinage

Ben Grinage
Director

BG/ls

P.S. Please ask Marvin to send us more copies of the Newsletter, 200 copies Voter Registration in the South, 250 copies, How to Conduct a Voter Registration Drive 200 copies as well as any other materials available. We are making up 300 Packets with materials from the Civil Rights Commission and the Department of Agriculture.

Ben

ARKANSAS
COUNCIL ON HUMAN RELATIONS
1310 WRIGHT AVENUE
LITTLE ROCK, ARK. 72206
PHONE FR 6-3541

ARKANSAS VOTER EDUCATION PROJECT
REV. BEN GRINAGE, DIRECTOR

June 29, 1967

TENTATIVE BUDGET

Statewide Organizational Meeting
Held - July 8, 1967
Camden, Arkansas

Dinner and Hotel for 300	$600.00
Honorariums	150.00
Extra Clerical Help	25.00
Lodging for Guest Miscellaneous Registration Materials Transportation within the State	50.00
Travel Reimbursements	175.00
	$1000.00

Printing and Mailing	$160.00

OFFICERS - FATHER WALTER B. CLANCY, CHAIRMAN • DR. W. H. TOWNSEND, VICE-CHAIRMAN
REVEREND A. M. ROBERTS, JR., TREASURER • MRS. FRANK N. GORDON, SECRETARY
STAFF - NAT R. GRISWOLD, EXECUTIVE DIRECTOR • OZELL SUTTON, ASSOCIATE DIRECTOR

A Council to attain equal opportunity for all peoples

Arkansas Voter Education Project
1310 Wright Avenue
Little Rock, Arkansas 72206
FR 6-3541

STATEWIDE ORGANIZATIONAL AND LEADERSHIP TRAINING INSTITUTE

PLACE: Hotel Camden, Harrison & Jackson Streets, Camden, Arkansas

DATE: Saturday, July 8, 1967, 8 a.m. to 5:30 p.m.

SCHEDULE:

8 a.m. - 9:30 a.m. REGISTRATION

9:30 a.m. - 11 a.m. OPENING SESSION

Speaker: Wiley A. Branton
Special Assistant to the U.S. Attorney General, U.S. Department of Justice

12p.m. - 1 p.m. LUNCHEON

1 p.m. - 4 p.m. DISCUSSION GROUPS

Discussion, Room 1.

LEADERSHIP TRAINING, CITIZENSHIP EDUCATION

Discussion, Room 2.

VOTER REGISTRATION

Discussion, Room 3.

COORDINATED COMMUNITY EFFORTS

(During this time each selected county representative will meet with the Advisory Committee for election of state offices and development of the Constitution.)

4 p.m. - 5:30 p.m. GENERAL ASSEMBLY

Report of Advisory Committee and the County Representatives.

Arkansas Voter Education Project

1310 WRIGHT AVENUE • FR 6-3542
LITTLE ROCK, ARKANSAS 72206

ADVISORY COMMITTEE
L. C. BATES
U. S. BROWN
ELIJAH COLEMAN
BISHOP GEORGE N. COLLINS
MAXINE COLLINS
F. L. CURRY
LAWRENCE A. DAVIS
ERNEST T. DIXON
GARMAN P. FREEMAN
REV. R. J. HAMPTON
JEFFERY HAWKINS
H. SOLOMON HILL
GEORGE HOWARD JR.
C. H. JONES
W. R. JONES
J. L. LARRY
MARY KENNEDY
REV. W. O. LINDSEY
I. S. McCLINTON
BERNICE S. MOORE
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REV. JAMES D. WALKER
REV. C. K. YARBER

REV. BEN GRINAGE
EXECUTIVE DIRECTOR

LAURA SIMPSON
STAFF SECRETARY

July 20, 1967

Mr. Thaddeus Olive
Administrative Assistant
Southern Regional Council
Voter Education Project
5 Forsyth Street NW
Atlanta, Georgia 30303

RECEIVED
JUL 24 1967

Dear Mr. Olive:

Thank you again, very much, for your presence at our meeting in Camden. I did thank you in our cover letter enclosed in your packet, but I want to express my appreciation once more.

In spite of certain difficulties, resulting in an apparent lack of adequate preparation, the meeting emerged not only a huge success, but a new communication for Negroes as well. That is to say that, in addition to other feats of vicissitude characteristic in Negro power structures in Arkansas, this meeting also captured a certain spirit, intense in its depth, unrelenting in its purpose, so lacking in many meetings of its kind.

Your knowledge and ideas helped greatly in this new effort.

Again, thanks for attending and if we can be of assistance to you in any way, please feel free to ask our help.

Sincerely,

Rev. Ben Grinage

Rev. Ben Grinage
Director

BG/ls

Sorry didn't arrive on time. However we have been informed that they are there and we would appreciate your picking them up.

Arkansas Voter Education Project

1310 WRIGHT AVENUE • FR 6-3542
LITTLE ROCK, ARKANSAS 72206

ADVISORY COMMITTEE
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REV. C. K. YARBER

REV. BEN GRINAGE
EXECUTIVE DIRECTOR

LAURA SIMPSON
STAFF SECRETARY

AC 501
Jes-5231
Anne
Prim Bligg

RECEIVED
AUG 21 1967

August 18, 1967

Mr. Thaddeus Olive
Administrative Assistant
Southern Regional Council
Voter Education Project
5 Forsyth Street NW
Atlanta, Georgia 30303

Dear Mr. Olive:

Enclosed is the financial report for the Organizational Meeting held July 8, 1967, in Camden, Arkansas.

We regret the delay, however this could not be avoided due to the condition of our financial status. Nevertheless, business matters here have fallen into place, thanks to your prompt reply to our last two financial reports.

If the voucher numbers and the check numbers seem confused, it is because some of our regular office expenses were due payment in the midst of clearing the meeting expenses, thus the check numbers on the accounting sheets and the vouchers are inconsistent. As you can see, the voucher numbers were carried through consecutively.

If the above explanation is too confusing, please feel free ask any question.

Thank you for your participation, and your cooperation.

Sincerely,

Laura Simpson

Laura Simpson
Staff Secretary

Arkansas Voter Education Project

1310 WRIGHT AVENUE • FR 6-3542
LITTLE ROCK, ARKANSAS 72206

ADVISORY COMMITTEE
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REV. C. K. YARBER

REV. BEN GRINAGE
EXECUTIVE DIRECTOR

LAURA SIMPSON
STAFF SECRETARY

RECEIVED
SEP 25 1967

September 22, 1967

Thaddeus Olive Jr.
Administrative Assistant
Southern Regional Council
Voter Education Project
5 Forsyth Street N.W.

Atlanta, Georgia 30303

Dear Thad;

Enclosed is our 19th financial report covering the period ending September 15, 1967.

I am sorry to have to inform you that Laura Simpson, our staff secretary, resigned her position on the 8th of September. I was very surprised and sorry because I was not prepared for her leaving. She did indicate that there was nothing that was related to the Voter Project that brought on this discision, but that she had been offered a teaching position at her High School Alma Mater in the Music Department. She further stated that she felt that this would give her an opportunity to gain experience in her chosen field. I did by best to induce her to stay because she was extremly efficient and seemed to enjoy her work. I am now in the process of replacing her, but I decided to wait until after the School Board Elections, so that I would be able to properly orientate whoever is to be hired.

I am sorry that this report is late but aside from the afore mentioned development, I have been spending a great deal of time assisting in many of the School Board races accross the state that involve negro candidates. I will submitt a complete report to Marvin immediately after the elections on the 26th (tuesday).

Thank you for your continued cooperation.

Yours in the struggle,

Ben

Rev. Ben Grinage
Director, A-VEP

67-1

December 28, 1967

The Reverend Benjamin Grinage
1310 Wright Avenue
Little Rock, Arkansas

Dear Mr. Grinage:

The Voter Education Project has carefully considered the request of the Arkansas Voter Education Project for a grant to continue its statewide Council to coordinate programs of voter registration, citizenship education, and leadership training in the state of Arkansas. We are pleased to inform you that we have approved your program in the amount of $13,000.00 for a period of one year from January 1 to December 31, 1968.

The amount granted is to cover the following:

Director's Salary	@ $110.00 per week		$5,720.00	
Director's Benefits:	Insurance	$415.00		
	FIAC	$286.00	701.00	$ 6,421.00
Administrative Assistant - Secretary	@ $65.00 per week		3,380.00	
Assistant's Benefits	FIAC	$205.92		3,585.92
Office Rent	@ $40.00 per month			480.00
Transportation				1,200.00
Supplies				150.00
Telephone				420.00
Equipment Rental				261.08
Printing and Postage				482.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be mailed to you. You should, however, instruct the bank to forward all bank statements directly to the VEP. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Monday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and your officers of your project should read these carefully, and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit monthly narrative reports detailing your activities. These reports should set forth the following: a) areas visited, b) persons consulted, c) meetings held, d) problems encountered, and any other information which will be helpful or contribute to a clear understanding of voter programs in the areas covered by you.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

cc: Elijah Coleman

ARKANSAS VOTER EDUCATION PROJECT
JANUARY, 1968

FINANCE REPORT

Balance brought forward January, 1968 (VEP check book balance end December 1967)	$ 74.58

INCOME

SRC	1-16-68	971.34
	TOTAL INCOME JANUARY	$1,045.92

EXPENDITURES (January only)

Bank Activity Charge	$ .76
Ch # 439 ACHR - Repayment of Loan	369.71
Ch # 440 SW Bell - Phone	62.91
Ch # 441 Salary - Gene Reeder	133.67
Ch # 442 Salary - Ben Grinage	207.72
Ch # 443 Supplement to Salary - Gene	4.84
Ch # 444 Capital Typewriter	30.65
Ch # 445 IRS - 4th Qtr. Taxes 1967	84.70
Ch # 446 Comm. of Rev. 4th Qtr. State Taxes	2.86
Ch # 447 Ben Grinage - Travel Advance	100.00
TOTAL EXPENDITURES	$ 997.82
BALANCE 1/31/68 (This equals balance in VEP Books end of January)	$ 48.10

ARKANSAS VOTER EDUCATION PROJECT
RECONCILIATION - January 1968

Balance Bank Statement January 1968		$ 203.41
Outstanding checks:		
#440	$ 62.91	
#443	4.84	
#445	84.70	
#446	2.86	
	TOTAL OUTSTANDING CHECKS (written in January)	155.31
	BALANCE	$ 48.10

ARKANSAS VOTER EDUCATION PROJECT
FEBRUARY, 1968

FINANCE REPORT

Balance brought forward February 1, 1968 (VEP check book balance)		$48.10
INCOME		
SRC	2-1-68	518.09
SRC	2-22-68	571.46
	TOTAL INCOME	$1,137.65

EXPENDITURES (February only)

Bank Activity Charge	1.18
#448 Delta Airlines	78.85
#449 ATA - Rent	40.00
#450 Salary - Grinage	207.72
#451 Salary - Reeder	133.67
#452 Worthen Bank - Taxes	77.97
#453 Ben Grinage - Travel	55.00
#454 Ben Grinage - Travel Advance	100.00
#455 Salary - Grinage	207.72
#456 Salary - Reeder	133.67
#457 SW Bell - Phone	71.34

TOTAL EXPENDITURES	$ 1,107.12
BALANCE 2/29/68 (This equals balance in VEP Books end of February)	$ 30.53

ARKANSAS VOTER EDUCATION PROJECT
RECONCILIATION - February 1968

Balance Bank Statement February 1968			$ 141.87
Outstanding checks:			
#449	40.00		
#457	71.34		
		TOTAL OUTSTANDING CHECKS	$ 111.34
		BALANCE	30.53

ARKANSAS VOTER EDUCATION PROJECT
MARCH,1968

FINANCE REPORT

Balance brought forward March 1, 1968		30. 53
INCOME		
SRC	3-1-68	441.39
SRC	3-5-68	123.24
SRC	3-13-68	520.48
	TOTAL INCOME MARCH	$ 1,115.64

EXPENDITURES

Bank Activity Charge	1.18	
#458 ATA - Rent	40.00	
#459 VOID		
#460 U.S. Postmaster(Postage & Envelopes)	34.20	
#461 Salary - Ben Grinage	207.72	
#462 Salary - Gene Reeder	133.67	
#463 Grinage - Travel Advance	100.00	
#464 Mrs. Frank Simmons 1st Cong.Dist.	386.25	
#465 Worthen Bank(Taxes) Meeting	89.82	
#466 Salary - Ben Grinage	207.72	
#467 Salary - Gene Reeder	133.67	
#468 SW Bell - Phone	71.66	
TOTAL EXPENDITURES		$ 1,405.89
BALANCE		- 290.25

VOTER EDUCATION PROJECT
RECONCILIATION - March 1968

Balance Bank Statement March 1968		-218.59
Outstanding checks:		
# 468	$ 71.66	
	TOTAL OUTSTANDING CHECKS	$-71.66
	BALANCE	$-290.25

ARKANSAS VOTER EDUCATION PROJECT
APRIL, 1968

FINANCE REPORT

Balance brought forward April 1, 1968		- 290.25
INCOME		
SRC	4- 1-68	476.10
SRC	4-18-68	586.10
CONTRIBUTION		35.00
	TOTAL INCOME APRIL	+ $ 806.95

EXPENDITURES

	Bank Activity Charge	1.61
#469	ATA - Rent	40.00
#470	Ark. Printing & Stationery	8.76
#471	VOID	
#472	IRS - Taxes, March 68	88.82
#473	Comm. of Revenues, State Tax	1.27
#474	U.S. Postmaster(Stamps & Envelopes)	34.20
#475	Salary - Grinage	207.72
#476	Salary - Reeder	133.67
#477	Travel - Grinage	100.00
#478	VOID	
#479	El Dorado School Dist. #15 Meeting 4th Congressional Dist. - Facilities	42.50
#480	Washington Senior High Activity Fund 4th Congressional Dist. Meeting	27.60
#481	Salary - Grinage	207.72
#482	Salary - Reeder	133.67
#483	Grinage - Travel	100.00
	TOTAL EXPENDITURES	$ 1,127.54
	BALANCE	- 320.59

ARKANSAS VOTER EDUCATION PROJECT
RECONCILIATION - April 1968

Balance Bank Statement April 1968	-280.59

Outstanding checks:

# 469	40.00

TOTAL OUTSTANDING CHECKS	40.00
	$-320.59

ARKANSAS VOTER EDUCATION PROJECT
MAY, 1968

FINANCE REPORT

Balance brought forward May 1, 1968		- 320.59
INCOME		
SRC 5-1-68		511.49
CONTRIBUTION 5-2-68		15.00
REIMBURSEMENT - Reeder 5-2-68		14.00
	TOTAL INCOME MAY	+ $ 219.90

EXPENDITURES

Bank Activity Charge	1.26
Returned Checks	2.00
# 484 VOID	
# 485 Salary - Reeder	133.67
# 486 SW Bell - Phone	124.11
# 487 ATA - Rent - May	40.00
# 488 Worthen Bank	89.32
# 489 Salary - Grinage	207.72
# 490 VOID	
# 491 Salary - Reeder	133.67
# 492 Salary - Grinage	207.72
# 493 Salary - Reeder	133.67
# 494 ATA - Rent - June	40.00
# 495 Grinage - Travel Advance	150.00

TOTAL EXPENDITURES	$ 1,263.14
BALANCE	- $ 1,043.24

ARKANSAS VOTER EDUCATION PROJECT
RECONCILIATION - May 1968

Balance Bank Statement May 1968 $ -431.85

Outstanding checks:

# 469	40.00
# 487	40.00
# 492	207.72
# 493	133.67
# 494	40.00
# 495	150.00

TOTAL OUTSTANDING CHECKS 611.39

BALANCE -$ 1,043.24

Arkansas Voter Education Project

1310 WRIGHT AVENUE • FR 6-3542
LITTLE ROCK, ARKANSAS 72206

ADVISORY COMMITTEE
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REV. C. K. YARBER

REV. BEN GRINAGE
EXECUTIVE DIRECTOR

LAURA SIMPSON
STAFF SECRETARY

June 18, 1968

RECEIVED
JUN 19 1968

Mr. Thaddeus Olive
Voter Education Project
Southern Regional Council
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Re: Grant Number VEP 67-1

Dear Mr. Olive:

I am enclosing an original and one copy of the Arkansas Voter Education Project's finance reports and bank reconciliation for the months of January, 1968; February, 1968; March, 1968; April, 1968; and May, 1968.

AVEP will submit a finance report and reconciliation each month hereafter. These reports are for your information and to help us determine our exact bank balance each month in order to avoid an overdraft.

If there is any question or if these reports do not agree with your bank records, please let us know and we will make the necessary corrections. We hope this meets with your approval.

Yours very truly,

Gene Reeder

Gene Reeder
Administrative Assistant

GR/ct
Encl.

cc: Mr. Vernon Jordan, Jr.

ARKANSAS VOTER EDUCATION PROJECT
1310 Wright Avenue
Little Rock, Arkansas 72206
376-3541

RECEIVED
SEP 6 1968

September 6, 1968

Dear Board Member:

As you probably know Rev. Ben Grinage, Director of the Arkansas Voter Education Project, resigned in July to accept a position on the staff of Senator J. William Fulbright.

The first AVEP Board Meeting will be held Sunday, September 15, 1968, in the Arkansas Teachers Association Conference Room, 1306 Wright Avenue, Little Rock, Arkansas. Every board member's presence is important. The meeting will begin at 5:30 p.m.

The paramount reason for calling this board meeting is to determine the future of the Arkansas Voter Education Project. A decision must be made whether to continue the AVEP in Arkansas and if so, a new director must be appointed.

Mr. Vernon E. Jordan, Jr., Director of the Voter Education Project and Mr. Weldon Rougeau, VEP Field Director for the Southern Regional Council, Atlanta, Georgia, have agreed to meet with us to help us resolve these problems.

Please make every effort to attend this meeting.

Respectfully,

Gene L. Reeder

Gene L. Reeder
Acting Director
Arkansas Voter Education Project

/glr

ARKANSAS
COUNCIL ON HUMAN RELATIONS
1310 WRIGHT AVENUE
LITTLE ROCK, ARK. 72206
PHONE FR 6-3541

September 26, 1968

Mr. Thad Olive
Voter Education Project
Southern Regional Council
5 Forsyth Street, N. W.
Atlanta, Georgia

Dear Mr. Olive:

Vernon Jordan and I agreed that Mrs. Carol Tucker of our office would begin keeping the books for AVEP. We will not write any more checks until the books are balanced and in agreement with the bank statement. I trust you have talked with Vernon about the reserve deposit mentioned in my letter to you and Vernon of September 16.

Sincerely,

Elijah Coleman

Elijah Coleman
Executive Director

EC/ct

OFFICERS — RABBI ELIJAH E. PALNICK, CHAIRMAN • MRS. JOE RAMOS, 1ST VICE-CHAIRMAN
JAMES M. COATES, JR., 2ND VICE-CHAIRMAN • MRS. FAYDORE HOWARD, SECRETARY
WILLIAM T. KELLY, TREASURER
STAFF — ELIJAH COLEMAN, EXECUTIVE DIRECTOR • MRS. CAROLE I. TAYLOR, ADMINISTRATIVE ASSISTANT
MRS. CAROL TUCKER, OFFICE SECRETARY
REV. BEN GRINAGE, EXECUTIVE DIRECTOR, ARKANSAS VOTER EDUCATION PROJECT
A Council to attain equal opportunity for all peoples

67-48

May 29, 1967

Mr. Eugene Poole
Director
Marion County Voters League
1901 N. W. 26th Avenue
Ocala, Florida 32670

Dear Mr. Poole:

The Voter Education Project has carefully considered the request of the Marion County Voters League for a grant to conduct a voter registration campaign in Marion County, Florida. We are pleased to inform you that we have approved your program in the amount of $1,820.00 for a six week period to run from June 2 to July 14, 1967.

We are limiting the grant to six weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expense	$50.00 per week	$ 300.00
(5) Task Force Workers	$15.00 per week	450.00
Rent		60.00
Printing and Postage		150.00
Transportation		450.00
Telephone		75.00
Office Supplies		125.00
		$ 1,820.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Wednesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the seekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: A) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner shatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome nonpartisan support of your voter registration activities.

Our Research Director, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

June 5, 1967

Mr. Eugene Poole
Director
Marion County Voters League
1901 N. W. 26th Avenue
Ocala, Florida 32670

RE: VEP 7-48

Dear Mr. Poole:

In his letter of May 29, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began June 2, we will need reports from you on June 19, July 3 and July 17.

In addition, we will need a narrative report from you on July 19. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

June 8, 1967

Mr. Eugene Poole
Director
Marion County Voters League
1901 N. W. 26th Avenue
Ocala, Florida 32670

Dear Mr. Poole:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 8, 1967

Florida First National Bank
at Ocala
Ocala, Florida

Gentlemen:

Enclosed is our check in the amount of $ 606.66 to be deposited to the account of the Marion County Voters League.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 29, 1967

Mr. Eugene Poole
Director
Marion County Voters League
1901 N.W. 26th Avenue
Ocala, Florida 32670

Dear Mr. Poole:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 29, 1967

Florida First National Bank
Ocala, Florida

Gentlemen:

335.35
Marion County Voter Education Project

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 30, 1967

Mr. Eugene Poole
Director
Marion County Voters League
1901 N.W. 26th Avenue
Ocala, Florida 32670

Dear Mr. Poole:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 30, 1967

Florida First National Bank
Ocala, Florida

Gentlemen:

Enclosed is our check in the amount of $ 206.37 to be deposited to the account of the Marion County Voters League.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 5, 1967

Mr. Eugene Poole
Director
Marion County Voters League
1901 N.W. 26th Avenue
Ocala, Florida 32670

Dear Mr. Poole:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 5, 1967

Florida First National Bank
Ocala, Florida

Gentlemen:

Enclosed is our check in the amount of $ 311.06 to be deposited to the account of the ~~Marion County Voters League~~.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 26, 1967

Mr. Eugene Poole
Director
Marion County Voters League
1901 N.W. 26th Avenue
Ocala, Florida

Dear Mr. Poole:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 26, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Also enclosed are deposit slips.

Florida First National Bank at Ocala
Ocala, Florida

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

46.22
Marion County Voters' League

TO:mlj
Enclosure

July 12, 1967

Mr. Eugene Poole
Director
Marion County Voters League
1901 N. W. 26th Avenue
Ocala, Florida 32670

Dear Mr. Poole:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 12, 1967

Florida First National Bank at Ocala
Ocala, Florida

Gentlemen:

Enclosed is our check in the amount of $ 314.34 to be deposited to the account of the Marion County Voters' League.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Marion County Voters' League
1901 North West 26th Avenue
Ocala, Florida 32670

Mr. Vernon E. Jordon Jr.
Southern Regional Council,Inc.
5 Forsyth Street North West
Atlanta, Georgia 30303

Dear Mr. Jordon:

I am happy to inform you that the Marion County Voters' League of Ocala, Florida is extremely grateful to have our proposal approved. We believe with sincerity that this project will be most profitable to our community. We will exert every effort to administer the project honestly and effectively.

I have completed all necessary requirements to establishing a separate bank account, so as the deposit can be made.

I am sending the signed card along with two documents which is to be signed by the indicated letter (X) one copy is for your personal record and the other is to be return to the bank. Please also place your seal in the designated area.

The Project is officially scheduled to start Wednesday June 7,1967.

I appreciate your co-operation if you can return the document along with the initial deposit as soon as possible, preferably this week.

Looking to hear from you very soon.

With kindest personal regards, I remain,

Sincerely,
Eugene Poole
Eugene Poole,Director

FLORIDA FIRST NATIONAL BANK
AT OCALA

P. O. BOX 370 PHONE 629-7541

OCALA, FLORIDA

Marion County Voter's League VEP
5 Forsyth Street - N. W.
Atlanta, Georgia

Gentlemen:

We wish to express our sincere appreciation for the checking account that you have placed in our care.

We have a completely modern bank, and for your convenience we have a large free parking lot to use when coming to the bank on business. Our four drive-in tellers are easily accessible so you can "bank from your car as you are".

We are a "complete service" bank, including a Trust Department and our entire staff is here only to serve you, our customer. We offer you all modern banking facilities, housed in the newest and largest bank building.

Our relations with you are highly valued and whenever we can be of service to you, we cordially invite you to let us know.

Very truly yours,

Dudley Cole
President

DC:jfd

Baker cty VEP.

April 11, 1967

The Reverend Charles Sherrod
c/o Mrs. Grace Miller
Route 2, Box 74
Newton, Georgia

Dear Charlie:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

April 11, 1967

First State Bank and Trust Company
Post Office Box 8
Albany, Georgia

Gentlemen:

Enclosed is our check in the amount of $198.70 to be deposited to the account of the Baker County Movement. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

VEP67-120

November 21, 1967

Mr. Charles M. Sherrod
Project Director
Southwest Georgia Project
615 South Jefferson
Albany, Georgia 31701

Dear Mr. Sherrod:

The Voter Education Project has carefully considered the request of the Southwest Georgia Project for a grant to conduct a citizenship education Program in Southwest Georgia. We are pleased to inform you that we have approved your program in the amount of $500.00. The amount granted is to cover the following:

1)	Research Materials	$ 75.00
2)	Resource Material	100.00
3)	Printing Materials	60.00
4)	Office Equipment and Supplies	200.00
5)	Films	45.00
6)	Installation of Facilities and Furniture	120.00
		$ 500.00

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement of your grant is expected. We are enclosing a copy of our Reporting Requirements of Recipient Organizations. You and other officers of your project should read these and familiarize yourselves with the requirements.

Our Director of Research, Marvin Wall, will write you regarding special reporting requirements for your research reports.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome nonpartisan support of your activities.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

November 21, 1967

The National Bank of Albany
Albany, Georgia

Gentlemen:

Enclosed is our check in the amount of $500.00 to be deposited to the account of the Southwest Georgia Project.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

SOUTHWEST GEORGIA PROJECT
615 SOUTH JEFFERSON STREET
ALBANY, GEORGIA 31701

RECEIVED
JAN 24 1968

Mr Thaddeus Olive
Voter Education Project
Southern Regional Council
5 Forsyth Street
Atlanta, Georgia 30303

Dear Mr. Olive,

In our telephone conversation you suggested that I send you the checks amounting to $500. Our bank reports are sent monthly, so these are the only items I have for that category. If this is not sufficient, please let us know, and I will send a more detailed report.

We are looking forward to the grant which is under study. We have called a meeting Saturday, January 27th of the same group you met. I will let you know the results.

Enclosed you will find cancelled checks in the amounts of $40.00, $134.46, $312.86, 51.50, totalling $538.82.

Yours Truly

Charles M. Sherrod
Director: Southwest
Georgia Project

RECEIVED

MAY 23 1967

VOTER REGISTRATION OFFICE

LEON G. HAY, CHIEF REGISTRAR

ROOM 106 • 165 CENTRAL AVENUE, S. W. • 30303 • TELEPHONE 572-2581

May 18, 1967

Mr. Vernon Jordan, Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

I have received a letter from Mr. Jesse Hill, Jr., of the All-Citizens Registration Committee, requesting that I inform you as to the activities of the All-Citizens Committee in regards to registering the citizens of Fulton County.

The association with Mr. Hill and his organization has been most rewarding in seeking new registered voters in Fulton County. Just recently Mr. Hill contaced the Registration Office in regards to a new program which we hope will carry us through 1968. As Chief Registrar, along with Mr. Alan F. Kiepper, County Manager, have had several meetings with this group. The following committee was appointed:

Mr. Jesse Hill, Chairman, Official Planning Committee
Mr. W. H. Montague, Sr., Representative of Labor
Mrs. Ella Mae Brayboy, All-Citizens Registration Committee
Rev. F. C. Bennett, All-Citizens Registration Committee
Mr. Lorenzo Benn, All-Citizens Registration Committee
Mr. John H. Calhoun, Economic Opportunity of Atlanta

The following places of permanent registration in Fulton County are:

A - Fulton County Court House
B - All Labor Union Halls
C - All Economic Opportunity Centers
D - The City Halls of the Municipalities in the Unincorporated Areas
E - The Grady Hospital

The union halls and the city halls of our municipalities have been in operation for quite sometime. By adding the Economic Opportunity Centers we will have a total of 34 permanent registration locations.

The Registration Department in Fulton County appreciates the fine cooperation that we have had with the All-Citizens Registration Committee. Their work will be under the direct supervision of this office, and I will cooperate in every respect with Mr. Jesse Hill, the elected Chairman of the Official Planning Committee.

Very truly yours,

Leon G. Hay
Chief Registrar

LGH:nh

c: Mr. Jesse Hill, Chairman, Official Planning Committee
c: Mr. Alan F. Kiepper, County Manager
c: Mr. James H. Aldredge, Chairman, Board of County Commissioners

67.54

June 2, 1967

Mr. Jesse Hill, Jr.
Chairman
All-Citizens Registration Committee
148 Auburn Avenue, N. E.
Atlanta, Georgia 30303

Dear Mr. Hill:

The Voter Education Project has carefully considered the request of the All-Citizens Registration Committee for a grant to conduct a voter registration drive in Fulton County, Georgia. We are pleased to inform you that we have approved your program in the amount of $3,500.00 for a three month period to run from June 5 to September 5, 1967.

We are limiting the grant to three months subject to review and the availability of additional funds. The amount granted is to cover the following:

Secretary	@ $50.00 per week	$ 650.00
Office Rent		200.00
Transportation		500.00
Printing and Postage		150.00
Telephone		75.00
Leadership Training Clinics and Voter Education Workshops		1,000.00
Office Supplies		150.00
Task Force Workers		775.00
		$ 3,500.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Thursday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research , Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

June 6, 1967

Mr. Jesse Hill, Jr.
Chairman
All-Citizens Registration Committee
148 Auburn Avenue, N. E.
Atlanta, Georgia

Dear Mr. Hill:

In his letter of June 2, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began June 5, we will need reports from you on June 21, July 5, July 19, August 2, August 16, August 30 and September 8.

In addition, we will need narrative reports from you on July 5, August 5 and September 8. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

June 16, 1967

Mr. Dwight Jackson
124 Bonair Street, S. W.
Atlanta, Georgia 30314

Dear Mr. Jackson:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 16, 1967

Citizens Trust Company
965 Hunter Street, N. W.
Atlanta, Georgia 30314

Gentlemen:

Enclosed is our check in the amount of $ 500.00 to be deposited to the account of the ~~All Citizens Registration Committee, VEP~~.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 23, 1967

Mr. Jesse Hill,Jr.
Chairman
All-Citizens Registration Committee
148 Auburn Avenue, N.E.
Atlanta, Georgia 30303

Dear Mr. Hill:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 23, 1967

Citizens Trust Company
965 Hunter Street, N.W.
Atlanta, Georgia

Gentlemen:

Enclosed is our check in the amount of $ 482.00 to be deposited to the account of the All Citizens Registration Committee, VEP.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 5, 1967

Mr. Jesse Hill, Jr.
Chairman
All-Citizens Registration Committee
138 Auburn Avenue, N.E.
Atlanta, Georgia 30303

Dear Mr. Hill:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 5, 1967

Citizens Trust Company
Atlanta, Georgia

Gentlemen:

Enclosed is our check in the amount of $ 196.87 to be deposited to the account of the Atlanta Voter Registration Research.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 6, 1967

Dwight Jackson
All-Citizens Registration Committee
859½ Hunter Street
Room 217
Atlanta, Georgia

Dear Mr. Jackson:

According to our guidelines some documentation is necessary for "Diners Club DC 2211-4143-5" in your weekly report for the week ending July 6, 1967.

Please send the necessary documentation at your earliest convenience so that the progress of your program will not be impeded.

Sincerely,

Thaddeus Olive, Jr.
Administrative
Assistant
Voter Education
Project

TO:rlw

July 10, 1967

Mr. Jesse Hill, Jr.
Chairman
All-Citizens Registration Committee
148 Auburn Avenue, N.E.
Atlanta, Georgia 30303

Dear Mr. Hill:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 10, 1967

Citizens Trust Company
Atlanta, Georgia

Gentlemen:

Enclosed is our check in the amount of $ 66.65 to be deposited to the account of the Atlanta Voter Registration Research.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Clive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 12, 1967

Mr. Dwight Jackson
124 Bonair
Atlanta, Georgia

Dear Dwight:

We need some research reports on the Atlanta Project. I am enclosing a copy of our letter outlining the research report requirements.

It was good to see you here the other day. Try to drop by more often.

Best wishes,

Marvin Wall
Research Director
Voter Education
Project

MW:rlw
Enclosure

cc: Mr. Hill

July 18, 1967

Mr. Jesse Hill, Jr.
Chairman
All-Citizens Registration Committee
148 Auburn, N.E.
Atlanta, Georgia

Dear Mr. Hill:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 18, 1967

Citizens Trust Company
Atlanta, Georgia

Gentlemen:

Enclosed is our check in the amount of $101.00 to be deposited to the account of the Atlanta Voter Registration Research Account.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8[illegible]

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

August 1, 1967

Citizens Trust Company
Atlanta, Georgia

Gentlemen:

Enclosed is our check in the amount of $ 236.47 to be deposited to the account of the Atlanta Voter Registration Research.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 1, 1967

Mr. Dwight Jackson
124 Bonair Street
Atlanta, Georgia

Dear Mr. Jackson:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 7, 1967

Mr. Jesse Hill, Jr.
Chairman
All-Citizens Registration Committee
148 Auburn, N.E.
Atlanta, Georgia

Dear Mr. Hill:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 7, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Citizens Trust Company
Atlanta, Georgia

Also enclosed are deposit slips.

Sincerely,

236.47
Atlanta Voter Registration Research

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 7, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the

~~Citizens Trust Company~~ _____.
Atlanta, Georgia

Also enclosed are deposit slips.

Sincerely,

154 15
Atlanta Voter Registration Research

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 22, 1967

Mr. Jesse Hill, Jr.
Chairman
ALL Citizens Registration Committee
148 Auburn, N.E.
Atlanta, Georgia

Dear Mr. Hill:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 22, 1967
August 22, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Citizens Trust Company
Atlanta, Georgia

Also enclosed are deposit slips.

Sincerely,

$153.50
Atlanta Voter Registration Research Account

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 25, 1967

Mr. Jesse Hill, Jr.
Chairman
All-Citizens Registration Committee
148 Auburn, N.E.
Atlanta, Georgia

Dear Mr. Hill:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 25, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Citizens Trust Company
Atlanta Georgia

Also enclosed are deposit slips.

Sincerely,

202.25
Atlanta Voter Registration Research

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 13, 1967

Mr. Jesse Hill, Jr.
Chairman
All-Citizens Registration Committee
148 Auburn Avenue, N. E.
Atlanta, Georgai 30303

Dear Mr. Hill:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 13, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the Citizens Trust Company
965 Hunter Street, N. W.
Atlanta, Georgia.

Also enclosed are deposit slips.

Sincerely,

507.38
Atlanta Voter Registration Research Account

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 25, 1967

Mr. Jesse Hill, Jr.
All Citizens Registration Committee
148 Auburn Avenue, N. E.
Atlanta, Georgia 30303

Dear Mr. Hill:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, and b) weekly report forms. The amount deposited is to cover the following:

Fuller Press	$ 82.00
King Realty Company	85.00
Wesley Printing	89.97
U.S. Post Office	75.00
	$ 331.97

Re-imbursement for these expenditures will not be made again. If we can be of further service please ler us hear from you.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

A C R C

All-Citizens Registration Committee

ATLANTA, GEORGIA

A VOTELESS PEOPLE IS A HELPLESS PEOPLE

Awards To

_____

THIS

Certificate Of Recognition

For Dedicated and Outstanding Community Service as a Volunteer in Atlanta's _____ Historic and Successful Voter Registration Campaign.

This _____ Day of _____, 19____

_____ Secretary

_____ General Chairman

9/2/65

(3) copies

JOHN H. WHEELER, PRESIDENT
MARION A. WRIGHT, VICE-PRESIDENT
JOSEPHINE WILKINS, VICE-PRESIDENT
RUFUS E. CLEMENT, VICE-PRESIDENT
STEPHEN J. WRIGHT, VICE-PRESIDENT
RAYMOND M. WHEELER, CHAIRMAN, EXECUTIVE COMMITTEE
JOSEPH HAAS, COUNSEL
LESLIE W. DUNBAR, EXECUTIVE DIRECTOR

Southern Regional Council, Inc.
5 FORSYTH STREET, N. W. ATLANTA, GEORGIA 30303
JAckson 2-8764

September 1, 1965

Dean B. R. Brazeal
Morehouse College
Atlanta, Georgia

Dear Dean Brazeal:

This confirms the agreements that came out of our conference of August 27.

It was agreed that you would investigate and write short reports on voting conditions in six (6) Georgia counties. The format should be much like that of the reports you did for SRC some years ago, and the reports generally should be of the same nature as those.

We tentatively selected the following counties: Baker, Webster, Early, Laurens, Glascock, and Lincoln. It was understood, however, that you might suggest alternatives.

We further agreed that SRC would reimburse you for all travel expenses, would pay an honorarium of $150.00 per county, and would handle distribution of the reports.

We would be grateful to have you inform us as you make your plans and to keep us advised of your itinerary and schedule.

As you know, I am leaving SRC and will not be here long enough to see this project through. We are, therefore, designating Pat Watters to look after the project from this end.

We are all very grateful to you for agreeing to undertake this assignment.

Sincerely yours,

Leslie W. Dunbar
Executive Director

LWD/mmj

July 5, 1967

TO: Southern Regional Council, 5 Forsyth Street, N.W., Atlanta, Georgia 30303

RE: Expenses Involved in Investigating "Voting Conditions in Six (6) Georgia Counties"

FROM: B. R. Braseal, Morehouse College, Atlanta, Georgia

11/10-11/65 - Visits to Glascock and Lincoln Counties

Mileage	442 x 8	$ 35.36
Meals		11.46
Room		9.72
Gratuities		2.45
Telephone Call		1.57

11/4-5/65 - Visit to Laurens County

Mileage	364 x 8	29.12
Meals		12.55
Room		8.24
Gratuities		2.75
Telephone Calls		2.07

12/4-5/65 - Visit to Baker County

Mileage	586 x 8	46.88
Meals		14.75
Room		14.42
Gratuities		2.55
Guide		4.00

8/9-10/66 - Visit to Early and Webster Counties

Mileage	656 x 8	52.48
Meals		16.45
Room		16.48
Meals		13.20
Gratuities		2.90
Telephone Call		1.85
		$ 301.25

Brought Forward	$ 301.25
Honorarium covering report for each of the six counties - $150.00 X 6	$900.00
(See attached copy of letter of commitment dated 9/1/65	
$	1201.25

B. R. Brogan

40
VEP 67-107

October 4, 1967

Mr. Charles A. Webster, Jr.
Director, College Program
41 Exchange Place, Room 502
Atlanta, Georgia 30303

Dear Mr. Webster:

The Voter Education Project has carefully considered your request for a grant to do research in Crenshaw County. We are pleased to inform you that we have approved your program in the amount of $250.00.

Our check in the amount of $250.00 is enclosed. Please sign and return the enclosed receipt carbon immediately.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate.

If we may be of additional service, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj

- -

Check in the amount of $250.00 received from the Voter Education Project on the _____ day of _____, 1967.

Signed: _____
Charles A. Webster, Jr.

AMERICAN FRIENDS SERVICE COMMITTEE, INC.
Southeastern Regional Office
1818 South Main Street, High Point, North Carolina
P. O. Box 1791 Zip Code 27261 Telephone 919 882-0109

Claude C. Shotts
Regional Chairman
Wilton E. Hartzler
Executive Secretary
B. Russell Branson
Finance Secretary

RECEIVED
OCT 10 1967

October 9, 1967

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

I would like to thank you and the Southern Regional Council for your very generous check in the amount of $250.00 for the American Friends Service Committee project in Crenshaw County. We fully understand the terms of the grant and appreciate your consideration of our request.

Enclosed you will find the receipt carbon verifying the arrival of your check.

Thank you again; I hope that we may maintain such a working relationship in the future.

Sincerely yours,

Charles

Charles A. Webster, Jr.
Director, College Program
41 Exchange Place, Rm, 502

AT NATIONAL HEADQUARTERS
Gilbert F. White, *Chairman* • Henry J. Cadbury, *Honorary Chairman* • Colin W. Bell, *Executive Secretary*

TO
VEP-7

March 8, 1967

Miss Rosetta E. Gardner
Regional Director
Southern Region
National Student Y.W.C.A.
41 Exchange Place, S. E.
Suite 301
Atlanta, Georgia 30303

Dear Miss Gardner:

The Voter Education Project has carefully considered the request of the Regional Office of the YWCA, for a grant to conduct a student program in voter education and registration in Birmingham, Ala., and Pembroke, North Carolina.

This is to inform you that we have approved your program in the amount of $500.00, and our check in the amount of $500.00 is enclosed. Please sign and return the enclosed receipt carbon at your earliest convenience.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of, or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Mr. Marvin Wall, will write you regarding special reporting requirements to the Project.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosures

Check in the amount of $500.00 received from the Voter Education Project on this _____ day of _____, 1967.

Signed: _____

Rosetta Gardner
Regional Director, Southern Region
Nat'l Student YWCA
Atlanta, Georgia 30303

70

March 14, 1967

Miss Rosetta E. Gardner
Regional Director
National Student Y. W. C. A.
41 Exchange Place S. E.
Atlanta, Georgia 30303 RE: VEP 7-7

Dear Miss Gardner:

In accordance with Mr. Jordan's letter of March 8, I am pleased to outline reporting procedures for your project.

Two reports should suffice for your project. One is to be a statistical report, showing the number registered by your program. This report should be in two parts---one for Birmingham and the other for Pembroke. Figures for each should be reported separately.

A supply of forms is being sent to you under separate cover for use in making this report. These forms may be used by the students in making their reports to you. However, please do not send us the forms turned in by the workers. Rather, we prefer that you consolidate these reports and then send us a single tally for each area.

The other report is to be a narrative report. This report should describe your program, list the achievements of the program and describe any obstacles encountered. Please give us your evaluation of the students' work and report any comments of value made by the students. A full and frank report will be useful to us in planning similar programs in the future.

We wish you every success in this program and we look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

TO
DEP-7

March 14, 1967

Miss Rosetta E. Gardner
Regional Director
National Student, Y.W.C.A.
41 Exchange Place, S. E.
Suite 301
Atlanta, Georgia 30303

Dear Miss Gardner:

This is to inform you that the Voter Education Project is making a supplementary grant to the National Student YWCA in the amount of $2,527.30.

The supplementary grant is made to enable the National Student YWCA to employ the services of additional students for its spring project in Birmingham, Alabama, and Pembroke, North Carolina

The amount granted in this supplementary grant is to cover the following:

(ALABAMA)

a)	22 students for 6 full days (March 23 thru 28) @$8.00 per day	$ 1,056.00
b)	7 students for 3 full days (March 23 thru 25) @$8.00 per day	168.00
c)	Insurance	
	22 students for 6 days @ 10¢ per day	13.20
	7 students for 3 days @ 10¢ per day	2.10

(NORTH CAROLINA)

a)	20 students for 8 full days (March 24 thru 31) @$8.00 per day	$ 1,280.00
b)	10 students for 3 full days (March 24 thru 26) @$8.00 per day	240.00
Transportation		
c)	11 students from Bennett College Greensboro, N. C. @ $8.30	91.30
d)	17 students from A&T College Greensboro, N. C. @ $8.30	141.10
e)	2 students from Johnson C. Smith University, Charlotte, N. E. @ $8.30	16.60
Insurance		
f)	20 students for 8 days @ 10¢ per day	16.00
g)	10 students for 3 full days @ 10¢ per day	3.00

Enclosed is our check in the amount of $1,500.00, as partial payment. The balance will be available upon request. Please sign and return the enclosed receipt carbon. Our guidelines require you to establish a separate bank account. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records, and should you need access to them, they will be available.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, not in behalf of, or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

We hope this will aid you in what we trust will be a most successful program. Your interest is appreciated, and we look forward to working with you and receiving your reports.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure, Ck. $1,500

Check in the amount of $1,500 received from VEP on this

_____ day of _____, 1967.

Signed: _____

Miss Rosetta E. Gardner
Regional Director
National Student, YWCA

MW

TO

May 5, 1967

RECEIVED
MAY 8 1967

CITIZENS TRUST COMPANY
212 Auburn Avenue, N. E.
Atlanta, Georgia 30303

Attention: MRS. SETTLE

Gentlemen:

Re: Account #01-84-33-3
in the name of
NATIONAL STUDENT YWCA
Southern Region - VEP 67-7
41 Exchange Place, SE
Suite 301
Atlanta, Georgia 30303

I have today issued to the Voter Education Project of the Southern Regional Council a check in the amount of $319.31 which represents the balance in the above named account as of this date.

I request that this account be closed as soon as this check is cleared.

May I take this opportunity to express to you and to the other persons of your bank who have dealt with this account my sincere appreciation for the courtesies extended to us in servicing it.

Yours very truly,

ROSETTA E. GARDNER
Regional Director
Southern Region

REG/vs
cc/ MR. VERNON E. JORDAN, JR, Director
Voter Education Project
Southern Regional Council

40
VEP-
67-105

October 3, 1967

The Reverend F. R. Rowe
Ben-Hill Branch, NAACP
408 South Hooker Street
Fitzgerald, Georgia

Dear Mr. Rowe:

The Voter Education Project has carefully considered the request of the Ben-Hill Branch, NAACP for a grant to conduct a voter registration drive in Ben Hill County, Georgia. We are pleased to inform you that we have approved your program in the amount of $1,000.00 for a period of five weeks to run from October 6 to November 10, 1967.

We are limiting the grant to five weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $30.00 per week	$ 150.00
(5) Task Force Workers	@ $15.00 per week	375.00
Transportation		400.00
Printing and Postage		75.00
		$ 1,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. Your report will be due on Friday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) smaples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to suppost partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosures

October 5, 1967

The Reverend F. R. Rowe
Ben - Hill Branch, NAACP
408 South Hooker Street
Fitzgerald, Georgia

Dear Mr. Rowe:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required. weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

Ben-Hill Branch, NAACP
408 South Hooker Street
Fitzgerald, Georgia 31750
Oct. 6,1967

Mr. Thaddeus Oliver, Jr.
Administrative Assistant.Voter Project
Southern Regional Council,INC.
5 Forsyth St.N.W. Atlanta,Ga.30303

We thank you so very much for the grant to help us in our drive Voter registration in Ben-Hill County Georgia .

I read the letter with the rules to the NAACP meeting Thursday Night

It was brought out that since no Bank in this area will take an account for the NAACP we making a direct grant to an affiliate of the BEN-Hill,NAACP The Affiliate is the Ben-Hill County VOTERS LEAGUE .

All reporting will come from the BEN-HILL NAACP
Rev. F.R.Rowe Rev. F.R.Rowe
408 South Hooker street

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8[illegible]

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 10, 1967

The Reverend F. R. Rowe
Ben - Hill Branch, NAACP
408 South Hooker Street
Fitzgerald, Georgia

Dear Mr. Rowe:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 10, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

~~The First State Bank~~
Fitzgerald, Georgia

Also enclosed are deposit slips.

Sincerely,

250.00
Ben Hill County Voters League

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 17, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the

~~The First State Bank~~ _____.
Fitzgerald, Georgia

Also enclosed are deposit slips.

Sincerely,

142.34
Ben Hill County Voters League

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8[illegible]

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 24, 1967

The Reverend F. R. Rowe
Ben Hill Branch, NAACP
408 South Hooker Street
Fitzgerald, Georgia

Dear Mr. Rowe:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8[illegible]

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 24, 1967

The First State Bank of Fitzgerald
Fitzgerald, Georgia

Gentlemen:

Enclosed is our check in the amount of $ 162.48 to be deposited to the account of the Ben Hill County Voters League.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8[illegible]

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 17, 1967

Teh Reverend F. R. Rowe
Ben Hill Branch NAACP
408 South Hooker Street
Fitzgerald, Georgia

Dear Mr. Rowe:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8[illegible]

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 30, 1967

The Reverend F. R. Rowe
Ben Hill Branch, NAACP
408 South Hooker Street
Fitzgerald, Georgia

Dear Mr. Rowe:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 30, 1967

The First State Bank of Fitzgerald
P. O. Box 592
Fitzgerald, Georgia 31750

Gentlemen:

Enclosed is our check in the amount of $ 153.61 to be deposited to the account of the Ben Hill County Voters League Account.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 10, 1967

The Reverend F. R. Rowe
Ben Hill County Branch, NAACP
408 South Hooker Street
Fitzgerald, Georgia

Dear Mr. Rowe:

It has been a pleasure to have your proposal in our files. May I congratulate you and other members of your Branch for the job that you are doing in voter registration.

Mr. Wall, in his letter of October 5, mentioned certain reports that are required. May I remind you that as you bring your program to an end that this report should describe the scope and organization of your program, the number of workers used, and techniques employed in your drive.

Enclosed are the following: a) copy of our letter of transmittal for our final deposit on your grant and b) weekly report forms for your final weekly report.

If we can be of additional service to you in the future, please let us hear from you.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 10, 1967

The First State Bank of Fitzgerald
P. O. Box 592
Fitzgerald, Georgia 31750

Gentlemen:

Enclosed is our check in the amount of $ 140.59 to be deposited to the account of the ~~Ben Hill County Voters League~~.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

BEN HILL COUNTY
VOTERS LEAGUE
408 SOUTH HOOKER STREET
FITZGERALD, GA. 31750

Educational Institute
For The Advancement
Of Minority Groups, Inc.
408 South Hooker Street
Fitzgerald, Ga. 31750

BEN HILL BRANCH NAACP
FITZGERALD, GA. 31750

Phone 423-4898

March 16 1968

Rev J R Rowe Director

RECEIVED
MAR 18 1968

Southern Regional Council Inc

Dear Sir:

Some months past we filed an application with you asking you for a grant to help us in our Leader Ship Training Programs.

We Will plan a Workshop for May 1968 our Planning Meeting March 30 11 A.M 1968 408 S. Hooker Street, this Work shop South Ga. Political Canidates Work shop Covering from Macon South. Ben. Hill - Telfair. Sumter Co. - Wayne Co. - Lanier - Appling Wilcox - Pierce - Atkinson - Glynn - Coffee. Cook Clinch. - Berrien. Lowndes. - Tift - Charlton - Brantley - Albany.

We will Cover this Part of Ga.

for City County and States Politic Education for Responsible Citizenship City Goverment County Goverment ~~State~~ Goverment.

Come on. help us With our Leader Ship Training Program

Rev J R Rowe

TO
VEP
67-61

June 15, 1967

Mr. Herman Lodge
Executive Secretary
Burke County Improvement
Association, Inc.
Burke County
P. O. Box 347
Waynesboro, Georgia ~~30303~~ 30830

Dear Mr. Lodge:

The Voter Education Project has carefully considered the request of the Burke County Improvement Association for a grant to coordinate programs of voter registration and leadership training in the city of Wayensboro, Georgia. We are pleased to inform you that we have approved your program in the amount of $1,993.00 for a period of eight weeks to run from June 19 to August 14, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Leadership Training Workshop	$ 493.00
b)	Director's Expenses (@ $ 50.00 per week)	400.00
c)	(Five (5) Task Force Workers) (@ $ 15.00 per week)	600.00
d)	Transportation	250.00
e)	Printing and Postage	125.00

f)	Office supplies	$ 62.50
g)	Telephone & Equipment Rental	62.50
Total		$ 1,993.00

The guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Monday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of our Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit monthly narrative reports detailing your activities. These reports should set forth the following: a) areas visited, b) persons consulted, c) increase of number of new voters in the two week period, d) method used in getting persons to the registration office, e) problems, if any, encountered with local registrars, police, or private citizens, any other information which will be helpful or contribute to a clear understanding of voter programs in the areas covered by you, f) samples of materials, leaflets, programs. Suggested

forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

498.30

FIRST NATIONAL BANK

WAYNESBORO, GEORGIA

RECEIVED JUN 2 1967

June 20, 1967

61-41

Mr. Thaddens Olive, Jr.
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

This is to verify that an account has been opened here at the First National Bank, Waynesboro, Georgia, under the name "Voter Education Project, Burke County Improvement Association, Inc." This account has been set up as a checking account with checks being signed by Clifford Jones, Treasurer. No deposit has been made to this account as of the above date.

We have instructed our bookkeeping department to send all monthly statements to your office.

Very truly yours,

Donna S. Hood

(Mrs) Donna S. Hood
Secretary

June 21, 1967

Mr. Herman Lodge
Executive Secretary
Burke County Improvement Association, Inc.
P. O. Box 347
Waynesboro, Georgia

Dear Mr. Lodge:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

This narrative report also should cover in detail your work in the field of leadership training. We would also like to have your frank assessment of the results.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

June 21, 1967

Mr. Herman Lodge
Executive Secretary
Burke County Improvement Association, Inc.
Burke County
P.O. Box 347
Waynesboro, Georgia

Dear Mr. Lodge:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 21, 1967

First National Bank
Waynesboro, Georgia

Gentlemen:

Enclosed is our check in the amount of $ 498.30 to be deposited to the account of the Burke County Improvement Association, Inc. .

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 30, 1967

Mr. Herman Lodge
Executive Secretary
Burke County Improvement Association, Inc.
P.O. Box 347
Waynesboro, Georgia 30830

Dear Mr. Lodge:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 30, 1967

First National Bank
Waynesboro, Georgia

Gentlemen:

Enclosed is our check in the amount of $96.49 to be deposited to the account of the Voter Education Project of Burke County.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 14, 1967

Mr. Herman Lodge
Executive Secretary
Burke County Improvement Association, Inc.
P. O. Box 347
Waynesboro, Georgia 30830

Dear Mr. Lodge:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 14, 1967

First National Bank
Waynesboro, Georgia

Gentlemen:

Enclosed is our check in the amount of $46.80 to be deposited to the account of the Voter Education Project of Burke County.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 18, 1967

Mr. Herman Lodge
Executive Secretary
Burke County Improvement Association, Ind.
Burke County
P.O. Box 347
Waynesboro, Georgia

Dear Mr. Lodge:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 18, 1967

First National Bank
Waynesboro, Georgia

Gentlemen:

Enclosed is our check in the amount of $ 150.00 to be deposited to the account of the Voter Education Project of Burke County.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 26, 1967

Mr. Herman Lodge
Executive Secretary
Burke County Improvement Association, Inc.
Burke County
P.O. Box 347
Waynesboro, Georgia

Dear Mr. Lodge:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 26, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Also enclosed are deposit slips.

First National Bank
Waynesboro, Georgia

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

324.58
Voter Education Project of Burke County

TO:mlj
Enclosure

Burke County Improvement Assn.,Inc.
Post Office Box 347
Waynesboro, Georgia 30830
August 1, 1967

Mr. Vernman Jordan, Jr.
Southern Regional Council, Inc.
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

Mr. Dunbar and Mr, Parks visited our county recently to veiw our Voters Education Project. We made an attempt to acquiant them with the many problems and auccesses we have encounted since our project began.

We suggested and they agreed that we need an extension of time and more funds. We have found it difficult to cover the county because of its size, distance envolved, number of canvassers and length of time.

We are also attempting to acquire the names of all the churches , pastors, chairman of deacon boards, and ministers in the county to invite them to dinner... workshop to be held at Boggs Academy to acquaint them with the problems we are having with Voter Registration and in other areas, (housing, schools, etc), and solicit their support in solving the problems existing.

Suggested Budget For Proposals

Length of Extension.....	Two (2) Weeks		
One (1) Director.....	Expense..... 2 Wks.	$ 50.00 Per Wk.	$ 100.00
12 Canvassers	" " "	50.00 " "	240.00
Travel for Canvassers.....	1200 X .06 Per Mi.		72.00
Dinner Workshop.....			150.00
		Total	$ 562.00

Thanking you in advance for your concern and corporation.

Respectfully submitted,

Herman Lodge

Herman Lodge, Exec. Secy.

PIKE COUNTY BRANCH N.A.A.C.P.

333-B McComb Street
McComb, Mississippi
August 1, 1967

RECEIVED
AUG 3 1967

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

I am writing you about the three voting machines I spoke to you about at the N.A.A.C.P. National Convention in Boston July 10-15, 1967.

You stated that if I wrote you a short note about the machines you would make the $75.00 available for use here in Pike County.

In a recent election only about a hundred and fifty (150) illerates voted in the entire county. I believe that these three (3) voting machines properly used could be of invaluable service to all the citizens of our area.

Mr. W.C. Patten of the N.A.A.C.P. Office in Birmingham stated that he would give me the address of the place where we could purchase said machines at $25.00 each.

We did not use all of the thousand dollars ($1000) which was given to us in a grant allotted for Pike County. We would appreciate very much your making the remaining funds available to purchase the voting machines and conduct voter education classes for the August 8, 1967 election and the November election. I would appreciate it, if you would give a favorable reply to this request .

Sincerely,
C.C. Bryant
C.C. Bryant,
Branch President

PIKE COUNTY BRANCH N.A.A.C.P.

333-B McComb Street
McComb, Mississippi
August 1, 1967

Mr. W.C. Patten
Associate Director
Voter Registration
1603 North Fourth Avenue
Room 407
Birmingham, Alabama 35203

Dear Mr. Patten:

I am writing you concerning the conversation we had about purchasing voting machines for our N.A.A.C.P. voter education program at the N.A.A.C.P. Convention in Boston during the week of July 10-15, 1967.

Will you please forward the address as to where we can purchase said voting machines. We requested Mr. Jordan's Office to make said funds available so that we may purchase the voting machines.

We had a very good voter registration campaign running for a period of six (6) weeks ending July 17, 1967. Better than two-hundred (200) people including White and Black registered in Pike County. Juergen Fr.

Sincerely,

C C Bryant

C.C. Bryant,
Branch President

August 3, 1967

Mr. Herman Lodge
Executive Secretary
Burke County Improvement Association, Inc.
Burke County
P.O. Box 347
Waynesboro, Georgia

Dear Mr. Lodge:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

August 3, 1967

First National Bank
Waynesboro, Georgia

Gentlemen:

Enclosed is our check in the amount of $ 490.82 to be deposited to the account of the Voter Education Project of Burke County.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 15, 1967

Mr. Herman Lodge
Executive Secretary
Burke County Improvement Association, Inc.
P. O. Box 347
Waynesboro, Georgia 30830

Dear Mr. Lodge:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 15, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the

The First National Bank
Waynesboro, Georgia.

Also enclosed are deposit slips.

Sincerely,

490.70
Burke County Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Burke County Improvement Assn., Inc.
Post Office Box 347
Waynesboro, Georgia 30830
September 20, 1967

Mr. Thaddues Oliver
Southern Regional Council, Inc.
5 Forsyth Street, N.W.
Atlanta, Georgia

Dear Mr. Oliver:

We have not received our finial installment of our grant. Please make it available to us as soon as possible, so we may clear up the remaining bills in the project.

Thanking you in advance, I am.

Sincerely,

Herman Lodge

Herman Lodge
Executive Secretary

RECEIVED
SEP 22 1967

Southern [illegible], Inc.
5 FORSYTH STREET, N. W[illegible]A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 17, 1967

Mr. Herman Lodge
Executive Secretary
Burke County Improvement Association, Inc.
Burke County
P. O. Box 347
Waynesboro, Georgia 30830

Dear Mr. Lodge:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 17, 1967

The First National Bank
Waynesboro, Georgia

108.00
Voter Education Project of Burke County

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8[illegible]

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

Mr. Herman Ledge
Executive Secretary
Burke County Improvement Association
Post Office Box 347
Waynesboro, Georgia

Dear Mr. Ledge:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

The First National Bank
Post Office Box 310
Waynesboro, Georgia 30830

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Also enclosed are deposit slips.

Sincerely,

156.71
Burke County Improvement Association

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

40.
VEP-67-92

September 13, 1967

Mr. James Burch
President
The Crisp County Movement
1207 - 10th Street, South
Cordele, Georgia

Dear Mr. Burch:

The Voter Education Project has carefully considered the request of the Crisp County Movement for a grant to conduct a voter registration campaign in Crisp County, Georgia. We are pleased to inform you that your program has been approved in the amount of $1,000.00 to run for a period of eight weeks, beginning September 14 through November 9, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's expense ($ 30.00 per week)	$ 240.00
b)	(4) Task Workers (@$ 15.00 per week)	480.00
c)	Transportation	250.00
d)	Printing	30.00
	Total	$1,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected Tuesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officials of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of newvoters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any. f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

September 13, 1967

Mr. James Burch
President
The Crisp County Movement
1207 Tenth Street, South
Cordele, Georgia

Dear Mr. Burch:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

Southern [illegible], Inc.
5 FORSYTH STREET, N. W[illegible]A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

September 18, 1967

Mr. James Burch
President
The Crisp County Movement
1207 - 10th Street, South
Cordele, Georgia

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 18, 1967

Cordele Banking Company
Gentlemen:

Cordele, Georgia

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Also enclosed are deposit slips.

Sincerely,

250.00
Crisp County Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RECEIVED
SEP 25 196

311-10th St. North
Cordele, Ga.
9-22-67

31015

My dear Executive Sec.
Atlanta, Ga.

Dear Sir: I the undersigned Sec. of Crisp Co. Movement and Director of S.W. Ga. Project of the Voting Drive am ask for clarification of the various amount of money sent to us Workers in this area. We have quite a bit of confusion concerning: $
Is it two peoples pay (Director) 30.00 a wk or is it one pay.

Please give information on that as you did on the Field Workers.

Yours truly
Lucille. Fuller
Sec.

Mr Marvin Well

Cordele, Ga.
401 - 13th Ave
Sept. 25, 1967

RECEI
SEP 27

Southern Regional Council, Inc
5 Forsyth St. N.W.
Atlanta Ga
c/o Mr. Shaddens Olive St.

Dear Sir,

We are sending our last report and hoping it is sufficient and if it isn't.

Will you please send us a duplicate of our linning one that is correct in other word the way you would like for us to have it.

Thanks very much
yours in Christ
Director James
Burch,

October 4, 1967

Mr. James Burch
President
The Crisp County Movement
1207 Tenth Street, South
Cordele, Georgia

Dear Mr. Burch:

We are returning your weekly report of September 30. May I call to your attention item number seven of our Reporting Requirements which indicates that vouchers supporting the purchase of advertising or printing or transportation should be attached. Please include the necessary supporting materials for items checked.

May we have this at your earliest convenience, so as not to impede the progress of your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Cordele Ga
oct 10 - 1967
CRISP - COUNTY VOTERS Rd

MR OLIVER
5 FORSYTH ST NW
atlanta, Ga

RECEIVED
OCT 11 1967

in Reply to the appointment we
Made with you for tuesday oct 3
which you did not arrive we want
to no ~~a~~ can you meet with us
in a conference ~~for~~ friday oct 13
at - 10-o clock in our office which
is located 401 - 12 ave n we will
Be looking for you to complete on
Matters also the letter which we
wrote & the one wrote By
Mrs Fuller con you Mail them
Back are Bring them when you
come she did not file a copy of her

letter & we feel that she has no weight to put some of the things she did on the letter - she told a friend about what she wrote so we will be looking for you at. 10. a m

day ↓

Phone 273-9907

NIGHT → 273.9070

James H Burch Project director

Mrs. Vigenia. Hardmon

office Director & Book Keeper

401-12 ave w

Cordele Ga

October 11, 1967

Mr. James Burch
President
The Crisp County Movement
1207 Tenth Street, South
Cordele, Georgia

Dear Mr. Burch:

Thank you for your letter of September 19 requesting additional information concerning your grant. We are aware that the amount granted was considerably less than the amount requested. However, we were relying upon the good citizens of Cordele to supplement our grant.

It would meet with our approval if the mass meeting secretary would assume the responsibility of making out the reports. We would like to point out that these reports are extremely important and should be submitted on time. It is not necessary that these reports be typed, as long as we are able to read them.

Is it necessary that the office be open all day? If so, we would suggest that one of the task force workers could be used for this purpose.

If we can be of further service please let us hear from you.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj

400-15th AVE W
310.15"

Gladbrook Ia.
400-15th AVE W
Sept. 19, 1967

RECEIVED
SEP 20 1967

Dear Sir,

I would like very much to know and ask for some advice as to grant to finance for renting some one to opperate the office all day and as to how many to be used as Directors for instance as supplys for the office as a typewriter or does the mass meeting Secretary make out office work Reports.

I think we could use an extra Secretary.

We would appreciate any Information you advice us on.

Yours In Christ
James Buck
S.B.
Sincerely

December 4, 1967

Mr. James Burch
President
Thr Crisp County Movement
1207 Tenth Street, South
Cordele, Georgia

Dear Mr. Burch:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure'

December 4, 1967

Cordele Banking Company
Cordele, Georgia

250.00
Crisp County Voter Education Project

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-[illegible]

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

December 27, 1967

Mr. James Burch
1207 Tenth Street, South
Cordele, Georgia

Dear Mr. Burch:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 27, 1967

Cordele Banking Company
Cordele, Georgia

Gentlemen:

Enclosed is our check in the amount of 92.80 ~~$2.80~~ to be deposited to the account of the Crisp County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

cordele Ga

Aug 8 i9 68

RECEIVED
AUG 9 1968

Southern Regional Council ,inc

5forsyth ,st n w

Atlanta Ga

Mr Thaddeus olive# will you stop by the office here at an early date to discurs the matter about the work here,i was out of town thir teen weeks from feb 2 to May i8th and the work went bad i has not heard from you all since i, wood like to no what happen ### while i, was in traning all the workers has mosley stop

i will be looking to hear from you and let me no what day you will be here yours

truly

Crisp County ,ovement

James H Burch President

400 i2th ,avue W

Cordele, Ga 3I0i5

YO
VEP-67-
104

October 3, 1967

The Reverend W. C. Rosette
President
Douglas County City and Civic Organization
Summerlake Road
Lithia Springs, Georgia

Dear Mr. Rosette:

The Voter Education Project has carefully considered the request of the Douglas County City and Civic Organization for a grant to conduct a voter registration campaign in Douglas County. It is our understanding this drive is to cover six communities within Douglas County, Fairplay, Winston, Douglasville, Lithia Springs, Summerlake Road, and Chapel Hill. We are pleased to inform you that we have approved your program in the amount of $2,000.00 for a period of ten weeks, to run from October 6 to December 8, 1967.

We are limiting the grant to ten weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's Expenses	$ 40.00 per week	$ 400.00
b)	Secretary	25.00 per week	250.00
c)	(3) Task Force Workers ($15.00 per week @)		450.00
d)	Transportation		720.00

e)	Office Rent	$ 100.00
f)	Office Supplies	70.00
g)	Postage and Printing	80.00
h)	Telephone	50.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursements is expected on Thursday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. Wou and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

cc: Mr. K. D. Williams
Mrs. Wm. Atkinson

07-10-269

October 5, 1967

The Reverend W. C. Rosette
President
Douglas County City and Civic Organization
Summerlake Road
Lithia Springs, Georgia

Dear Mr. Rosette:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

Southern [illegible], Inc.
5 FORSYTH STREET, N. W. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 10, 1967

The Reverend W. C. Rosette
President
Douglas County City and Civic Organization
Summerlake Road
Lithia Springs, Georgia

Dear Mr. Rosette:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 10, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Citizens Trust Company
Atlanta, Georgia

Also enclosed are deposit slips.

Sincerely,

400.00
Douglas County Civic and City Organization

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

TO

RECEIVED
OCT 19 1967

Summerlake Road,
Lithia Springs, Ga.
October 18, 1967

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project of the
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

Enclosed herewith is our report covering the week of October 9 - 13, 1967. Also enclosed are receipts and weekly report form covering our first week of operation.

Sincerely yours,

Reverend W. C. Rosette, Jr.
President
Douglas County and City
Civic Organization

WCR:sh
Enclosure

cc: Mr. T. O. Olive

A REPORT

ON THE

VOTER REGISTRATION DRIVE

OF THE

DOUGLAS COUNTY AND CITY CIVIC ORGANIZATION

OCTOBER 18, 1967

(WEEK OF OCTOBER 9-13)

First of all, on behalf of the Douglas County and City Civic Organization, I would like to express our appreciation to you for a grant, to conduct a voter registration campaign in Douglas County, in the amount of $2,000.00.

During our first week of operation we devoted all of our time and effort to leadership training and citizenship education. We feel that this was a very necessary part of our program in view of the fact that our task force workers had to be thoroughly instructed as to their responsibilities. The Negro population in this county has, for the most part, not had much of an opportunity to do any relating with the white man on any level except that of domestic.

To this end, we solicited the services of Messrs. Weldon Rougeau and Thaddeus Olive of your staff to help enlighten us on ways of approach, etc. in getting people to register.

We had a very interesting session with Messrs. Olive and Rougeau, and as a result of their efforts to give us a good send-off in this session, it was well attended, very informative, and highly appreciated by all, expecially the task force workers.

Douglas County's Report - 2.
October 18, 1967 (Week of October 9-13)

Further efforts to make our campaign successful included nightly leadership training classes for the task force workers, and meetings with the Executive Committee in an attempt to uncover any and all obstacles that may tend to hamper or defer our voter registration procedures.

Our plans for the coming weeks are to incorporate leadership training and voter registration activities, throughout our campaign or at least for the most part.

Signed:_____

The Rev. W. C. Rosette, Jr.
President

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 23, 1967

The Reverend W. C. Rosette
President
Douglas County City and Civic Organization
Summerlake Road
Lithia Springs, Georgia

Dear Mr. Rosette:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 23, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the Citizens Trust Company
212 Auburn Avenue, N. E.
Atlanta, Georgia 30303.

Also enclosed are deposit slips.

Sincerely,

173.50
Douglas County Civic and City Organization

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 30, 1967

The Reverend W. C. Rosette
President
Douglas County City and Civic Organization
Summerlake Road
Lithia Springs, Georgia

Dear Mr. Rosette:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. W. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 30, 1967

Citizens Trust Company
212 Auburn Avenue, N. E.
Atlanta, Georgia 30303

Gentlemen:

Enclosed is our check in the amount of $ 137.24 to be deposited to the account of the Douglas County City and Civic Organization.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RECEIVED
NOV 9 1967

P.O. Box 172
Winston, Georgia 30187
November 8, 1967

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project of the
Southern Regional Council, Inc.
Atlanta, Georgia 30303

Dear Mr. Olive:

The checks which were written from October 14 to October 27 were sent to us, in return we are sending them to you. We are also writing to the Citizens Trust Company requesting that all checks and statements be sent to you.

Sincerely yours,

Luther B. Morgan

LBM/sah
Enclosure

December 1, 1967

The Reverend W. C. Rosette
President
Douglas County City and Civic Organization
Summerlake Road
Lithia Springs, Georgia

Dear Mr. Rosette:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 1, 1967

Citizens Trust Company
Atlanta, Georgia

250.03
Douglas County City and Civic Orangization

December 20, 1967

The Reverend W. C. Rosette
Director
Douglas County Civic and City Organization
Summerlake Road
Lithia Springs, Georgia

Dear Mr. Rosette:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, and b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 20, 1967

Citizens Trust Company
Atlanta, Georgia

126.57
Douglas County Civic and City Organization

40
VEP-67-103

October 3, 1967

The Reverend B. W. Edwards
Director
Dublin-Laurens County Branch, NAACP
Voter Education Project
Post Office Box 100
Dublin, Georgia

Dear Mr. Edwards:

The Voter Education Project has carefully considered the request of the Dublin-Laurens County Branch, NAACP for a grant to conduct a voter registration drive in Laurens County, Georgia. We are pleased to inform you that we have approved your program in the amount of $950.00 for a period of five weeks to run from October 6 to November 10, 1967.

We are limiting the grant to five weeks subject to review and teh availability of additional funds. The amount granted is to cover the following:

(10) Task Force Workers as per agreement	$ 750.00
Transportation	100.00
Office Supplies	25.00
Printing and Postage	25.00
Secretary	50.00
	$ 950.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing acopy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) smaples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosures

October 5, 1967

The Reverend B. W. Edwards
Director
Dublin-Laurens County Branch, NAACP
Voter Education Project
Post Office Box 100
Dublin, Georgia

Dear Mr. Edwards:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number sudcessfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

Citizens and Southern Bank
of Dublin
Dublin, Georgia 31021

RECEIVED
OCT 12 1967

October 11, 1967

TELEPHONE 272-6421
AREA CODE 912

Mr. Vernon E. Jordon, Jr.
Director, Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

At the request of Bridges W. Edwards, Dublin, Georgia, we enclose two signature cards which have been executed by Bridges W. Edwards and Roscoe Brower in connection with the account we are anticipating in the name of Voter Education Project.

Also enclosed is a small supply of deposit slips. We have ordered a check book to be used locally and a supply of deposit slips to be sent to you.

Kindly return both signature cards with your initial deposit. We appreciate very much having these funds deposited with us.

Yours very truly,

T. A. Jernigan
Vice President and Cashier

TAJ:bp

Enclosures

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8[illegible]

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 17, 1967

The Reverend B. W. Edwards
Director
Dublin-Laurens County Branch NAACP
Voter Education Project
Post Office Box 100
Dublin, Georgia

Dear Mr. Edwards:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 17, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the ~~Citizens and Southern Bank of Dublin~~.
Dublin, Georgia

Also enclosed are deposit slips.

Sincerely,

250.00
Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. W[illegible]A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 24, 1967

The Reverend B. W. Edwards
Director
Dublin Laurens County Branch, NAACP
Voter Education Project
Post Office Box 100
Dublin, Georgia

Dear Mr. Edwards:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 24, 1967

Citizens and Southern Bank
Dublin, Georgia

Gentlemen:

Enclosed is our check in the amount of $ 208.29 to be deposited to the account of the Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 8, 1967

Mr. Bridges W. Edwards
South Washington Street
P. O. Box 100
Dublin, Georgia

Dear Mr. Edwards:

This is to acknowledge receipt of your letter of November 4. Thank you for explaining the present registration conditions in Dublin.

I have read with interest your program for the next few weeks and can see that there is a need for such meetings. Representatives from our staff are available. However, it would be necessary to let us know as soon as possible when such meetings are scheduled so that the necessary preparation and arrangements can be made.

If we can be of additional service, please let us hear from you.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj

RECEIVED
NOV 7 - 1967

TAG

(Teachers Agency Of Georgia, Inc.)
Dublin, Georgia
31021

LUCIUS T. BACOTE, PRESIDENT
EXECUTIVE OFFICER
R. J. MARTIN, SECRETARY
L. H. PITTS, TREASURER

BUSINESS OFFICE
SOUTH WASHINGTON STREET
P. O. BOX 100
PHONE 272-3866

November 4, 1967

Mr. Thaddeus Olive,
Administrative Assistant
Voter Education Project
Southern Regional Council, Inc.
5 Forsythe Street, Northwest
Atlanta, Georgia 30303

Dear Mr. Olive;

Today was supposed to have been the third in a series of Saturday's designated for Voter's Registration in the city of Dublin and Laurens County, but we ran into certain difficulties at City Hall, and therefore had to call the drive off. The City Clerk indicated to us on yesterday that it would be impossible to have the Registerers available for the drive, and this means that we will not be able to register our people in mass until after the first of the year.

On yesterday the books closed for qualifying candidates for the December Fifth election, and we had planned to run a candidate for a seat on the City Council of Dublin, but to our surprise, a few white people got together and paid an ill-prepared Negro to qualify. We decided after a series of meeting that this was a political trick designed to frustrate the Negro leadership, and decentralize what semblance of unity we have built up in the Negro community over the last two years. We also decided that this would be a good time to carefully plan a Voter Education Program to prepare our people for responsbly voting in the upcoming election. We plan to canvas the community again, hold a series of meetings in various sections of the city, with some outstanding speakers, and really upgrade the image of our people and the political climate in the city of Dublin.

TAG

(Teachers Agency Of Georgia, Inc.)
Dublin, Georgia
31021

LUCIUS T. BACOTE, PRESIDENT
EXECUTIVE OFFICER
R. J. MARTIN, SECRETARY
L. H. PITTS, TREASURER

BUSINESS OFFICE
SOUTH WASHINGTON STREET
P. O. BOX 100
PHONE 272-3866

We would like to have some assistance from your office in planning and implementing this Voter Education Drive during the next few weeks. Please let us know who is available and when someone can come down to Dublin to meet with us.

Best wishes to you in your work.

Respectfully yours,

Bridges W. Edwards

Bridges W. Edwards

bah

VEP67-106

October 4, 1967

Mr. Hollis G. Vandergriff
Grady County Voter Education Project
710 First Avenue, S. W.
Cario, Georgia

Dear Mr. Vandergriff:

The Voter Education Project has carefully considered the request of the Grady County Voter Education Project for a grant to conduct a voter registration drive in Grady County, Georgia. We are pleased to inform you that we have approved your program in the amount of $1,000.00 for a period of eight weeks to run from October 9 to December 4, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $30.00 per week	$ 240.00
(4) Task Force Workers	@ $15.00 per week	480.00
Transportation		250.00
Printing		30.00
		$ 1,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected on Monday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. Yourand other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, Will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

cc: Mr. Curtis Thomas

October 12, 1967

Mr. Hollis G. Vandergriff
Grady County Voter Education Project
710 First Avenue, S. W.
Cario, Georgia

Dear Mr. Vandergriff:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 19, 1967

Mr. Hollis G. Vandergriff
Grady County Voter Education Project
710 First Avenue, S. W.
Cario, Georgia

Dear Mr. Vandergriff:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 19, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the ~~Cairo Banking Company~~ _____.
Cairo, Georgia

Also enclosed are deposit slips.

Sincerely,

250.00
Grady County Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 24, 1967

Mr. Hollis G. Vandergriff
Grady County Voter Education Project
710 First Avenue, S. W.
Cairo, Georgia

Dear Mr. Vandergriff:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 24, 1967

Cairo Banking Company
Cairo, Georgia

Gentlemen:

Enclosed is our check in the amount of $ 113.21 to be deposited to the account of the ~~Grady County Voter Education Project~~.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. W. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 6, 1965

Mr. Hollis G. Vandergriff
Grady County Voter Education Project
710 First Avenue, S. W.
Cairo, Georgia

Dear Mr. Vandergriff:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. W. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 6, 1967

Cairo Banking Company
Cairo, Georgia

Gentlemen:

Enclosed is our check in the amount of $~~124.65~~ to be deposited to the account of the ~~Grady County Voter Education Project~~.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 10, 1967

Mr. Hollis G. Vandergriff
Grady County Voter Education Project
710 First Avenue, S. W.
Cairo, Georgia

Dear Mr. Vandergriff:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8764
PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 10, 1967

Cairo Banking Company
Cairo, Georgia

Gentlemen:

Enclosed is our check in the amount of $ 102.50 to be deposited to the account of the Grady County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 15, 1967

Mr Hollis C. Vandergriff
Grady County Voter Education Project
710 First Avenue, S. W
Dairo, Georgia

Dear Mr. Vandergriff:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 15, 1967

Cairo Banking Company
Cairo, Georgia

119.95
Grady County Voter Education Project

November 28, 1967

Mr. Hollis G. Vandergriff
Grady County Voter Education Project
710 First Avenue, S. W.
Cairo, Georgia

Dear Mr. Vandergriff:

Enclosed are the following: a) copy or our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 28, 1967

Cairo Banking Company
Cairo, Georgia

60.00
Grady County Voter Education Project

November 30, 1967

Mr. Hollis G. Vandergriff
Grady County Voter Education Project
710 First Avenue, S. W.
Cario, Georgia

Dear Mr. Vandergriff:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 30, 1967

Cairo Banking Company
Cairo, Georgia

98.50
Grady County Voter Education Project

December 12, 1967

Mr. Hollis G. Vandergriff
Grady County Voter Education Project
710 First Avenue, S. W.
Cairo, Georgia

Dear Mr. Vandergriff:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 12, 1967

Cairo Banking Company
Cairo, Georgia

75.00
Grady County Voter Education Project

67-51

May 31, 1967

Mr. Silas Smith
Director
Houston County Voters Committee
1018 South Davis Drive
Warner Robins, Georgia 31093

Dear Mr. Smith:

The Voter Education Project has carefully considered the request of the Houston County Voters Committee for a grant to conduct a voter registration campaign in Houston County, Georgia. We are pleased to inform you that we have approved your program in the amount of $1,000.00 for a six week program to run from June 2 to July 13, 1967.

We are limiting the grant to six weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	$50.00 per week	$ 300.00
(3) Task Force Workers	$15.00 per week	270.00
Printing and Postage		50.00
Transportation		350.00
Office Supplies		30.00
		$ 1,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. This report is due on Monday of each week. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome nonpartisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

June 6, 1967

Mr. Silas Smith
Director
Houston County Voters Committee
1018 South Davis Drive
Warner Robins, Georgia 31093

RE: VEP 7-51

Dear Mr. Smith:

In his letter of May 31, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began June 2, we will need reports from you on June 14, June 19, July 3 and July 17.

In addition, we will need a narrative report from you on July 19. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

This narrative report should also cover in detail your activities in the field of citizenship education. Please give us your frank assessment of the results and the problems encountered.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

Mr. Silas Smith
Director
Houston County Voters Commt.
1018 South Davis Drive
Warner Robins, Georgia 31093

RECEIVED
JUN 7 1967

Mr. Thaddeus Oline Jr.
Administrative Aide
Voter project

Dear Mr. Oline:

We started our Voters Registration Drive June 2, and made several announcements in Churches. We are going to launch our Drive in all areas of the County.

We hope to have a good report when we when submit it two weeks from now. We have good coarperation with our Chief Register.

We also hope to start our Citizenship Education plans June 15.

We would appreciate any additional information concerning the Citizenship Drive. We are looking forward to having College Students participation in our program.

In God We Trust,
Silas Smith
Director of project

P.S. The names of the Task Force Workers are as follows:

1. Helen Collins - Route 1, Box 1042-B Warner Robins
2. Carenthia Rawls - Route 1, Hawkinsville, Georgia
3. Christie Jones - Route 1, Warner Robins

We will have several other local students that will be working along with our project.

June 7, 1967

Mr. Silas Smith
Director
Houston County Voters Committee
1018 South Davis Drive
Warner Robins, Georgia 31093

Dear Mr. Smith:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 7, 1967

Citizens State Bank
Warner Robins, Georgia
Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the 250.00 _____.
Houston County Voters Committee
Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 16, 1967

Mr. Silas Smith
Director
Houston County Voters Committee
1018 South Davis Drive
Warner Robins, Georgia

Dear Mr. Smith:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 16, 1967

Citizens State Bank
Warner Robins, Georgia

Gentlemen:

Enclosed is our check in the amount of $ 145.33 to be deposited to the account of the Houston County Voters Special Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 19, 1967

Mr. Silas Smith
Director
Houston County Voters League
1018 South Davis Drive
Warner Robins, Georgia

Dear Mr. Smith:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 19, 1967

Citizens State Bank
Warner Robins, Georgia

Gentlemen:

Enclosed is our check in the amount of $ 175.95 to be deposited to the account of the Houston County Voters Special Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 5, 1967

Mr. Silas Smith
Director
Houston County Voters Committee
1018 South Davis Drive
Warner Robins, Georgia 31093

Dear Mr. Smith:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 5, 1967

Citizens State Bank
P.O. Box 597
Warner Robins, Georgia 31093

Gentlemen:

Enclosed is our check in the amount of $ 206.62 to be deposited to the account of the Houston County Voters Special Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 12, 1967

Mr. Silas Smith'
Director
Houston County Voters Committee
1018 South Davis Drive
Warner Robins, Georgia 31093

Dear Mr. Smith:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 12, 1967

Citizens State Bank
P. O. Box 597
Warner Robins, Georgia 31093

222.10
Gentlemen:
Houston County Voters Special Project

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 20, 1967

Mr. Silas Smith
Director
Houston County Voters Committee
1018 South Davis Drive
Warner Robins, Georgia

Dear Mr. Smith:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 20, 1967

Citizens State Bank
Warner Robins, Georgia

Gentlemen:

Enclosed is our check in the amount of $ 226.38 to be deposited to the account of the Houston County Voters Special Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 1, 1967

Mr. Silas Smith
Director
Houston County Voters Committee
1018 South Davis Drive
Warner Robins, Georgia

Dear Mr. Smith:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8[illegible]

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

August 1, 1967

Citizens State Bank
Warner Robins, Georgia

Gentlemen:

Enclosed is our check in the amount of $ 257.56 to be deposited to the account of the Houston County Voters Special Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 16, 1967

Mr. Silas Smith
1018 South Davis Drive
Warner Robins, Georgia

Dear Mr. Smith:

Pursuant to your most recent request, I am happy to inform you that we are making a supplementary grant in the amount of $300.00 to cover the period from August 18 to September 2, 1967.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of, or against any political candidate.

The amount granted is to cover the following:

Director's Expenses	@ $50.00 per week	$ 100.00
(2) Task Force Workers	@ $15,00 per week	60.00
Printing and Postage		25.00
Citizenship Education Expenses		23.00
Transportation		92.00
		300.00

Enclosed are the following: a) copy of our letter of transmittal, b) Weekly Report Forms for your weekly reporting.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

August 29, 1967

Mr. Silas Smith
Director
Houston County Voters Committee
1018 South Davis Drive
Warner Robins, Georgia

Dear Mr. Smith:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 29, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the

Citizens State Bank
Warner Robins, Georgia.

Also enclosed are deposit slips.

Sincerely,

166.06
Houston County Voters Special Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

563 Johnson Ave., N. E.
Atlanta, Georgia 30303
Telephone 522-2023

SCLC SCOPE PROJECT

Southern Christian Leadership Conference

DEPARTMENT OF VOTER REGISTRATION AND POLITICAL EDUCATION

Martin Luther King Jr., *President* Ralph Abernathy, *Treasurer, Vice Pres. at Large* Andrew J. Young, *Executive Director*
Hosea L. Williams, *Director*

1018 South Davis Dr.
Warner Robins, Georgia

Mr. Thaddeus Oline
Administration Assistant
V. E. P.

Dear Mr. Oline,
I am writting you about the discussion I had with Mr. Jordan about the Assistant Director the 28th day of June 1967, and he agreed that I could have one for four weeks. He began working with me June 28, 1967. His name is Mr. Frank Jones Jr. Four weeks at thirty-five a week.

Total of $140.00

In God We Trust
Silas Smith
Houston County Voter Committee

67-20

April 12, 1967

Mrs. Rebecca Morns
Secretary
Lee County Voter Registration Project
Route 1, Box 95
Leesburg, Georgia 31763

Dear Mrs. Morns:

The Voter Education Project has carefully considered the request of the Lee County Voter Registration Project for a grant to conduct a voter registration campaign in Leesburg, Georgia. We are pleased to inform you that we have approved your program in the amount of $1,000.00 for an eight week period to run from April 19 to June 14, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expense	$30.00 per week	$ 240.00
(4) Task Force Workers	$15.00 per week	480.00
Transportation		255.00
Printing		25.00
		$ 1,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank.for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Friday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome nonpartisan support of your voter registration activities.

Our check in the amount of $250.00 is enclosed. Please sign and return the enclosed receipted carbon immediately.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj

- -

Received of the Voter Education Project, a check in the amount of $250.00, this _____ day of April, 19___.

Signed:_____
Mrs. Rebecca Morns, Secretary
Lee County Voter Registration Project
Leesburg, Georgia

April 18, 1967

Mrs. Rebecca Morns
Secretary
Lee County Voter Registration Project
Route 1, Box 95
Leesburg, Georgia 31763

RE: VEP 67-20

Dear Mrs. Morns:

In his letter of April 12, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program begins April 19, we will need reports from you on May 5, May 19, June 2 and June 16.

In addition, we will need narrative reports from you on May 22 and June 19. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

May 8, 1967

Mrs. Rebecca Morns
Secretary
Lee County Voter Education Project
Route 1, Box 95
Leesburg, Georgia

Dear Mrs. Morns:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 8, 1967

The State Bank of Leesburg
Leesburg, Georgia

Gentlemen:

Enclosed is our check in the amount of $246.74 to be deposited to the account of the Lee County Voter Education Project. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

THE STATE BANK OF LEESBURG

POST OFFICE BOX 115

LEESBURG, GEORGIA 31763

T. R. CANNON
PRESIDENT & CASHIER

TELEPHONE NO. 759-6451
AREA CODE 912

May 9, 1967

+0

RECEIVED
MAY 10 1967

Southern Regional Council, Inc.
5 Forsyth Street, N.W.
Atlanta, Ga. 30303

Re: Lee Co. Voters Registration Project

Gentlemen:

In your letter dated May 8th you enclosed deposit in the amount of $246.74 for credit to the above mentioned account.

Also, you stated that you were enclosing signature card. There was no signature card enclosed and we ask that you get this to us by return mail if signatures are different from those we have on file.

Yours truly,

T R Cannon

T. R. Cannon

TRC/

May 31, 1967

Mrs. Rebecca Morns
Secretary
Lee County Voter Education Project
Route 1, Box 95
Leesburg, Georgia

Dear Mrs. Morns:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 31, 1967

The State Bank of Leesburg
Leesburg, Georgia

Gentlemen:

Enclosed is our check in the amount of $245.00 to be deposited to the account of the Lee County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 19, 1967

Mrs. Rebecca Morns
Secretary
Lee County Voter Registration Project
Route 1, Box 95
Leesburg, Georgia 31763

Dear Mrs. Morns:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 19, 1967

The State Bank of Leesburg
Leesburg, Georgia

Gentlemen:

Enclosed is our check in the amount of $ 165.00 to be deposited to the account of the Lee County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 13, 1967

Mrs. Rebecca Morns
Secretary
Lee County Voter Registration Project
Routel, Box 95
Leesburg, Georgia

May 19, June 2, June 16 and a narrative report.

April 18, 1967

The Reverend B. I. Vernon
1947 Milledgeville Road
Augusta, Georgia

RE: VEP 67-23

Dear Mr. Vernon:

In his letter of April 18, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program begins April 25, we will need reports from you on May 11, May 25 and June 8.

In addition, we will need narrative reports from you on May 18 and June 12. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

April 18, 1967

The Reverend B. I. Vernon
1947 Milledgeville Road
Augusta, Georgia

Dear Mr. Vernon:

The Voter Education Project has carefully considered the request of the Augusta-Richmond County Voter Registration Drive for a grant to conduct a voter registration campaign in Augusta and Richmond County, Georgia. We are pleased to inform you that we have approved your program in the amount of $500.00 for a six week program to run from April 25 to June 6, 1967.

We are limiting the grant to six weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	$ 200.00
Transportation	200.00
Publicity	100.00
	$ 500.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Wednesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

cc: Mr. C. S. Hamilton

RICHMOND COUNTY VOTER REGISTRATION DRIVE

HEADQUARTERS: 1401½ 12th Street

Augusta, Georgia

April 27, 1967

RECEIVED
APR 28 1967

SOUTHERN REGIONAL COUNCIL INC.
45 Forsyth Street, N.W.
Atlanta, Georgia

Dear Mr. Wall:

We are inclosing a signature card for persons who are to sign checks.

The C & S Bank of Augusta, Ga.

We have instructed the bank to mail all statements to your office.

We will be expecting to hear from you soon.

Sincerely,

Rev. B. I. Varner

P.S. We are also inclosing one of our Progress Report.

BIV:msc

incl:

April 28, 1967

The Reverend B. I. Vernon
Richmond County Voter Registration Drive
1410½ 12th Street
Augusta, Georgia

Dear Mr. Vernon:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

April 28, 1967

The Citizens and Southern Bank of Augusta
Augusta, Georgia

Gentlemen:

Enclosed is our check in the amount of $500.00 to be deposited to the account of the Richmond County Voter Registration Drive. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 12, 1967

The Reverend B. I. Vernon
Richmond County Voter Registration Drive
1410½ 12th Street
Augusta, Georgia

Dear Mr. Vernon:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your reporting.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 12, 1967

The Citizens and Southern Bank of Augusta
Augusta, Georgia

Gentlemen:

Enclosed is our check in the amount of $250.00 to be deposited to the account of the Richmond County Voter Registration Drive. Also enclosed are deposit slips and signature card.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 13, 1967

The Reverend B.I. Vernon
1947 Milledgeville Road
Augusta, Georgia

narrative report.

TO

VEP- 11

March 30, 1967

Mr. C. D. Camp
Screven County Registration and Betterment Council
316 Arnett Street
Sylvania, Georgia 30467

Dear Mr. Camp:

The Voter Education Project has carefully considered the request of the Screven County Registration and Betterment Council for a grant to conduct a voter registration campaign in Sylvania, Georgia. We are pleased to inform you that we have approved your program in the amount of $1,000.00 for an eight week period to run from April 3 to May 29, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expense	$ 30.00 per week	$ 240.00
(4) Task Force Workers	15.00 per week	480.00
Transportation		255.00
Printing		25.00
		$1,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records and should you need access to them they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Monday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence

legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Research Director, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

March 31, 1967

Mr. C. D. Camp
Screven County Registration and Betterment Council
316 Arnett Street
Sylvania, Georgia 30467

RE: VEP 7-11

Dear Mr. Camp:

In his letter of March 30, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program begins April 3, we will need reports from you on April 19, May 3, May 17 and May 31.

In addition, we will need narrative reports from you on May 5 and June 5. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:mlj
Enclosure

April 11, 1967

Mr. C. D. Camp
Screven Registration and Betterment Council
316 Arnett Street
Sylvania, Georgia 30467

Dear Mr. Camp:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant

TO:mlj
Enclosure

April 11, 1967

Farmers and Merchants Bank
Sylvania, Georgia

Gentlemen:

Enclosed is our check in the amount of $157.26 to be deposited to the account of the Screven County Registration and Betterment Council Voter Education Project. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

April 18, 1967

Mrs. Mercedes A. Wright
415 Rendant Avenue
Savannah, Georgia 31406

Dear Mrs. Wright:

Enclosed is our check of $203.33 to cover travel and other expenses incurred as a consultant to the Screven County Registration and Betterment Council.

In order to complete our files, we will need documentary evidence for the Hertz Rent-a-Car expense. May we have this at your earliest convenience.

May I take this opportunity to express our appreciation for your interest and time.

Very truly,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj

April 19, 1967

Farmers and Merchants Bank
Sylvania, Georgia

Gentlemen:

Enclosed is our check in the amount of $172.21 to be deposited to the account of the Screven County Registration and Betterment Council Voter Education Project. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

April 19, 1967

Mr. C. D. Camp
Screven Registration and Betterment Council
316 Arnett Street
Sylvania, Georgia 30467

Dear Mr. Camp:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

April 27, 1967

Mr. C. D. Camp
Screven Registration and Betterment Council
316 Arnett Street
Sylvania, Georgia 30467

Dear Mr. Camp:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

April 27, 1967

Farmers and Merchants Bank
Sylvania, Georgia

Gentlemen:

Enclosed is our check in the amount of $161.66 to be deposited to the account of the Screven Registration and Betterment Council. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

May 3, 1967

Mr. C. D. Camp
Screven Registration and Betterment Council
316 Arnett Street
Sylvania, Georgia 30467

Dear Mr. Camp:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 3, 1967

Farmers and Merchants Bank
Sylvania, Georgia

Gentlemen:

Enclosed is our check in the amount of $130.92 to be deposited to the account of the Screven County Registration and Betterment Council Voter Education Project. Also enclosed are deposit slips and signature card.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project'

TO:mlj
Enclosure

$500-

TO
let's make the supplementary grant

P. O. Box 492
Sylvania, Ga.
May 8, 1967

RECEIVED
MAY 9 1967

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project

Dear Mr. Jordan:

The Screven County Registration & Betterment Council wishes to request an additional grant for an extension of two weeks beyond May 29, when this registration project is scheduled to close.

We have finally convinced most of the ministers who serve the local churches in this county to take a definte leadership role in teaching and encouraging people to register and vote. Therefore we feel that an additional grant at this time will enable us to make much more progress in the voter education project in Screven County.

We would appreciate your response to this request at your earliest convenience.

Thanks,

Sincerely yours,

C. D. Camp

C. D. Camp, Pres.
Screven Co. Registration & Betterment Council

May 12, 1967

Farmers and Merchants Bank
Sylvania, Georgia

Gentlemen:

Enclosed is our check in the amount of $122.33 to be deposited to the account of the Screven County Registration and Betterment Council, VEP. Also enclosed are deposit slips.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Vpter Education Project

TO:nm
Enclosures

cc: Mr. C. D. Camp

May 12, 1967

Mr. C. D. Camp
Screven Registration & Betterment Council
316 Arnett Street
Sylvania, Georgia 30467

Dear Mr. Camp:

Enclosed are the following: a) a copy of our letter of transmittal indicating amount deposited in your account b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Registration Project

TO:nm
Enclosures

May 19, 1967

Mr. C. D. Camp
Screven County Registration and Betterment Council
316 Arnett Street
Sylvania, Georgia 30467

Dear Mr. Camp:

It has been a pleasure and privilege to have your proposal in our files. May I congratulate you and other members of your Council for a job well done.

Mr. Wall, in his letter of March 31, mentioned certain reports that are required. May I remind you that a complete narrative report describing the scope and organization of your program, the number of workers used, and techniques employed in your drive will be expected shortly.

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 19, 1967

Farmers and Merchants Bank
Sylvania, Georgia

Gentlemen:

Enclosed is our check in the amount of $ ~~127.95~~ to be deposited to the account of the ~~Screven County Betterment Council VEP~~.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

40
VEP-11

May 27, 1967

Mr. C. D. Camp
Screven County Registration and
Betterment Council
316 Arnett Street
Sylvania, Georgia 30467

Dear Mr. Camp:

The Voter Education Project has carefully considered your request for additional funds, and we are pleased to inform you that we have approved your request, and are hereby making a supplementary grant in the amount of $500.00 to the Screven County Registration and Betterment Council, of Sylvania, Georgia.

The same procedures that were applicable to the first grant are applicable here.

Good luck in your program, and we look forward to receiving your reports.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosure

June 7, 1967

Mr. C. D. Camp
Screven County Registration and Betterment Council
316 Arnett Street
Sylvania, Georgia 30467

Dear Mr. Camp:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Farmers and Merchants Bank
Sylvania, Georgia

Gentlemen:

Enclosed is our check in the amount of $130.00 to be deposited to the account of the Screven County Registration and Betterment Council

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

April 3, 1967

Mr. D. U. Pullum
President, Terrell County Voters League
Route 1, Box 159
Dawson, Georgia 31742

RE: VEP 7-12

Dear Mr. Pullum:

In his letter of April 3, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program begins April 5, we will need reports from you on April 21, May 5, May 19 and June 2.

In addition, we will need narrative reports from you on May 8 and June 8. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any students workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

TO
VEP-12

April 3, 1967

Mr. D. U. Pullum
President
Terrell County Voters League
Route 1, Box 159
Dawson, Georgia 31742

Dear Mr. Pullum:

The Voter Education Project has carefully considered the request of the Terrell County Voters League for a grant to conduct a voter registration campaign in Dawson, Georgia. We are pleased to inform you that we have approved your program in the amount of $1,000.00 for an eight week period to run from April 5 to May 31, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's expense	$30.00 per week	$ 240.00
b)	Task Force Workers (4) @ $ 15.00 per week		480.00
c)	Transportation		255.00
d)	Printing		25.00
	Total		$1,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Tuesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our check in the amount of $250.00 is enclosed. Please sign and return the enclosed receipted carbon immediately.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosures

cc: M J Hall

Received of the Voter Education Project, a check in the amount of $250.00, this _____day of April, 19____.

Signed:_____

D. U. Pullum, President
Terrell County Voters League
Dawson, Georgia

April 12, 1967

Mr. D. U. Pullum
President
Terrell County Voters League
Route 1, Box 159
Dawson, Georgia 31742

Dear Mr. Pullum:

Enclosed are the following: a) copy of our letter of transmittal to the Bank of Terrell, b) copy of deposit slips, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

April 12, 1967

The Bank of Terrell
Dawson, Georgia

Gentlemen:

Enclosed is our check in the amount of $100.50 to be deposited to the account of the Terrell County Voter League Education Project. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

April 21, 1967

Mr. D. U. Pullum
President
Terrell County Voters' League
Route 1, Box 159
Dawson, Georgia 31742

Dear Mr. Pullum:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

April 21, 1967

The Bank of Terrell
Dawson, Georgia

Gentlemen:

Enclosed is our check in the amount of $183.62 to be deposited to the account of the Terrell County Voter's League Education Project. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

May 3, 1967

Mr. D. U. Pullum
President
Terrell County Voters' League
Route 1, Box 159
Dawson, Georgia 31742

Dear Mr. Pullum:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 3, 1967

The Bank of Terrell
Dawson, Georgia

Gentlemen:

Enclosed is our check in the amount of $167.50 to be deposited to the account of the Terrell County Voters' League Education Project. Also enclosed are deposit slips and signature card.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 3, 1967

The Bank of Terrell
Dawson, Georgia

Gentlemen:

Enclosed is our check in the amount of $167.50 to be deposited to the account of the Terrell County Voters' League Education Project. Also enclosed are deposit slips and signature card.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 12, 1967

The Bank of Terrell
Dawson, Georgia

Gentlemen:

Enclosed is our check in the amount of $167.50 to be deposited to the account of the Terrell County Voters' League Education Project. Also enclosed are deposit slips and signature card.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 12, 1967

Mr. D. U. Pullum
President
Terrell County Voters' League
Route 1, Box 159
Dawson, Georgia 31742

Dear Mr. Pullum:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 19, 1967

Mr. D. U. Pullum
President
Terrell County Voters' League
Route 1, Box 159
Dawson, Georgia

Dear Mr. Pullum:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 19, 1967

The Bank of Terrell
Dawson, Georgia

Gentlemen:

Enclosed is our check in the amount of $ 60.00 to be deposited to the account of the Terrell County Voters' League.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 1, 1967

Mr. D. U. Pullum
President
Terrell County Voters' League
Route 1, Box 159
Dawson, Georgia

Dear Mr. Pullum:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 1, 1967

The Bank of Terrell
Dawson, Georgia

Gentlemen:

Enclosed is our check in the amount of $ 60.00 to be deposited to the account of the Terrell County Voters' League.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 2, 1967

Mr. D. U. Pullum
President
Terrell County Voters' League
Route 1, Box 159
Dawson, Georgia

Dear Mr. Pullum:

It has been a pleasure and privilege to have your proposal in our files. May I congratulate you and other members of the League for a job well done.

Mr. Wall, in his letter of April 3, mentioned certain reports that are required. May I remind you that a complete narrative report describing the scope and organization of your program, the number of workers used, and techniques employed in your drive will be expected shortly.

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 2, 1967

The Bank of Terrell
Dawson, Georgia

Gentlemen:

Enclosed is our check in the amount of $~~53.59~~ to be deposited to the account of the ~~Terrell County Voters' League~~.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 12, 1967

Mr. D.W. Pullum
President
Terrell County Voters League
Route 1, Box 159
Dawson, Georgia

Dear Mr. Pullum:

We still need final reports on your project. We are enclosing several report forms in the event yours have been misplaced.

Sincerely,

Marvin Wall
Director of
Research
Voter Education
Project

MW:rlw
Enclosures

TO.
VEP-
67-65

June 20, 1967

Mr. Edward Lockheart
Director of Voter Registration
Toombs County Voters League
109 3rd Avenue
Vidalia, Georgia

Dear Mr. Lockheart:

The Voter Education Project has carefully considered the request of the Toombs County Voters League for a grant to conduct voter registration drives in Toombs County, Georgia. We are pleased to inform you that we have approved your program in the amount of $1,000.00 for a period of eight weeks, to run from June 21, to August 16, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's Expense (@ $ 40.00 per week)	$ 320.00
b)	Secretary'sExpense (@ $20.00 per week)	160.00
c)	(3) Task Force Workers (@ $ 15.00 per week)	360.00
d)	Transportation	160.00
	Total	$1,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursment is expected each week. This report is due Friday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosures

June 21, 1967

Mr. Edward Lockheart
Director of Voter Registration
Toombs County Voters League
109 Third Avenue
Vidalia, Georgia

Dear Mr. Lockheart:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and

techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

July 13, 1967

Mr. Edward Lockheart
Director of Voter Registration
Toombs County Voters League
109 Third Avenue
Vidalia, Georgia

Statistical Reports.

October 20, 1967

The Reverend C. T. Smith
Pastor
Shiloh Baptist Church
188 South 14th Street
Baton Rouge, Louisiana

Dear Mr. Smith:

The Voter Education Project of the Southern Regional Council and the Legal Defense and Educational Fund wish to express sincere appreciation to you for making your church available to us on such a short notice for our Workshop for Louisiana Candidates on Saturday, October 14, 1967.

Enclosed is our check to further express our sincere appreciation.

Again thanks.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 20, 1967

Mr. A. D. Dillion
1246 South 14th Street
Baton Rouge, Louisiana

Dear Mr. Dillion:

The Voter Education Project of the Southern Regional Council and the Legal Defense and Educational Fund wish to express sincere appreciation for your assistance in the Workshop for Louisiana Candidates on, Saturday, October 14, 1967.

Enclosed is our check to further express our sincere appreciation.

Again, thanks.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 9, 1967

Mr. Don Hubbard
4848 Rosemont Place
New Orleans, Louisiana

Dear Don:

Please fill out the enclosed voucher and return it at your earliest convenience.

This was an oversight. You failed to submit your travel voucher at Baton Rouge.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

November 17, 1967

Mr. Joseph Delpit
725 Lettsworth Street
Baton Rouge, Louisiana

Dear Mr. Delpit:

May we thank you again for the services rendered the Voter Education Project during athe Workshop for Louisiana Candidates on October 14, 1967.

Enclosed is our check for the expenses incurred. When the opportunity presents itself to us again, we will be in contact.

Again, thanks.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

40
VEP-67-94

September 20, 1967

Mr. Acie Belton
Chairman
Motion of East Baton Rouge Parish
1310 Sora Street
Baton Rouge, Louisiana

Dear Mr. Belton:

The Voter Education Project has carefully considered the request of the Motion of East Baton Rouge Parish for a grant to conduct a voter registration drive in East Baton Rouge Parish, Louisiana. We are pleased to inform you that we have approved your program in the amount of $2,000.00 for a period of eight weeks to run from September 25 to November 20, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $50.00 per week	$ 400.00
(4) Task Force Workers	@ $15.00 per week	480.00
Transportation		500.00
Clerical Expenses	@ $40.00 per week	320.00
Printing and Postage		150.00
Telephone		70.00
Supplies		80.00
		$ 2,000.00

Our guidelines reqire you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply fo deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected on Thursday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

cc: Mrs. Patricia Miller

September 22, 1967

Mr. Acie Belton
Chairman
Motion of East Baton Rouge Parish
1310 Sora Street
Baton Rouge, Louisiana

Dear Mr. Belton:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

Southern [illegible], Inc.
5 FORSYTH STREET, N. W[illegible]A 30303
522-87[illegible]

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 30, 1967

Mr. Acie Belton
Chairman
Motion of East Baton Rouge Parish
1310 Sora Street'
Baton Rouge, Louisiana

Dear Mr. Belton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. W[illegible]A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 30, 1967

City National Bank
Baton Rouge, Louisiana

Gentlemen:

Enclosed is our check in the amount of $ 558.00 to be deposited to the account of the MOTION.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8[illegible]

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

Mr. Acie Belton
Chairman
MOTION of East B aton Rouge Parish
1310 Sera Street
Baton Rouge, Louisiana

Dear Mr. Belton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Gentlemen:

City National Bank
Baton Rouge, Louisiana

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Also enclosed are deposit slips.

Sincerely,

500.00
MOTION

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

TO VEP-67-72

July 19, 1967

Mr. William H. Samuel, Jr.
Chairman
Four Parish Voter Education Project
1812 Third Street
Plaquemine, Louisiana 70764

Dear Mr. Samuel:

The Voter Education Project has carefully considered the request of the Four Parish Voter Education Project to conduct a voter registration drive and voter education program in the 13th Senatorial and 10th House Districts of Louisiana. We are pleased to inform you that we have approved your program in the amount of $3,500.00 for a period of eight weeks to run from July 21 to September 15, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $50.00 per week	$ 400.00
(10) Task Force Workers	@ $25.00 per week	2,000.00
Transportation		800.00
Printing and Postage		150.00
Supplies		100.00
Telephone		50.00
		$ 3,500.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected on Tuesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

Legislative Campaign Steering Committee
1812 Third Street
Plaquemine, Louisiana 70764
July 20, 1967

RECEIVED
JUL 2 1 1967

RECEIVED
JUL 2 4 1967

Mr. Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Thad:

This is to acknowledge receipt of your letter of July 17, 1967 concerning the name of the Voter Registration-Education Project for which we have requested funding.

We propose that the name of the project will be as follows: FOUR-PARISH VOTER REGISTRATION-EDUCATION PROJECT.

Very truly yours,

William H. Samuel Jr.

William H. Samuel, Jr.
Chairman

Four Parish Voter Education Project
1812 Third Street
Plaquemine, La. 70764
July 25, 1967

Mr. Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project
Southern Regional Council
5 Forsyth Street
Atlanta, Ga. 30303

Dear Mr. Olive:

In complaince with the VEP Grant conditions, I am forwarding herewith a signature card, a customer account number card and a copy of the initial deposit slip, which our treasurer had to produce the sum of $10.00 in order to have the account opened. He will reimbursed this sum at a later date.

We did not procure the blank deposit slips which you will require in order to deposit money into the account. I have already informed the treasurer, Mr. Alvin White, Sr., and instructed him to procure them and mail them directly to your office.

If there is anything else you require from us, you have but to make your wishes known and we will do our best to furnish whatever you desire.

We wish to extend our thanks to Mr. Jordan and to each one of you that have had a connection with this grant. I assure you it will be put to very good use.

Our drive was started promptly on yesterday. We are off to a good start. We registered 42 persons the first day. I have not, as yet, received today's report. Our goals are to average no less than 50 persons per day.

Sincerely,

William H. Samuel Jr.

William H. Samuel, Jr.
Administrator

July 26, 1967

Mr. William H. Samuel, Jr.
Chairman
Four Parish Voter Education Project
1812 Third Street
Plaquemine, Louisiana 70764

Dear Mr. Samuel:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather we prefer that you gave someone in your office consolidate these reports and send us a single report covering a single period.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

This narrative report also should cover in detail your work in the field of citizenship education. We would also like to have your frank assessment of the results.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

July 31, 1967

Mr. William H, Samuel, Jr.
Four Parish Voter Education Project
1812 Third Street
Plaquemine, Louisiana

Dear Mr Samuel:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8[illegible]

PAUL ANTHONY
EXECUTIVE DIRECTOR

— A Council to attain the ideals and practices of equal opportunity for all peoples in the South

July 31, 1967

Bank of New Roads
New Roads, Louisiana

Gentlemen:

Enclosed is our check in the amount of $ 975.00 to be deposited to the account of the Four Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 7, 1967

Mr. William H. Samuel, Jr.
Four Parish Voter Education Project
1812 Third Street
Plaquemine, Louisiana

Dear Mr. Samuel:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 7, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Bank of Roads
New Roads, Louisiana

Also enclosed are deposit slips.

Sincerely,

442.70
Four Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 15, 1967

Mr. William H. Samuel, Jr.
Chairman
Four Parish Voter Education Project
1812 Third Street
Plaquemine, Louisiana 70764

Dear Mr. Samuel:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 15, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the Bank of New Roads _____.
Box 250
New Roads, Louisiana 70760

Also enclosed are deposit slips.

Sincerely,

473.36
Four Parish Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

TO THAD OLIVE: I WAS SENT THE WRONG COPY. THIS ONE BELONGS TO LEAKE COUNTY, MISS. PLEASE SEND ME THE ONE I AM DUE.

SAMUEL

RECEIVED

AUG 31 1967

August 24, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the

~~The Carthage Bank~~ _____.

Carthage, Mississippi

Also enclosed are deposit slips.

Sincerely,

120.00

Leake County Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 24, 1967

Mr. William H. Samuel, Jr.
Chairman
Four Parish Voter Education Project
1812 Third Street
Plaquemine, Louisiana

Dear Mr. Samuel:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 24, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Bank of Redwoods
New Roads, Louisiana

Also enclosed are deposit slips.

Sincerely,

440.16
Four Parish Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 12, 1967

Mr. William Samuel
Plaquemine, Louisiana 70764

Dear Mr. Samuel:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 12, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the Bank of New Roads.
Box 250
New Roads, Louisiana 70760

Also enclosed are deposit slips.

Sincerely,

811.79
Four Parish Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8[illegible]

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

September 20, 1967

Mr. William H. Samuel, Jr.
Chairman
Four Parish Voter Education Project
1812 Third Street
Plaquemine, Louisiana 70764

Dear Mr. Samuel:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 20, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the

Bank of New Roads.

Box 250
New Roads, Louisiana 70760

Also enclosed are deposit slips.

Sincerely,

356.60
Four Parish Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

VEP 67-97

September 22, 1967

The Reverend J. H. Scott
East Carroll Branch, NAACP
Route 1, Box 1-B
Lake Providence, Louisiana 71254

Dear Mr. Scott:

The Voter Education Project has carefully considered the request of the East Carroll Branch, NAACP for a grant to conduct a voter registration drive in East Carroll Parish, Louisiana. We are pleased to inform you that we have approved your program in the amount of $750.00 for a period of six weeks to run from September 26 to November 7, 1967.

We are limiting the grant to six weeks subject to review and the availability of additional funds. The amouht granted is to cover the following:

Director's Expenses	@ $30.00 per week	$ 180.00
(4) Task Force Workers	@ $15.00 per week	360.00
Transportation		150.00
Printing		60.00
		$ 750.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected on Tuesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

cc: W. C. Patton

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 4, 1967

The Reverend J. H. Scott
East Carroll Branch, NAACP
Route 1, Box 1-B
Lake Providence, Louisiana 71254

Dear Mr. Scott:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 4, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the ~~Lake Providence Bank~~ ~~Lake Providence, Louisiana~~.

Also enclosed are deposit slips.

Sincerely,

225.00
East Carroll Parish Branch, NAACP Voter Education Project
Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 5, 1967

The Reverend J. H. Scott
East Carroll Branch, NAACP
Route 1, Box 1-B
Lake Providence, Louisiana 71254

Dear Mr. Scott:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8[illegible]

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 19, 1967

The Reverend J. H. Scott
East Carroll Branch, NAACP
Route 1, Box 1-B
Lake Providence, Louisiana 71254

Dear Mr. Scott:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 19, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Lake Providence Bank
Lake Providence, Louisiana

Also enclosed are deposit slips.

Sincerely,

103.00
East Carroll Parish Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 24, 1967

The Reverend J. H. Scott
East Carroll Branch, NAACP
Route 1, Box 1-B
Lake Providence, Louisiana 71254

Dear Mr. Scott:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. W. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 24, 1967

Lake Providence Bank
Lake Providence, Louisiana

Gentlemen:

Enclosed is our check in the amount of $ 90.00 to be deposited to the account of the East Carroll Parish Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 5, 1967

The Reverend J. H. Scott
East Carroll Branch, NAACP
Route 1, Box 1-B
Lake Providence, Louisiana 71254

Dear Mr. Scott:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest of importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 7, 1967

The Reverend J. H Scott
East Carroll Branch, NAACP
Route 1, Box 1-B
Lake Providence, Louisiana 71254

Dear Mr. Scott:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. W. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 7, 1967

Lake Providence Bank
Lake Providence, Louisiana

Gentlemen:

Enclosed is our check in the amount of $ 100.00 to be deposited to the account of the East Carroll Parish Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 13, 1967

The Reverend J. H. Scott
East Carroll Branch, NAACP
Route 1, Box 1-B
Lake Providence, Louisiana 71254

Dear Mr. Scott:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. W. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 13, 1967

Lake Providence Bank
Lake Providence, Louisiana

Gentlemen:

Enclosed is our check in the amount of $ 90.00 to be deposited to the account of the East Carroll Parish Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 14, 1967

The Reverend J. H. Scott
East Carroll Branch, NAACP
Route 1, Box 1-B
Lake Providence, Louisiana 71254

Dear Mr. Scott:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. W. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

November 14, 1967

Lake Providence Bank
Lake Providence, Louisiana

Gentlemen:

Enclosed is our check in the amount of $ 32.00 to be deposited to the account of the East Carroll Parish Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

TO
VEP-14

April 11, 1967

Mr. George D. Lewis
Chairman
NAACP Special Voter Education Campaign Committee
Mansfield Branch, NAACP
Route 2, Box 46
Mansfield, Louisiana

Dear Mr. Lewis:

The Voter Education Project has carefully considered the request of the Mansfield Branch, NAACP for a grant to conduct a voter registration program in Mansfield, Louisiana. We are pleased to inform you that we have approved your program in the amount of $1,410.00 for an eight week period beginning April 17 to June 5, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $50.00 per week	$ 400.00
Clerical Expenses	@ $40.00 per week	320.00
Office Rent		100.00
Printing and Postage		125.00
Transportation		400.00
Supplies		40.00
Telephone		25.00
		1,410.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records and should you need access to them they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Thursday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, c) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any

political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Research Director, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

April 17, 1967

Mr. George D. Lewis
Chairman
NAACP Special Voter Education Campaign Committee
Mansfield Branch, NAACP
Route 2, Box 46
Mansfield, Louisiana

RE: VEP 67-14

Dear Mr. Lewis:

In his letter of April 11, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began April 17, we will need reports from you on May 3, May 17, May 31 and June 7.

In addition, we will need narrative reports from you on May 19 and June 9. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

April 25, 1967

First National Bank
Mansfield, Louisiana

Gentlemen:

Enclosed is our check in the amount of $400.00 to be deposited to the account of the NAACP Voter Registration Fund. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

May 18, 1967

Mr. George D. Lewis
Chairman
NAACP Special Voter Education Campaign Committee
Mansfield Branch, NAACP
Route 2, Box 46
Mansfield, Louisiana

Dear Mr. Lewis:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 18, 1967

First National Bank
Mansfield, Louisiana

Gentlemen:

Enclosed is our check in the amount of $234.17 to be deposited to the account of the Mansfield Branch, NAACP, Voter Registration Fund. Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 7, 1967

Mr. George D. Lewis
Chairman
NAACP Special Education Campaign Committee
Mansfield Branch, NAACP
Route 2, Box 46
Mansfield, Louisiana

Dear Mr. Lewis:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 7, 1967

First National Bank
Mansfield, Louisiana

Gentlemen:

Enclosed is our check in the amount of $ 249.47 to be deposited to the account of the Mansfield Branch, NAACP Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 16, 1967

Mr. George D. Lewis
Chairman
NAACP Special Education Campaign Committee
Mansfield Branch, NAACP
Route 2, Box 46
Mansfield, Louisiana

Dear Mr. Lewis:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 16, 1967

First National Bank
Mansfield, Louisiana

Gentlemen:

Enclosed is our check in the amount of $ 148.00 to be deposited to the account of the NAACP Voter Registration Fund.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RECEIVED
JUL 10 1967

Mansfield Louisiana
Rte 3, Box 409
July 3, 1967

Mr Thaddues Cline
Administrative Assistant
Voter Education project
Dear Mr Cline

Our Director Mrs V.G. Ashton ask me to delay the report; We were looking foward to another Deposit and Blanks to end our eight week Project

We dont know for what reason our Fund was delayed,

We appreciate what was given; that we could be of Service to our community

We regret the mistake but our sincere efforts was to do a good job,

When you relax in your busy Schedule Please let us know where we failed it will help us and others,

Yours For Freedom

Mrs V.G. Ashton Director
Mrs Frances Reed Sec.

July 20, 1967

Mrs. Frances Reed
Route 3, Box 409
Mansfield, Louisiana

Dear Mrs. Reed:

According to our guidelines some documentation is necessary for the following: transportation $30.00 and transportation $25.00 in your weekly report for the week ending June 29, 1967.

Please return the enclosed form at your earliest c convenience sto that the progress of your program will not be impeded.

Sincerely,

Thaddeus Olive, Jr.
Administrative
Assistant
Voter Education
Project

TO:rlw

TO:
VEP-67-53

June 2, 1967

Mr. Chester Driver
St. John Parish Voters League
Post Office Box 295
Mount Airy, Louisiana

Dear Mr. Driver:

The Voter Education Project has carefully considered the request of the St. John Parish Voters League for a grant to conduct a voter registration drive in St. John Parish, Louisiana. We are pleased to inform you that we have approved your program in the amount of $2,200.00 for an eight week period to run from June 9 to August 4, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	$50.00 per week	$ 400.00
Secretary	$35.00 per week	280.00
(5) Task Force Workers	$15.00 per week	600.00
Transportation		500.00
Office Supplies		125.00
Printing and Postage		250.00
Telephone		45.00
		$ 2,200.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Wednesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, Will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

Route 1, Box 688-E
Reserve, Louisiana
June 4, 1967

RECEIVED
JUN 6, 1967

Mr. Vernon E. Jordan Jr., Director
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth St. N.W.
Atlanta, Georgia 30303

Dear Sir:

On June 1, Mr. Lapeyrolerie telephoned your assistant Mr. Olive, to inquire about the Voter Registration Proposal we sent to you several months ago. I was informed by him that the general feeling is that the sum we requested is a great deal more than you normally allot for such projects.

The guidelines we received were minimal with no specifics as regards suggested procedures nor maximum funds, therefore we plead guilty to drafting a proposal we considered ideal for this area. However, we would be more than grateful for whatever funds that can be provided.

The general election for most of the important parish officials will occur on November 4th. The registration rolls will close thirty (30) days prior or October 4th. Considering the above, we would be most appreciative of a decision on our proposal at your earliest convenience.

Sincerely yours,

Chester Driver

Chester Driver

2700

June 6, 1967

Mr. Chester Driver
St. John Parish Voters League
Post Office Box 295
Mount Airy, Louisiana

RE: VEP 7-53

Dear Mr. Driver:

In his letter of June 2, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program begins June 9, we will need reports from you on June 26, July 10, July 24, and August 7.

In addition, we will need narrative reports from you on July 9 and August 9. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

RECEIVED
JUN 13 1967

St. John Parish Voters League
Post Office Box 295 Mount Airy, Louisiana

June 9, 1967

Bank of St. John
Reserve, Louisiana

Dear Sir:

We, the St. John Parish Voters League, have recently received a $2,200.00 Voter Registration Project Grant from a private organization, the Southern Regional Council, Inc., 5 Forsyth Street, N.W., Atlanta, Georgia. 30303

Their guidelines require us to establish a separate bank account and that we forward a copy of the signature card to them. They will mail deposits to the bank approximating two weeks cash supply for the program, and all deposit slips, cancelled checks and bank statements should be mailed directly to them.

Therefore, we would like to establish an account with your bank under the name ___ St. John Parish Registration Project, and we are requesting that you assist us in adhereing to these guidelines by forwarding to them the deposit slips, bank statements and other information that may be required by them.

Yours truly,

George E. Clark

George E. Clark
Project Coordinator

Chester Driver

Chester Driver, President
St. John Parish Voters League

RECEIVED

JUN 13 1967

St. John Parish Voters League
Post Office Box 295 Mount Airy, Louisiana

June 12, 1967

Mr. Vernon E. Jordan Jr.
Director, Voter Education Project
Southern Regional Council, Inc.
5 Forsyth, N.W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

We would like to take this opportunity to express our appreciation and gratitude for the grant to conduct a voter registration drive in St. John Parish. We are certainly pleased that your organization has exhibited this confidence in us and I can assure you that we shall do everything within our power to maintain it.

We are requesting a one week grace period to commence June 15 instead of June 9 as you stipulated, with a corresponding adjustment in due date of the various reports. We did not receive the communication informing us of the grant approval until the evening of June 8. We need the additional time to adquately screen the secretarial and task force applicants and to attend to other administrative details.

We have complied with the guidelines as regards opening the bank account and giving the necessary instructions to the bank. A copy of the letter of instructions, the signature card and a booklet containing the deposit slips are enclosed.

We have been asked by the bank to instruct you to return to them the signature card and a copy of the enclosed letter of instruction to validate our claim of the funds that you will deposit in the account.

We are requesting that all funds be deposited in the account of, St. John Parish Registration Project, my signature and that of Mr. George E. Clark, whom I have appointed as project Coordinator, will appear on all checks.

Attached to this letter is an itemized accounting of the funds needed for the initial and corresponding two weeks of the project.

Sincerely,
Chester Driver
Chester Driver, President of the parish
Voters League

RECEIVED
JUN 13 1967

St. John Parish Voters League
Post Office Box 295 Mount Airy, Louisiana

June 12, 1967

Initial Two Weeks Cash Supply

Director's Expense	$50.00	per week	- 2 weeks		$100.00
Secretary	35.00	"	"	"	70.00
5 Task Force Workers	15.00	"	"	"	150.00
Transportation	50.00			"	100.00
Office Supplies	25.00			"	50.00
Printing @ Postage	50.00			"	100.00
Telephone	7.50			"	15.00

Note: We expect greater expense the initial two weeks due to establishment of the project.

Corresponding Two Weeks Cash Supply

Director's Expense	$50.00	per week	- 2 weeks		$100.00
Secretary	35.00	"	"	"	70.00
5 Task Force Workers	15.00	"	"	"	150.00
Transportation	66.60	"	"	"	133.20
Office Supplies	12.50	"	"	"	25.00
Printing @ Postage	25.00	"	"	"	50.00
Telephone	5.00	"	"	"	10.00

Chester Driver
Chester Driver, President, St. John Parish Voters League
George E. Clark
George E. Clark, Project Coordinator

June 15, 1967

Mr. Chester Driver
St. John Parish Voters League
Post Office Box 295
Mount Airy, Louisiana

Dear Mr Driver:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 15, 1967

Bank of St. John
Reserve, Louisiana

Gentlemen:

Enclosed is our check in the amount of $500.00 to be deposited to the account of the St. John Parish Voters League.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 5, 1967

Mr. Chester Driver
St. John Parish Voters League
Post Office Box 295
Mount Airy, Louisiana

Dear Mr. Driver:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 5, 1967

Bank of St. John
Reserve, Louisiana

Gentlemen:

Enclosed is our check in the amount of $ 378.24 to be deposited to the account of the St. John Parish Registration Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Clive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

State of Louisiana
OFFICE OF THE GOVERNOR
OFFICE OF ECONOMIC OPPORTUNITY
914 GOVERNMENT ST.
BATON ROUGE, LA.

JOHN J. MCKEITHEN
GOVERNOR

CHAMP L. BAKER
DIRECTOR

July 7, 1967

RECEIVED
JUL 10 1967

St. John Parish Registration Project
Southern Regional Council
5 Forsyth Street
Atlanta, Georgia

This will acknowledge receipt of your check number 112 dated July 1, 1967 in the amount of $84.00.

If you have any questions or feel that we can be of any assistance, please call us.

Sincerely yours,

Sidney J. McCrory
Sidney J. McCrory
Economic Opportunity
Program Coordinator

SJMcC:jhm

July 13, 1967

Mr. Chester Driver
St. John Parish Voters League
P.O. Box 295
Mount Airy, Louisiana

Dear Mr. Driver:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 13, 1967

Bank of St. John
Reserve, Louisiana

Gentlemen:

Enclosed is our check in the amount of $ 84.00 to be deposited to the account of the St. John Parish Voters League.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 13, 1967

Mr. Chester Driver
St. John Parish Voters League
P.O. Box 295
Mount Airy, Louisiana

June 26, July 10 and narrative reports.

July 20, 1967

Mr. M.W. Thornhill, Jr.
President
Voters League of Lynchburg
525 Smyth Street
Lynchburg, Virginia

Dear Mr. Thornhill:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 20, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Also enclosed are deposit slips.

Fidelity National Bank
Lynchburg, Virginia

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

220.00
Lynchburg Voter Education Project

TO:mlj
Enclosure

July 20, 1967

Mr. Chester Driver
St. John Parish Voters League
P.O. Box 295
Mount Airy, Dooisiana

Dear Mr. Driver:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 20, 1967

Bank of St. John
Reserve, Lpuisiana

Gentlemen:

Enclosed is our check in the amount of $ 415.25 to be deposited to the account of the Stll John Parish Voters League.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 3, 1967

Mr. Chester Driver
St. John Parish Voters League
P.O. Box 295
Mount Airy, Louisiana

Dear Mr. Driver:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 3, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the ~~Bank of St. John~~ _____.
Reserve, Louisiana
Also enclosed are deposit slips.

Sincerely,

479.92
St. John Parish Voters League

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

ST. JOHN PARISH VOTERS LEAGUE
Post Office Box 295
Mount Airy, Louisiana

August 15, 1967

RECEIVED

AUG 21 1967

Mr. Vernon E. Jordan, Jr., Director
Voter Education Project
Southern Regional Council
5 Forsyth Street
Atlanta, Georgia

Dear Sir:

We would like to take this opportunity to express our appreciation for the grant provided by the S R C, which enabled us to conduct a voter registration drive in St. John Parish. We were able to rapidly add to the registration rools a substantial number of voters which would not have been possible without this financial assistance.

May we also suggest that you thank Mr. Olive, Mr. Wall, and the others of your staff who were instrumental in providing us with the necessary information and assistance.

Our records indicate that we have approximately $235.18 left in the special account (St. John Parish Registration Project). We would like to use these funds along with other small donations received from civics organizations of the parish to initiate a supplemental voter education project.

As a result of information received from our task force workers and through our organization meetings we are aware that many of the older registered voters and particularly the newly registered one are not familiar with the voting machines.

This creates a reluctancy or refusal to vote, which defeats our purpose. Therefore, we are requesting that we be permitted to use the remainding funds to educate them in the use of the voting machine.

We would be most appreciative if you would give this your immediate attention, for we would like to commence this training on September 5. The general election for all major elected offices of the state and parish will be held on November 4, 1967.

Sincerely yours,

Chester Driver

Chester Driver, President
St. John Parish Voters League

67-27

May 10, 1967

Dr. James H. Henderson
President
New Iberia Branch NAACP
403 West Pershing Street
New Iberia, Louisiana 70560

Dear Dr. Henderson:

The Voter Education Project has carefully considered the request of the New Iberia Branch NAACP for a grant to conduct a voter registration campaign in New Iberia, Louisiana. We are pleased to inform you that we have approved your program in the amount of $1,000.00 for an eight week period to run from May 16 to July 11, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $30.00 per week	$ 240.00
Clerical Expenses	@ $20.00 per week	160.00
Office Rent		80.00
Printing		50.00
Supplies		65.00
Telephone		20.00
Transportation		385.00
		$ 1,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Research Director, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

cc: Mr. W. C. Patton

May 17, 1967

Dr. James H. Henderson
President
New Iberia Branch, NAACP
403 West Pershing Street
New Iberia, Louisiana 70560

RE: 7-27

Dear Dr. Henderson:

In his letter of May 10, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began May 16, we will need reports from you on June 1, June 15, June 29 and July 13.

In addition, we will need narrative reports from you on June 16 and July 16. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

May 18, 1967

Dr. James H. Henderson
President
New Iberia Branch, NAACP
403 West Pershing Street
New Iberia, Louisiana 70560

Dear Dr. Henderson:

Enclosed are the following: a) copy of our letter of transmittal indication amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 18, 1967

New Iberia National Bank
P. O. Drawer 398
New Iberia, Louisiana

Gentlemen:

Enclosed is our check in the amount of $ 250.00 to be deposited to the account of the New Iberia Branch, NAACP. Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

NEW IBERIA NATIONAL BANK

J. MALCOLM DUHE
PRESIDENT

J. FERDIE HEBERT
EXECUTIVE VICE-PRESIDENT

JACK O. BROUSSARD
VICE-PRESIDENT

ELDRIDGE P. THERIOT
CASHIER

JOHN A. COLEMAN
ASSISTANT CASHIER

L. J. FREYOU
ASSISTANT CASHIER

LEROY J. LOVAS
ASSISTANT CASHIER

Established 1887

CAPITAL $500,000.00 :-: SURPLUS $900,000.00

NEW IBERIA, LA.

May 22, 1967

RECEIVED
MAY 25 1967

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

We acknowledge receipt of check number 1362 in the amount of $250.00 drawn on the Southern Regional Council, Inc. to be deposited to the New Iberia, NAACP, Voter Registration Fund.

The correct account number for the above account is 71-01-340. The number used on the deposit slips that you enclosed may have been a typographical error. In case it was not, kindly change your records to reflect the correct number 71-01-340.

Very truly yours,

Jack O. Broussard

Jack O. Broussard
Vice-President

JOB:gmv

N.A.A.C.P. - New Iberia Branch
403 W. PERSHING ST.
NEW IBERIA, LA.
PHONE 364-5316

RECEIVED
MAY 24 1967

Mr. Thaddeus Olive
Administrative Assistant
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Please include the name of the account and the account number on the deposit slips. The name of the account is, NAACP Voters Registration Fund. The account number is, 71-01-340.

Thank you for your assistance.

Sincerely,

James H. Henderson

James H. Henderson
President
New Iberia Branch, NAACP

8541

JHH:tcc

May 31, 1967

Dr. James H. Henderson
President
New Iberia Branch, NAACP
403 West Pershing Street
New Iberia, Louisiana 70560

Dear Dr. Henderson:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 31, 1967

Mr. Jack O. Broussard
Vice President
New Iberia National Bank
New Iberia, Louisiana

Gentlemen:

Enclosed is our check in the amount of $ ~~610.77~~ to be deposited to the account of the ~~New Iberia NAACP Voter Registration Fund~~.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 7, 1967

Dr. James H. Henderson
President
New Iberia Branch NAACP
403 West Pershing Street
New Iberia, Louisiana 70560

Dear Dr. Henderson:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 7, 1967

Mr. Jack O. Broussard
Vice President
New Iberia National Bank
New Iberia, Louisiana

Gentlemen:

Enclosed is our check in the amount of $ 81.00 to be deposited to the account of the New Iberia Branch, NAACP.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 19, 1967

Dr. James H. Henderson
President
New Iberia Branch NAACP
403 West Pershing Street
New Iberia, Louisiana 70560

Dear Dr. Henderson:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 19, 1967

New Iberia National Bank
New Iberia, Louisiana

Gentlemen:

Enclosed is our check in the amount of $ ~~58.23~~ to be deposited to the account of the ~~New Iberia NAACP'S Voter Registration Fund~~.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 12, 1967

Dr. James H. Henderson
President
New Iberia Branch, NAACP
403 West Pershing Street
New Iberia, Louisiana

narrative reports

N.A.A.C.P. - New Iberia Branch
403 W. PERSHING ST.
NEW IBERIA, LA.
PHONE 364-5316

Aug. 22, 1967

Mr. Thaddeus Oline
Atlanta, Ga 30303

RECEIVED
AUG 24 1967

Dear Sir:

The Secretary was called out of town on an immergency last week and I'm asking you to send immediately finance forms for last week and this week financial Statements to be sent to your office. I will upon receipt of the same send you the reports.

Thank you,
(Miss) Frezella Valter,
Director Voter Reg.
Project New Iberia
Branch NAACP

ACTION FOR FREEDOM

REGISTER TO VOTE

The Time is now — The Place Is Where You Live.

All Persons who are 21 years old or over and who have Resided In The State for a year are Eligible To Vote.

Register at the Parish Court House
8 - 12 AM — 1 - 5 PM Daily
Monday throught Friday

Please bring one of the following:

DRIVERS LICENSE, BIRTH CERTIFICATE, SOCIAL SECURITY CARD, MEDICARE CARD, MARRIAGE LICENSE or VETERANS ID.

If you need assistance or transportation Call
365-2790

National Association for the Advancement of Colored People
Voter Education Project

VEP 67-64

70

June 19, 1967

Attorney Nils R. Douglas
Chairman
Community League for Citizenship Education
201 Douglas Life Insurance Bldg.
2211 Dryades Street
New Orleans, Louisiana 70113

Dear Mr. Douglas:

The Voter Education Project has carefully considered the request of the Community League for Citizenship Education for a grant to conduct voter registration drives in the tenth and eleventh wards in the city of New Orleans, Louisiana. We are pleased to inform you that we have approved your program in the amount of $2000.00 for a period of eight weeks to run from June 22 to August 17, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's Expenses @ $50.00 per week	$ 400.00
b)	(5) Task Force Workers @ $15.00 per week	600.00
c)	Transportation	500.00
d)	Printing and Postage	125.00
e)	Office Rent	100.00

f)	Office Supplies	$ 100.00
g)	Equipment Rental	125.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week This report is due Thursday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research,aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new registered voters in the two week period ; d) problems, if any, encountered with local registrars, police, or provate citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan
Director
Voter Education Project

VEJ:klw
Enclosures

June 21, 1967

Attorney Nils R. Douglas
Chairman
Community League for Citizenship Education
201 Douglas Life Insurance Building
2211 Dryades Street
New Orleans, Louisiana 70113

Dear Mr. Douglas:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and

techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and ollk forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

TO

COLLINS, DOUGLAS & ELIE
ATTORNEYS & COUNSELLORS AT LAW
201 DOUGLASS LIFE INSURANCE BUILDING
2211 DRYADES STREET
NEW ORLEANS, LOUISIANA 70113

RECEIVED
JUN 29 1967

ROBERT F. COLLINS
NILS R. DOUGLAS
LOLIS E. ELIE

June 27, 1967

TELEPHONE
523-5197

Mr. Vernon Jordan
V.E.P.
5 Forsyth St. N. W.
Atlanta, Ga.

Dear Vernon,

I was most pleased to receive your approval of our proposal. On yesterday I met with Mr. Olive and Mr. Beardslee from your office. I explained to them that I was relying heavily on Dave Dennis to run the voter program and that Dave waited until the last possible moment before accepting a summer schooling program at Yale University. It was agreed that if our project could be postponed until Dave returned in the latter part of August it would be profitable. Additionally the project would be timed to coincide with the opening of the registration office until after working hours which would help considerably.

Respectfully,

COLLINS, DOUGLAS & ELIE

Nils

NILS R. DOUGLAS

NRD/vl

cc Mr. Dave Dennis
Rev. A. L. Davis

COLLINS, DOUGLAS & ELIE
ATTORNEYS & COUNSELLORS AT LAW
201 DOUGLASS LIFE INSURANCE BUILDING
2211 DRYADES STREET
NEW ORLEANS, LOUISIANA 70113

TO

RECEIVED
JUL 5 1967

ROBERT F. COLLINS
NILS R. DOUGLAS
LOLIS E. ELIE

TELEPHONE
523-5197

June 30, 1967

Mr. Vernon Jordan
V.E.P.
5 Forsyth St. N. W.
Atlanta, Ga.

Dear Vernon:

In my last letter to you I suggested that the project start in the latter part of August. In order to have a full 8 week program we would have to start on August 4th. This is because the primary is on Nov. 4. May we hear from you.

Respectfully,

COLLINS, DOUGLAS & ELIE

Nils

NILS R. DOUGLAS

NRD/vl

THE NATIONAL BANK OF COMMERCE

IN NEW ORLEANS

70112

July 20, 1967

RECEIVED

JUL 21 1967

Edwin Lombard, Secretary
Community League For Citizenship Education
Voter Registration Account
c/o Director
Voter Education Project
5 Forsyth St., N.W.
Atlanta, Georgia 30303

Dear Mrs. Lombard:

This will acknowledge receipt of certified copy of a resolution adopted by your board of directors at a meeting held on July 18, 1967, authorizing us to honor checks and other orders for the payment of money drawn against the account signed by both of the following;

Nils R. Douglas	President
Edwin Lombard	Secretary

Cards bearing specimen signatures have been received and filed, and we thank you for your cooperation.

Very truly yours,

D. C. Ragusa

D. C. Ragusa
Assistant Manager
Howard Avenue Office

COLLINS, DOUGLAS & ELIE
ATTORNEYS & COUNSELLORS AT LAW
201 DOUGLASS LIFE INSURANCE BUILDING
2211 DRYADES STREET
NEW ORLEANS, LOUISIANA 70113

RECEIVED
JUL 24 1967

July 21, 1967

ROBERT F. COLLINS
NILS R. DOUGLAS
LOLIS E. ELIE

TELEPHONE
523-5197

Mr. Thaddeus Olive, Jr.
Administrative Aide
Voters Education Project
5 Forsythe St., N. W.
Atlanta, Georgia

Dear Mr. Olive:

Enclosed please find a duplicate original resolution creating the special checking account for our voters registration project in New Orleans. Also, find signature card.

I am sending these pursuant to a telephone conversation of July 18, with Mr. Jordan. Thank you very much.

Respectfully,

COLLINS, DOUGLAS & ELIE

Nils R. Douglas
NILS R. DOUGLAS

ND/jj

enc.

July 25, 1967

Attorney Nils R. Douglas
Chairman
Community League for Citizenship Education
201 Douglas Life Insurance Building
2211 Dryades Street
New Orleans, Louisiana

Dear Mr. Douglas:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 25, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Also enclosed are deposit slips.

National Bank of Commerce
New Orleans, Louisiana

Sincerely,

Thaddeus Olive
Administrative Assistant
Edu. Voter Reg
Voter Education Project

500.00
Community League for Citizenship

TO:mlj
Enclosure

NEW ORLEANS BRANCH
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
Youth Council
"Champions of The Cause"
1821 ORLEANS AVE. - NEW ORLEANS, LA. 70116 - ~~947-3027~~ 949-6193

AIR MAIL SPECIAL DELIVERY

26, July, 1967

Mr. Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Olive :

Please accept my sincere apologies for any inconveniences caused you by the inadequacies of my report. However, you will probably recall that I informed you that I would be absent from the city for two weeks. Unfortunately, the persons acting during my absence did not adhere strictly to my instructions. We purchased 100 postage stamps when we could have got along with 25. Previously we had provided money for transporting persons to the registrar's office in the form of reimbusing the driver for his gas expenses. During my absence persons were conducted to the registrar's office via public buses. Unfortunately, there can be no receipts verifying same. I directed that no more than 7 canvassers or task force workers were to be used and if so no more than$125.00 was to be paid for the week of July 3-July 7. When it was called to my attention that more than seven persons were being used, I directed that the number be cut to conform to my instructions. The acting director was also instructed to secure receipts for all purchases. I realize that this does not adhere strictly to your directives, b ut this is the best that can be done under the circumstances. I can promise that there will be no recurrences.

Enclosed is a copy of the summary report for the first four weeks of our drive. I think that it explains the limited goal and relative success of our campaign.

In Freedom,

Raphael Cassimere Jr

Raphael Cassimere, Jr.,
Director

"LET THE PEOPLE RULE"

P.S. Report to follow later this week

MASS MEETING

NEW ZION BAPTIST CHURCH

AUGUST 15, 1967 — 7:30 P.M.

HEADLINE!

NEGROES QUALIFY TO RUN – SEEK TO BECOME FIRST TO SERVE SINCE THE CIVIL WAR.

THESE NEGROES MUST WIN IF WE ARE TO CONTINUE MOVING FORWARD.

YOU CAN HELP THEM WIN BY DOING THE FOLLOWING:

1. Attending a big registration and protest rally at New Zion Baptist Church, 2319 Third Street (near LaSalle) on Tuesday, August 15, 1967 at 7:30 p.m.
2. Going to City Hall (Simon Bolivar and Poydras) and register to vote.
3. If you need transportation or other help, call us at 897-3651, 895-6800 or 899-2519.

PLEASE REGISTER — NOW!

11th Ward

Vote Project Gets Grant

Edwin Lombard, Director of the Community League for Citizenship Education - Voter Registration Drive announced today that his group has received a $2,000.00 grant from the Southern Regional Council Inc.

Mr. Lombard, a pre-law student at Tulane University is entering law school this September.

The Southern Regional Council is an Atlanta based non-profit organization dedicated to the attainment of the ideals and practices of equal opportunity for all peoples in the South. Vernon Jordan is the Director of the S. R. C. Southwide Voter Education Project.

All of the residents of the 11th Ward will be contacted before October 4, 1967 in an effort to register 2,000 people by then. The rough boundaries of the 11th Ward are First St., Toledano the river and Broad Street.

Mr. Lombard's project

11th Ward...

(CONTINUED FROM PAGE 1)

is part of the City Wide Campaign sponsored by the Interdenominational Ministerial Alliance. It should be noted that Rev. A. L. Davis is running for the House of Representatives from the 10th and 11th Wards. The City Wide Campaign which started last week has resulted in over 400 persons being registered so far.

Persons interested in getting information or volunteering to work should call 897-3651 or 895-5779. Cars are available to carry persons to City Hall to register.

COLLINS, DOUGLAS & ELIE
ATTORNEYS & COUNSELLORS AT LAW
201 DOUGLASS LIFE INSURANCE BUILDING
2211 DRYADES STREET
NEW ORLEANS, LOUISIANA 70113

ROBERT F. COLLINS
NILS R. DOUGLAS
LOLIS E. ELIE

TELEPHONE
523-5197

August 16, 1967

Mr. Thaddeus Olive, Jr.
Voter Education Project
5 Forsyth St. N. W.
Atlanta, Georgie 30303

Dear Mr. Olive:

This is to call to your attention the fact that we are out of your financial reporting forms and more importantly our checking account is now down to $20.00. Please send in the 2 week deposit.

Respectfully,

COLLINS, DOUGLAS & ELIE

Nils R Douglas
NILS R. DOUGLAS

NRD/vl

August 22, 1967

Attorney Nils R. Douglas
Chairman
Community League for Citizenship Education
201 Douglas Life Insurance Building
2211 Dryades Street
New Orleans, Louisiana

Dear Mr. Douglas:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 22, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

National Bank of Commerce
New Orleans, Louisiana

Also enclosed are deposit slips.

Sincerely,

135.87
Community League for Citizenship Education
Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 23, 1967

Attorney Nils R. Douglas
Chairman
Community League for Citizenship Education
201 Douglas Life Insurance Building
2211 Dryades Street
New Orleans, Louisiana

Dear Mr. Douglas:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 23, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

~~National Bank of Commerce~~
New Orleans, Louisiana

Also enclosed are deposit slips.

Sincerely,

287.08
Community League for Citizenship Education

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

COLLINS, DOUGLAS & ELIE
ATTORNEYS & COUNSELLORS AT LAW
201 DOUGLASS LIFE INSURANCE BUILDING
2211 DRYADES STREET
NEW ORLEANS, LOUISIANA 70113

August 25, 1967

ROBERT F. COLLINS
NILS R. DOUGLAS
LOLIS E. ELIE

TELEPHONE
523-5197

RECEIVED
AUG 28 1967

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project
5 Forsythe Street, N.W.
Atlanta, Georgia

Dear Mr. Olive:

In regards to the incomplete financial reports, I must take full blame. It was my understanding that the bottom portion of the financial report sheet was reserved for your auditors. In the future, this mistake will be corrected.

Thank you.

Respectfully,

COLLINS, DOUGLAS & ELIE

Nils

NILS R. DOUGLAS

ND/jj

AUGUST 26, 1967 THE LOUISIANA WEEKLY – NEW ORLEANS,

VIETNAM VETERAN REGISTERS - Perry Tilman, resident of the 11th Ward and a Vietnam Combat Veteran, is shown coming out of the Voter Registration Office at City Hall. At his left is Attorney Robert F. Collins, Vice President of the Community League for Citizenship Education, sponsors of the Voter Registration drive in the 11th Ward. If you are interested in becoming a registered voter, call the Community League for Citizenship Education, at 895-5779, 895-6800 or 897-3651. (Porter's Photo)

ATTENTION
11th Ward Residents

NOV. 4th ELECTION DAY

Register to VOTE Before Then

We have a full time staff to aid you. CALL

897-3651
895-5779

Community League for Citizenship Education

Edwin Lombard, Director
VOTER REGISTRATION DRIVE

SIX AFRICAN STUDENTS, who are all studying in London, England recently visited the Voter Registration Headquarters of the Community League for Citizenship Education as part of a tour sponsored by the U. S. State Department. The above picture shows the students and staff workers of C.L.C.E. - Voter Registration Project. Frist row, Mrs. Ruth Jones, Mrs. Dorothy Berthey, Mrs. Lorraine Laws, Herbert Addo, Mrs. Carol Sutton, Dick Nymbili, Mrs. Ora Lee Green, and Mat Collins. Second Row, Henry Braden, Walter Sidor, United States State Department Representative, Mrs. B. Johnson, Dapo Alatunde, Eritay Kwanda, Rev. Avery C. Alexander, Henry Dejoie, Jr. Miss Mazella Plummer, and Miss Janice Moore; Third Row, Cyril Enivege, and Edwin Lombard, Director of the Voter Registration Drive for C.L.C.E. Porter's Photo.

HOUSE CANDIDATE HEARD -- Attorney Ernest N. Morial, candidate for the House of Representatives from Wards 1 and 2, standing, right, with Attorney Edward Larvadain, Jr., addresses the board of directors of the Thalia Street Improvement Association. Seated, left to right, are Mrs. Katie Campbell and Mrs. Marion Sims, board members; Mrs. Barbara Wilson, president; Mrs. Nelda Laws, board member, Mrs. Rita Jones, vice president; Mrs. Pernella Jenkins, secretary; and Mrs. Stella Bell, board member. The group endorsed Atty. Morial's candidacy after hearing his remarks. --(Porter's Photo-News)

September 12, 1967

Attorney Nils R. Douglas
Chairman
Community Legal Defense Fund
Nils R. Douglas, Inc.
2111 Dryades St.
New Orleans, Louisiana 70113

Dear Mr. Douglas:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 12, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the National Bank of Commerce
Canal Street Branch
New Orleans, Louisiana.

Also enclosed are deposit slips.

Sincerely,

153.00
Community League for Citizenship Education, Canal Street Branch.

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 14, 1967

Attorney Nils R. Douglas
Chairman
Community League for Citizenship Education
Douglas Life Insurance Building
2201 Dryades Street
New Orleans, Louisiana 70113

Dear Mr. Douglas:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 14, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

The National Bank of Commerce
New Orleans, Louisiana

Also enclosed are deposit slips.

Sincerely,

222.50

Community League for Citizenship Education

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern I[illegible], Inc.
5 FORSYTH STREET, N. W[illegible]A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 5, 1967

Attorney Nils R. Douglas
Chairman
Community League for Citizenship Education
2211 Dryades Street
New Orleans, Louisiana 70113

Dear Mr. Douglas:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 5, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

The National Bank of Commerce
New Orleans, Louisiana

Also enclosed are deposit slips.

Sincerely,

500.00
Community League for Citizenship Education

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8[illegible]

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 24, 1967

Attorney Nils R. Douglas
Chairman
Community League for Citizenship Education
201 Douglas Life Insurance Building
2211 Dryades Street
New Orleans, Louisiana 70113

Dear Mr. Douglas:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 24, 1967

The National Bank of Commerce
New Orleans, Louisiana

Gentlemen:

Enclosed is our check in the amount of $ 201.55 to be deposited to the account of the Community League for Citizenship Education.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

$1750 8 wks

NEW ORLEANS BRANCH
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
Youth Council
"Champions of The Cause"
1821 ORLEANS AVE. - NEW ORLEANS, LA. 70116 - 947-3027

Wards 1 & 2

RECEIVED
MAY 29 1967

26, May, 1967

Mr. Vernon Jordan
Director, V.E.P.
5 Forsyth St. N.W.
Atlanta 3, Georgia

Dear Mr. Jordan:

Enclosed please find a copy of a voter registration proposal submitted by the New Orleans NAACP Youth Council for funding. We have received a grant through Mr. W.C. Patton, Associate Director for Voter Education, NAACP in the amount of $1250.00. However, this grant is only for a four week drive. As is indicated in the proposal, there are several wards where a significant increase in Negro registration could result in the election of Negroes to office. We plan to conduct a drive for at least eight weeks. Subsequently, we are appealing to you for assistance.

You may contact the National Office, NAACP to vouch for the responsibility of the New Orleans NAACP Youth Council.

In Freedom,

Raphael Cassimere Jr.

Raphael Cassimere, Jr.
Director

Encl.

RC/r

THE PAST:

In the South and in the nation, New Orleans is a unique city. This is partly due to its colonial background. It was founded by the French in 1718; given to King Charles III of Spain secretly by his cousin, Louis XV, in 1762; remained under Spanish rule until 1803, when it was transferred back to France. That same year New Orleans was sold to the United States along with the whole Louisiana Territory. Thus, although American, the culture of the city--its architecture, religion, cuisine, etc.--did not emerge from the English pattern. As a major costal gateway to and from mid-continent United States, New Orleans continued to draw from within and without a diverse population with varied backgrounds, making it an island of cosmopolitan culture in the Deep South.

THE PRESENT:

Population (Corporate New Orleans)

The population of New Orleans (Orleans Parish), at last official estimate (1965), is 668,489. The "non-white" population is 259, 678. The percentage of Negro residents represents a steady increase over the past several decades.

	Total	Negro	Percentage
1930	458,762	129,632	28.2%
1940	494,537	149,034	30.1%
1950	570,445	182,500	32.0% app.
1960	627,525	231,100	37.0% app.
1965	668,489	259,678	38.8%

Note: Caution should be used in interpreting the political significance, at least in the near future, of these population figures. In 1960, for example, although Negroes comprised approximately 37% of the population, they comprised only 32% of the persons of voting age (125,752 of 383,247). The discrepancy is undoubtedly caused by the greater ratio of births in the Negro community since World War II. In 1963, for example, Negro births in Orleans Parish almost equalled white births, although whites predominate by a ratio of 2:1. (Live births, 1963: White, 7,680; Non-white, 7,518.) Thus, in the next decade, the percentage of eligible Negro voters should take a significant jump. An in-depth population study would probably reveal the timing and proportions of this change.

Employment

Although the median income of Orleans Parish is $4,807, the census figures of 1960 show that 27.8% of the families have incomes below $3,000. Negroes comprise the largest percentage of this group. The unemployment rate is about 4%; it is significantly higher, however, among Negroes. Dr. Charles A. Hicks, a U.S. Labor Department official, recently studied the city's unemployment problem and found that the unemployment rate ~~rate~~ is 10% in the four major ghetto areas of the city--Desire Housing Project, Central City, Lower Ninth Ward, and the Irish Channel. He also noted

that the "subemployment rate for these New Orleans slums is 45 per cent--which means that almost one out of every two residents has a serious employment problem."

Industry

The major business activity of the city still centers around the port. New Orleans ranks as the second U.S. post in value of foreign commerce. The combined value of exports and imports amojnts to over 2 billion each year. Trade is worldwide, with 37% going to Europe, 22% going to Asia, and 29% to Latin America. Over 5,000 ocean-going vessels visit the city every year.

New Orleans is also a manufacturing center. In 1965 900 plants employed about 58,000 persons with an estimated annual payroll of $293 million. Shipbuilding and petro-chemical operations dominate the field but the NASA space complex, which includes such major corporations as Chrysler and Boeing, has made an increasing impact on the regional economy.

Education

There are eight colleges and universities in the community: Dillard University, H. Sophie Newcombe for Women, St. Mary's Dominican College, Loyola University, Tulane University, Southern University in New Orleans, Louisiana State University in New Orleans, and Xavier University.

The public school enrollment in the city's 132 schools in 1964-65 was 105,835. Almost 4,000 teachers staff ~~at~~ the schools. Negroes comprised about half the teachers and about 60% of the students (65,779). The breakdown by grades, however, indicates the proportions of the high-school drop-out rate among Negro youth.

Grade	White	Negro
1 - 8	28,962	53,266 (64.7%)
9 - 12	12,094	12,513 (50.8%)

All schools through junior high (1-10) will be made up of single districts as of September, 1967. Grades 11 and 12 will be "desegregated" under "freedom of choice."

Voting and Registration

Registration among Negro voters has almost doubled in New Orleans since the Voting Rights Bill was passed, but the progress has nonetheless been slow and disappointing . In the past six months, for example, the following figures indicate a growing percentage of registered Negro voters but an actual decline or standstill in the numbers of registered Negroes.

October, 1966	Total: 210,413	White: 157,156	Negro: 53,257 (25.3%)
February 28, 1967	Total: 204,795	151,761	53,034 (25.9%)

Although not an accurate correlation, the number of registered Negroes in 1967 represents about 42% of the number of eligible Negroes voters noted in the census of 1960. The number of registered whites, using the same figures, represents about 58% of the eligible white voters in Orleans Parish.

Thus any registration drive, however much competition it may engender, should increase the percentage of Negro voters throughout the whole parish. What may happen within smaller electoral districts needs more detailed study.

The registration figures within smaller elctoral districts portrays immediate political opportunities for Negroes and the compelling challenges in any registration campaign.

Wards

1	T - 2312 W - 1264 N - 1048	7	T - 27,530 W - 17,822 N - 9,708	13	T - 8274 W - 5812 N - 2462
2	T - 4104 W - 1427 N - 2677	8	T - 16,814 W - 16,019 N - 795	14	T - 14,654 W - 13,650 N - 1,004
3	T - 9123 W - 8143 N - 980	9	T - 37,869 W - 25,638 N - 12,231	15	T - 13,921 W - 11,342 N - 2,579
4	T- 15,103 W - 14,213 N- 890	10	T - 5767 W - 3534 N - 2233	16	T - 5215 W - 3902 N - 1313
5	T - 9002 W - 6825 N - 2177	11	T - 8987 W - 4027 N - 4960	17	T - 12,503 W - 9,178 N - 3,325
6	T - 4043 W - 2959 N - 1084	12	T - 9574 W - 6006 N - 3568		

Senatorial Districts

Wards 12, 13, 14, 16, 17. (2 Senators)	T - 37,920 W - 26,248 N - 11,672
Wards 10, 11, 1, 3, 4, 5. (2 Senators)	T - 50,294 W - 38,006 N - 12,288
Wards 2, 6, 15.	T - 22,068 W - 15,728 N - 6,340
Ward 7 (See totals above)	
Wards 8, 9. (2 Senators)	T - 54, 683 W - 41, 657 N - 13, 026

House Districts

Wards 1, 2	T - 6,416 W - ~~3,725~~ 2,691 N - 3,725 (58%)
Wards 6,7. (3 Rep's.)	T - 31,573 W - 20,781 N - 10,792
Ward 8(minus first 6 precincts)	T - 13,544 W - 12,831 N - 713
Ward 9 (plus first 6 precincts of Ward 8) (4 Rep's.)	T - 41,139 W - 28,826 N- 12,313
Wards 10, 11. (2 Rep's.)	T - 14, 754 W - 7,561 N - 7,193

House Districts (cont)

Wards 12, 13. (2 Rep's.)	T - 17,848 W - 11,818 N - 6,030
Wards 14, 16. (2 Rep's.)	T - 19,869 W - 17,552 N - 2,317

Wards 3, 4, 5, 17, and 15 each comprise a House District by themselves. Each ward will have a single representative. The figures for these wards are noted above.

City Council Districts

District A (Wards 14, 15, 16, 17)	T - 46,293 W - 38,072 N - 8,221
District B (Wards 1, 10, 11, 12, 13)	T - 34,914 W - 20,643 N - 14,271
District C (Wards 2, 3, 4, 5, 6)	T - 41,375 W - 33,567 N - 7,808
District D (Wards 7,8)	T - 44,344 W - 33,841 N - 10,503
District E (Ward 9)	T - 37,869 W - 25,638 N - 12,231

STRUCTURE

The bulk of the drive will be shouldered by youth, knocking on doors. The campaign will be managed by a director, who will be working on a non-paid voluntary basis. Cash stipends will be paid to active workers in the campaign. An example of such stipends would be five dollars ($5.00) per week; a week being defined as twenty-four (24) hours during any calendar week. All clerical help will be drawn from volunteers. All volunteers will be given bus fare and lunch.

AREA OF CONCENTRATION

The campaign will be conducted during the months of June and August (July excepted to avoid conflict with elections when registration books will be closed. Wards 2,9,10 and 11 will be the area of concentration. These wards have Negro populations in excess of 40% or potential registration which approximates 50%.

METHOD

The success of the campaign hinges on the door to door contact. Persons are to be contacted at their homes and will be provided with the necessary information for registering. Records will be kept of the persons contacted and periodic checks will be made so as to ascertain the progress of the drive. Limited transportation and child care services will be offered. Bi-monthly reports will be forwarded to the national office outlining the progress of the campaign

EXPENSES

In order to conduct the campaign in the efficient manner necessary to assure success, the NEW ORLEANS NAACP YOUTH COUNCIL is requesting that a grant of $2,000.00 be awarded the council. This figure would assure that at all times at least twenty full time voulunteers could be maintained. Such expenses as office supplies and upkeep are included in the estimate. The council will keep financial statements to verify the accuracy and honesty of the funds entrusted to it.

Approved for submission 11, April, 1967.

Donald J. Soniat, President
NEW ORLEANS NAACP YOUTH COUNCIL

Inez Hale
Secretary

TO
VEP 67-63

June 20, 1967

Mr. Raphael Cassimer, Jr.
Director
New Orleans Branch, NAACP
1821 Orleans Avenue
New Orleans, Louisiana 70116

Dear Mr. Cassimer:

The Voter Education Project has carefully considered the request of the New Orleans Branch, NAACP, for a grant to conduct a voter registration drive in Wards 1 and 2, New Orleans, Louisiana. We are pleased to inform you that we have approved your program in the amount of $1,750.00 for a period of eight weeks, to run from June 20 to August 15, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's expense ($ 5.00 per week)	$ 400.00
b)	(6) Task Force Workers (@ $ 20.00 per week)	960.00
c)	Transportation	300.00
d)	Printing and Postage	90.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Wednesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner whatsoever, not to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosures

BUDGET REVISION: NEW ORLEANS BRANCH NAACP, VEP

VEP 67-63 Report due Wednesday of each week

8 Week Program June 20 to August 15, 1967

~~Citizenship Education~~ and Voter Registration for Wards One (1) and Two (2)

Director's Expenses @ $50.00 per week	$400.00	
(6) Task Force Workers @ $20.00 per week	960.00	
Transportation	300.00	
Printing and Postage	90.00	
		$1750.00

400.00 T
960.00
300.00
90.00
1.750.00 T

June 21, 1967

Mr. Raphael Cassimer, Jr.
Director
New Orleans Branch, NAACP
1821 Orleans Avenue
New Orleans, Louisiana 70116

Dear Mr. Cassimer:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and

techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems ofinterest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and ollk forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

TO

NEW ORLEANS BRANCH
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
Youth Council
"Champions of The Cause"
1821 ORLEANS AVE. - NEW ORLEANS, LA. 70116 - 947-3027

RECEIVED
JUN 29 1967

28, June, 1967

Mr. Vernon Jordan, Director
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street N.W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

Please accept the thanks of the membership of the New Orleans NAACP Youth Council for your having been gracious to consider our request for a grant in the amount of $1,750.00. I received your guidelines in addition to speaking with Messers Beardly and Olive. You can be assured that we appreciate the importance of keeping accurate records.

Enclosed please find a copy of the bank resolutions. We have also instructed the bank to forward all bank statements and cancelled checks directly to your office. We are looking forward with eagerness to working with your organization.

In Freedom,

NEW ORLEANS NAACP YOUTH COUNCIL

Raphael Cassimere Jr.

Raphael Cassimere, Jr., Director
Voter Registration Project

NBC 30

FORM A.

RESOLUTIONS
CONFIRMING ACCOUNT
SIGNING
ENDORSING
OTHER MATTERS

NAME OF ACCOUNT NEW ORLEANS NAACP YOUTH COUNCIL VOTER REGISTRATION FUND

ACCOUNT NUMBER _____

I, Inez Hale Secretary of NEW ORLEANS NAACP YOUTH COUNCIL VOT. REGISTRATION FUND do hereby certify that the following is a true copy of certain resolutions adopted by the Board of Directors of said Corporation, at a meeting thereof duly called and held the 16 day of June, 1967; a quorum being present and voting, and that said resolutions have been entered upon the regular minute book of the Corporation:

RESOLVED, that the officers and agents of this corporation be and they hereby are, and each of them is, authorized to endorse and/or deposit, from time to time, any funds of this Corporation, and/or any checks, drafts, notes, or the proceeds thereof after discount or rediscount, or other instruments or orders for the payment of money to or for account of this Corporation, with the National Bank of Commerce in New Orleans and/or any of the branches of the said Bank, and/or to cause any such funds, and/or checks, drafts, notes or the proceeds thereof after discount or rediscount, to be transferred or paid out to or for account of this Corporation. The National Bank of Commerce in New Orleans is hereby designated as a depositary of this Corporation, and the opening heretofore of any account and/or the making of any deposit or transfer or payment of any funds and/or checks, drafts, notes or the proceeds thereof after discount or rediscount, or other instruments or orders for the payment of money to or for account of this Corporation, in said Bank or any of its branches, by the officers or agents of this Corporation, is hereby ratified, approved and confirmed. Until further orders of the Board of Directors, said officers and agents of this Corporation are, and each of them is, authorized to withdraw and/or transfer any and all moneys, funds, instruments, credits or property at any time on deposit with or held by said Bank or any of its branches in the name of, or for account of this Corporation, upon checks, drafts, letters of instructions, or other instruments or orders for the payment of money, or otherwise, against the account or in the name, or on behalf of this Corporation, and made, given or signed or endorsed by

PRESIDENT, TREASURER AND DIRECTOR
(Title of Officer or Officers)

ANY TWO OF THREE
(State number of signatures required)

and be it

FURTHER RESOLVED, that The National Bank of Commerce in New Orleans be and it hereby is authorized and requested to accept, honor, cash and pay or transfer, without limit as to amount, without further inquiry, and until written notice of the revocation of the authority hereby granted is actually received by said Bank, all funds and/or checks, drafts, notes, or the proceeds thereof after discount or rediscount, and other instruments and orders for the payment of money or otherwise, when drawn, made, given, signed or endorsed as by the foregoing resolution provided, whether the same be against an account standing in the name of this Corporation, or in the name of any such officer or agent of this Corporation as such, including all such instruments payable or endorsed to the order of this Corporation and/or payable or endorsed to the personal order of the officer or officers, or agent or agents, signing on behalf of the Corporation or any other officer or officers or agent or agents of this Corporation, or otherwise, whether tendered in payment of the individual obligation or deposited to the personal account of any such officer or officers or agent or agents, or otherwise.

FURTHER RESOLVED, that said Bank shall at all times be protected in recognizing as such officers and/or agents the persons named in certificate signed by any officer of this Corporation, even through such certificate be the certificate of one of the officers or agents who is himself authorized to act herein.

I further certify that neither of the foregoing resolutions has been modified or repealed, but that each thereof is in full force and effect.

I further certify that the following are the genuine signatures of the persons now the officers and/or agents of this Corporation, authorized to act herein, as indicated opposite their respective signatures.

(SEAL)

(NAME)	(SIGNATURE)	(Title)
	Donald J. Amiot	(President)
	John H. Henderson III	(Vice President)
	Inez Hale	(Secretary)
	Eileen L. Jackson	(Treasurer)
	Raphael Cassimere Jr.	DIRECTOR

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the seal of said Corporation this day of , 19

Inez Hale
Secretary must sign

AC 504
949-6193

June 30, 1967

Mr. Raphael Cassimer, Jr.
Director
New Orleans Branch, NAACP
1821 Orleans Avenue
New Orleans, Louisiana 70116

Dear Mr. Cassimer:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 30, 1967

The National Bank of Commerce
New Orleans, Louisiana

Gentlemen:

Enclosed is our check in the amount of $ 437.50 to be deposited to the account of the New Orleans NAACP Youth Council Voter Registration Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Clive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

THE NATIONAL BANK OF COMMERCE
IN NEW ORLEANS
70112

July 6, 1967

RECEIVED
JUL 10 1967

New Orleans NAACP Youth Council
Voter Registration Fund
% Southern Regional Council Inc.
5 Forsyth Street N. W.
Atlanta, Georgia 30303

Dear Sirs:

This will acknowledge receipt of certified copy of resolution adopted by your Board of Directors at a meeting held June 16, authorizing us to honor checks and other orders for the payment of money drawn against the account signed by the President, the Treasurer, the Secretary (two signatures being required).

Donald J. Soniat	President
Eileen L. Jackson	Treasurer
Inez Hale	Secretary

Cards bearing specimen signatures have been received and are on file.

Thanking you for your co-operation in this matter, we are.

Very truly yours,

S. Llull
Canal Street Branch

SL:kh

July 13, 1967

Mr. Raphael Cassimer, Jr.
Director
New Orleans Branch NAACP
1821 Orleans Avenue
New Orleans, Louisiana

Statistical reports.

NEW ORLEANS BRANCH
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
1821 ORLEANS AVENUE NEW ORLEANS, LOUISIANA 70116 944-0278

RECEIVED
JUN 21 1967

June 20, 1967

Mr. Vernon Jordan, Director
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Jordan:

Enclosed herewith is a copy of the proposal for a Voter Registration Campaign of the New Orleans Branch NAACP made to Mr. W. C. Patton, Associate Director of Registration and Voting, NAACP, which is self-explanatory.

The New Orleans Branch NAACP Youth Council submitted a similar proposal to Mr. Patton to cost $2,000.00. May we inform you that the Youth Council proposes to work in the 1st and 2nd Wards, while the adults will be working in the 10th and 11th Wards. In these four wards there are four (4) Low Rent Housing Projects with three (3) being predominatly Negro occupied.

Recently, Mr. Patton was in New Orleans to discuss these projects with the Directors of the proposals and their committees in a joint meeting. I was not present at this conference due to a previous commitment. In this conference Mr. Patton concluded that the two (2) proposals would receive $2,500.00 from him.

We have begun the projects as scheduled in the proposals. In our opinion, because of the study made of the areas involved, and the reasons therefor, this small amount of money will not cover the needed expenses for a successful program. Therefore, we are appealing to you for whatever financial assistance you may be able to make.

May we have your disposition in this matter at your earliest convenience.

Encl. 1

Sincerely,
New Orleans Branch NAACP

Arthur J. Chapital, Sr.

Arthur J. Chapital, Sr.
Executive Secretary

AJC:glh

"Register and Vote"

RECEIVED
JUN 21 1967

Voter - Registration Proposal

The New Orleans Branch NAACP proposes to conduct a voter - registration campaign through its Political Action Committee.

Members of the Political Action Committee are, Mr. Wilfred S. Aubert, Jr., Chairman, Mrs. Dorothy Berthey and Mr. Andersen V. Washington, Jr., Co-Chairmen; Miss Jocelyn Chatters, Mrs. Sybil Morial, Mrs. Bernice Leder, Mrs. Dorothy Boyd, Mrs. Miriam Wolf and Mrs. Deela Richardson.

It is proposed to conduct the voter-registration campaign in the predominantly Negro populated areas of Wards 10 and 11, of Orleans Parish (County) which are as follows: Census Tracts 84-85-86 of the 1960 Census which is the same area as covered by precincts 10-11-12-13 and 14 of Ward 10, Census Tracts 91-92-93-94 of the 1960 Census which is the same area as covered by precincts 10-11-12-13-14 and 15 of Ward 11. (See enclosed map)

Total Population of Ward 10 -	22,356	Total Population of Ward 11 -	34,241
White	11,953	White	10,792
Negro	10,403	Negro	23,449

Combined Total Population of Wards 10 and 11 - 56,597
White - 22,745
Negro - 33,852

Latest registration figures known to us - February 1967 are:

Ward 10 - Total -	5,767	Ward 11 - Total -	8,987
White -	3,534	White -	4,027
Negro -	2,233	Negro -	4,960

Combined Total Registration Wards 10 and 11 - 14,754
White - 7,561
Negro - 7,193

(repeat) Combined Total Population - Wards 10 and 11 - 56,597
White - 22,745
Negro - 33,852

In the fall there will be an election of Representives and Senators to the Louisiana State Legislature due to re-apportionment under the one man one vote concept. In this reapportionment Wards 10 and 11 combined will elect two representatives to the Louisiana State Legislature. Very recently a Negro announced his candidacy as Representative from Wards 10 and 11, which was after the Political Action Committee of the New Orleans Branch NAACP had concluded its study of areas to initiate the voter-registration project. We believe that this is justification for the program.

The goals are to register as many as possible as that there may be a very substantial majority of Negro voters in this area. We need Negroes in the State Legislature.

The plan is to conduct door to door canvassing of non-registered citizens using the positive approach on said citizens. To us the positive approach we propose to procure the rolls of registered voters for the eleven (11) precincts involved @ $5.00 per precinct., There will be training sessions for canvassers.

The political boundaries are precincts 10-11-12-13 and 14 of Ward 10 and precincts 10-11-12 13-14 and 15 of Ward 11; the geographical boundaries of the area are St. Charles Avenue, Toledano, Melpomene and Felicity Streets. This area is in the State of Louisiana, Parish (County) of Orleans. (See enclosed map).

Mr. Wilfred S. Aubert, Jr., will be the director of the project who will supervise, coordinate the program and instruct the canvassers. Clerical Assistant will operate the office, help instruct canvassers, receive and analyse reports of canvassers and assist director wherever neccessary. We plan to use NAACP members, student organizations (High School and College) and people in the neighborhood under consideration as canvassers.

The anticipated cost of the program is $1,875.00 as estimated and detailed on the attached sheet.

The program is planned for one (1) month - from June 15 - July 15, 1967. However, the director and clerical assistant shall began organizing and programing on June 8, 1967.

The last election in which the proposed area participated was a democratic run-off primary for Councilman of District "B" on February 11, 1967. Of the total 2,736 registered voters in precincts 10-11-12-13- and 14 of Ward 10, - 1,834 voted. Of the total 5,037 registered voters in precincts 10-11-12-13-14 and 15 of Ward 11, - 3,421 voted. It is reported and generally accepted that the winner had support of the Negro vote in this Councilmanic District and won with and 8,000 plus majority.

In this particular area Negroes have not been candidates for office, however, one has announced his candidacy for the office of Representative, Louisiana State Legislature. Also, it is reported that Negroes will seek membership on the Orleans Parish Central Democratic Committee from this area.

During our proposed project period, June 15, - July 15, 1967, the registration office will be opened from 9:00 AM to 5:00 P.M., Mondays through Fridays.

The goal is to register as many as possible with a comprehensive plan. We plan that after this period in the designated area to move to another area and/or conduct a voter - education program in the initial area.

We respectfully request that you inform us of your disposition in this matter at your earliest convenience. Should this proposal receive approval there is immediate need to place orders for voter registration rolls in 11 precincts and printing needs.

Enclosures 4

Respectfully submitted,

Arthur J. Chapitel, Sr.
Executive Secretary
New Orleans Branch NAACP

VOTER EDUCATION PROJECT (NAACP)

PROPOSED BUDJECT

PERIOD June 15 - July 15, 1967

PLACE: New Orleans, Louisiana **DATE:** May 3, 1967

Voter - Registration Project (NAACP)

SALARIES - PROFESSIONAL	$250.00
CLERICAL	175.00
Bus to Reg. Office **INSTRUCTORS IN CITIZENSHIP CLASSES**	240.00
Canvassers **TRANSPORTATION**	800.00
OFFICE RENT	100.00
TELE. & TELE.	25.00
PUBLICITY & PROMOTION	25.00
OFFICE SUPPLIES	50.00
PRINTING SUPPLIES	75.00
FURNITURE & FIXTURES	70.00
GENERAL (LUMP SUMS) ITEMIZED ON THE BACK	55.00
POSTAGE	10.00
TOTAL	$1,875.00

SUBMITTED BY _____

Executive Secretary
New Orleans Branch NAACP

(Director $50.00 per week)	$250.00-5 weeks
$35.00 per week	175.00 5-weeks
Four in each precinct @ $5.00 each - (expenses)	800.00 4-weeks
Bus people to and from Registration Office	240.00
	100.00
	25.00
	25.00
	50.00
Hand bills and literature	75.00
Rental	70.00
Precinct lists 11 @ $5.00	55.00
	10.00
	$1,875.00

TO (copy)

REGISTRATION REPORT TO

THE VOTER EDUCATION PROJECT

Name of Project NEW ORLEANS NAACP YOUTH COUNCIL

Date covered by report: From July 10 to July 18, 1967

Area covered by report Precincts 5 & 6 of Ward 2 in Orleans Parish

Date submitted July 21, 1967

Number registered by your project 32

Number denied registration by registrar 4

Reason Lack of proper identification

Number approached about registration 331

By canvass (give number of houses, buildings, blocks) 29 project bldgs. and 182 project apartments

By meetings (give attendance, place) none

Other (specify) none

Number refusing to register 13

Reason old age, illness, religion, lack of interest

Remarks The director has been absent from the city for two weeks ~~Almost every day it has rained.~~ Of the 331 persons contacted 173 were registered already. Most persons indicate a desire to register but cannot make the registration hours (9-4 daily). ~~However records are being kept of all persons contacted and these per-~~ sons will be contacted again for night registration during September.

C O P Y

RECEIVED
JUL 23 1968

July 22, 1968

Honorable Douglas Fowler, Custodian
State Voting Machines
P.O. Box 44095
Baton Rouge, Louisiana 70804

Dear Mr. Fowler:

As per my commitment via telephone this date, I am herewith requesting the use of a voting machine to conduct a Voter-Education Program.

As I related to you, we have been conducting a Voter-Registration Crusade with headquarters at 2706 So. Claiborne Avenue. It is our purpose to teach these new registered voters and anyone else interested how to use the voting machines. Therefore, we are respectfully requesting the use of a voting machine for as long as you can do so without injury to the primary on August 17, 1968.

Thank you kindly for your cooperation.

Sincerely,

Arthur J. Chapital, Sr.
Executive Secretary
New Orleans Branch NAACP
1821 Orleans Avenue
Phone 944-0278

AJC:cwq

July 24, 1967

Mr. Raphael Cassimer, Jr.
Director
New Orleans Branch NAACP
1821 Orleans Avenue
New Orleans, Louisiana

Dear Mr. Cassimer:

According to our guidelines some documentation is necessary for the following: stipends fo workers, $125.00, postage, $5.00. Please itemize the stipends for worker also.

Enclosed is the necessary form, please return it at your earliest convenience so that the progress of your program will not be impeded.

Sincerely,

Thaddeus Olive, Jr.
Administrative
Assistant
Voter Education
Project

TO:rlw

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8[illegible]

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

July 31, 1967

Mr. Raphael Cassimer, Jr.
Director
New Orleans Branch, NAACP
1821 Orleans Avenue
New Orleans, Louisiana

Dear Mr. Cassimer:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8[illegible]

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

July 31, 1967

The National Bank of Commerce
New Orleans, Louisiana

Gentlemen:

Enclosed is our check in the amount of $ 130.00 to be deposited to the account of the New Orleans NAACP Youth Council Voter Registration Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 7, 1967

Mr. Raphael Cassimer, Jr.
Director
New Orleans Branch NAACP
1821 Orleans Avenue
New Orleans, Louisiana

Dear Mr. Cassimer:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 7, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the The National Bank of Commerce New Orleans, Louisiana.

Also enclosed are deposit slips.

Sincerely,

301.82
New Orleans NAACP Youth Council Voter Registration Project.

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 15, 1967

Mr. Raphael Cassimer, Jr.
Director
New Orleans Branch, NAACP
1821 Orleans Avenue
New Orleans, Louisiana 70116

Dear Mr. Cassimer:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 15, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the

~~The National Bank of Commerce~~
New Orleans, Louisiana.

Also enclosed are deposit slips.

Sincerely,

120.00
New Orleans NAACP Youth Council

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 22, 1967

Mr. Raphael Cassimer, Jr.
Director
New Orleans Branch, NAACP
1821 Orleans Avenue
New Orleans, Louisiana 70116

Dear Mr. Cassimer:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 22, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

The National Bank of Commerce
New Orleans, Louisiana

Also enclosed are deposit slips.

Sincerely,

252.14
New Orleans NAACP Youth Council

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

NEW ORLEANS BRANCH
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
Youth Council
"Champions of The Cause"
1821 ORLEANS AVE. - NEW ORLEANS, LA. 70116 - 947-3027

SUMMARY REPORT VOTER-REGISTRATION CAMPAIGN CONDUCTED
by
NEW ORLEANS NAACP YOUTH COUNCIL
June 5- August 31, 1967

The New Orleans NAACP Youth Council selected as a target for voter-registration House District 20 comprising Wards 1 and 2 of Orleans Parish. Before beginning the campaign, the total registration of the district was 6,383 of which 3,729 were non-white voters. (58.3%) The goal of the campaign was three fold. The first objective was a percentage increase in Negro registration to a sufficient level which should assure the election of a Negro to the state legislature for the first time since reconstruction. The second objective was to conduct an educational campaign to encourage registered voters to report any changes in name or address so as to maintain their registered statuses. A third objective was to make the district aware of its potential strength and the advantages to be received by making these potentials realities. Subsequently, all persons of voting age, registered or non-registered, were informed of the impending election on November 4. The advantages in having Negroes elected to office was pointed out and each person was enjoined to make that possibility a reality. During the campaign 2,872 persons were personally contacted. Of this number 1,131

were registered as Democrats and 20 other persons were registered other than members of the Democratic Party. 1,741 persons contacted were not registered when contacted. Of this number, 331 were successful in registering. (An additional 34 persons were registered in other wards of the city but are not included in figures for this district.) The campaign was limited to precincts 4,5, 6 and 7 of Ward 2 and precincts 5,6 and 7 of Ward 1. Within the bounds of these precincts are three public housing projects and many private apartment buildings which made it easier to contact a large number of people in a small area.

Before the campaign began there were 1,075 more Negro than white registrants in the district. As of August 31, there were 3,964 Negro to 2,536 white registrants. During the 3 month period of the drive the net increase in Negro registration was 235, while the net decrease in white registration was 118. Subsequently, as of August 31, there were 1,428 more Negro than white registrants. During this same period the Negro registration increased from 58.3% to 61.0%.

A careful analysis of the above statistics suggests the effectiveness of the campaign. As was already stated the goal of the campaign was not limited to increasing the Negro registration, but also educating registrants. Unregistered persons were encouraged to register and informed of the campaign issues. Registered voters were informed of the issues AND counseled

to protect their registration by reporting changes in name or address whenever necessary. As a result, the number of Negro registrants scratched from the rolls was kept below the number of white registrants scratched.

The drive was conducted by a director, 2 secretaries, and canvassers varying between 6 and 12. The director doubled as a chauffeur most of the time since more than 85% of the people registered were provided transportation. The secretaries were responsible for receiving the daily reports and compiling information of number of persons registered, making telephone calls to non-registrants and making appointments for those person needing transportation. Whatever success has been achieved in the campaign is largely due to the efforts of the canvassers of whom too much cannot be said. These persons served admirably; taking personal interest in their work and the persons they were assisting. These persons are without equal in patience, tact, steadfastness and courage. At all times they were imaginative and conscientious. Their driving spirit was ever a source of encouragement to the director and other members of the staff. Without them there could not have been a campaign. "They came to work."

With the reopening of school the end of the campaign is in sight. However, there will be a night registration period until October 4. Telephone calls will be made to persons who indicated that they could not register during the regular office. While it is expected that most of

new registrants will be eager to cast their first ballot, plans are being made to "get the vote out" on election day.

The New Orleans NAACP Youth Council is eternally grateful to all the individuals and organizations whose assistance made this project successful. However, the greatest thanks to the NAACP Voter Education Project and the Southern Regional Council Voter Education Project, each who funded hon-half of the campaign.

Submitted by

Donald J. Soniat

Donald J. Soniat, President

Raphael Cassimere Jr.

Raphael Cassimere, Jr., Director

NEW ORLEANS BRANCH
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
Youth Council
"Champions of The Cause"
1821 ORLEANS AVE. - NEW ORLEANS, LA. 70116 - 947-3027

10, September, 1967

Mr. Thaddeus Olive
5 Forsyth Street, N.W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Enclosed please find a copy of the summary report of our registration campaign. We are considering the possibility of continuing during the night registration period. You will be advised of our decision in the near future. In any case you owe us $390.00, mostly salary and stipends. Miss Hale indicated that the delay was due to a changeover in your banking system. We would be most appreciative if you would send the money as soon as you have alleviated these problems. Please inform Mr. Rougeau that I shall expect to see him and shall be happy to discuss the results of our campaign.

In Freedom,

Raphael Cassimere Jr.

Raphael Cassimere, Jr., Director
Voter Registration Project

September 14, 1967

Mr. Raphael Cassimer, Jr.
Director
New Orleans Branch, NAACP
1821 Orleans Avenue
New Orleans, Louisiana 70116

Dear Mr. Cassimer:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 14, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

The National Bank of Commerce
New Orleans, Louisiana

Also enclosed are deposit slips.

Sincerely,

220.00
New Orleans NAACP Youth Council

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RECEIVED
APR 4 1967

2755 Ashton Street
Shreveport, La. 71103

April 4, 1967

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
5 Forsyth N. W.
Atlanta, Georgia 30303

Dear Sir:

We have launched a new effort in Voter Registration in the Shreveport Area. We average about One Hundred Fifty (150) New Registrants per week. The Federal men are now in our city working with us. We have an announced Candidate for the State Legislature in our November Election. This has aroused the interest of many people in Shreveport.

We had several Negro Candidates in the race for School Board and one in the Police Jury Race. We were not successful in getting any elected however, the Police Jury Candidate was in the Run Off.

We are pushing forward with our Voter Registration Effort. We request that Grant be continued. We therefore, submit to you a Proposed Budget for a Sixteen (16) Week Period.

Respectfully,

Billy Van Bissic

Rev. Billy Van Bissic,
President
Shreveport Branch NAACP

BVB/kb

ENCLOSURE:

PROPOSED BUDGET

TO WHOM PAID:	PER WEEK	FOUR WEEKS
Director	$75.00	$300.00
Associate Director	65.00	260.00
Secretary	50.00	200.00
Eight Task Force Workers:		
(Per Person, $25.00)	200000	800.00
Telephone		35.00
Office Supplies	35.00	140.00
Transportation	75.00	300.00
Rent		60.00
Eight Instructors ($5.00 Per Person)	40.00	160.00
TOTAL PER FOUR WEEK PERIOD		$2,255.00

PER SIXTEEN (16) WEEK PERIOD:

Director	$1,200.00
Associate Director	1,040.00
Secretary	800.00
Task Force Workers	3,200.00
Telephone	140.00
Office Supplies	560.00
Transportation	1,200.00
Rent	240.00
Instructors	640.00
TOTAL PER SIXTEEN (16) WEEK PERIOD	$9,020.00

TO
VEP-67-21

April 12, 1967

Dr. L. C. Pendleton
1514 Gary Street
Shreveport, Louisiana

Dear Dr. Pendleton:

The Voter Education Project has carefully considered the request of the Caddo Parish Voter Education Project for a grant to conduct a voter registration campaign in Shreveport, Louisiana. We are pleased to inform you that we have approved your program in the amount of $3,000.00 for a ten week period to run from April 19 to June 28, 1967.

We are limiting the grant to ten weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's Expense	$75.00 per week	$ 750.00
b)	Clerical Expenses	45.00 " "	450.00
c)	Neighborhood workers ((5)Five		750.00
	Transportation		500.00
	Printing & Publicity		150.00
	Office Rent		200.00
	Telephone		100.00
	Office Supplies		100.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expended each week. This report is due on Monday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of, or against, any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosures

April 17, 1967

Dr. L. C. Pendleton
1514 Gary Street
Shreveport, Louisiana

RE: VEP 67-21

Dear Dr. Pendleton:

In his letter of April 12, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program begins April 19, we will need reports from you on May 5, May 19, June 2, June 16 and June 30.

In addition we will need narrative reports from you on May 21 and July 3. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

April 17, 1967

Pioneer Bank and Trust Company
Shreveport, Louisiana

Gentlemen:

Enclosed is our check in the amount of $600.00 to be deposited to the account of the Caddo Parish Voter Education Project. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:MLJ
Enclosures

April 17, 1967

Dr. L. C. Pendleton
1514 Gary Street
Shreveport, Louisiana 71103

Dear Dr. Pendleton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosures

May 8, 1967

Pioneer Bank and Trust Company
Shreveport, Louisiana

Gentlemen:

Enclosed is our check in the amount of $328.17 to be deposited to the account of the Caddo Parish Voter Education Project. Also enclosed are deposit slips and signature card.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 8, 1967

Dr. L. C. Pendleton
1514 Gary Street
Shreveport, Louisiana 71103

Dear Dr. Pendleton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 9, 1967

Mrs. Maxine Sarpy
Director
Caddo Parish Voter Education Project
1860 Ashton Street
Shreveport, Louisiana

Dear Mrs. Sarpy:

We are returning your weekly report for May 1 and enclosing the necessary reporting forms. Please place your report on the forms provided, and submit the necessary vouchers of transportation expenses.

May we have this at your earliest convenience, so as not to impede the operation of your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 18, 1967

Dr. L. C. Pendleton
1514 Gary Street
Shreveport, Louisiana 71103

Dear Dr. Pendleton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 18, 1967

Pioneer Bank and Trust Company
Shreveport, Louisiana

Gentlemen:

Enclosed is our check in the amount of $ 200.27 to be deposited to the account of the Caddo Parish Voter Education Project. Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 18, 1967

Mrs. Maxine Sarpy
Director
Caddo Parish Voter Education Project
1860 Ashton Street
Shreveport, Louisiana

Dear Mrs. Sarpy:

Thank you very much for your weekly report. Everything was found to be in order.

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 18, 1967

Pioneer Bank and Trust Company
Shreveport, Louisiana

Gentlemen:

Enclosed is our check in the amount of $200.27 to be deposited to the account of the Caddo Parish Voter Education Project. Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 29, 1967

Mrs. Maxine Sarpy
Director
Caddo Parish Voter Education Project
1860 Ashton Street
Shreveport, Louisiana

Dear Mrs. Sarpy:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 29, 1967

Pioneer Bank and Trust Company
P. O. Box 1750
Shreveport, Louisiana 71102

Gentlemen:

Enclosed is our check in the amount of $~~323.56~~ to be deposited to the account of the ~~Caddo Parish Voter Education Project~~.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 31, 1967

Mrs. Maxine Sarpy
Director
Caddo Parish Voter Education Project
1860 Ashton Street
Shreveport, Louisiana

Dear Mrs. Sarpy:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 31, 1967

Pioneer Bank and Trust Company
Shreveport, Louisiana

Gentlemen:

Enclosed is our check in the amount of $117.20 to be deposited to the account of the Caddo Parish Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

AC 318

PHONE 423-7343

Caddo Parish Voter Education Project

1860 ASHTON STREET
SHREVEPORT, LOUISIANA

RECEIVED
JUN 9 1967

June 6, 1967

Mr. Thaddeus Olive, Jr., Administrative Assistant
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

We are enclosing receipts along with Financial Report for week ending June 3, 1967.

Sincerely yours,

Maxine Sarpy/b

Maxine Sarpy (Mrs.)
Director

/b

Enclosures

June 15, 1967

Mrs. Maxine Sarpy
Director
Caddo Parish Voter Education Project
1860 Ashton Street
Shreveport, Louisiana

Dear Mrs. Sarpy:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 15, 1967

Pioneer Bank and Trust Company
P. O. Box 1750
Shreveport, Louisiana 71102

Gentlemen:

Enclosed is our check in the amount of $ 422.27 to be deposited to the account of the Caddo Parish Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 21, 1967

Dr. L.C. Pendleton
1514 Gary Street
Shreveport, Louisiana

Dear Dr. Pendleton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 21, 1967

Pioneer Bank & Trust Co.
P.O. Box 1750
Shreveport, Louisiana

Gentlemen:

Enclosed is our check in the amount of $ 436.48 to be deposited to the account of the ~~Caddo Parish Voter Education Project~~.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 10, 1967

Dr. L.C. Pendleton
1514 Gary Street
Shreveport, Louisiana

Dear Dr. Pendleton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 10, 1967

Pioneer Bank and Trust Company
P.O. Box 1750
Shreveport, Louisiana

Gentlemen:

Enclosed is our check in the amount of $444.80 to be deposited to the account of the Caddp Parish Voter Education Project Account.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 13, 1967

Dr. L.C. Pendleton
1514 Gary Street
Shreveport, Louisiana

June 16 and narrative reports.

July 25, 1967

Dr. L.C. Pendleton
1514 Gary Street
Shreveport, Louisiana

Dear Dr. Pendleton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 25, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Also enclosed are deposit slips.

Pioneer Bank and Trust Company
Shreveport, Lpuisiana

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

107.25
Caddo Parish Voter Education Project

TO:mlj
Enclosure

PHONE 423-7343

Caddo Parish Voter Education Project

1860 ASHTON STREET
SHREVEPORT, LOUISIANA

September 1, 1967

RECEIVED

SEP 5 1967

Mr. Thadeus Olive, Jr., Administrative Aide
Southern Regional Council, Inc.
Voter Education Project
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

We are enclosing our Financial Report along with receipts for weeks ending July 29th and August 19th.

Due to insufficient funds part of the expensives were left outstanding. The total amount $908.24. Please advise what to do.

Sincerely yours,

Fannie Adams

Fannie Adams (Mrs.)
Director

/h

Enclosures

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 10, 1967

Dr. L. C. Pendleton
1514 Gary Street
Shreveport, Louisiana

Dear Dr. Pendleton:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 10, 1968

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Pioneer Bank and Trust Company
Shreveport, Louisiana

Also enclosed are deposit slips.

Sincerely,

590.37

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

TO
VEP-67-95

September 21, 1967

Mr. Zelma C. Wyche
President
Madison Voters League
505 West Green Street
Tallulah, Louisiana

Dear Mr. Wyche:

The Voter Education Project has carefully considered the request of the Madison Parish Voters League for a grant to conduct a voter registration drive in Madison Parish, Louisiana. We are pleased to inform you that we have approved your program in the amount of $1,000.00 for a period of eight weeks to run from September 29 to November 24, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $30.00 per week	$	240.00
(4) Task Force Workers	@ $15.00 per week		480.00
Transportation			250.00
Printing			30.00
		$	1,000.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected on Friday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your rpoject should read these carefully and familiarize yourselves with the requirements.

To Facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosures

September 26, 1967

Mr. Zelma C. Wyche
President
Madison Voters League
505 West Green Street
Tallulah, Louisiana 71282

Dear Mr. Wyche:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

RECEIVED
OCT 4 1967

505 West Green Street
Tallulah, Louisiana
October 3, 1967

Southern Regional Council Inc.
5 Forsyth Street N. W.
Atlanta, Georgia

Dear Mr. Wall :

We have established a seperate bank account for the Voter Registration Project under the name; Madison Voters League Special Fund, we have deposited one(1.00) dollar to open the account, with Tallulah State Bank and Trust Company whose address is 115 North Chestnut Street, Tallulah, Louisiana.

Enclosed is a copy of the signature card, and deposit slip.

We would like to inform you that there is a limited time to get some persons registered due to the coming election and we are requesting that we be granted the privelege to include in the initial program citizenship education.

We appreciate what you have done for us very much.

Yours truly,
Madison Voters League
Zelma C. Wyche
Zelma C. Wyche President

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 5, 1967

Mr. Zelma C. Wyche
President
Madison Voters League
505 West Green Street
Tallulah, Louisiana

Dear Mr. Wyche:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 5, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the ~~Tallulah State Bank and Trust Company~~.
Tallulah, Louisiana
Also enclosed are deposit slips.

Sincerely,

250.00
Madison Parish Voters League

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 5, 1967

Mr. Zelma C. Wyche
President
Madison Voters League
505 West Green Street
Tallulah, Louisiana

Dear Mr. Wyche:

In his letter of September 21, 1967, Mr. Jordan enclosed a copy of our Reporting Requirements and requested that you and members of your organization read them in order to familiarize yourselves with the requirements of our office.

In checking your weekly report, we find you have not complied with these requirements. Therefore, we are returning your weekly report and another copy of our Reporting Requirements. It is imperative that these be complied with and on this particular report items 6 and 10 should be corrected.

May we have this at your earliest convenience so as not to further impede the progress of your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

(318) 836 Home
86 or 84 office
81

A. James Pierson

January 16, 1968

Mr. Zelma C. Wyche
505 West Green Street
Tallulah, Louisiana 71282

Dear Mr. Wyche:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

January 16, 1968

Tallulah State Bank and Trust Company
Tallulah, Louisiana

480.00
Madison Parish Voters League

TO
VEP-34

May 11, 1967

Mr. E. W. Steptoe
Route 2, Box 119
Amite County Voter Education
Project
Liberty, Mississippi 39645

Dear Mr. Steptoe:

The Voter Education Project has carefully considered the request of the Amite County Voter Education Project for a grant to conduct a voter education workshop in Amite County, Mississippi. We are pleased to inform you that we have approved your program in the amount of $1,200.00 for an eight week period to run from May 18, to July 13, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's Expenses (@ $ 40.00 per week)	$ 320.00
b)	(4) Task Force Workers Expenses @ $15.00 per week	480.00
c)	Transportation	300.00
d)	Printing and Postage	100.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to SRC. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Thursday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly repprts setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosures

May 17, 1967

Mr. E. W. Steptoe
Route 2, Box 119
Amite County Voter Education Project
Liberty, Mississippi 39645

RE: VEP 7-34

Dear Mr. Steptoe:

In his letter of May 11, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contaced, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program begins May 18, we will need reports from you on June 5, June 19, July 3 and July 17.

In addition, we will need narrative reports from you on June 19 and July 19. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

LOUISIANA NATIONAL BANK - North Baton Rouge Office

P. O. BOX 1511 • AREA CODE 504 PHONE 348-2131 • BATON ROUGE, LOUISIANA 70821

May 17, 1967

RECEIVED
MAY 19 1967

Mr. Thadeus Olive, Jr.
Administrative Assistant
c/o Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Enclosed is a copy of the signature card for Amite County Voters League for you to maintain in your files. Also, you will find a deposit slip which you may use for your initial deposit to the above named account.

When the initial deposit is made, please return this deposit slip with your check in the enclosed self-addressed envelope. After we receive the initial deposit, we will send you several deposit slips to be used for subsequent deposits.

If there are any questions pertaining to the above, please feel free to contact me.

Yours truly,

H. Brooks McElveen

H. Brooks McElveen
Assistant Vice President

HBMcE:lb

Enclosures 3

cc: Mr. E. W. Steptoe

May 22, 1967

Mr. E. W. Steptoe
Director
Amite County Voters League
Route 2, Box 119
Liberty, Mississippi

Dear Mr. Steptoe:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 22, 1967

Louisiana National Bank
Post Office Box 1511
Baton Rouge, Louisiana

Gentlemen:

Enclosed is our check in the amount of $ 250.00 to be deposited to the account of the Amite County Voters League.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

LOUISIANA NATIONAL BANK- North Baton Rouge Office

P. O. BOX 1511 • AREA CODE 504 PHONE 348-2131 • BATON ROUGE, LOUISIANA 70821

May 24, 1967

Mr. Thaddeus Olive
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

We have received your check in the amount of $250.00 for the initial deposit to the account of Amite County Voters League, however, the check was unsigned. Therefore, I am returning the unsigned check and a new deposit slip which you may fill out and return to us in the enclosed self-addressed envelope.

If we can be of any further assistance to you, please feel free to contact us.

RECEIVED
MAY 29 1967

Yours truly,

H. Brooks McElveen

H. Brooks McElveen
Assistant Vice President

HBMcE:lb

Enclosures (3)

Mr. E. W. Steptoe
Director
Amite County Voters League
Route 2, Box 119
Liberty, Mississippi

Dear Mr. Steptoe:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 7, 196 7

Louisiana National Bank
Post Office Box 1511
Baton Rouge, Louisiana

Gentlemen:

Enclosed is our check in the amount of $76.00 to be deposited to the account of the Amite County Voters League.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RECEIVED
JUN 12 1...

LOUISIANA NATIONAL BANK

P. O. BOX 1511 • AREA CODE 504 PHONE 348-2131 • BATON ROUGE, LOUISIANA 70821

June 9, 1967

Amite County Voters League
c/o Southern Reginal Council, Incorporated
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Gentlemen:

We are pleased that you have opened a checking account with our bank. We shall try to give you all the assistance we can with your financial problems, and we hope that our relationship will be mutually helpful.

We sincerely appreciate the confidence you have placed in Louisiana National Bank, and we pledge to provide you with the best in banking services.

Thank you, for giving us the privilege of serving you.

Cordially yours,

P. Kors

Preston V. Kors
Vice President

PVK:yg

June 15, 1967

Mr. E. W. Steptoe
Director
Amite County Voters League
Route 2, Box 119
Liberty, Mississippi

Dear Mr, Steptoe:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 15, 1967

Louisiana National Bank
Post Office Box 1511
Baton Rouge, Louisiana

Gentlemen:

Enclosed is our check in the amount of $130.00 to be deposited to the account of the Amite County Voters League.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 23, 1967

Mr. E.W. Steptoe
Route 2, Box 119
Amite County Voter Education Project
Liberty, Mississippi

Dear Mr. Steptoe:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 23, 1967

Louisiana National Bank
Baton Rouge, Louisiana

Gentlemen:

Enclosed is our check in the amount of $270.00 to be deposited to the account of the Amite County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 6, 1967

Mr. E.W. Steptoe
Route 2, Box 119
Amite County Voter Education Project
Liberty, Mississippi

Dear Mr. Steptoe:

Mr. Wall, in his recent letter, mentioned c ertain reports that are required. Our records indicate that statistical reporting from your program is DELIQUENT. May I remind you that failure to submit reports on time, can and will result in holding funds until such reports are in the office. Would you kindly bring us up-to-date. Thank you.

Sincerely

Thaddeus Olive, Jr.
Administrative
Assistant
Voter Education
Project

TO:rlw

July 13, 1967

Mr. E.W. Steptoe
Route 2, Box 119
Amite County Voter Education Project
Liberty, Mississippi

June 5, June 19, July 3 and narrative reports.

August 3, 1967

Mr E.W. Steptoe
Route 2, Box 119
Amite County Voter Education Project
Liberty, Mississippi

Dear Mr. Steptoe:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

August 3, 1967

Louisiana National Bank
Baton Rouge, Louisiana

Gentlemen:

Enclosed is our check in the amount of $ 270.00 to be deposited to the account of the Amite County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 29, 1967

Mr. E. W. Steptoe
Route 2, Box 119
Amite County Voter Education Project
Liberty, Mississippi

Dear Mr. Steptoe:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 29, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the

~~Louisiana National Bank~~ _____.
Baton Rouge, Louisiana

Also enclosed are deposit slips.

Sincerely,

90.00
Amite County Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 14, 196

Enclosed are the following: a) copy of our transmittal indicating amount deposited in our account, b) copy of deposit slip, and c) weekly report for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Mr. W. Steptoe
Route 2, Box 119
Amite County Voter Education Project
Liberty, Mississippi 39645

Dear Mr. Steptoe:

September 14, 1967

Gentlemen:

Enclosed is our check in the amount of $ _____ to be deposited to the account of the _____.

Louisiana National Bank
P. O. Box 1511
Baton Rouge, Louisiana 70821

Also enclosed are deposit slips.

Sincerely,

114.00
Amite County Voter Education Project

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

67-15

April 17, 1967

Mrs. Ethel Gadson
Director
Bolivar County Voter Education Project
General Delivery
Gunnerson, Mississippi

Dear Mrs. Gadson:

The Voter Education Project has carefully considered the request of the Bolivar County Voter Education Project for a grant to conduct a voter registration campaign in Bolivar County, Mississippi. We are pleased to inform you that we have approved your program in the amount of $1,920.00 for an eight week period to run from April 17 to June 5, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $40.00 per week	$ 320.00
(6) Task Force Workers	@ $15.00 per week	960.00
Transportation		450.00
Clerical Expenses	@ 25.00 per week	200.00
Telephone		40.00
Supplies		50.00
		$ 1,920.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Friday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosures

April 17, 1967

Mrs. Ethel Gadson
Director
Bolivar County Voter Education Project
General Delivery
Gunnerson, Mississippi

RE: VEP 67-15

Dear Mrs. Gadson:

In his letter of April 17, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report' covering a single period. Since your program began April 17, we will need reports from you on May 3, May 17, May 31 and June 7.

In addition, we will need narrative reports from you on May 19 and June 9. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely yours,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

May 18, 1967
Post Office Box 84
Gunnison, Miss.

Mr. Thaddus Olive, Jr.
Administrative Assistant
Voter Education Project

RECEIVED
MAY 22 1967

Dear Mr. Olive:

I am very pleased to hear from you, and am looking forward to the pleasure of meeting you, on may 22.

My home is on Highway No. 1. (one), traveling north on this highway from Rosedale, Miss., you will pass through a little place called Waxhaw. Keep north untill you pass a farming headquarters, this is Mr. O.J. Scott's plantation. From this point count the houses to your left, my house will be the 7th one. You caint miss it, because it has a screned porch, which runs the width of the house, that is in great need of a paint job. It was once white. I am home after 5:00 P.M.

Looking forward to seeing you all soon.

Sincerly
(Mrs) Ethel Lee Gadison

June 7, 1967

Mrs. Ethel Gadson
Director
Bolivar County Voter Education Project
General Delivery
Gunnerson, Mississippi

Dear Mrs. Gadson:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 7, 1967

Bank of Cleveland
Cleveland, Mississippi

Enclosed is our check in the amount of
$_____ to be deposited to the account of the
_____.
$ 480.00
Bolivar County Voter Education Project.
Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Mr. William B. Eskridge
Carroll County Improvement
Association
C/O Mrs. Leola Blackmon
Box 132
Vaiden, Mississippi

Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Sir:

In regards of your letter of June 1,1967, we are enclosing you a signature card of the Project Director and the Secretary-Treasure. We are also sending you a list of the officers.

They are as follows:

Director_____Leola Blackmon

Secretary-Treasure_____Paulette Collins

Field Workers

Glen Duren	Beat 4	North Carrollton
Frank Bryant	Beat 2	Avalon
Tanner Amos	Beat 3	Gravel Hill
Jack Watson	Beat 5	Vaiden

We have open a bank account at the Bank of Winona, Winona, Mississippi.

Leola Blackmon, Director
Leola Blackmon

Secretary-Treasure
Paulette Collins

TO
VEP-67-47

June 1, 1967

Mr. William B. Eskridge
Chairman
Carroll County Improvement Association
c/o Mrs. Leola Blackmon
Box 132
Vaiden, Mississippi 39176

Dear Mr. Eskridge:

The Voter Education Project has carefully considered the request of the Carroll County Improvement Association for a grant to coordinate programs of voter registration and citizenship education in Avalon, Gravel Hill, Beat 1, Vaiden and Carrollton-N., Carrollton areas of Carroll County, Mississippi. We are pleased to inform you that we have approved your program in the amount of $2,020.00 for a period of four weeks to run from June 2, to June 30, 1967.

We are limiting the grant to four weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

a)	Director's Expense (@$50.00 per week)	$ 200.00
b)	Secretary's Expense (@ $ 30.00 per week)	120.00
c)	(4) Task Force Workers (@ $25.00 per week)	400.00
d)	Transportation	240.00

e) Office Rent	$ 60.00
TOTAL	$ 1,020.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due Tuesday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Projects research aims, you are required to submit monthly narrative reports detailing your activities. These reports should set forth the following: a) areas visited, b) persons consulted, c) increase of number of new voters in the two week period, d) method used in getting persons to the registration office, e) problems, if any, encountered with local registrars, police, or private citizens, and any other information which will be helpful or contribute to a clear understanding of voter programs in the areas covered by you, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:nm
Enclosures

June 5, 1967

Mr. William B. Eskridge
Chairman
Carroll County Improvement Association
c/o Mrs. Leola Blackmon
Box 132
Vaiden, Mississippi

RE: VEP 7-47

Dear Mr. Eskridge:

In his letter of June 1, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began June 2, we will need reports from you on June 19 and July 3.

In addition, we will need a narrative report from you on July 5. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

This narrative report also should cover in detail your activities in the area of citizenship education. Please give us a frank assissment of the results and the problems encountered.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

June 15, 1967

Mr. William B. Eskridge
Chairman
Carroll County Improvement Association
c/o Mrs. Leola Blackmon
Box 132
Vaiden, Mississippi

Dear Mr. Eskridge:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 15, 1967

Bank of Winona
Winona, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 255.00 to be deposited to the account of the Carroll County Improvement Association.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 22, 1967

Mr. William B. Eskridge
Chairman
Carroll County Improvement Association
c/o Mrs. Leola Blackmon
Box 132
Vaiden, Mississippi

Dear Mr. Eskridge:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 22, 1967

Bank of Winona
Winona, Mississippi

Gentlemen:

Enclosed is our check in the amount of $14.30 to be deposited to the account of the Carroll County Improvement Association.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 29, 1967

Mr. William B. Eskridge
Chairman
Carroll County Improvement Association
c/o Mrs. Leola Blackman
Box 132
Vaiden, Mississippi

Dear Mr. Eskridge:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 29, 1967

Bank of Winona
Winona, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 253.55 to be deposited to the account of the Carroll County Improvement Association.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 10 1967

Mr. William B. Eskridge
Chairman
Carroll County Improvement Association
c/o Mrs. Leola Blackmon
Box 132
Vaiden, Mississippi

Dear Mr. Eskridge:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 10, 1967

Bank of Winona
Winona, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 255.00 to be deposited to the account of the Carroll County Improvement Association.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 13, 1967

Mr. William B. Eskridge
Chairman
Carroll County Improvement Association
c/o Mrs. Leola Blackmon
Box 132
Vaiden, Mississippi

July 3 and narrative report.

July 14, 1967

Mr. William B. Eskridge
Chairman
Carroll County Improvement Association
c/o Mrs. Leola Blackmon
Box 132 Box 132
Vaiden, Mississippi 39176

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 14, 1967

Bank of Winona
Winona, Mississippi

Gentlemen:

Enclosed is our check in the amount of $42.15 to be deposited to the account of the Carroll County Improvement Association.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Memorandum from 10/26/67

D. JOHN HEYMAN

To: Mr. Vernon Jordan,
Southern Regional Council

RECEIVED
OCT 30 1967

October 19, 1967

Mr. John Buffington
Clay County Movement
451 Cottrel Street
West Point, Mississippi

Dear Mr. Buffington:

The Voter Education Project has carefully considered the request of the Clay County Movement for a research grant as a follow-up to the voter registration and citizenship education program that we funded earlier this year. We are pleased to inform you that we have approved your program in the amount of $600.00.

Our check in the amount of $600.00 is enclosed. Please sign and return the enclosed receipt carbon immediately.

You are required to submit a monthly financial report itemizing all expenditures and a monthly narrative report setting forth all your activities.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your research activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

- -

Check in the amount of $600.00 received from VEP on this 22 day of Oct, 1967.

Signed: John Buffington
John Buffington
Clay County Movement

DETACH BEFORE DEPOSITING

SOUTHERN REGIONAL COUNCIL, INC.
5 FORSYTH STREET, N. W.
ATLANTA, GEORGIA 30303

INVOICE DATE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	AMOUNT
			As perenclosed letter of transmittal	$600.00

THE REYNOLDS & REYNOLDS CO. DAYTON OHIO LITHO IN U.S.A.

117

40

November 7, 1967

Mr. John Buffington, Director
Clay County Movement
451 Cottrell Street
West Point, Mississippi

Dear Mr. Buffington:

Pursuant to a recent conversation and per our agreement, we are making a supplementary grant to the Clay County Movement, in the amount of $420.00, for voter registration and citizenship education in Clay County, Mississippi.

Our check in the amount of $420.00 is enclosed. Please sign and return the enclosed receipt carbon immediately.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate.

If you have any questions, please let us hear from you.

Sincerely,

Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project

A check in the amount of $420.00, received from the Voter Education Project this _____ day of _____, 1967.

Signed: _____
John Buffington, Chairman
Clay County Movement

RECEIVED
NOV 20 1967

451 COTTRELL STREET
WEST POINT, MISSISSIPPI
NOV. 16-1967

Dear Mr. Jordon;

Thank you very much for handling the grant for the West point Voters Education Registration and Research Project. We hope that our effort will merit your kindness and consideration that you have rendered.

Yours Trully,

John Buffington

John Buffington

Mr. John Buffington - 2.
November 7, 1967

A check in the amount of $420.00, received from the Voter Education Project this 9th day of Nov., 1967.

Signed: John Buffington
John Buffington, Chairman
Clay County Movement

67-44

May 27, 1967

Mr. Aaron E. Henry
President
Coahoma County Branch NAACP
213 Fourth Street
Clarksdale, Mississippi

Dear Mr. Henry:

The Voter Education Project has carefully considered the request of the Coahoma County Branch NAACP for a grant to conduct a voter registration campaign in Coahoma County, Mississippi. We are pleased to inform you that we have approved your program in the amount of $2,500.00 for an eight week period to run from June 1 to July 27, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

(5) Task Force Workers	$25.00 per week	$ 1,000.00
Transportation		750.00
Office Rent		100.00
Printing and Postage		350.00
Telephone		100.00
Secretary		200.00
		$ 2,500.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Thursday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Research Director, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

May 31, 1967

Mr. Cleo Jackson
213 Fourth Street
Clarksdale, Mississippi

Dear Mr. Jackson:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 31, 1967

First National Bank of Clarksdale
Clarksdale, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 500.00 to be deposited to the account of the ~~Coahoma County NAACP Voter Campaign~~.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 5, 1967

Mr. Aaron E. Henry
President
Coahoma County Branch, NAACP
213 Fourth Street
Clarksdale, Mississippi

RE: VEP 7-44

Dear Mr. Henry:

In his letter of May 27, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began June 1, we will need reports from you on June 16, June 30, July 14, and July 28.

In addition, we will need narrative reports from you on July 3 and August 1. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will ehlp both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include any thing that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

June 19, 1967

Mr. Aaron E. Henry
President
Coahoma County Branch NAACP
213 Fourth Street
Clarksdale, Mississippi

Dear Mr. Henry:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 19, 1967

First National Bank of Clarksdale
Clarksdale, Mississippi

Gentlemen:

Enclosed is our check in the amount of $95.63 to be deposited to the account of the Coahoma County NAACP Voter Campaign.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 30, 1967

Mr. Aaron Henry
President
Coahoma County Branch, NAACP
213 Fourth Street
Clarksdale, Mississippi

Dear Mr. Henry:

According to our guidelines some documentation is necessary for the following: transportation and stationery. Please return the enclosed form at your earliest convenience so that the progress of your program will not be impeded.

Sincerely,

Thaddeus Olive, Jr.
Administrative
Assistant
Voter Education
Project

TO:rlw

July 10, 1967

Mr. Aaron E. Henry
President
Coahoma County Branch NAACP
213 Fourth Street
Clarksdale, Mississippi

Dear Mr. Henry:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 10, 1967

First National Bank of Clarksdale
Clarksdale, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 243.50 to be deposited to the account of the Coahoma County Voter Education Campaign.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 26, 1967

Mr. Aaron E. Henry
President
Coahoma County Branch NAACP
213 Fourth Street
Clarksdale, Mississippi

Dear Mr.Henry:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 26, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Also enclosed are deposit slips.

First National Bank of Clarksdale
Clarksdale, Mississippi

Sincerely,

Thaddeus Olive
Administrative Assistant
Coahoma County Voter Education Project

288.38

TO:mlj
Enclosure

August 22, 1967

Mr. Aaron E. Henry
President
Coahoma County Branch NAACP
213 Fourth Street
Clarksdale, Mississippi

Dear Mr. Henry:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 22, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the

~~First National Bank of Clarksdale~~ .
Clarksdale, Mississippi

Also enclosed are deposit slips.

Sincerely,

243.38
Coahoma County Voter Education Campaign

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 12, 1967

Mr. Aaron E. Henry
President
Coahoma County Branch NAACP
213 Fourth Street
Clarksdale, Mississippi

Dear Mr. Henry:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 12, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

First National Bank of Clarksdale
Clarksdale, Mississippi

Also enclosed are deposit slips.

Sincerely,

395.50
Coahoma County Voter Education Campaign

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

COAHOMA COUNTY BRANCH NAACP
"CRYER"

OCTOBER 9, 1967

THE COAHOMA COUNTY BRANCH OF THE NAACP WILL HOLD ITS WEEKLY MEETING AT THE FRIENDSHIP AME METHODIST CHURCH WEDNESDAY NIGHT, OCTOBER 11th AT 8p.m. THIS WILL BE A VERY IMPORTANT MEETING AS PROJECTS IN COMMUNITIES OUTSIDE OF THE CITY OF CLARKSDALE ARE BEGINING TO TAKE SHAPE. THE LATEST REQUEST FOR A PROGRAM HAS COME FROM THE JONESTOWN COMMUNITY IN PROTEST OF THE ARREST OF MR. ED HILL WARD, AND THE CIRCUMSTANCES THAT PROMPTED THE ARREST. ALL INTERESTED CITIZENS FROM THE JONESTOWN COMMUNITY ARE EXPECTED TO BE AT THE BRANCH MEETING ON WEDNESDAY NIGHT TO HELP DECIDE JUST WHAT CAN BE DONE IN THIS SITUATION.

PLEASE, DON'T CROSS THE PICKET LINES.

PICKET LINES ARE STILL UP AT POWERS CLOTHING STORE, SEARS ROEBUCK, T G & Y, BELL TELEPHONE COMPANY, THE CITY HALL, THE MEDICAL ARTS BUILDING, THE WOMEN'S CLINIC, AND McWILLIAMS BUILDING. WE ARE PROTESTING THE FAILURE OF THESE FIRMS TO EMPLOY NEGROES ABOVE THE MENIAL LEVEL AND THE FACT THAT THE DOCTORS OFFICES IN THE MEDICAL ARTS BUILDING, THE WOMEN'S CLINIC AND THE McWILLIAMS BUILDING ALL HAVE SEGREGATED WAITING ROOMS IN ADDITION TO NO NEGROES EMPLOYED.

THE NATIONAL OFFICE OF THE NAACP IS ATTEMPTING TO HELP NEGOTIATE OUR DIFFERENCE WITH BELL TELEPHONE COMPANY AND SEARS ROEBUCK AND COMPANY ON THE NATIONAL LEVEL. THIS FAILING, WE CAN EXPECT CONCENTRATED SUPPORT FROM THE NATIONAL OFFICE OF THE NAACP AGAINST THESE TWO FIRMS. BELL TELEPHONS COMPANY AT THIS POINT IS REFUSING TO EVEN INTERVIEW PERSONS OF THE NEGRO COMMUNITY FOR EMPLOYMENT, WITH THE FAMILIAR INFORMATION OF "DON'T CALL US, WE WILL CALL YOU," ROUTINE.

NAACP MEMBERSHIP CAMPAIGN LAUNCHED.

NOW IS THE TIME TO EITHER JOIN THE NAACP OR RENEW YOUR MEMBERSHIP. A GREAT EFFORT IS NOW BEING MADE TO ENLIST THE SUPPORT OF EVERY PERSON CONCERNED WITH FREEDOM FOR ALL MANKIND TO SUPPORT THE NAACP. PLEASE JOIN TODAY.

VOTER REGISTRATION CAMPAIGN CONTINUES.

THE VOTER REGISTRATION FIGURE FOR NEGROES REGISTERED IN COAHOMA COUNTY IS NEARING THE 8,000 MARK. IF YOU ARE NOT REGISTERED AND DESIRE TO VOTE IN THE PRESIDENTAL CAMPAIGN OF 1968 YOU MUST REGISTER NOW. THERE ARE WORKERS IN EVERY COMMUNITY IN THE CITY AND COUNTY TRYING TO GET US ALL REGISTERED. WE MUST HIT THE 10,000 VOTER MARK BEFORE 1968. THIS SHOULD NOT BE TOO DIFFICULT A TASK, AS THERE ARE MANY OF US STILL NOT REGISTERED. YOU WILL HAVE TO REGISTER AT THE COURTHOUSE BETWEEN THE HOURS OF 9am AND 5pm. ANY PERSON WHO ATTEMPTS TO REGISTER AND IS TURNED DOWN FOR ANY REASON SHOULD REPORT THIS IMMEDIATELY TO YOUR NAACP HEADQUARTERS. IF YOU ARE INTERESTED IN HELPING GET NEGROES REGISTERED TO VOTE, PLEASE CONTACT MR. CLEO JACKSON, OUR VOTER REGISTRATION CO-ORDINATOR.

MORE PEOPLE ARE NEEDED TO KEEP THE PICKET LINES GOING. PLEASE VOLUNTEER YOUR SERVICES TODAY. CONTACT MRS. VERA M. PIGEE FOR FURTHER INFORMATION.

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8764

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

October 17, 1967

Mr. Aaron E. Henry
President
Coahoma County Branch NAACP
213 Fourth Street
Clarksdale, Mississippi

Dear Mr. Henry:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

October 17, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

First National Bank

Also enclosed are deposit slips.

Clarksdale, Mississippi

Sincerely,

207.03

Coahoma County Voter Education Campaign

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

December 5, 1968

Mr. John Edwards
Director
North Carolina Voter Education Project
Box 701
Durham, North Carolina 27701

Dear Mr. Edwards:

Pursuant to our recent conversation, I am delighted to inform you that we have approved your request for funds to cover expenditures in excess of our original grant of $13,000.00 in the amount of $598.67.

In accordance with the provisions of our grant letter, these funds may not be used to support partisan politics of any kind or in any manner, nor to influence legislation of any kind, nor in behalf of or against any political candidate.

If you have any questions, please let us know.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:zw

67-42

January 3, 1969

First National Bank of Clarksdale
P. O. Box 220
Clarksdale, Mississippi 38614

57.85
Coahoma County Branch, NAACP/VEP

SOUTHERN REGIONAL COUNCIL, INC.
5 FORSYTH STREET, N.W., ATLANTA 3, GEORGIA

January 3, 1969

Dr. Aaron Henry
213 Fourth Street
Clarksdale, Mississippi

Dear Bro. Henry:

Enclosed is a copy of our letter of transmittal to the First National Bank of Clarksdale, indicating the amount deposited to cover the overdraft as per our conversation a few days ago.

Pursuant to the other matter you discussed with me, I discussed it with Vernon, He concurs that the Project will be delighted to have these funds funded through us. The only things we will need to know is the name and address of the bank.

If we can be of additional service, let us hear from you.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO/ggp

62-42

January 9, 1969

Dr. Aaron Henry
213 Fourth Street
Clarksdale, Mississippi

Dear Dr. Henry:

This brief note is to inform you that I have discussed with Vernon your proposal. We will be unable to assist in registration for the Municipal Elections.

It is my hope that assistance can be found so that you can make the necessary arrangements for Federal Examiners in keeping with your deadline.

If we can be of further assistance, please let us hear from you.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO/ggp

May 4, 1967

Mr. J. C. Fairley
President
Forrest County Branch, NAACP
428½ Seventh Street
Hattiesburg, Mississippi

Dear Mr. Fairley:

We are in receipt of the April Bank Statement for the Forrest County Voters Registration Project. This is to call to your attention that bank charges are gradually decreasing your balance.

Could we prevail upon you to let us know just what your plans for the coming summer are concerning voter registration, and utilizing the funds remaining in your account.

May we hear from you concerning this matter, at your earliest convenience.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj

FORREST COUNTY BRANCH
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
PHONE 583-3271 428½ EAST SEVENTH STREET
HATTIESBURG, MISSISSIPPI 39401

C. E. SMITH M.D., PRES.
REV. M. L. BARNES, 1ST VICE-PRES.
JAMES GOURN, 2ND VICE-PRES.

MRS. DAISY HARRIS, SECRETARY
B. F. BOURN, TREASURER
REV. E. E. GRIMMETT, PARLIAMENTARIAN

June 22, 1967

Mr. Vernon Jordan
5 Forsythe Street N. W.
Atlanta, Georgia

Re: Forrest County Chapter NAACP
Voters Education Fund
Hattiesburg, Mississippi 39401

Dear Mr. Jordan:

Mr. W. C. Patton was here in Hattiesburg and has helped us to set up our voters registration project. He appeared to have been very much impressed with the progress of our project at this time and suggested that we move with dispatch in forwarding to you the enclosed signature cards and deposit slips. We have already filed with his office our proposed budget which he verbally approved.

If there are other instructions or suggestions regarding our voters registration project, we would greatly appreciate your advising us.

Thank you very much for your interest and co-operation.

Sincerely yours,

C. E. Smith M.D.

C. E. Smith, M. D., President
Forrest County Chapter NAACP

CES:rw

cc: Mr. W. C. Patton
1630 North 4th Ave. Room 407
Birmingham, Alabama 35203

AUTHORITY OF LODGE, ASSOCIATION OR OTHER SIMILAR ORGANIZATION TO OPEN DEPOSIT ACCOUNT

CITIZENS BANK OF HATTIESBURG
Hattiesburg, Mississippi

Date _____

At a regular meeting of the Board of Directors

of the Forrest County ~~NAACP~~ NAACP Voter Education Project

held on the 22 day of June 19 67, at which a quorum was present, the following officers were duly elected for the ensuing year and until their successors shall be elected and shall have qualified:

Name	Title	Specimen Signature
Dr. C. E. Smith	President	C E Smith MD
Rev. M. L. Barnes, Jr.	Vice President	Rev. M. L. Barnes, Jr.
B. F. Bourn	Treas.	B. F. Bourn

Under the rules of the organization

Any funds deposited to its credit with a bank or trust company may be withdrawn by the
TWO SIGNATURES REQUIRED FOR ALL WITHDRAWLS

(Use blank spaces for titles of signing officers and state whether checks will bear one signature or will be signed and countersigned)

who _____ authorized to endorse and sign Checks, Drafts and Orders for the payment of money.

The authority herein given is to remain irrevocable so far as the above bank is concerned until it be notified in writing of the revocation of such authority.

Affix Seal Below

FORREST COUNTY BRANCH
NAACP
428½ East 7th St.
Hattiesburg, Miss. 39401

Mrs. Daisy L. Harris
Mrs. Daisy L. Harris Secretary

Approved:

_____
_____
_____

To be signed by the retiring officers

TO
VEP-67-69

June 26, 1967

The Reverend Wayne Pittman
Chairman
Forrest County Branch NAACP
606 Memphis Street
Hattiesburg, Mississippi

Dear Mr. Pittman:

The Voter Education Project has carefully considered the request of the Forrest County Branch NAACP for a grant to conduct a voter registration drive in Forrest County, Mississippi. We are pleased to inform you that we have approved your program in the amount of $1,500.00 for a period of six weeks to run from June 28 to August 9, 1967.

We are limiting the grant to six weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $50.00 per week	$ 300.00
(5) Task Force Workers	@ $15.00 per week	450.00
Transportation		500.00
Printing and Postage		75.00
Office Rent		90.00
Office Supplies		85.00
		$ 1,500.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit weekly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the one week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. These reports should accompany weekly financial reports. Suggested forms for this reporting are provided. A monthly narrative report also is required.

These funds may not be used to support partisan politics in any manner, whatsoever, nor to influence ligislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

June 29, 1967

The Reverend Wayne Pittman
Chairman
Forrest County Branch NAACP
606 Memphis Street
Hattiesburg, Mississippi

Dear Mr. Pittman:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 29, 1967

Citizens Bank of Hattiesburg
Hattiesburg, Mississippi

500.00

Gentlemen:

Forrest County NAACP, Voter Education Project

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 6, 1967

The Reverend Wayne Pittman
Chairman
Forrest County Branch NAACP
606 Memphis Street
Hattiesburg, Mississippi

Dear Mr. Pittman:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Please see that each report clearly specifies the name of the project and the community and state in which it is located.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you each month. This longer report should describe the acope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

July 12, 1967

The Rev. Wayne Pittman
Chairman
Forrest County Branch NAACP
606 Memphis Street
Hattiesburg, Mississippi

Dear Mr. Pittman:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 12, 1967

Citizens Bank of Hattiesburg
Hattiesburg, Mississippi

Gentlemen:

Enclosed is our check in the amount of $178.17 to be deposited to the account of the Forrest County NAACP Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 19, 1967

The Reverend Wayne Pittman
Chairman
Forrest County Branch NAACP
606 Memphis Street
Hattiesburg, Mississippi

Dear Rev. Pittman:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 19, 1967

Citizens Bank of Hattiesburg
Hattiesburg, Mississippi

Gentlemen:

Enclosed is our check in the amount of $257.35 to be deposited to the account of the Forrest County Branch, NAACP Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 16, 1967

The Reverend Edward Pittman
Chairman
Forrest County Branch NAACP
60 Memphis Street
Hattiesburg, Mississippi

Dear Mr. Pittman:

Enclosed please find the following: a) copy of our transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report form for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 16, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Citizens Bank of Hattiesburg
Hattiesburg, Mississippi

Also enclosed are deposit slips.

Sincerely,

179.32
Forrest County Branch, NAACP/VEP

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

MACE
507½ N. Farish St.
Jackson, Miss.
May 30, 1967

Vernon Jordan
Director
Voter Education Project
Southern Regional Council
5 Forsyth St., N.W.
Atlanta, Georgia

Dear Vernon,

Enclosed is a voter registration proposal for Grenada County, which, pursuant to our phone discussion last week, I hope can be funded in short order.

I realize that the time in which to register persons for upcoming elections, particularly the August primary, is short. I am convinced, however, that Grenada County can make effective use of a grant during the next eight weeks: there are good staff and leadership people in the county; Beat 5 is one of the eight or ten places in the state where I feel there is a good chance of electing Negroes to office in November; with SCLC having pulled out, the county is in need of some resources for voter and organizing work.

I am assuming that we can arrange this grant like the previous five: the local county group will be funded directly and it will maintain program responsibility directly with VEP.

Sincerely,

David

David Emmons

Grenada County Voters League
P.O. Box 503
Grenada, Mississippi

AIR

TO

P.O. Box 503
Grenada, Mississippi
June 6, 1967

Vernon B. Jordan
Director
Voter Education Project
Southern Regional Council
5 Forsyth Street, N.W.
Atlanta, Georgia

RECEIVED
JUN 9 19

Dear Mr. Jordan:

The Executive Board of the Grenada County Voters' League met tonight and selected the Rev. S.T. Cunningham as the Director of the VEP funded voter registration drive here in Grenada County. We request that all further correspondence with the Grenada Project be sent to Rev. Cunningham at the above address.

We shall be sending the required information concerning the bank account to you within the next few days. We will begin working in the field immediately to put the program into effect.

Sincerely yours,

Rev. J.H. Purnell,

Rev. J.H. Purnell,
President, GCVL

cc

07-52

June 1, 1967

Mrs. Edna Woods
Director
Voter Registration Program
Grenada County Voters' League
Post Office Box 503
Grenada, Mississippi 38901

Dear Mrs. Woods:

The Voter Education Project has carefully considered the request of the Grenada County Voters' League for a grant to conduct a voter registration campaign in Grenada County, Mississippi. We are pleased to inform you that we have approved your program in the amount of $2,200.00 for an eight week period to run from June 5 to July 31, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	$50.00 per week	$ 400.00
(5) Task Force Workers	$15.00 per week	600.00
(1) Secretary	$25.00 per week	200.00
Transportation		850.00
Telephone		50.00
Supplies		50.00
Printing and Postage		50.00
		$ 2,200.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Friday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of, or against, any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosure

cc: Dave Emmons
Claude Ramsey

June 6, 1967

Mrs. Edna Woods
Director
Voter Registration Program
Grenada County Voters League
Post Office Box 503
Grenada, Mississippi 38901

RE: VEP 7-50

Dear Mrs. Woods:

In his letter of June 1, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report, along with other registration material, is being sent ot you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began June 5, we will need reports from you on June 21, July 5, July 19 and August 2.

In addition, we will need narrative reports from you on July 3 and August 3. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

June 15, 1967

Mrs. Edna Woods
Voter Registration Program
Grenada County Voters League
Post Office Box 503
Grenada, Mississippi 38901

Dear Mrs. Woods:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 15, 1967

Tri-State Bank of Memphis
P. O. Box 2327
Memphis, Tennessee 38102

Gentlemen:

Enclosed is our check in the amount of $ 500.00 to be deposited to the account of the Grenada County Voters League.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

P.O. Box 503
Grenada, Miss.
June 15, 1967

RECEIVED
JUN 16 1967

Voter Education Project
Southern Regional Council
5 Forsyth Street, N.W.
Atlanta, Georgia

Dear Sir:

We have complied with your request pertaining to the opening of of a bank account. However, we have not received word from either the Southern Regional Council or the bank telling us if the account has been opened or not. If you have received the signature card and deposit slips and have made the first deposit in the account, please let us know at once. Our workers are well into their second week of work and have not yet been paid for the first week. Thank you for giving this matter your immediate consideration.

Sincerely yours,

S.T. Cunningham

Rev. S.T. Cunningham, Director
Voter Registration Project

TRI-STATE BANK OF MEMPHIS

222 SOUTH MAIN STREET

MEMPHIS, TENNESSEE

A. H. WALKER
PRESIDENT

JESSE H. TURNER
EXEC. VICE PRESIDENT & CASHIER

G. W. LEE
VICE PRESIDENT

HORACE L. CHANDLER
ASSISTANT CASHIER

DOVER CRAWFORD
ASSISTANT CASHIER

JUNE 19, 1967

REV. S. T. CUNNINGHAM
P. O. BOX 503
GRENADA, MISSISSIPPI

DEAR REV. CUNNINGHAM:

THIS LETTER IS IN REFERENCE TO THE NEW ACCOUNT WHICH IS NOW OPEN WITH US IN THE NAME OF "GRENADA COUNTY VOTERS LEAGUE".

WE RECEIVED A CHECK IN THE AMOUNT OF $500.00 TO BE DEPOSITED TO THE ACCOUNT TODAY.

ENCLOSED YOU WILL FIND ACCOUNT IDENTIFICATION CARDS TO BE USED BY YOU AND MISS TAYLOR IN MAKING DEPOSITS AND WRITING CHECKS (THE ACCOUNT NUMBER PRINTED ON THE CARD SHOULD BE PLACED ON ALL OF YOUR DEPOSIT SLIPS AND AT THE BOTTOM OF YOUR BANK CHECKS UNTIL YOU HAVE RECEIVED YOUR OWN PRINTED CHECKS). I AM ALSO ENCLOSING TWO BLANK CHECKBOOKS FOR YOUR CONVENIENCE.

IF YOU WOULD LIKE TO ORDER CHECKS FOR THIS ACCOUNT EITHER CALL OUR SECRETARY OR COME IN TO SEE US TO SELECT YOUR CHOICE OF CHECKS.

IF YOU HAVE ANY QUESTIONS OR ADDITIONAL INFORMATION REGARDING YOUR ACCOUNT, PLEASE DO NOT HESITATE TO CONTACT US.

SINCERELY YOURS,

BOOKKEEPING DEPARTMENT
TRI-STATE BANK OF MEMPHIS

TRI-STATE BANK OF MEMPHIS
222 SOUTH MAIN STREET
MEMPHIS, TENNESSEE

A. M. WALKER
PRESIDENT

JESSE H. TURNER
EXEC. VICE PRESIDENT & CASHIER

G. W. LEE
VICE PRESIDENT

HORACE L. CHANDLER
ASSISTANT CASHIER

DOVER CRAWFORD
ASSISTANT CASHIER

June 21, 1967

Grenado County Voters League
5 Forsyth St.,N.W. Main
Atlanta, Georgia

Gentlemen:

On behalf of the entire staff of this institution (now your bank), I express sincerest appreciation for your confidence in opening an account.

Tri-State offers complete banking services, all of which are available and awaiting your use.

We hope you will feel free to offer us any suggestions or criticisms which you feel will improve our services.

Yours.truly,

Jesse H. Turner

Jesse H. Turner
Exec. Vice President
JHT:dfw

June 29, 1967

Mrs. Edna Woods
Director
Voter Registration Program
Grenada County Voters' League
P.O. Box 503
Grenada, Mississippi 38901

Dear Mrs. Woods:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 29, 1967

Tri-State Bank of Memphis
P.O. Box 2327
Memphis, Tennessee

Gentlemen:

File: 58
Grenada County Voters League

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 30, 1967

Mrs. Edna Woods
Director
Voter Registration Program
Grenada County Voters' League
P.O. Box 503
Grenada, Mississippi 38901

Dear Mrs. Woods:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 30, 1967

Tri-State Bank of Memphis
Memphis,,Tennessee

Gentlemen:

Enclosed is our check in the amount of $ 202.39 to be deposited to the account of the Grenada County Voters League.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

67-50

Reverend J. H.
J. H. Purnell
799 Pearl Street
Brandon, Miss

226-4290

July 10, 1967

Mrs. Edna Woods
Director
Voter Registration Program
Grenada County Voters' League
Post Office Box 503
Grenada, Mississippi

Dear Mrs. Woods:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 10, 1967

Tri-State Bank of Memphis
386 Beale Street
Memphis, Tennessee

Gentlemen:

Enclosed is our check in the amount of $ 202.39 to be deposited to the account of the Grenada County Voters League.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 13, 1967

Mrs. Edna Woods
Director
Voter Registration Program
Grenada County Voters League
Post Office Box 503
Grenada, Mississippi

July 5, and narrative reports.

July 25, 1967

Mrs. Edna Woods
Director
Voter Registration Program
Grenada County Voters League
P.O. Box 503
Grenada, Mississippi 38901

Dear Mrs. Woods:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 25, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

Also enclosed are deposit slips.

Tri-State Bank of Memphis
Memphis, Tennessee

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

215.95
Grenada County Voters League

TO:mlj
Enclosure

August 28, 1967

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Reverend J. H. Purnell
799 Pearl Street
Grenada, Mississippi

Dear Rev. Purnell:

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 28, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the

Tri-State Bank of Memphis
Memphis, Tennessee.

Also enclosed are deposit slips.

Sincerely,

419.99
Grenada County Voters League

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 5, 1967

Mrs. Thelma Reed
Secretary
North Gulfport Political Action Committee
4703 Tennessee Avenue
Gulfport, Mississippi 39501

Dear Mrs. Reed:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required immediately at the conclusion of your project. This report should accompany your financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a narrative report from you at the end of the project. This longer report should describe the scope and organization of your program, the

number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

Albright

July 6, 1967

RECEIVED
JUL 10 1967

Mr. Vernon E. Jordan, Jr.
Director
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Sir:

We are very grateful for the grant from VEP for our voter registration project. As mentioned in our application, a separate bank account has been established at the Hancock Bank of Gulfport, Mississippi, 2500 14th Street. The number of that account is 044-432-4, and the bank has agreed to send all statements directly to VEP. Enclosed are the signature cards and deposit slips. The signatures which appear on the cards are those of the officers of the North Gulfport Political Action Committee and which must appear on each check drawn on the account.

We understand the need for thourough accounting and reporting after our project is over and shall strictly comply. Further, our project will not and has not been used to support partisan politics or influence legislation in any way.

The VEP grant for our four day crash program gives rise to new problems which we trust will be taken into consideration by you. As you know, at the time we learned of the amount of the grant, our project was well underway. As of Thursday evening, our workers had actually transported 170 persons to the courthouse who registered. Many others registered on their own after our workers talked with them. Tomorrow, Friday, our workers are scheduled to take many more to register and to canvass additional areas. It will be an especially long day since the Registrar of Harrison County has agreed to keep his office open until 7 o'clock pm on Friday. Not only have our workers covered North Gulfport, but they have covered several other Negro communities including Lyman, Turkey Creek, Landon, Soria City, Gaston Point and Central Gulfport.

In short, our problem is this. Our fulltime workers number 33 and not 25 as you suggest in the budget of the grant letter. Secondly, we feel that our workers have worked very hard and long and should receive more than $15.00 for four days' work. Thirdly, we had agreed before making the application that the director should not receive any more than the canvassers. Besides, three women have acted as "director". Last, we are not spending $475.00 on transportation as suggested in the grant letter budget. We anticipate the the transportation costs will come to about $125.00 for the four days.

We are not asking for more money. All we ask is for permission to use the monies differently than you suggest in the proposed budget of the grant letter. We would like to pay each of the fulltime workers $25.00 for the four day project. That would total about $825.00. On to this would be added about $125.00 for transportation and an additional small amount for printing. Please reply to our request as soon as possible.

We have one other problem that your office may be able to advise us on. We are wondering if the North Gulfport Political Action Committee is considered, for the purposes of this project, an employer under the Social Security and Federal Income Tax laws and if the Committee must go through the procedure of withholding part of the people's pay for these purposes.

Sincerely,

Charlie Griggs

Charlie Griggs, Chairman
Political Action Committee
2501 Jefferson Street
Gulfport, Mississippi

863-8480

AC 601

863-9607

AC

Mrs. Thelma Reed

Thelma Reed, Secretary
Political Action Committee
4703 Tennessee Avenue
Gulfport, Mississippi 39501

July 17, 1967

Mrs. Thelma Reed
Secretary
North Gulfport Political Action Committee
4703 Tennessee Avenue
Gulfport, Mississippi 39501

Dear Mrs. Reed:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

AC 601
863-8480
Briggs

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 17, 1967

Hancock Bank
Gulfport, Mississippi

Gentlemen:

Enclosed is our check in the amount of $500.00 to be deposited to the account of the bb North Gulport Political Action Committee.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

2501 Jefferson Street
Gulfport, Mississippi 39501
August 2, 1967

Mr. Thaddeus Oliver
VEP
Southern Regional Council, Inc.
5 Forsyth Street N. W.
Atlanta, Georgia 30303

Dear Sir:

Enclosed are the gasoline receipts which you requested during our telephone conversation on August 2, 1967. We understand the need for proper accounting and are more than happy to comply, but we do not understand the seeming reluctance of your office to communicate with us. A week ago in a letter to Mr. Jordan, we asked if our report was complete, but he did not reply. It is almost a month now since our project was completed and still we are lacking one half of our grant.

This time, please either send us the remaining $500.00 of our grant or tell us what else we are lacking in our report. And please do not wait one or two weeks in silence until we, again, shall feel forced to call you on the telephone.

Respectfully, Charlie E. Griggs

Mr. Charlie E. Griggs, Chairman
North Gulfport Political
Action Committee

August 7, 1967

Mrs. Thelma Reed
Secretary
North Gulfport Political Action Committee
4703 Tennessee Avenue
Gulfport, Mississippi

Dear Mrs. Reed:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 7, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the

~~Hancock Bank~~ _____.

Gulfport, Mississippi

Also enclosed are deposit slips.

Sincerely,

500.00

North Gulfport Political Action Committee

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RECEIVED

AUG 23 1967

2501 Jefferson Street
Gulfport, Miss. 39501
August 21, 1967

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project
Southern Regional Council, Inc.
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Sir:

Enclosed is our second and final financial report. The signatures are those of our workers who received their checks for work they had done. Everyone was paid $.90 for each hour worked.

We feel that our four day registration campaign was highly successful and sincerely thank your office for its tremendous aid. Furthermore, we plan to do much more voter registration work in the future and would like to know whether funds will be available from the Southern Regional Council upon proper application. Please send us information on this subject.

We trust that the enclosed report is adequate and will certainly furnish any additional information if necessary.

Sincerely, Charlie E. Griggs
Charlie E. Griggs, Chairman
North Gulfport Political Action Committee

TO ~~[illegible]~~

VEP-67-59

June 14, 1967

Mr. Carsie Hall
Attorney at Law
121 North Farish Street
Jackson, Mississippi

Dear Mr. Hall:

The Voter Education Project has carefully considered the request of the Hinds County Voter Education and Registration League for a grant to coordinate programs of voter registration and citizenship education in the city of Jackson and in Hinds County, Mississippi. We are pleased to inform you that we have approved your program in the amount of $3,500.00 for a period of eight weeks to run from June 19 to August 14, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Fifteen task force workers (@ $15.00 per week)	$1,800.00
Secretary (@ $35.00 per week)	280.00
Office supplies	100.00
Printing and postage	175.00
Equipment rental	75.00

Office rent	70.00
Transportation	1,000.00
TOTAL --	$3,500.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program. A copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records, and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit monthly narrative reports detailing your activities. These reports should set forth the following: (a) areas visited, b) persons consulted, c) increase of number of new voters in the two-week period, d) method used in getting persons to the registration office, e) problems, if any, encountered with local registrars, police, or private citizens, any other information which will be helpful or contribute to a clear understanding of voter programs in the areas covered by you, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:js
Enclosures.

cc: R. L. T. Smith
Claude Ramsay

RECEIVED

JUN 21 1967

HINDS COUNTY VOTER EDUCATION AND REGISTRATION PROJECT

ROOM 8

1072 West Lynch Street
Jackson, Mississippi 39203

June 20, 1967

Mr. Thaddeus Olive
Southern Regional Council
5 Forsyth Street, N. W.
Atlanta, Georgia 30303

Dear Mr. Olive:

Enclosed is an application, opening a bank account at the First National Bank, Jackson, Mississippi.

Please forward funds to operate the Hinds County Voter Education and Registration Project, to this account at your earliest convenience.

Sincerely yours,

Cleveland Donald, Jr.

Cleveland Donald, Jr.
Director

Encl

/111

June 21, 1967

Mr. Carsie Hall
Hinds County Voter Education Registration League
121 North Farish Street
Jackson, Mississippi

Dear Mr. Hall:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 21, 1967

First National Bank
Jackson, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 500.00 to be deposited to the account of the Hinds County Voter Education Registration League.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 21, 1967

Mr. Carsie Hall
Attorney at Law
121 North Farish Street
Jackson, Mississippi

Dear Mr. Hall:

In his recent letter, Mr. Jordan mentioned certain research reports that are required. A report on meetings being held, people being contacted, number registered, etc., is required weekly. This report should accompany your weekly financial report.

A supply of forms for this type of report, along with other registration material, is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you nor send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period.

It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

In addition, we will need a anrrative report from you each month. This longer report should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

This narrative report also should cover in detail your work in the field of citizenship education. We would also like to have your frank assessment of the results.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

July 5, 1967

Mr. Carsie Hall
Attorney at Law
121 North Farish Street
Jackson, Mississippi

Dear Mr. Hall:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 5, 1967

First National Bank
Jackson, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 150.98 to be deposited to the account of the Hinds County Voter Education Registration League.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 5, 1967

Mr. Carsie Hall
Attorney at Law
121 North Farish Street
Jackson, Mississippi

Dear Mr. Hall:

According to our guidelines some documentation is necessary for the following: 11 canvassers at $15.00 per week and 4 canvassers at $2.50 per week. Please indicate the names of these canvassers on the enclosed form at your earliest convenience so that the progress of your program will not be impeded.

Sincerely,

Thaddeus Olive, Jr.
Administrative
Assistant
Voter Education
Project

TO:rlw

July 6, 1967

Mrs. Mercedes A. Wright
415 Rendant Avenue
Savannah, Georgia

Dear Mercedes:

Enclosed please find your check in the amount of $300.00. Also enclosed is your income tax form which we need you to complete and return promptly to us.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

THE

NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE

JACKSON, MISSISSIPPI BRANCH

July 8. 1967

Received from Hinds County Voter Project the following:

Rent	$12.50
Telephone	3.98
Total	$16.48

Vernon Dahmer
President of Branch

HALL, ABRAM & TUCKER

ATTORNEYS AT LAW

CARSIE A. HALL
JAMES M. ABRAM
EDDIE H. TUCKER

SUITE 101-103
REDMOND BUILDING
121 NORTH FARISH STREET
JACKSON, MISSISSIPPI 39203
TELEPHONE: 948-4579

July 10, 1967

RECEIVED
JUL 10 1967

Mr. Thaddeus Olive, Jr.
Voter Education Project
5 Forsyth Street, N.W.
Atlanta, Ga.

Re: Hinds County, Mississippi, Voter Education Project

Dear Mr. Olive:

Reports for the weeks ending July 1st and July 8th, have been sent to your office. I trust that they will be in order. Should there be any errors therein, you will please notify me at once, as we will need to get our monies for the week in time to pay the workers.

There are bills for materials and supplies that have not been paid, for the reason that we have has to use the money on hand to pay the workers.

The project is going along very well. Nothing like we had wished. But when you think of the fact that the people we are now working with are the real hard core ones. We are hoping that as they learn of the Negro candidates that they will become more interested.

In connection with the registration program, we are appearing in churches, clubs, super markerts and other places of gathering to demonstrate the Voting Machines that will be used County-Wide for the first time. This is causing quite a bit of interest.

Our records show that some 766 persons have been registered since the beginning of the project.

Yours very truly,

Carsie A. Hall

Carsie A.Hall

July 13, 1967

Mr. Carsie Hall
Attorney at Law
121 North Farish Street
Jackson, Mississippi

Dear Mr. Hall:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 13, 1967

First National Bank
Jackson, Mississippi

Gentlemen:

Enclosed is our check in the amount of $432.90 to be deposited to the account of the Hinds County Voter Education Registration League.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 18, 1967

Mr. Carsie Hall
Attorney at Law
121 North Farish Street
Jackson, Mississippi

Dear Mr. Hall:

According to our guidelines some documentation is necessary for the following: transportation on your weekly report for the week ending July 15.

Please return the enclosed forms at your earliest convenience so that the progress of your program will not be impeded.

Sincerely,

Thaddeus Olive, Jr.
Administrative Assistant
Voter Education Project

TO:rlw

July 19, 1967

Mr. Thaddeus Olive
Southern Regional Council
Voter Education Project
5 Forsyth Street
Atlanta, Georgia

Dear Mr. Olive:

During the week of July 8-15, 1967, the Hinds County Voter Education Project employed two persons for transportation. They furnished us a car, gas, and they drove the cars. The cars were used to take persons to the registrars office and to take task force members to their working areas. We pay the Jackson Branch of the N.A.A.C.P. $12.50 per week for office space and $7.96 per month for the rental of the telephone in the office.

Please send us our funds for this week as soon as possible. Wire the money to the bank if possible. Thanks for your assistance.

Sincerely,

Hermel Johnson

Hermel Johnson, Director
Hinds County Voter Education
Registration Project

July 31, 1967

Mr. Carsie Hall
Attorney at Law
121 North Farish Street
Jackson, Mississippi

Dear Mr. Hall:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8[illegible]

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

July 31, 1967

First National Bank
Jackson, Mississippi

Gentlemen:

Enclosed is our check in the amount of $ 315.48 to be deposited to the account of the Hinds County Voter Education Registration League

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 1, 1967

Mr. Thaddeus Olive
Southern Regional Council
Voter Education Project
5 Forsyth Street
Atlanta, Georgia

Dear Mr. Olive:

This is the sixth report of the Hinds County Voter Education Registration Project. This report includes the activities for the week of July 22-July 29, 1967.

During the week the task force canvassed Beat 5 (Terry) and precincts 1 and 55. A tolal of 107 persons were registered by the federal registrar. Terry is the hardest area that we have worked in thus far. The houses are scattered and most of the town is owned and controlled by two segregationist white men. Many persons refused to talk with the canvassers for fear that they will lose their credit with the town owners. After working in the area for a few days, many people began to express a desire to register. More work is needed in this area. A total of 1083 persons have been registered by the federal registrar thus far.

Please send the funds for our account to the bank as soon as possible. They are needed in order that our workers can be paid. Enclosed you will find a receipt for all expenditures and a copy of all printed materials.

Sincerely,

Hermel Johnson

Hermel Johnson, Director
Hinds County Voter Education
and Registration Project

August 1, 1967

Mr. Thaddeus Olive
Southern Regional Council
Voter Education Project
5 Forsyth Street
Atlanta, Georgia

Dear Mr. Olive:

Here is a letter for your office from the bank. It was sent here by mistake.

Sincerely,

Hermel Johnson

Hermel Johnson, Director
Hinds County Voter Education
Project

August 4, 1967

Mrs. Mercedes A. Wright
505 East 14th Street
Caruthersville, Missouri

Dear Mercedes:

Enclosed is our check to cover your expenses while in Mississippi. We all are hoping that you are having an enjoyable stay in Missouri.

We hope to see you soon.

Sincerely,

Thaddeus Olive, Jr.
Administrative
Assistant
Voter Education
Project

TO:rlw
Enclosure

August 7, 1967

Mr. Carsie Hall
Attorney at Law
121 North Farish Street
Jackson, Mississippi

Dear Mr. Hall:

Enclosed are the following: a) copy of our letter transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 7, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the _____.

First National Bank
Jackson, Mississippi

Also enclosed are deposit slips.

Sincerely,

354.39
Hinds County Voter Education Registration League

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

RECEIVED

AUG 1 6 1967

August 14, 1967

Mr. Thaddeus Olive
Southern Regional Council
Voter Education Project
5 Forsyth Street
Atlanta, Georgia

Dear Sir:

This is the eighth report of the Hinds County Voter Education Registration Project. This report includes the activities for the week of August 7-12, 1967.

On Monday the task force workers passed out sample ballots and a list of the voting places in Hinds County. They were assisted by 6 volunteers. On Tuesday they went from door to door encouraging people to go out and vote. They covered all "predominately Negro precincts in the City of Jackson. The two transportation workers received help from three volunteers. They took a total of 221 persons to the polls on election day. During the balance of the week the task force workers continued to work on voter registration. They worked in precincts 23,26, and 27. A total of 129 persons were registered by the federal registrar. A total of 1,362 persons have registered since the drive started.

Please send funds for our account to the bank as soon as possible. When I talked with you the other day, you did not say how much you were sending us and I have not received a letter from your office. We owe a total of $976.28. Please send us enough money to cover all of our expenses so that we won't have any checks bouncing.

Enclosed you will find a receipt for all expenditures and a copy of all printed materials. In a separate letter you will find the newspaper clippings that you requested. Always call us when you need help in this area. Thanks for your cooperation.

Hermel Johnson

Hermel Johnson, Director
Hinds County Voter
Education Registration Project

HM:jb

Enclosures: As stated

August 22, 1967

Enclosed are the following: a) copy of our transmittal indicating amount deposited in Attorney at Law, b) copy of deposit slip, and c) weekly report.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

August 22, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the

First National Bank
Jackson, Mississippi.

Also enclosed are deposit slips.

Sincerely,

359.66
Hinds County Voter Education Registration League
Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

HALL, ABRAM & TUCKER

ATTORNEYS AT LAW

CARSIE A. HALL
JAMES M. ABRAM
EDDIE H. TUCKER

SUITE 101-103
REDMOND BUILDING
121 NORTH FARISH STREET
JACKSON, MISSISSIPPI 39203
TELEPHONE: 948-4579

September 6, 1967

Mr. Thaddeus Olive
Administrative Assistant
Voter Education Project
5 Forsyth Street, N.W.
Atlanta, Georgia

Dear Mr. Olive:

The director of the Hinds County Project left for school without submitting a final report. In fact, he left without our knowledge. He left the keys to the office with persons next door. With the keys was a note stating that he would mail checks and reports.

I went out to the office this morning and found this batch of cancel checks. Maybe I had the wrong understanding. It was my understanding that all of the canceled checks would be sent to your office. Be that as it may, I am sending these to you. You will note that there are some 21 checks that were returned by the bank with the notation "Not sufficient Funds" This I am sure was brought about because of the delay in sending the money to the bank for paying the weekly workers.

I would appreciate you informing me as too the amount used in the project thusfar, and the amount left to our credit from the original grant. We will need to employ someone to get our records complete. We do not know the names and addresses of persons registered. This being true we cannot tell how many more persons that must be registered.

As I told you in my last letter, I am sure that more than 1500 persons were registered. But the big good done was the interest created by the project.

As soon as I have heard from our director, we should be able to give a more complete and detail information concerning the working of the Project.

Yours very truly,

Carsie A. Hall

Southern [illegible], Inc.
5 FORSYTH STREET, N. [illegible] A 30303
522-8[illegible]

PAUL ANTHONY
EXECUTIVE DIRECTOR

A Council to attain the ideals and practices of equal opportunity for all peoples in the South

September 20, 1967

Mr. Carsie Hall
Attorney at Law
121 North Farish Street
Jackson, Mississippi

Dear Mr. Hall:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

September 20, 1967

Gentlemen:

Enclosed is our check in the amount of $_____ to be deposited to the account of the First National Bank
Post Office Box 291
Jackson, Mississippi 39205.

Also enclosed are deposit slips.

Sincerely,

390.34
Hinds County Poter Education Registration League

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

April 24, 1967

Holmes County Voter
Education Project
P.O. Box 445
Lexington, Mississippi 39095

Mr Vernon Jordan
Director, Voter Education Project
Southern Regional Council, Inc.
5 Forsyth St., N.W.
Atlanta, Georgia 30303

RECEIVED
APR 26 1967

Dear Mr Jordan,

Enclosed please find the signature card and deposit slips for the Holmes County Voter Education Project. The money will be deposited in the First Na tional Bank, P.O. Drawer 29, Lexington Mississippi 39095.

In the statement of the grant, you stated that the program was to run from April 17. As we will not receive the grant until after this date, will the program then run for eight weeks from the date of deposit of the funds? We would appreciate having this point cleared up.

Yours truly,

John H. Malone
Project Director
Holmes County Voter Education Project

John H. Malone

JHM:ads
Enclosures

67-16

April 17, 1967

Mr. Ralthus Hayes
Holmes County Voter Education Project
Route #2, Box 259
Tchula, Mississippi 39169

Dear Mr. Hayes:

The Voter Education Project has carefully considered the request of the Holmes County Voter Education Project for a grant to conduct a voter registration campaign in Holmes County, Mississippi. We are pleased to inform you that we have approved your program in the amount of $1,985.00 for an eight week period to run from April 17 to June 5, 1967.

We are limiting the grant to eight weeks subject to review and the availability of additional funds. The amount granted is to cover the following:

Director's Expenses	@ $40.00 per week	$ 320.00
Clerical Expenses	@ $25.00 per week	200.00
(8) Task Force Workers Expenses	@ $15.00 per week	960.00
Supplies		25.00
Telephone		30.00
Transportation		450.00
		$ 1,985.00

Our guidelines require you to establish a separate bank account, and forward to VEP a copy of the signature card, and an ample supply of deposit slips and the name and address of the bank. The Project will mail a deposit directly to the bank for an amount approximating two weeks cash supply for the program and a copy of the deposit slip will be forwarded to you. You should, however, instruct the bank to mail all bank statements directly to VEP. These will become a part of our records and should you need access to them, they will be available.

A report itemizing all disbursements and enclosing appropriate vouchers for each disbursement is expected each week. This report is due on Monday of each week. This report is to be certified by the individual responsible for your project reporting by placing his signature in the appropriate space on the weekly report. The Project will audit this report and reimburse the bank account for the amount spent. We are enclosing a copy of the Reporting Requirements of Recipient Organizations. You and other officers of your project should read these carefully and familiarize yourselves with the requirements.

To facilitate the Project's research aims, you are required to submit semi-monthly reports setting forth the following: a) number of persons registered, b) method used in getting persons to the registration office, c) increase of number of new voters in the two week period, d) problems, if any, encountered with local registrars, police, or private citizens, e) threats of intimidation or economic reprisals, if any, f) samples of materials, leaflets, programs. Suggested forms for this reporting are provided.

These funds may not be used to support partisan politics in any manner whatsoever, nor to influence legislation of any kind, nor in behalf of or against any political candidate. You should strongly urge and welcome non-partisan support of your voter registration activities.

Our Director of Research, Marvin Wall, will write you regarding further special reporting requirements.

If you have any questions, please let us hear from you.

Sincerely yours,

Vernon E. Jordan, Jr.
Director
Voter Education Project

VEJ:mlj
Enclosures

April 17, 1967

Mr. Ralthus Hayes
Holmes County Voter Education Project
Route #2, Box 259
Tchula, Mississippi 39169

RE: VEP 67-16

Dear Mr. Hayes:

In his letter of April 17, Mr. Jordan mentioned certain research reports that are required. These are the reports explained on page 3 of the Voter Education Project guidelines.

A report on meetings being held, people being contacted, number registered, etc., is required every two weeks. It is important that the information be accurate. Figures, particularly for "number successfully registered," should be by actual count and not by estimate.

A supply of forms for this type of report is being sent to you under separate cover. These forms also may be used by your workers in making reports to you. We ask, however, that you not send the reports turned in by the various workers. Rather, we prefer that you have someone in your office consolidate these reports and send us a single report covering a single period. Since your program began April 17, we will need reports from you on May 3, May 17, May 31 and June 7.

In addition, we will need narrative reports from you on May 19 and June 9. These longer reports should describe the scope and organization of your program, the number of workers and techniques employed. Samples should be enclosed of any printed materials. Do not hesitate to describe any obstacles encountered, either from within your program or without. A complete and frank report will help both you and VEP in evaluating your program and in planning future programs.

Please keep in mind that this outline of required reports is not limiting. That is to say, we hope you will include anything that seems of interest or importance. We encourage you to pass along any comments of value made by workers in your program. The comments of any student workers you use are especially desired.

We wish for you every success, and look forward to receiving your reports.

Sincerely,

Marvin Wall
Director of Research
Voter Education Project

MW:mlj

FIRST NATIONAL BANK
OF LEXINGTON

M. E. PHILLIPS
PRESIDENT

LEXINGTON, MISS.

RECEIVED
AUG 1 1967

Dear Customer:

For greater speed and accuracy in handling bank checks, the American Bankers Association has developed a system known as Magnetic Ink Character Recognition which will identify numbered checks and deposits and sort them electronically. These modern magnetic numbers will look like this:

⑆1234567890⑆

Through the use of these numbers your bank will be able to provide you with the most modern and efficient banking service available. Your new checks, therefore, will be printed with your name, plus your numerical code number and your bank's number on a line across the bottom of the check. These checks will be available to you in either of two forms. One involves a cost to you and the other does not. They are as follows:

1. Fully Personalized Checks, numbered consecutively, imprinted with your name and address and your code number. The cost of these checks is small - only $1.95 for 200 checks and 64 fully personalized deposit tickets.

2. Checks which have only your name and account code at the signature line. These will be supplied at no cost to you and will be similar to the blank checks you now have.

You will soon receive by mail, free of charge, fifty of the checks described in (1) above, bound in an attractive cover on which your name is stamped in gold. These checks are being sent to you so that you may have an opportunity to use fully Personalized Checks which add prestige and act as an additional means of identification. We sincerely hope you will be so well pleased with these checks that you will want to continue using them. An order blank is attached to the second pad of checks. Please send or bring this order to the bank when you wish to reorder.

With your cooperation we will be able to improve our service without any inconvenience to you and our bookkeepers can do an increasingly efficient job of keeping your checking account records.

Sincerely,

M E Phillips

M. E. Phillips
President

P.S. If the address on the enclosed card is incorrect, please print the correct address in the space indicated and mail it to us immediately, to be sure that the fifty free checks will reach you.

#1

CORRECTION OF NAME AND/OR ADDRESS

TO OUR CUSTOMERS:

In order that we may print your new checks correctly, we ask that you check the printed name and address below. If it is incorrect in any way, return this card to us with corrected copy printed in box provided.

HOLMES CO. VOTER EDUCATION PROJ.
% SOUTH. REGIONAL COUNCIL, INC.
5 FORSYTH ST., N. W. 43-5859-4
ATLANTA, GEORGIA 30303

UNLESS CORRECTION IS SHOWN BELOW THIS IS HOW YOUR CHECKS WILL BE PRINTED

NAME _____
ADDRESS _____
CITY _____

PLEASE PRINT CORRECT COPY HERE

Postage
Will be Paid
by
Addressee

No
Postage Stamp
Necessary
If Mailed in the
United States

BUSINESS REPLY MAIL

FIRST CLASS PERMIT NO. 19901, CHICAGO, ILLINOIS

First National Bank of Lexington

Lexington, Mississippi 39095

April 28, 1967

Mr. John H. Malone
Project Director
Holmes County Voter Education Project
Post Office Box 445
Lexington, Mississippi 39095

Dear Mr. Malone:

Pursuant to your question about the dates of your Project, you may continue to operate until your fund balance is liquidated.

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) Weekly Report forms for your weekly reporting.

Good luck in your program.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

April 28, 1967

First National Bank
Post Office Drawer 29
Lexington, Mississippi 39095

Gentlemen:

Enclosed is our check in the amount of $496.24 to be deposited to the account of the Holmes County Voter Education Project. Also enclosed are deposit slips and signature card.

Sincerely yours,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 19, 1967

Mr. John H. Malone
Project Director
Holmes County Voter Education Project
Post Office Box 445
Lexington, Mississippi 39095

Dear Mr. Malone:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 19, 1967

First National Bank
Post Office Drawer 29
Lexington, Mississippi 39095

Gentlemen:

Enclosed is our check in the amount of $ 190.28 to be deposited to the account of the Holmes County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 29, 1967

Mr. John H. Malone
Project Director
Holmes County Voter Education Project
Post Office Box 445
Lexington, Mississippi 39095

Dear Mr. Malone:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

May 29, 1967

First National Bank
P. O. Box Drawer 29
Lexington, Mississippi 39095

Gentlemen:

Enclosed is our check in the amount of $ 180.05 to be deposited to the account of the Holmes County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 2, 1967

Mr. John H. Malone
Project Director
Holmes County Voter Education Project
Post Office Box 445
Lexington, Mississippi 39095

Dear Mr. Malone:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 2, 1967

First National Bank
Post Office Drawer 29
Lexington, Mississippi 39095

Gentlemen:

Enclosed is our check in the amount of $395.22 to be deposited to the account of the Holmes County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 8, 1967

Mr. John H. Malone
Project Director
Holmes County Voter Education Project
Post Office Box 445
Lexington, Mississippi 39095

Dear Mr. Malone:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 8, 1967

First National Bank
P. O. Drawer 29
Lexington, Mississippi 39095

Gentlemen:

Enclosed is our check in the amount of $ 119.25 to be deposited to the account of the Holmes County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 15, 1967

Mr. John H. Malone
Project Director
Holmes County Voter Education Project
Post Office Box 445
Lexington, Mississippi 39095

Dear Mr. Malone:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 15, 1967

First National Bank
P. O. Drawer 29
Lexington, Mississippi 39095

Gentlemen:

Enclosed is our check in the amount of $277.08 to be deposited to the account of the Holmes County Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 21, 1967

Mr. Ralthus Hayes
Holmes County Voter Education Project
Route 2, Box 259
Tchula, Mississippi

Dear Mr. Hayes:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

June 21, 1967

First National Bank
P. O. Drawer 29
Lexington, Mississippi 39095

Gentlemen:

Enclosed is our check in the amount of $ 161.49 to be deposited to the account of the ~~Holmes County Voter Education Project~~.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 5, 1967

Mr. Ralthus Hayes
Holmes County Voter Education Project
Route 2, Box 259
Tchula, Mississippi 39169

Dear Mr. Hayes:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 5, 1967

First National Bank
Lexington, Mississippi

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

165-39
Holmes County Voter Education Project

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 7, 1967

Mr. Ralthus Hayes
Holmes County Voter Education Project
Route #2, Box 259
Tchula, Mississippi

Dear Mr. Hayes:

Enclosed are the following: a) copy of our letter of transmittal indicating amount deposited in your account, b) copy of deposit slip, and c) weekly report forms for your weekly reporting.

Good luck in your program.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure

July 7, 1967

Merchants and Planters Bank
Tchula, Mississippi

Gentlemen:

Enclosed is our check in the amount of $60.00 to be deposited to the account of the Holmes County Branch NAACP Voter Education Project.

Also enclosed are deposit slips.

Sincerely,

Thaddeus Olive
Administrative Assistant
Voter Education Project

TO:mlj
Enclosure